THE

ACTS AND PROCEEDINGS

OF THE

FIFTY-FOURTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada

REGINA, SASKATCHEWAN, JUNE 6-13, 1928

TORONTO
MURRAY PRINTING COMPANY, LIMITED, 192 SPADINA AVENUE
1928

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THE REVEREND J. W. MACNAMARA, B.D., D.D., TORONTO, ONT.
} *Joint Clerks*

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MODERATORS OF GENERAL ASSEMBLY SINCE 1875

1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., St. John, N.B.
1881	Kingston,	Principal MacVicar, D.D., LL.D., Montreal.
1882	St. John, N.B.,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William MacLaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thomas Sedgwick, D.D., Tatamagouche, N.S.
1894	St. John, N.B.,	George L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	George Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	St. John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm Macgillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Winnipeg,	W. J. Clark, D.D., Westmount, Que.
1923	Port Arthur,	Alfred Gandier, D.D., LL.D., Toronto, Ont.
1924	Owen Sound,	Clarence Mackinnon, D.D., Halifax, N.S.
1925	Toronto,	George C. Pidgeon, D.D., Toronto, Ont.

MODERATORS OF GENERAL ASSEMBLY SINCE 1875—*Continued*

1925	Toronto	E. Scott, D.D., Montreal, Que.
1926	Montreal,	A. J. MacGillivray, D.D., Guelph, Ont.
1927	Stratford,	W. Leslie Clay, D.D., Victoria, B.C.
1928	Regina,	John Buchanan, M.D., D.D., Amkhut, India

PRESBYTERIES ARE REQUESTED TO REPORT UPON THE FOLLOWING MATTERS

1. "An Act anent Enrolled Adherents" sent down to Presbyteries to consider and report.

   See Minutes, Page 55; App. Page 94.

2. Draft of Portion of Revised Book of Rules and Forms to be sent down to Presbyteries and to be reported to the Committee before March 31st, 1929.

   See Minutes, Page 55; App. Pages 90 to 94.

THE ATTENTION OF SYNODS AND PRESBYTERIES IS CALLED TO THE FOLLOWING MATTERS, WHICH HAVE BEEN APPROVED BY THE ASSEMBLY

1. Resolution *re* Circulation of *The Presbyterian Record.*

   See Minutes, Pages 15, 16.

2. Report of Committee on Revision of Rules and Forms of Procedure. The following acts were approved by the General Assembly:—

   (1) An Act anent the Quorum of Synods and Presbyteries.

   Minutes, Page 55; and App. Page 95.

   (2) An Act anent Commissions to the General Assembly.

   Minutes, Page 55; and App. Pages 95, 96.

   (3) An Act anent Representative Elders.

   Minutes, Page 55; and App. Page 95.

   (4) Special attention is drawn to the following:—

   The proportion of Ministers and Elders on the Roll of Presbyteries for appointment as Commissioners to the General Assembly is now "One" in "Six."

   See Minutes, Page 55.

Re APPLICATION OF MINISTERS

Presbyteries are required to refer all Cases of Ministers applying to be received into this Church to the Executive Committee of the Board of Education.

See Minutes, Page 48.

THE

ACTS AND PROCEEDINGS

OF THE

Fifty-Fourth General Assembly

OF THE

Presbyterian Church in Canada

FIRST SEDERUNT

At Regina, Saskatchewan, and within First Presbyterian Church there, the sixth day of June, in the year of Our Lord, one thousand nine hundred and twenty-eight, at eight o'clock in the evening.

Which time and place, Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Stratford, on the first day of June, one thousand nine hundred and twenty-seven.

The Reverend Alexander J. MacGillivray, D.D., the last Moderator of a General Assembly present, conducted public worship, and preached an appropriate sermon from the words found in Isaiah, Chapter 40: verse 1.

He thereupon constituted the Assembly with prayer.

ROLL CALL

The names of those commissioned by the Presbyteries of the Church having been presented in a printed list the Assembly agreed to accept the same as the Roll of the Assembly, subject to any corrections subsequently to be made when the same is scrutinized.

The Roll finally adopted is as follows:

(Those marked with an asterisk were not present)

I.—SYNOD OF THE MARITIME PROVINCES

1.—PRESBYTERY OF CAPE BRETON AND NEWFOUNDLAND

Ministers	*Elders*
Wm. McCulloch Thomson, M.A., B.D., Sydney, N.S.	J. W. MacLean, M.D. North Sydney, N.S.
W. Orr Mulligan, M.A., B.D., Sydney Mines, N.S.	Alex. MacDonald, Glace Bay, N.S.
*W. E. Davies, B.A., North Sydney, N.S.	R. MacVicar, LL.B., Sydney, N.S.

2—PRESBYTERY OF PICTOU

Alex. Ferguson, M.A., King's Head, N.S.	Robert Murray, New Glasgow, N.S.
F. G. Mackintosh, M.A., Pictou, N.S.	John A. Fraser, Merigomish, N.S.
J. C. MacDonald, East River, St. Mary's.	F. G. MacDonald, Stellarton, N.S.
H. Warren Allen, Th.B., Westville, N.S.	Ira Drysdale, Wallace, N.S.
D. G. Ross, Stellarton, N.S.	*J. J. MacCabe, New Glasgow, N.S.

3.—PRESBYTERY OF HALIFAX AND LUNENBURG

D. O. MacKay, Emsdale, N.S.	*Allan MacLennan, Truro, N.S.
R. Keith Earls, Mahone Bay, N.S.	Thos. G. Nicol, Mahone Bay, N.S.

4.—PRESBYTERY OF ST. JOHN

A. J. Back, Woodstock, N.B.	John A. Fraser, Moncton, N.B.
G. E. Knight, Harvey Station, N.B.	W. Clark Elliot, Sussex, N.B.
W. M. Townsend, M.A., Fairville, N.B.	Henry P. Craig, Harvey Station, N.B.

5.—PRESBYTERY OF MIRAMICHI

D. H. Williamson, Millerton, N.B.	*D. P. MacLachlan, Chatham, N.B.

6.—PRESBYTERY OF PRINCE EDWARD ISLAND

M. Scott Fulton, M.A., B.D., Charlottetown, P.E.I.	A. W. Hyndman, Charlottetown, P.E.I.
Quincy A. McDowell, Caledonia, P.E.I.	Alexander Campbell, Brookfield, P.E.I.

II.—SYNOD OF MONTREAL AND OTTAWA

7.—PRESBYTERY OF QUEBEC

Ministers	*Elders*
T. B. McCorkindale, M.A., D.D, Levis.	G. W. Clark, Asbestos, Que.
Allister Murray, Milan, Que.	*Robert Stewart, Quebec, Que.

8.—PRESBYTERY OF MONTREAL

John D. MacKenzie, Montreal, Que.	R. W. Burry, Montreal, Que
Henry Cousens, Lachute, Que.	James Wilson, Montreal, Que.
Percy McK. Sampson, Athelstan, Que.	D. M. Rowat, Westmount, Que.
D. J. Fraser, D.D., LL.D., Montreal, Que.	J. G. Pelton, Montreal, Que.
F. Hirst, Ph.D. Montreal, Que.	James Rodger, Westmount, Que.
Geo. E. Ross, D.D., Montreal, Que.	R. W. Percy, Westmount, Que.
Allan S. Reid, B.D., Montreal, Que.	H. M. Gall, Lachute, Que.

9.—PRESBYTERY OF GLENGARRY

J. A. MacLean, D.D., Moose Creek, Ont.	A. D. McRae, Vankleek Hill, Ont.
W. B. MacCallum, Maxville, Ont.	J. M. Loucks, Aultsville, Ont.
A. M. Little, Kirkhill, Ont.	Thos. McIntosh, Lancaster, Ont.

10.—PRESBYTERY OF OTTAWA

Geo. Extence, B.A., Hull, Que.	J. Jones Bell, Ottawa, Ont.
Hugh Cameron, B.A., Ottawa, Ont.	Calvin Blair, Billings Bridge, Ont.
R. Johnston, D.D., Ottawa, Ont.	Robert S. Hill, Vernon, Ont.

11.—PRESBYTERY OF LANARK AND RENFREW

A. H. Scott, D.D., Perth, Ont.	John Croskery, Perth, Ont.
E. C. McCullagh, Pembroke, Ont.	John W. McDonald, Renfrew, Ont.

12.—PRESBYTERY OF BROCKVILLLE

Jenkins Burkholder, Morrisburg, Ont.	D. M. Bayne, Kemptville, Ont.
Wm. Merrilees, Iroquois, Ont.	E. M. Becksted, Morrisburg, Ont.

III.—SYNOD OF TORONTO AND KINGSTON

13.—PRESBYTERY OF KINGSTON

R. G. Stewart, B.D., Belleville, Ont	F. G. Scott, Joyceville, Ont.
A. N. Reid, B.A., Stirling, Ont.	A. B. Fargey, R.R. Stirling, Ont.
T. G. Marshall, Madoc, Ont.	W. V. Fairbairn, Belleville, Ont.

14.—PRESBYTERY OF PETERBOROUGH

Ministers	*Elders*
James C. Grier, B.A., Campbellford, Ont.	*John Renwick, Keene, Ont.
William Allan, Peterborough, Ont.	John E. Roxburgh, Norwood, Ont.

15.—PRESBYTERY OF LINDSAY

W. G. Smith, Glenarm, Ont.	John McCully, Blackwater, Ont
R. S. Scott, Cannington, Ont.	T. C. Leask, Uxbridge, Ont.

16.—PRESBYTERY OF TORONTO

John Lindsay, Whitby, Ont	W. P. Gray, Toronto, Ont.
Jas. M. Miller, King City, Ont.	Geo. T. Elder, Toronto, Ont.
J. C. Davies, Woodbridge, Ont.	M. E. Turner, Milton, Ont.
*A. R. Gibson, Toronto, Ont.	Gordon P. Cowan, Toronto, Ont.
Joseph Wasson, Toronto, Ont.	Geo. Moles, Ashburn, Ont.
Ewan MacDonald, Norval, Ont.	John M. Poole, Toronto, Ont.
Dr. Hilton Campbell, Toronto, Ont.	Albert Falconer, Toronto, Ont.
John Davey, B.A., Toronto, Ont.	James Bernath, Nashville, Ont.
J. B. Skene, B.A., Toronto, Ont.	James Malcolm, Markham, Ont.
Otis G. Dale, M.A., D.D., Toronto, Ont.	John M. Grant, Toronto, Ont.
Wilfred J. Lewis, M.A., Ph.D., Toronto,	W. H. Sharpe, Toronto, Ont.
W. W. Stoddart, B.D., Toronto, Ont.	*James Scott, Agincourt, Ont.
P. W. McInnes, Hornby, Ont.	C. S. McDonald, Toronto, Ont.
J. C. McConachie, West Hill, Ont.	A. J. Little, Toronto, Ont.

17.—PRESBYTERY OF ORANGEVILLE

Edward Lee, Erin, Ont.	Thomas Fraser, Dundalk, Ont.
I. B. Kaine, Orangeville, Ont.	*Paul Gallaugher, Mansfield, Ont.

18.—PRESBYTERY OF BARRIE

Duncan A. Ferguson, B.A., Cookstown,	John A. Corbett, Thornton, Ont.
J. A. McConnell, Bracebridge, Ont.	Thos. G. Idle, Thornburg, Ont.
R. M. Hanna, Thornbury, Ont.	Wm. Gallie, Barrie, Ont.
W. T. Cranston, B.A., Tottenham, Ont.	Albert S. Gibson, Collingwood, Ont.
Marshall W. Heslip, Penetanguishene.	H. R. Wilson, Bradford, Ont.

19.—PRESBYTERY OF NORTH BAY AND TEMISKAMING

J. A. MacInnis, B.A., B.D., New Liskeard, Ont.	John Small, North Bay, Ont.

20.—PRESBYTERY OF ALGOMA

Ministers	*Elders*
W. M. MacKay, B.A., Sault Ste. Marie.	D. Drybrough, Sudbury, Ont.

21.—PRESBYTERY OF SAUGEEN

John McKenzie, M.A., B.D., Palmerston,	John McGowan, Durham, Ont.
R. B. Ledingham, B.A., Harriston, Ont.	*Jas. D. McPhee, Mt. Forest, Ont.

22.—PRESBYTERY OF GUELPH

G. Taylor Munro, Kitchener, Ont.	*R. McRobbie, Puslinch, Ont.
P. Mathieson, B.A., Morriston, Ont.	Thos. Hepburn, B.A., Preston, Ont.
A. C. Stewart, M.A., Acton, Ont.	J. J. Henderson, Acton, Ont.
M. B. Davidson, M.A., Galt, Ont.	*Alex, Muir, Elphinstone, Man.

IV.—SYNOD OF HAMILTON AND LONDON

23.—PRESBYTERY OF HAMILTON

H. C. Feast, Thorold, Ont	George P. Smith, Dundas, Ont.
H. J. Scott, Hamilton, Ont.	J. W. Marshall, B.A., Niagara Falls, Ont
David Jack, B.D., Caledonia, Ont.	David Fraser, Hamilton, Ont.
Robert Allan, Hamilton, Ont.	John McCaw, Welland, Ont.
D. R. Drummond, D.D., Hamilton, Ont.	Neal Brown, Jarvis, Ont.
S. Banks Nelson, D.D., Hamilton, Ont.	M. Schilz, R.R. 5, Simcoe, Ont.
Austin L. Budge, Hagersville, Ont	O. M. Prettie, Port Colborne, Ont.
Wm. Barclay, B.D. Hamilton, Ont.	A. B. Book, Grimsby, Ont.

24.—PRESBYTERY OF PARIS

J. Buchanan, B.A., M.D., D.D., Amkhut, Ali Rajpur, C. India.	Geo. Mercel, Vanessa, Ont.
	Alex. Wishart, Woodstock, Ont.
A. T. Barr, Ph.D., Brantford, Ont.	Dugald MacVicar, Mosley, Ont.
E. G. Thompson, Woodstock, Ont.	

25.—PRESBYTERY OF LONDON

Alex. MacLean, Lambeth, Ont.	William D. Munro, St. Thomas, Ont.
T. E. Kennedy, Mount Brydges, Ont.	Carlyle Webster, London,Ont.
James MacKay, B.D., London, Ont.	Russel Waide, London, Ont.
John McNair, D.D., London, Ont.	D. J. Campbell, Iona Station, Ont.
D. C. Soules, M.A., B.D., St. Thomas,	J. A. Cameron, Wallacetown, Ont,

26.—PRESBYTERY OF CHATHAM

Ministers	*Elders*
S. D. Jamieson, B.A., Merlin, Ont.	Andrew W. Reid, Walkerville, Ont.
Geo. G. Treanor, B.Th., Dresden, Ont.	Thos. A. Dowler, Amherstburg, Ont.
D. H. Marshall, M.A., Chatham, Ont	Archibald McLaren, Highgate, Ont.

27.—PRESBYTERY OF SARNIA

J. R. Hemphill, Strathroy, Ont.	Francis Thomas, Ailsa Craig, Ont.
*M. G. Court, Wyoming, Ont.	A. B. Elliott, Petrolia, Ont.
W. W. Craw, Ph.D., Petrolia, Ont.	*James McMillan, Point Edward, Ont.

28.—PRESBYTERY OF STRATFORD

H. L. Bennie, B.A., Mitchell, Ont.	Wm. F. Dalling, Monkton, Ont.
G. P. Duncan, B.A., Stratford, Ont.	J. K. Mayburry, Britton, Ont.
Geo. Rowland, B.A., B.D., Stratford,	Geo. P. Sutherland, St. Mary's, Ont.
W. Mackintosh, Milverton, Ont.	*Geo. McCallum, Shakespeare, Ont.

29.—PRESBYTERY OF HURON

John L. Wilson, Sr. Auburn, Ont.
James A. Bell, Hensall, Ont.

30.—PRESBYTERY OF MAITLAND

T. D. McCullough, M.A., Kincardine,	John R. Lane, Lucknow, Ont
D. Perrie, D.D., Wingham, Ont.	William Connell, Lucknow, Ont
C. H. MacDonald, B.A., Lucknow, Ont	Jos. Cumming, Listowel, Ont.

31.—PRESBYTERY OF BRUCE

G. C. Little, B.A., Hanover, Ont.	*M. J. Matheson, Southampton, Ont.
D. H. Currie, Wiarton, Ont	Robt. Esplin, Port Elgin, Ont.
R. G. McKay, M.A., Walkerton, Ont.	John Aitchison, Allenford, Ont.

V.—SYNOD OF MANITOBA

32.—PRESBYTERY OF SUPERIOR

H. Lennox, B.A., Fort Frances, Ont. George Benger, Fort William, Ont.

33.—PRESBYTERY OF WINNIPEG

N. A. MacEachern, M.A., Winnipeg,	S. Harvey King, St. James, Winnipeg, Man
R. G. Stewart, Stonewall, Man.	Albert Renshaw, Winnipeg, Man

34.—PRESBYTERY OF BRANDON

Ministers	*Elders*
Robert Boyle, Hartney, Man.	Wm. Buchanan, Brandon, Man.
John J. Cowan, B.A., Brandon, Man.	James J. McBurney, Hartney, Man.

VI.—SYNOD OF SASKATCHEWAN

35.—PRESBYTERY OF REGINA

G. D. Bayne, Ph.D., Regina, Sask.	Judge A. G. Farrell, Regina, Sask.
John Kovach, B.A., Kipling, Sask.	John McKenzie, Strasbourg, Sask.

36.—PRESBYTERY OF MOOSE JAW

Robert Honeyman, Maple Creek, Sask. W. J. Moffat, Moose Jaw, Sask.

37.—PRESBYTERY OF PRINCE ALBERT AND SASKATOON

Peter Fisher, North Battleford, Sask.	*John Snowden, Saskatoon, Sask.
W. G. Brown, M.A., B.D., Saskatoon,	J. R. Watson, Rosetown, Sask.

VII.—SYNOD OF ALBERTA

38.—PRESBYTERY OF EDMONTON

C. E. Dougan, Edmonton, Alta.	J. O. H. McCoy, Edmonton, Alta.
E. M. Glowa, Edmonton, Alta.	*Jas. Johnston, Edmonton, Alta.

39.—PRESBYTERY OF RED DEER

J. Millar Revie, Red Deer,,Alta. R. H. Gibson, Olds, Alta.

40.—PRESBYTERY OF CALGARY

P. McNabb, Calgary, Alta.	J. H. Maguire, Calgary, Alta.
M. White, D.D., Calgary, Alta.	A. A. Stephenson, Granum, Alta.
J. A. T. McLagan, Calgary, Alta.	J. H. Jamieson, Calgary, Alta.

VIII.—SYNOD OF BRITISH COLUMBIA

41.—PRESBYTERY OF KOOTENAY

Ministers	*Elders*
Jas. Youngson, Nelson, B.C.	J. F. Smith, Cranbrook, B.C.

42.—PRESBYTERY OF WESTMINSTER

A. G. Macpherson, New Westminster.
Duncan Munro, Vancouver, B.C.
R. G. MacBeth, D.D., Vancouver, B.C.
Duncan Campbell, M.A., New Westminster, B.C.
D. Lister, Vancouver, B.C.
G. W. Ledingham, Vancouver, B.C.
Lt.-Col. A. Graham, Vancouver, B.C.
W. B. McKechnie, M.D., Armstrong, B.C.
D. McCutcheon, Vancouver, B.C.
Roderick A. MacDonald, New Westminster, B.C.

43.—PRESBYTERY OF VICTORIA

J. S. Patterson, Victoria, B.C.
*Samuel Lundie, B.A., Sooke, B.C.
Wm. M, Taylor. Victoria, B C
Noble Binns, Trail, B.C.

ELECTION OF MODERATOR

Dr. MacGillivray referred feelingly to the great loss sustained by the Church in the deaths of Dr. W. Leslie Clay, Moderator of the last General Assembly; Mr. Thomas McMillan, Chairman of the Board of Administration; Dr. John Wilkie, of the Gwalior Mission; Dr. R. W. Dickie, Dr. J. J. Paterson, Mr. Norman H. McGillivray, formerly Chairman of the General Board of Missions, and others.

He then called upon the Assembly to elect a Moderator.

Mr. E. G .Thompson moved that Dr. John Buchanan, Foreign Missionary of India, be elected Moderator of the Assembly. Dr. S. Banks Nelson seconded the motion. Dr. D. R. Drummond, Chairman of the General Board of Missions, spoke in support of the motion. Upon the vote being taken Dr. Buchanan was declared elected by the unanimous vote of the Assembly.

The new Moderator was then escorted to the chair by the mover and seconder of the nomination and welcomed by Dr. MacGillivray.

Dr. Buchanan then briefly addressed the Court, acknowledging the high honor, and craving the support of the Assembly in the discharge of his duties.

DR. MACGILLIVRAY'S ADDRESS

Dr. MacGillivray made a report of the faithful and self-sacrificing labors of the late Moderator, Dr. Leslie Clay, and of his own work as the representative of the Church at large, subsequent to Dr. Clay's death.

THANKS TO DR. MACGILLIVRAY

Dr. A. H. Scott moved, seconded by Dr. Nelson, and it was agreed that we recognize tonight the vacant place created by the death of Dr. W. Leslie Clay; and convey to Dr. MacGillivray the cordial thanks and high appreciation of the Assembly for his services.

MESSAGE OF SYMPATHY TO DR. SCOTT

It was agreed upon motion of Dr. George E. Ross, seconded by Mr. J. W. Marshall, that the following message of sympathy be sent to Dr. Ephraim Scott:—

The General Assembly now constituted in Regina sends greetings, sympathizes with you in your illness; expresses its hope that your health will be restored: and prays that God may long spare you to continue your gallant service for the Presbyterian Church in Canada.

RECORDS OF SYNOD

The Records of Synods were then called for.

THE REPORT OF THE COMMITTEE ON BUSINESS

The Committee on Business presented the following recommendations, which were adopted—

1. That, with a view of having the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in to the Registrarion Office, receiving in return therefor a copy of the Stitched Reports to be submitted to this Assembly.

2. That the sederunts of the Assembly be from 10 o'clock in the morning until 12.30, from 2.30 to 5.30 in the afternoon, and from 8 to 10 in the evening, local time, and that the first hour tomorrow morning be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows:—

Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners, and the following: Mr. R. S. Scott, *Convener;* Mr. A. J. Black, Dr. Robert Johnston and Mr. N. A. MacEachern, *Ministers*, and Mr. W. A. Jamieson and Mr. J. W. Marshall, *Elders.*

4. That the following be appointed on the Committee on the Roll of Assembly:—

Mr. Duncan Campbell, *Convener;* Mr. S. D. Jamieson, Mr. John Davey, *Ministers*, Mr. D. P. McLachlan and Mr. D. M. Rowat, *Elders.*

5. That the Committee to examine the records of the Assembly and the Synods be as follows, the first named of each Committee to be convener thereof, with instructions to report as soon as possible:—

The General Assembly—Dr. W. W. Craw, Mr. Jenkins Burkholder, *Ministers*, and Mr. Duncan McVannel, *Elder.*

Synod of the Maritime Provinces—Mr. John Lindsay, Mr. Peter Fisher, *Ministers*, and Mr. William Connell, *Elder.*

Synod of Montreal and Ottawa—Mr. J. S. Patterson, Mr. Edward Lee, *Ministers*, and Mr. John Snowden, *Elder.*

Synod of Toronto and Kingston—Mr. D. C. Soules, Mr. Duncan Munro, *Ministers*, and Mr. T. G. Nicol, *Elder*.

Synod of Hamilton and London—Mr. W. T. Cranston, Mr. Andrew Brown, *Ministers*, and Mr. James Johnston, *Elder*.

Synod of Manitoba—Mr. R. G. McKay, Mr. Allister Murray, *Ministers*, and Mr. F. G. MacDonald, *Elder*.

Synod of Saskatchewan—Mr. J. C. Grier, Mr. C. H. MacDonald, *Ministers*, and Mr. A. D. McRae, *Elder*.

Synod of Alberta—Mr. J. J. Cowan, Mr. R. B. Ledingham, *Ministers*, and Mr. Russell Waide, *Elder*.

Synod of British Columbia—Mr. M. Scott Fulton, Mr. T. G. Marshall, *Ministers*, and Mr. James A. Bell, *Elder*.

6. That the following constitute the Business Committee of this Assembly:—

Clerks of Assembly, Dr. Geo. E. Ross, *Convener;* Dr. A. T. Barr, Mr. W. O. Milligan, Mr. W. M. MacKay, *Ministers*, and Mr. Ronald MacVicar, Mr. J. G. Pelton and Mr. G. H. Ledingham, *Elders*.

7. That the following be appointed as members of the Committee to Strike Standing Committees:—

Commissioners nominated by their respective Presbyteries and Mr. Robert Murray, Mr. Robert Stewart, Mr. Thomas Hepburn, Mr. William Munro, Mr. William Buchanan, Mr. W. J. Moffat, Mr. J. O. H. McCoy and Dr. W. B. McKechnie, *Elders*.

8. That the Committee on Sabbath Services be the Moderator, the Clerks of Assembly, the Minister of the Assembly Church and Judge A. G. Farrell and Mr. C. S. McDonald.

9. That the Moderator be requested to appoint at this Sederunt a Committee to confer with the Moderator in nominating Committees, and that a Committee on Resolutions be appointed by the Moderator.

10. That at the celebration of the Lord's Supper on Sunday afternoon, while rejoicing in the unbroken communion of saints, the Assembly set apart a time for the commemoration of those who have entered into their reward during the past year.

11. That the centre seats to Pew No. 14 on the main floor of the auditorium be reserved exclusively for Commissioners.

12. That the printed order for to-morrow be adopted.

13. That the official photograph of the Assembly be taken to-morrow, immediately after the afternoon adjournment.

COMMITTEE TO CONFER WITH MODERATOR

The following were nominated by the Moderator, and accepted by the Assembly, as the Committee to confer with Moderator:—

Mr. James MacKay, Mr. J. Millar Revie, Mr. D. H. Currie, Mr. A. C. Stewart, *Ministers*, and Sheriff R. MacVicar, and Mr. J. J. Bell, *Elders*.

ADJOURNMENT

After announcements, the Assembly adjourned to meet again in this place to morrow at ten o'clock in the forenoon, the first hour to be occupied with devotions, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At Regina, and within First Presbyterian Church there, the seventh day of June, in the year of Our Lord, one thousand nine hundred and twenty-eight, at ten o'clock in the forenoon.

The General Assembly met pursuant to adjournment, and was constituted.

As was resolved at the last Sederunt, the first hour was occupied with devotions, consisting of reading of the Scripture, praise and prayer, in which Mr. J. C. Grier, Mr. Wm. Allan, Mr. W. M. MacKay, Mr. Alex. Wishart, Mr. James Rodger and others, led in prayer at the request of the Moderator. The Moderator then constituted the Assembly with prayer.

MINUTES

The Minutes of the first Sederunt were submitted in printed form and sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

REPORT ON REMITS

Dr. J. W. MacNamara presented the report on Remits as printed. Upon motion of Mr. D. Lister, seconded by Mr. James C. Grier, the report was received and adopted.

REPORT ON THE RECORD

The Assembly called for the report of the Committee on *The Record*, which was presented by Dr. Rochester in the absence of the Convener, and to the leading points of which as printed and in the hands of members, he called attention.

Upon motion of Mr. D. Fraser, seconded by Mr. J. J. Bell, the report was received and its recommendation considered.

Mr. R. G. Stewart, Belleville, moved in amendment to the recommendation, seconded by Mr. W. G. Brown:—

"That the duty and responsibility of giving a wide circulation to *The Record* be placed upon the Presbyteries and that they urge upon all Sessions and Boards of Management the duty of a systematic canvass each year with a view to placing *The Record* in every Presbyterian home."

Mr. D. H. Williamson moved in amendment to the amendment, seconded by Dr. Otis G. Dale:—

"That it is in the interest of the Church Work, both locally and at large, that the Board of Management of each Congregation should accept responsibility for placing *The Record* in every family, by adding the required cost to their local budget. That Presbyteries be requested to recommend this to the Congregations in their bounds."

Upon a vote being taken, as between the amendment and the amendment to the amendment, the former prevailed.

Upon a further vote as between the motion and such amendment, the latter prevailed and the motion thus amended was affirmed as the judgment of the Assembly.

Upon motion of Dr. S. B. Nelson, seconded by Mr. S. D. Jamieson, the following recommendation was approved:—

"That the Assembly's *Record* Committee consider a plan whereby *The Record* may be provided for each family in the Church and report to the next General Assembly."

The report as a whole was then adopted.

REPORT OF THE COMMITTEE ON REVISION OF RULES AND FORMS

The Assembly called for the report of the Special Committee on Revision of Rules and Forms of Procedure, which, as printed and in the hands of Commissioners, was given in by the Convener. Upon the motion of Mr. D. H. Currie, duly seconded, the report was received, and its first recommendation adopted.

The further consideration of the report was adjourned to be resumed at a later sederunt.

COMMITTEE ON REVISION OF RULES AND FORMS

The following Committee to confer with the members of the Special Committee on Revision of Rules and Forms, was nominated and accepted by the Assembly:—

Messrs. R. G. Stewart, Belleville; D. H. Williamson, M. B. Davidson, W. G. Brown, John Lindsay, S. Lundie, *Ministers*, and Robert Murray, J. G. Pelton, Albert Gibson, S. H. King, Judge A. G. Farrell, and Lt.-Col. Graham, *Elders*, together with the Clerks of Presbyteries and Synods present.

ADJOURNMENT

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. D. H. Currie leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

ARMENIAN RELIEF

The Assembly received a delegation from the Save the Children Fund, when Mrs. G. M. Bell presented to the Court the claims of the Armenian people.

RECEPTION OF MINISTERS

It was moved by Dr. George E. Ross, duly seconded, and agreed:—

That all matters pertaining to the Reception of Ministers be referred at once to the members constituting the Executive of the Board of Education to act as a Committee of this Assembly to report to a later sederunt.

PERMISSION TO MEET

Permission was granted to the Board of Education to meet at five o'clock.

REPORT OF GENERAL BOARD OF MISSIONS

Dr. D. R. Drummond, Convener, presented the report of the General Board of Missions and submitted the following supplementary recommendation which was approved.

RECOMMENDATION TO ASSEMBLY *re* DR. WILKIE'S DEATH

The General Board of Missions record their deep sense of loss in the death of Dr. Wilkie when *en route* to Canada, and invite the General Assembly to convey to Mrs. Wilkie and family the sympathy of the Church in their bereavement, and recommend that Dr. Wilkie's salary be paid to Mrs. Wilkie for a period of six months from the time of Dr. Wilkie's death.

At this point the Moderator called upon Dr. R. G. MacBeth to engage in prayer on behalf of the widow and family of the late Dr. John Wilkie, D.D., and for the work in which Dr. Wilkie was engaged at the time of his death.

Dr. Drummond then resumed the presentation of the report and moved the reception of the report and the consideration of the recommendations as printed seriatim. This was duly seconded and agreed.

It was agreed that consideration of the first recommendation be deferred until the report of the Board of Education has been heard. It was agreed upon motion of Mr. W. O. Mulligan, and Judge A.G. Farrell, that the second recommendation be referred to the Board of Education.

The third recommendation was then considered. Dr. Drummond moved, duly seconded, its adoption.

It was moved in amendment by Mr. N. A. MacEachern, seconded by Mr. W. M. MacKay:—

"That the whole question of Synodical Missionaries be referred to the Board of Missions to bring in a definite recommendation at a later Sederunt, after consultation with Presbyteries, Home Mission Conveners, and the Commissioners from Manitoba, Saskatchewan and the three Northern Presbyteries of Ontario."

And the recommendation was so referred.

Upon the suggestion of the Convener, the fourth recommendation was divided, and the Assembly took up the question of the resignation of Rev. R. Paterson.

The resignation of Rev. R. Paterson, dated May 11th, 1928, was read by the Clerk of Assembly.

Upon motion of Dr. S. B. Nelson, seconded by Judge A. G. Farrell, the resignation was accepted.

Upon the motion of Dr. Drummond, seconded by Dr. Nelson, the fifth recommendation was adopted.

Dr. Drummond also presented the further recommendation:—

"That when bequests and special donations are received for missionary purposes (when the will of the donor is not expressed as to their object) the Board of Trustees be asked to place the same in a special fund, subject to the order of this Board, with the understanding that 25% of the capital amount may be available to be used at the discretion of the Board for equipment."

The Clerk drew attention to the standing order adopted by the last Assembly, and accordingly the recommendation was referred back for consultation with the Board of Administration.

RESIGNATION OF REV. W. A. CAMERON

The resignation of Rev. W. A. Cameron of his position as Assistant Secretary of the General Board of Missions, dated May 9th, 1928, was read by the Clerk of the Assembly.

It was agreed, upon motion of Mr. N. A. MacEachern and Mr. D. H. Williamson, that this be referred to the General Board of Missions to consider, and report at a later sederunt.

W. M. S.

Mrs. McKerroll presented the report of the Women's Missionary Society (W.D.).

The report was received and adopted upon motion of Dr. R. G. MacBeth and Mr. J. A. MacInnis.

W. M. S. (EASTERN DIVISION)

Mrs. L. A. Moore presented the report of the W.M.S. (Eastern Division).

The report was received and adopted upon motion of Mr. H. W. Allen and Mr. Clark Elliot.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly ordered the Committee to Strike Standing Committees to meet at half past seven o'clock this evening for organization.

HOME MISSION SPEAKERS

It was moved by Dr. George E. Ross, and duly seconded, that Mr. F. G. Mackintosh be requested to speak briefly on Home Missions in the Maritime Provinces at this evening's Sederunt, and it was so ordered.

ADJOURNMENT

The Assembly adjourned to meet again in this place, at eight o'clock this evening, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly met, pursuant to adjournment, and was constituted, Mr. J. Millar Revie leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

COMMITTEE ON RESOLUTIONS

The Moderator submitted, and the Assembly accepted, the following as constituting the Committee on Resolutions: Messrs. T. D. McCullough, *Convener;* Joseph Wasson and William Barclay, *Ministers;* J. W. Marshall and J. H. Jamieson, *Elders.*

SABBATH SERVICES

The Assembly called for the report of the Committee on Sabbath Services, which was presented by Dr. MacNamara, and was adopted by the Assembly as follows:—

1. That the Assembly name Rev. William Barclay, M.A., B.D., of Hamilton, to be the preacher in the Assembly Church at the morning service at eleven o'clock, and Rev. Robert Johnson, D.D., of Ottawa, in the evening at seven o'clock.

2. That the memorial window in memory of Hon. George A. Bell be unveiled at the close of the morning service, Rev. S. Farley, Minister of Assembly Church, to make a brief statement and the Dedicatory Service to be conducted by the Moderator.

3. That the Assembly Communion Service be held at 3.30 o'clock in the afternoon, to be conducted by the Moderator assisted by Dr. J. B. McCorkindale.

4. That the following Elders be appointed to serve at the afternoon Communion: Judge A. G. Farrell, Mr. Stewart Muirhead, Mr. J. J. Bell, Sheriff R. McVicar, Hon. G. P. Smith, Mr. J. G. Pelton, Mr. J. W. Marshall, Mr. James Rodger, Mr. S. Harvey King, Mr. C. S. McDonald, Mr. Robert Stewart, Mr. David Fraser, Mr. George T. Elder, Mr. J. H. Maguire, Lt.-Col. A. Graham, Mr. George Sutherland, Mr. Thomas Hepburn, and Mr. William Munro.

HOME MISSIONS

The Assembly resumed the consideration of the report of the General Board of Missions, when Dr. Drummond, the Convener, introduced speakers who presented to the Court the problems and opportunities of the Home Mission Work of the Church. Mr. Duncan Campbell, for British Columbia; Mr. J. A. MacInnis, for Northern Ontario; Mr. A. S. Reid, for Quebec, and

Mr. F. G. Mackintosh, for the Maritime Provinces, emphasized the claims of their respective sections of the field.

Mrs. D. T. L. McKerroll, President of the Women's Missionary Society, Western Division, introduced to the Assembly Miss Laura K. Pelton, Field Secretary, and Miss Violet Scott, Superintendent of the School Home at Saskatoon, and Miss Crawford, a worker among the Chinese. Miss Pelton then addressed the Assembly concerning the supply work of the Society, the School Homes and the work among the Chinese.

ADJOURNMENT

The Assembly adjourned to meet again in this place to-morrow morning, at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT

At Regina, and within First Presbyterian Church there, the eighth day of June, one thousand nine hundred and twenty-eight, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. W. McCulloch Thomson leading in prayer at the request of the Moderator.

MINUTES SUSTAINED

The Minutes of the second, third and fourth Sederunts were presented in printed form and were sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. MacNamara. Its reception and adoption was, upon motion, duly seconded, agreed to, and the business of the Assembly was ordered accordingly.

TELEGRAM FROM DR. SCOTT

The Clerk read the following telegram from Dr. Scott in answer to the message of the Assembly:—

"To the General Assembly of the Presbyterian Church in Canada in session in Regina your kind message greatly prized and helpful. Congratulations both to the Assembly and to Dr. Buchanan on choice of Moderator, also congratulations to the Bhils. May the spirit of God guide all your judgments, may your meeting help the prairies and beyond.

Yours gratefully and sincerely,

E. Scott."

REPORT ON ROLL OF ASSEMBLY

The Assembly called for the report of the Committee on the Roll, which was given in and read by Mr. D. Campbell, Convener, on whose motion duly seconded, it was received, considered, and its recommendations were adopted as follows:—

Presbytery of Brockville—Mr. D. M. Bayne substituted for Mr. F. G. Robinson, *Elder*.

Presbytery of Sarnia—Mr. Francis Thomas substituted for Mr. Daniel Stewart, *Elder*.

Presbytery of Superior—Mr. George Benger substituted for Mr. Alex. McNaughton, *Elder*.

Presbytery of Prince Albert and Saskatoon—Mr. J. R. Watson substituted for Mr. Hugh Fraser, *Elder*.

Presbytery of Barrie—Mr. R. M. Hanna, substituted for Mr. Dennis Mason, *Minister*.

Upon motion, duly seconded, the recommendation of the Committee as to the Presbytery of Glengarry was referred back for further consideration.

COMMITTEE ON VACANCY AND SUPPLY

The Assembly then called for the report of the Committee on Vacancy and Supply. This was presented by the Convener, Dr. S. B. Nelson.

RECEPTION OF DELEGATES

The order of the day having arrived further discussion of this report was postponed.

The following delegates were then introduced to the Moderator and the Court by Mr. S. Farley:—

The Venerable Archdeacon Davidson, representing the Anglican Diocese of Qu'Appelle.

Rev. H. R. Nobles, representing the Baptist Church.

Rev. Frederic Stanford, representing the Ministerial Association of Regina.

The Moderator welcomed the delegates in the name of the General Assembly.

The delegates then briefly addressed the Assembly.

MESSAGE FROM THE DIOCESE OF QU'APPELLE

The Venerable Archdeacon Davidson further presented to the Court the following resolution unanimously adopted by the Synod of the Diocese of Qu'Appelle of the Church of England:—

"The Bishop, Clergy and Lay Delegates of the Diocese of Qu'Appelle in Synod assembled send greetings and good wishes to the Presbyterian General Assembly now gathering in Regina, and pray that God's blessing may rest upon its proceedings."

M. M. Qu'Appelle, Bishop.

E. H. Knowles, Secretary.

Letters of Greetings were read as follows:—

Mr. James McAra, Mayor of Regina; Dr. J. W. Mitchell, Mitchell, Ont. From the Presbyterian Church in the United States, Dr. J. D. Leslie, D.D., Stated Clerk.

It was agreed that these letters of greeting be received and suitably acknowledged.

COMMITTEE ON VACANCY AND SUPPLY

Dr. S. B. Nelson then resumed the presentation of the report of the Committee on Vacancy and Supply, and moved, duly seconded, its reception.

Dr. Nelson then moved that the recommendation of the Committee be adopted.

Upon motion, duly seconded, it was agreed that the further consideration of this matter be postponed until Monday afternoon.

PLACE OF NEXT MEETING OF ASSEMBLY

The order of the day having arrived—the choosing of the next place of meeting of the General Assembly,

It was moved by Dr. R. Johnston, seconded by Mr. J. Jones Bell, that the next meeting of the General Assembly be held in St. Andrew's Church, Ottawa, on the first Wednesday in June, one thousand nine hundred and twenty-nine, at eight o'clock in the evening.

To this, it was moved in amendment by Mr. A. L. Budge, seconded by Dr. Nelson:—

That the motion be amended by substituting "Knox Church, Hamilton." for "St. Andrew's Church, Ottawa."

A vote being taken, the motion prevailed over the amendment, and was affirmed as the judgment of the Court.

RESOLUTION OF GREETINGS TO THE SYNOD OF THE DIOCESE OF QU'APPELLE OF THE CHURCH OF ENGLAND IN CANADA

Mr. T. D. McCullough presented the following resolution, which was approved:—

"To the Venerable
The Synod of the Diocese of Qu'Appelle
of the Church of England in Canada.

"The General Assembly of the Presbyterian Church in Canada in Session in the City of Regina, most cordially reciprocate the greetings of your Synod as expressed in the Bishop's letter, and personally conveyed to the Assembly by the Venerable Archdeacon Davidson.

"Having learned that your Synod is on the eve of closing we regret that this circumstance prevents us from conveying by deputation our warm appreciation of your cordial greetings and Christian good wishes. We are not unmindful of the practical sympathy shown by your Church to many of our congregations in the period of stress and for this reason we regret the more that it has not been possible for a deputation to give fuller expression of our sense of indebtedness.

"We earnestly pray for the continuance of the Divine blessing on the labors of your great Church."

LEAVE TO SIT

Upon motion, duly seconded, the Committee on Bills and Overtures were permitted to sit during the afternoon sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place this afternoon at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with prayer.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, Convener, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

LEAVE TO WITHDRAW

Upon the motion of Dr. Ross, duly seconded, it was agreed that the Committee on Roll be continued as the Committee on leave to withdraw from attendance upon the Assembly.

REPORT OF COMMITTEE ON DEACONESS AND MISSIONARY TRAINING

The Assembly called for the report of the Committee on Deaconess and Missionary Training, which was presented, as printed and in the hands of the Commissioners, by Mr. Joseph Wasson, in the absence of the Convener. The report was received upon the motion of Mr. Wasson, seconded, by Mr. W. Lewis. Miss Winifred M. Ferguson, Principal of the School, then briefly addressed the Court upon the work of the Home.

The report was adopted as a whole upon the motion of Mr. Wasson, seconded by Mr. Lewis.

REPORT OF CO-OPERATION WITH W. M. S.

The Assembly called for the report of the special Committee to confer with the Women's Missionary Society (Western Division) which was presented in printed form by Mr. J. G. Pelton, who moved its reception and the consideration of its recommendations seriatim. This was duly seconded and agreed to. The recommendations were considered and severally adopted.

Upon the motion of Mr. Pelton, duly seconded, the report was adopted as a whole.

ADDRESS BY DR. HELEN MACMURCHY

At the request of the Women's Missionary Society, (W.D.) Dr. Helen MacMurchy was then heard on the question of "Maternal Mortality in Canada." The Assembly expressed its appreciation of the work of Dr. MacMurchy in this matter by a unanimous standing vote.

REPORT ON PUBLIC WORSHIP AND AIDS TO DEVOTION

The Assembly called for the report of the Committee on Public Worship and Aids to Devotion, which was presented by Dr. McCorkindale, the acting Convener, to the salient points in which, as printed and in the hands of the Commissioners, he directed the attention of the Court. He concluded by moving its reception, which was seconded by Mr. W. Orr Mulligan, and agreed to.

Dr. McCorkindale moved, duly seconded, and it was agreed that the first recommendation be adopted.

Dr. McCorkindale then moved, duly seconded, the adoption of that part of the report "On Expository Preaching" prepared in obedience to the instructions of Assembly.

Dr. Otis G. Dale moved in amendment, duly seconded:—

"That in all future printing of this report, all contained on page 117, beginning with the sentence, 'Members of this Committee have found the following books, etc.,' to the end of section be stricken out."

Mr. Wm. Barclay moved, duly seconded, an amendment to the amendment:—

"That after 'members of the Committee have found the following books readable and useful' there be added: 'but as this list of books gives various points of view its insertion here cannot be regarded as the giving of the Assembly's approval to all that is contained in them.' "

Upon a vote being taken, as between the amendment and the amendment to the amendment, the latter prevailed.

Upon a further vote as between the motion and such amendment, the latter prevailed and the motion as thus amended was affirmed to be the judgment of the House.

Dr. McCorkindale moved, and it was agreed, that the third recommendation be laid upon the table.

It was agreed that the Section upon "Orders of Service" be commended to the consideration of Sessions.

Dr. McCorkindale then moved, duly seconded, the adoption of the report as a whole. Mr. R. G. Stewart moved in amendment, seconded by Dr. Otis G. Dale, that the report lie on the table, until the Overture from the Presbytery of Kingston "Booklet on Holy Baptism" be reported upon.

Upon the vote being taken the amendment prevailed, and became the judgment of the Court.

BRITISH SETTLEMENT SOCIETY

Dr. A. J. MacGillivray addressed the Court on the work of the British Settlement Society.

Dr. Nelson moved, duly seconded, and it was agreed, that we have

heard with appreciation the address of Dr. MacGillivray upon the work of the British Settlement Society, and that we commend the work of the Society to our people.

REPORT *re* DERELICT CHURCHES

The Assembly called for the report of the Legal Committee of the General Assembly appointed to devise and consider ways and means of recovering or preserving the property and other rights of the Presbyterian Church in Canada. The report was given in and read by Dr. Nelson, the Convener, who concluded his remarks to the House by moving the reception and adoption of the report and its recommendation.

PERMISSION TO SIT

Leave was extended to the Committee on Bills and Overtures to meet during the evening sederunt, and to the Committee to Strike Standing Committees to meet during the sederunt to-morrow morning.

ADJOURNMENT

The Assembly adjourned to meet again in this place this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment and was constituted, Dr. MacGillivray leading in prayer.

At the request of the Moderator, Dr. A. J. MacGillivray took the chair.

LORD'S DAY ALLIANCE

The Assembly received a delegation from the Lord's Day Alliance. Mr. Watson, a Secretary of the Alliance, addressed the Court upon its work in Western Canada.

LEAVE TO WITHDRAW

Mr. Duncan Campbell, for the Committee, moved, duly seconded, and it was agreed that the following be granted leave to withdraw from the Assembly: Mr. James Youngson, Mr. James McBurney, Mr. George Moles and Mr. A. W. Hyndman.

FOREIGN MISSIONS

The Sederunt was devoted to the consideration of the Foreign Mission work of the Church.

Dr. Drummond, Convener of the General Board of Missions, introduced the speakers of the evening.

The Moderator then called upon Mr. C. S. McDonald, a member of the delegation appointed by the General Board of Missions to visit the Foreign Mission Fields of the Church. Mr. C. S. McDonald addressed the Assembly and spoke of impressions and information gained by the delegation during the visit to India, Korea, and other fields.

Mrs. Strachan, another member of the delegation, spoke of the work in Manchuria (under Dr. Goforth), Formosa, Japan and Korea.

Miss MacMurchy, another member of the delegation who visited India, presented to the Court a concise statement of impressions regarding the position and needs of our work in the Gwalior mission field and among the Bhils.

Dr. Buchanan, addressing the Assembly, expressed the thanks of the missionaries of the Church for the visit of the delegation. Thereafter he placed before the Assembly a most graphic statement of the situation, character and opportunities of the Bhil mission field.

ADJOURNMENT

The Assembly adjourned to meet again in this place tomorrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Regina, and within the First Presbyterian Church there, the ninth day of June, one thousand nine hundred and twenty-eight, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, several members leading in prayer at the request of the Moderator.

MINUTES SUSTAINED

The Minutes of the fifth, sixth and seventh Sederunts were presented in printed form and sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

REPORT ON ASSEMBLY ROLL

The Assembly called for the report of the Committee on the Roll, which was given in and read by Mr. Duncan Campbell, *Convener*, as an interim report. On his motion, duly seconded, the report was received and adopted, and the changes on the Roll recommended by the Committee were at once made, as follows:—

Presbytery of Brockville—Mr. E. M. Becksted substituted for Dr. Wm. Meikle, *Elder*.

Presbytery of Montreal—Mr. James Wilson substituted for Mr. W. C. McAllister, *Elder*.

Presbytery of Stratford—Mr. Geo. Sutherland substituted for Mr. Duncan McVannel, *Elder*.

Presbytery of Westminster—Mr. David Lister substituted for Mr. S. Robertson Orr, *Minister*.

Presbytery of Glengarry—Mr. A. M. Little, *Minister*, and Mr. Thomas McIntosh, *Elder*, added to the Roll.

And that Mr. J. A. McConnell, *Minister*, be granted leave to withdraw from the Assembly.

THE CANADIAN BIBLE SOCIETY

Rev. John Reid, Secretary of the Canadian Bible Society, gave a brief address upon the work of the Society.

THE SASKATCHEWAN PROHIBITION LEAGUE

Rev. W. J. McIver, the General Secretary, then addressed the Assembly upon the work of the Saskatchewan Prohibition League.

REPORT OF COMMITTEE ON BILLS AND OVERTURES

The Assembly called for the report of the Committee on Bills and Overtures, which was given in by Mr. R. S. Scott, the *Convener*.

Mr. Scott, upon behalf of the Committee, asked for permission to make recommendations as to the matter of Bills and Overtures, as well as to their form, and upon his motion, duly seconded, the permission was granted.

Mr. Scott thereupon presented the report, with recommendations, as follows:—

1. That a telegram received from Rev. T. Albert Moore, D.D., be referred to the Legal Committee of the Board of Administration.

2. That a telegram from Dr. D. G. McQueen be referred to the Business Committee to find a place on the Docket.

3. That a telegram from Mr. W. J. White, Clerk of Session of the Chinese Congregation, Vancouver, be referred to the Mission Board.

4. That the following Overtures, printed and in the hands of the Commissioners, be received, and disposed of as follows:—

To be sent to the Business Committee, to find a place on the Docket for them—Overtures printed and numbered 3, 4, 5, 6, 8, 11, 12, 15, 17, 18, 20, 22, 25 and 26.

To be sent to the Board of Missions to consider and report—Printed Overtures numbered 7 and 16.

To be sent to the Board of Sabbath Schools and to be dealt with in connection with their report—Printed Overtures numbered 13 and 14.

To be sent to the Board of Education to consider and report—Printed Overtures numbered 1, 19 and 23.

To be sent to the Committee on Vacancy and Supply, to be taken up with their report—Printed Overture numbered 9.

To be sent to the Special Committee on the Revision of Rules and Forms and to be taken up with their report—Printed Overtures numbered 2 and 27.

To be sent to the Committee on Aids to Devotion present at this Assembly to be considered in consultation with Commissioners from the Presbytery of Edmonton, and to report—Printed Overture numbered 10.

To be sent to the Board of Administration for their consideration—Printed Overture numbered 21.

To be sent to the Pension Board to be reported on at a later Sederunt—Printed Overture numbered 24.

The Convener also reported upon the Overture of the Presbytery of Saint John *re* Publicity, recommending that it be referred to the members of the Record Committee present to report at a later Sederunt.

He reported further upon the overture transmitted by the Presbytery of Montreal, from the congregation of Riverfield and Howick, recommending that it be referred to the Pension Board, to report.

In *re* the Petition of Thomas Baird, the Committee recommended that it be not received, not having come in regular form. Upon motion, duly seconded, it was agreed that the Petition be referred back to the Committee on Bills and Overtures, and that all Parties concerned have opportunity to appear before them.

In *re* "The Central Church, Vancouver, Case" the Committee reported as follows: All the documents being in order, the Committee resolved to recommend as follows: "That the General Assembly appoint a commission to enquire fully into the Central Church, Vancouver, case, and to issue the same. And the Committee further recommends that the commission consist of the following: Dr. D. G. McQueen, Edmonton; Mr. A. C. Wishart, Macleod; Mr. F. D. Roxburgh, Edmonton, and Mr. N. A. MacEachern, Winnipeg, *Ministers*, and Judge A. G. Farrell, Regina; Mr. W. J. Moffatt, Moose Jaw, and Mr. J. H. Jamieson, Calgary, *Elders*—Mr. MacEachern to be the *Convener*." Upon the motion of Mr. Scott, duly seconded, the recommendation was adopted.

It was further moved by Dr. R. Johnston, seconded by Mr. J. W. Marshall:—

"That while the action of the Commission is pending, the Reverend S. Robertson Orr should not exercise the functions of his ministry, even as he has already intimated in his letter to the Clerk of Assembly that he has done."

It was moved in amendment by Mr. William Barclay, seconded by Mr. W. G. Brown:—

"That while aware of the fact that Rev. S. Robertson Orr has voluntarily suspended himself from the exercise of his ministerial functions, the Assembly must follow the usual course and lay its suspension upon him until the case is issued."

Upon the vote being taken the amendment prevailed, and became the judgment of the Court.

The Report as amended was adopted as a whole.

REPORT ON SABBATH OBSERVANCES

The Assembly called for the report of the Committee on Sabbath Observance, which was presented by Mr. E. G. Thomson, the *Convener*, who drew attention to its contents as printed and distributed among the members of Assembly.

Upon motion of Mr. E. G. Thomson, duly seconded, the report with its several recommendations was received and adopted.

ADJOURNMENT

The Assembly adjourned to meet again in this place on Monday morning, June eleventh, at ten o'clock in the forenoon, of which public intimation was given, and this Sederunt was closed with the benediction of the Moderator.

NINTH SEDERUNT

At Regina, and within the First Presbyterian Church there, the eleventh day of June, one thousand nine hundred and twenty-eight, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, several members of the Court leading in prayer at the request of the Moderator.

MINUTES

The Minutes of the Eighth Sederunt were submitted in printed form and were sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. G. E. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

REPORT ON STATISTICS

The Assembly called for the report on Statistics and Finance, which was given in by Dr. MacNamara, who called attention to its salient features as printed and in the hands of Commissioners.

At the request of the Moderator, Mr. Lister led in prayer of thanksgiving for the progress and prosperity shown, and for the devotion and sacrifice of minority groups.

Upon the motion of Dr. Craw, seconded by Mr. Soules, the report was received and considered.

Dr. McNair moved that the Committee on Statistics be requested:—

1. To put under Minister date of the current year, and under representative Elder the date of the following year.

2. That the order of columns in the statistical forms be the same for Sessions as for Clerks of Presbytery.

3. That the width of column be in keeping with the figures to be placed in it.

4. That forms be provided to preserve the statistics peculiar to Presbyteries.

The motion was duly seconded, and adopted, and the report was adopted as a whole.

RECORDS OF ASSEMBLY

The Assembly called for the report of the Committee appointed to examine the records of the Fifty-third General Assembly. The Committee reported them carefully and correctly kept, and recommended that they be attested accordingly, and the Assembly so ordered.

COMMITTEE ON EQUITIES

The Assembly called for the Report of the Special Committee on Equities. In the absence of the Convener the report was presented by Mr. G. P. Smith, who moved its reception and the consideration of the recommendations seriatim. The recommendations were then considered and amended—by inserting in the fourth paragraph "the trustees of" after "transfer to;" by reading, in the fifth paragraph, "Board or Presbytery" in the place of "parties;" and by inserting in the sixth paragraph, after the words "transfer said mortgages to," the words "trustees to be appointed by," and by adding to the close of the first paragraph the words "at the present time."

Upon the motion of Mr. Smith, duly seconded, the report as amended was adopted as a whole.

LEAVE TO WITHDRAW

The Convener of the Committee on the Roll submitted the following report, which was approved, that permission to withdraw be granted to the following commissioners:—

Dr. Robert Johnston, Dr. W. B. McKechnie, Mr. A. C. Stewart, Mr. George Rowland, Mr. G. Taylor Munro, Mr. J. R.Hemphill, Dr. F. Hirst, Mr. J. D. McKenzie, Mr. R. W. Burry, Mr. Peter Mathieson, Mr. Matthias Schilz, Mr. W. G. Smith, and Mr. John McCaw.

COMMITTEE ON DERELICT CHURCHES

Dr. Nelson then resumed the consideration of the report of the Committee on Derelict Churches, and moved that the following be added to the Committee: Mr. A. S. Reid, Dr. J. H. Woodside, Dr. L. B. Gibson.

Upon motion of Mr. James MacKay, seconded by Mr. James Skene, it was agreed to refer the appointment of the Committee to the Committee to Strike Standing Committees.

Upon motion of Mr. J. G. Pelton, duly seconded, it was agreed:

"That the Committee, of which Dr. Nelson is Convener, called a Legal Committee, be asked to confer with the Legal Committee of the Board of Administration to consider the name of said Committee, and also to deal with all relations between such Committees and all matters to be taken up by each and report back to this Assembly."

The further consideration of this report was postponed to a later Sederunt.

GENERAL BOARD OF MISSIONS, RECOMMENDATION *re* MR. W. A. CAMERON, SYNODICAL MISSIONARY

Dr. Drummond presented the following recommendation *re* Mr. W. A. Cameron, and moved its adoption, which was duly seconded and carried:—

"That the Rev. W. A. Cameron, who has offered his resignation as Assistant Secretary of the General Board of Missions, be asked to accept appointment as Synodical Missionary of Saskatchewan and Manitoba in whole or part, or of Manitoba in whole or in part, and Northern Ontario, as may be arranged, at his present salary of $3,600.00."

REPORT OF HISTORICAL COMMITTEE

The Assembly called for the report of the Historical Committee which was presented by Mr. Budge, the *Convener*, who drew the attention of the Court to the main points therein set forth, and concluded by moving its reception and the consideration of its recommendations. This was seconded by Mr. Bell, and adopted.

Mr. Budge then presented the following recommendations:—

(a) "That the General Assembly places on record its appreciation of the work done by the lower Courts of the Church, groups of people and individuals in every part of Canada, to prepare historical material and preserve the same.

(b) "That the Assembly commend the campaign, inaugurated by its Historical Committee, to inform our Presbyterian people and stimulate more interest in preserving old, and gathering new material of historical value.

(c) "That suggestions be sent to the Convener immediately as to the proper observations of a "Day of Remembrance" (the reference being to the Loss and Gain of the controversy on Church Union).

(d) "That the sum of two hundred dollars be at the disposal of the Committee, if there should be special reasons for work which involves expense."

The recommendations were considered and adopted seriatim.

Upon the motion of the Convener, duly seconded, the report with its recommendations, was adopted as a whole.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. James Grier leading in prayer at the request of the Moderator.

FRATERNAL DELEGATION TO THE BAPTIST CONVENTION

Upon the motion of Dr. George E. Ross, duly seconded, it was unanimously agreed:

"That in view of the meeting of the Convention of the Baptist Church in this City this week, the Assembly extend to the Convention fraternal greetings and appoint Dr. D. R. Drummond, accompanied by Mr. S. Farley, to convey the same, at such time as they may be received."

REPORT OF BUSINESS COMMITTEE

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

REPORT ON THE PENSION FUND

The Assembly called for the report of the Committee on the Pension Fund, which was given in, in printed form, by Dr. McKerroll, who drew the attention of the Court to the main points therein set forth, and presented the following recommendations:—

1. That the Rev. Frederick H. Larkin, D.D., Presbytery of Huron, age 66; years of service, 40 years and 2 months, on closing his ministry in June, be allowed an annuity of $500 for the first year, subject to readjustment as the resources of the fund are more definitely known.

2. That the Rev. Donald Munroe, non-rate paying minister, who gave 30 years of regular ministerial service and for the last ten years has been supplying almost continuously under the Home Mission Superintendent, be given an annuity as under the old A. and I. Fund, namely one-half, full rate as for thirty-five years' service, amounting to $168.75.

(a) That an annuity for Mrs. W. L. Clay, widow of the late Rev. W. L. Clay, D.D., of $300 be granted this year.

(b) That an annuity for Mrs. J. J. Paterson, widow of the late Rev. J. J. Paterson, D.D., of $250, be granted this year.

Upon motion of Mr. G. P. Duncan and Dr. A. H. Scott, the above recommendations were approved.

The hour for the fixed order of business having arrived, further consideration of the report was deferred to a later Sederunt.

PERMISSION TO SIT

Permission was granted to the Committee to Strike Standing Committees to sit during this Sederunt.

REPORT OF THE COMMITTEE ON CO-ORDINATION

The Assembly called for the report of the Special Committee on the Administrative Boards of the Church and the Co-ordination of their activities. The report was presented by Dr. Drummond, *Convener*, who drew the attention of the Court to its principal points, as printed and in the hands of the members. He concluded by moving, duly seconded, its reception and the consideration of the recommendations. This was agreed to.

Dr. Drummond moved that the prayer of the Presbytery of Saint John sent down to Presbyteries, be granted.

Mr. N. A. MacEachern moved, seconded by Dr. R. Johnston:—

"That the Committee on Co-ordination be continued and that this report be sent down to Presbyteries for their consideration, with instructions to report to the Convener of this Committee before March 1st, 1929."

Mr. William Barclay moved in amendment, seconded by Mr. J. B. Skene, the adjournment of the debate until the report of the Board of Administration has been received, and it was so agreed.

REPORT OF THE BOARD OF ADMINISTRATION

The Assembly called for the report of the Board of Administration, which was given in by Mr. C. S. McDonald, which being in printed form was in the hands of the commissioners.

Mr. C. S. McDonald then moved, seconded by Dr. Drummond, the reception of the report and the consideration of the recommendations seriatim.

The hour of adjournment having arrived further consideration of the report was deferred to be the first order of the day at the morning sederunt, Mr. G. P. Smith claiming the privilege of the floor.

PERMISSION TO SIT

Permission was granted to the Special Committee on Revision of Rules and Forms of Procedure to sit during the evening Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place this evening, at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. MacNamara and Mr. M. B. Davidson leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

REPORT ON ASSEMBLY ROLL

Mr. D. Campbell, *Convener*, presented the following further report on the Roll. On his recommendation, duly seconded, the report was received

and adopted and the change in the Roll recommended by the Committee was at once made as follows:—Mr. Quincy A. McDowell in place of Mr. Andrew Brown.

REPORT ON SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

The Assembly called for the report of the Committee on Sabbath Schools and Young People's Societies, which was given in by Mr. M. B. Davidson, the *Convener*, and to the leading points in which, as printed and in the hands of members, he drew the attention of the Assembly, and presented the following recommendations.:—

1. That this General Assembly places on record its deep appreciation of the work that is being done by the teachers and officers in our Sabbath Schools, as evidenced by the number of scholars who have come into full communion by profession of their faith in Jesus Christ, and urges all who are engaged in the Christian Education of the young to continue to emphasize Bible study and the memorization of Scripture and the Primary and Shorter Catechisms.

2. That an increased effort be made to have the Sabbath School scholars attend the Church services.

3. That in every Presbytery a Rally or Convention of Sabbath School workers and young people be held early next autumn.

4. That missionary instruction be given, and an offering for missions taken, at least monthly, in every Sabbath School.

5. That Ministers, Superintendents and Presbytery Sabbath School Committees provide for the training of teachers, by organizing congregational, Presbyterial or District training classes.

6. That Synod's Committees be urged to arrange for at least one Summer School within the Synod, so that Sabbath School and Young People's Societies and other Church workers may receive specialized training.

7. That all Sabbath Schools use the Lesson Helps and Illustrated Papers recommended by the General Assembly, and the special programmes issued by the Board.

8. That Young People's Societies, and all organizations for teen-age girls and boys compile programmes suitable for their local needs, by using the programme suggestions issued by the Board of S.S. and Y.P.S. and that all such organizations register in the office of the General Secretary.

9. That the programme for teen-age boys' organizations that is being compiled by a special committee of the Board be sent to Conveners of Presbytery Committees for examination, as soon as it is completed, and that any suggestions for revision or improvement be sent to the General Secretary before December 31st next.

10. That in every Presbytery an hour be set apart at a meeting during next Autumn for the discussion of Sabbath School and Young People's Societies work, with the aim of having the recommendations of the Board carried out in every congregation within the bounds.

11. That the General Assembly continue the grant of $1,500.00 to the Editorial Committee of the Board, to enable it to carry on the work of publication during the present year.

12. That the General Assembly instruct the Executive of the Board of Sabbath School and Young People's Societies to consult with the Board of

Administration, or its Executive, regarding the distribution of Sabbath School supplies, and to take such action as may be deemed advisable.

13. That the General Assembly endorse the proposal to institute a W. Leslie Clay memorial consisting of one hundred volunteers for the Christian Ministry from our Sabbath Schools within the next five years; and that a day be set apart for the presentation of this appeal in every school.

He then moved, seconded by Dr. A. T. Barr, the reception of the report and the consideration of the recommendations seriatim.

Dr. W. M. Kannawin then addressed the Court upon the work of the Board. Miss Edith Sinclair was then called upon and spoke on work among the teen-age girls.

The recommendations were then considered and, upon motion of Mr. M. B. Davidson, duly seconded, were approved.

The Report was adopted as a whole.

ADJOURNMENT

The Assembly adjourned to meet again in this place to-morrow morning at half past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT

At Regina, and within the First Presbyterian Church there, the twelfth day of June, one thousand nine hundred and twenty-eight, at half past nine o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. MacBeth leading in prayer at the request of the Moderator.

COMMITTEE TO STRIKE STANDING COMMITTEES

The Assembly called for the report of the Committee to Strike Standing Committees, which was given in and read by Mr. R. G. Stewart, *Convener*. Upon motion, duly seconded, the report was referred back for further consideration.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

DELEGATION TO THE BAPTIST CONVENTION

Dr. Drummond asked to be excused as a delegate to bear greetings to the Convention of the Baptist Churches because of the pressure of other duties. Upon motion of Mr. Skene, duly seconded, Mr. William Barclay was appointed in the place of Dr. Drummond.

BOARD OF ADMINISTRATION

The consideration of the report of the Board of Administration was then resumed. Mr. G. P. Smith spoke to the report and seconded its reception, which was agreed to. Mr. J. G. Pelton and Mr. James Rodger then addressed the Court on the work of the Board.

Mr. William Barclay moved, seconded by Mr. Joseph Wasson:—

"This General Assembly, after hearing the question of the reconstruction of the Board of Administration discussed, feels that some scheme can be arranged, leading to an amicable settlement of the whole matter, and accordingly decides that a Committee of Assembly be appointed to meet with the representatives of the Board of Administration present, and those of the Committee on Co-ordination, and bring in an agreed report."

It was moved by Mr. A. S. Reid, duly seconded, that an immediate vote be taken upon the motion of Mr. W. Barclay to commit. Upon the vote being taken the motion was declared to be lost.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two this afternoon, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. James Rodger leading in prayer at the request of the Moderator.

MINUTES

The Minutes of the ninth, tenth and eleventh Sederunts were presented in printed form and were sustained.

PETITION OF THOMAS BAIRD

The Assembly called for the report of the Committee on Bills and Overtures, upon the Petition of Mr. Thomas Baird, which was given in and read by the Convener, Mr. Scott, upon whose motion, duly seconded, it was received and adopted. The report was as follows:—

"The Committee recommend that the petition be received; and

"That it be referred to the Presbytery of Winnipeg in the following terms:—

"Whereas this petition arises out of a judgment of the Synod of Manitoba, which is involved in some ambiguity, the General Assembly refers the petition to the Presbytery of Winnipeg, with instructions that under the said judgment the names of the petitioner and of those associated with him, are to be restored to the roll of the congregation.

"But that these are to remain in a state of suspension until such time as the petitioner and those associated with him make becoming submission to the authority of the session: and we judge that this submission should be given in, in writing to the Presbytery. And further that the judgment of the Synod include instructions for the issuance to the petitioner and to those associated with him of their certificate of membership whenever these may be applied for."

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

NOMINATIONS FOR COLLEGE POSITIONS

The Assembly called for the report on nominations for College positions, which was given by Dr. MacNamara, and was received upon motion duly seconded.

REPORT OF COMMITTEE ON CO-ORDINATION

Dr. Drummond then resumed the discussion on the report of the Committee on Co-ordination.

Dr. G. E. Ross moved, duly seconded:

"That the vote be taken immediately."

Upon the vote being taken the motion carried and it was so ordered.

The vote on the motion of Mr. Barclay to commit was then taken and the motion was carried.

Upon the motion of Mr. W. Barclay, duly seconded, it was agreed:—

"That the Committee consist of the five representatives of the Board of Administration who are present, with five members suggested by Dr. Drummond's committee, and in addition five members of Assembly who are Ministers and five who are Elders."

Dr. Drummond pointed out that only three members of his committee were present, and asked that the Moderator name seven Ministers instead of five.

REPORT OF THE PRESBYTERIAN COLLEGE OF MONTREAL

The Assembly called for the report of the Presbyterian College of Montreal, which was presented by Principal Fraser, and to which he briefly called attention as printed and in the hands of members.

Principal Fraser then moved, seconded by Dr. George E. Ross, the reception and adoption of the report of the Senate of the College. Upon the vote being taken the report was adopted.

The report of the Board of Management of the College was then presented by Principal Fraser, who moved its reception, and the consideration of the recommendations seriatim. This was seconded by Mr. D. M. Rowat, and agreed to.

The recommendations were then considered.

It was moved by Principal Fraser, seconded by Mr. James Rodger:—

"That the third recommendation, paragraph four of the printed report, be approved."

Mr. J. G. Pelton moved, in amendment, seconded by Mr. J. W. Marshall:

"That this matter be referred to the members of the Presbytery of Montreal present at the Assembly, to consider and report at a later Sederunt."

Upon the vote being taken the amendment prevailed, and became the judgment of the house.

The recommendation in paragraph three of the printed report was then approved.

Dr. Fraser then moved, duly seconded, the adoption of the recommendation in the printed report *re* the appointment to the Chair of Old Testament Literature and Exegesis, Mr. W. Harvey-Jellie, M.A., B.D., D.Litt., of Montreal.

Dr. Nelson moved, duly seconded, that the further consideration of this recommendation be deferred until the report of the Board of Administration had been adopted.

Mr. James McKay moved, duly seconded, an amendment to the amendment:—

"That a committee be appointed by this Assembly to look into the whole College question and to report to the next Assembly."

Dr. Nelson, with the leave of the Assembly, withdrew his amendment.

Upon the vote being taken the amendment was lost.

Mr. Joseph Wasson then nominated for this chair Rev. Wilfred J. Lewis, M.A., B.D., Toronto. The nomination was seconded by Mr. J. B. Skene.

Mr. Lewis requested permission to withdraw his nomination, which was granted.

The recommendation of the Board was then adopted.

Mr. D. M. Rowat then presented the Financial Statement of the College. Further discussion of the report was deferred.

COMMITTEE TO CONFER ON CO-ORDINATION

As the Committee to confer with the Board of Administration, the Moderator named the following, who were accepted by the Assembly:—

Dr. S. Banks Nelson, Mr. N. A. MacEachern, Mr. A .S. Reid, Mr. William Barclay, Mr. W. McC. Thomson, Mr. W. G. Brown, Dr. MacBeth, *Ministers*, and Mr. J. W. Marshall, Mr. George Sutherland, Mr. Thomas Hepburn, Judge A. G. Farrell and Mr. Ronald McVicar, Elders.

COMMITTEE TO CONFER WITH MODERATOR

The following were nominated by the Moderator and accepted by the Assembly, as the Committee to confer with the Moderator as to his duties after the Assembly closes:—

Dr. A. J. MacGillivray, Dr. D. R. Drummond, Dr. J. W. MacNamara (*Convener*), Mr. C. S. McDonald and Mr. E. W. McNeill.

REPORT ON KNOX COLLEGE

The Assembly called for the report of Knox College, which was presented to Mr. C. S. McDonald, the Chairman, and to which, as printed and in the hands of commissioners, he called the attention of the Court.

Principal Eakin then presented to the Assembly the report of the College Senate.

Mr. C. S. McDonald moved, seconded by Mr. G. P. Duncan the reception and adoption of the report. This was agreed to.

REPORT OF THE BOARD OF TRUSTEES

The Assembly called for the report of the Board of Trustees, which was given in by Mr. James Rodger in the absence of the Convener, the leading points in which, as printed and in the hands of members, he called attention.

Upon motion of Mr. James Rodger, duly seconded, it was received and the recommendation adopted.

The report as a whole was then adopted.

BOYS' RESIDENCE, PICTOU

Mr. James Rodger explained to the Assembly the steps which have been taken for the purchase of the Boys' Residence at Pictou and on motion of Mr. James Rodger, seconded by Mr. C. S. McDonald, the following resolution was unanimously adopted:—

"The General Assembly hereby approves of and ratifies the purchase on behalf of the Church of the Boys' Residence heretofore used in connection with the Pictou Academy Educational Foundation at the price of $65,000, and directs that the purchase be forthwith completed by the Board of Administration and the property conveyed to Mr. Charles S. McDonald, Mr. James A. Milne and Mr. G. Tower Fergusson, in joint tenancy, as trustees for the Church, they giving a collateral unregistered declaration of trust.

"The Assembly also hereby directs the payment forthwith of $10,000 (and interest) on account of purchase money now overdue, and approves of a mortgage being given by Mr. Charles S. McDonald, Mr. James A. Milne and Mr. G. Tower Fergusson, to the vendors to secure the balance of purchase money, $55,000, payable in eleven equal annual instalments of $5,000 each on the 30th of June in each year commencing on the 30th of June, 1928, with interest at 5% per annum payable half-yearly on the 30th of June and 31st of December in each year.

"The Assembly also hereby accepts on behalf of the Church the obligation to pay this balance of purchase money, $55,000, and interest as aforesaid, in accordance with the terms of the mortgage, and hereby indemnifies and undertakes to indemnify the mortgagors from payment thereof and from all costs and charges in connection therewith."

COMMITTEE TO STRIKE STANDING COMMITTEES

After consideration, the report of the Committee to Strike Standing Committees, with a number of amendments in the lists of members of Committees as presented, was, upon motion, duly seconded, adopted as a whole as follows:—

The Committee further recommended:—

"That we concur in the suggestion of the Committee on Reorganization that the Chairman and Secretary of this Committee be continued as a Committee through the year to gather information which will serve to expedite matters for the Committee to Strike Standing Committees for 1929, and that Synods, Presbyteries and Boards forward names to this Committee for their information."

Upon the motion of Mr. G. P. Duncan, seconded by Mr. Hepburn, the

recommendation was approved and it was agreed that Mr. R. G. Stewart act as Convener, and Mr. E. C. McCullagh as Secretary.

Mr. W. G. Brown moved, duly seconded, and it was approved:—

"That it be a recommendation to the Committee to Strike Standing Committees at the General Assembly of 1929 to endeavor to see that 25 per cent. of the members of the standing committees of the Church consist of the younger men of the Church; this to apply to both Ministers and ruling Elders."

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COMMITTEE ON EXPENSES OF ASSEMBLY

Treasurer and Secretary of Board of Administration.

COMMISSION OF ASSEMBLY

The Moderator; Dr. D. J. Fraser, Montreal; Dr. J. D. Cunningham, Toronto; Mr. W. G. Brown, Saskatoon; Dr. D. G. McQueen, Edmonton; Mr. R. H. Little, Edmonton; Mr. R. J. MacLennan, Toronto; Mr. James Rodger, Montreal; Justice D. Inglis Grant, Toronto; Dr. A. J. MacGillivray, Guelph; Dr. John W. Stephen, Kingston; Mr. C. S. McDonald, Toronto; Mr. George Rowland, Stratford; Mr. A. C. Reeves, Oshawa; Dr. R. G. MacBeth, Vancouver; Mr. J. G. Pelton, Montreal; Dr. Ephraim Scott, Montreal, and the Clerks of Assembly.

BUSINESS COMMITTEE

Clerks of Assembly as Chairman: Dr. George E. Ross, Ottawa; Dr. A. S. Grant, Toronto; Mr. C. S. McDonald, Toronto; Dr. D. R. Drummond, Hamilton.

COMMITTEE TO STRIKE STANDING COMMITTEES

Mr. R. G. Stewart, Belleville (*Convener*); Mr. E. C. McCullagh, Pembroke (*Secretary*), and sixteen others to be appointed by the General Assembly.

BANFF MEMORIAL CHURCH

The Assembly then called for the report of the Special Committee appointed by last Assembly on the Banff Memorial Church.

Dr. M. White presented the report in the absence of the Convener.

He then submitted the following recommendations, and moved the reception of the report and the consideration of the recommendations seriatim.

1. That the sum of $75.00 be paid by the Assembly's Committee on Architecture out of the appropriation made to them by Assembly, to Mr. D. S. McIlroy, Architect, Calgary, for his services.

2. That the question of the erection of a Church at Banff be referred for further action to the General Board of Missions as this matter has already received the support of the Synod of Alberta and with the understanding that the Board of Missions considers the matter and submits it to the Board of Trustees of the Church Extension Fund.

The report, and as amended, was then adopted as a whole.

OVERTURE *re* PUBLICITY

For the members of the Record Committee present, to whom the Overture of Saint John Presbytery *re* Publicity was referred, Dr. Rochester reported, and upon motion, duly seconded, the report was received and adopted as follows:—

"Since the work of the Information Committee has been committed to the Record Committee, the latter accepts the responsibility of doing the utmost to carry into effect the purpose of the overture."

COMMISSION ON CENTRAL CHURCH CASE, VANCOUVER

It was agreed upon motion of Dr. J. McNair, duly seconded:—

"That Dr. W. M. Rochester be appointed in place of Mr. A. C. Wishart upon the Commission on the Central Church case."

PERMISSION TO SIT

Permission was given to the Special Committee to confer with the members of the Board of Administration, and to the Committee on Co-ordination, to sit during the evening Sederunt.

ADJOURNMENT

The Assembly adjourned to meet again in this place this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Mr. D. H. Williamson leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

REPORT OF THE COMMITTEE ON CORRESPONDENCE

The Assembly called for the report of the Committee on Correspondence with Other Churches, which was given in by Mr. Stuart C. Parker, the *Convener*, to the leading points in which he directed the attention of commissioners. Mr. Bell moved the reception of the report and the consideration of its recommendations seriatim. This was seconded by Mr. David Fraser, and adopted.

The first seven recommendations were adopted. The eighth recommendation was laid over until the members of the Board of Administration, who are commissioners, could be present.

REPORT ON CHURCH ARCHITECTURE

The Assembly called for the report of the Committee on Church Architecture, which was given in and read by Mr. S. C. Parker in the absence of the Convener, to the principal points in which he drew the attention of the Assembly.

Upon motion of Mr. D. H. Currie, duly seconded, the report was received and its recommendations were considered seriatim. The report, with its recommendations was adopted as a whole upon motion of Mr. R. G. Stewart, duly seconded.

PRESBYTERIAN COLLEGE, MONTREAL

The Assembly called for the report of the special committee to confer upon the recommendation of the Board, which was given in and read by Mr. D. M. Rowat. Upon the motion of Principal Fraser, duly seconded, it was received and adopted. The recommendation was as follows:—

"Your Committee recommends that this Assembly authorize the three trustees vested by the Quebec Legislature with the property of the Presbyterian College of Montreal, to convey said property to the Presbyterian College, Montreal, and that the said College be authorized to accept such property; the whole in such wise that the trustees shall be freed from all further responsibility in the matter."

REPORT OF THE BOARD OF EDUCATION

The Assembly called for the report of the Board of Education, which was given in and read by Principal Fraser, who concluded his remarks by moving its reception, and the consideration of its recommendations seriatim. The motion was duly seconded and carried.

The report is as follows:—

Your Board of Education beg leave to submit the following recommendations:—

1. "That this Board consist of twenty members.

2. "That the Moderator of the General Assembly prepare a letter to be sent down to all ministers, to be read in the pulpits, calling for recruits for the ministry, and that the ministers themselves be requested to get in touch with likely young men in their congregations with a view to enlisting them for the ministry of the Church.

3. "That the matter of Secondary Education be referred to Synods.

4. "That any application for six year course in any of our Theological Colleges be dealt with by the Senate of that College itself.

5. "That Presbyteries be required to refer all cases of ministers applying to be received into our Church, whether they be in charges or not, to the Executive of this Board to determine whether or not they come up to the requirements, educationally and otherwise, of our own Church.

6. "That the Executive of the Board of Education be given powers of Assembly for the reception of ministers where the requirements of the Church, as to their academic and other standing, have been fulfilled.

The following cases have been dealt with by your Board of Education:—

SPECIAL COURSES PRESCRIBED

Dr. John Taylor—Recommended that he take one year intra-murally or two years extra-murally in Knox College, and that the question of his immediate ordination be referred to the Assembly.

Mr. J. W. Paul—Recommended that he be given a one year probationary course, extra-mural, under the direction of Montreal College, to report back.

Mr. D. Wilbur Hatch—Recommended that he take the regular course.

Mr. R. W. Ellis—Recommended that he be prescribed a course of study under the direction of Knox College.

Mr. Wm. MacLean—Recommended that he be prescribed another year of study in Montreal College, to report back.

Mr. A. W. R. MacKenzie—Recommended that he be prescribed a further course of study in Montreal College, to report back.

Mr. Malcolm Gillies—Recommended that he be prescribed another year of study in Montreal College, to report back.

Mr. Alex. Nimmo—It was agreed that in view of the excellent work done by Mr. Nimmo we recommend one more year of study, instead of two, leading to ordination.

Mr. Donald John Gillies—Recommended that he take another year in Montreal College, to report back.

Mr. George Murray—Recommended that he continue his course and report back next year.

Mr. Wm. Brown—Recommended that he be given a further course of study in Montreal College, to report back.

Mr. Alex. Macauley—Recommended that he take the regular course under the direction of Knox College.

Mr. G. C. Webster—Recommended that he continue his studies in Knox College.

Mr. J. Kelman—Recommended that he continue his studies in Knox College.

Mr. Wm. Brant—Recommended to the Board of Missions for work as a catechist and he be asked to take some studies by correspondence and report the result back to this Board next year.

Mr. J. W. Brown—Recommended that this case be left with the Senate of Montreal College to prescribe a course and report back.

Mr. Wm. Fitzsimons—Recommended that this case be referred to the Presbyterian College, Montreal, to prescribe for him the regular six year course.

Mr. J. A. MacMillan—Recommended that the Presbyterian College, Montreal, prescribe a one year intra-mural course and report back.

Mr. C. L. Tottle—Referred to the General Board of Missions.

Mr. J. C. Jardine—Recommended that he continue to be used as supply.

Rev. G. G. Muir—Recommended that he continue to serve in the mission fields.

Mr. George Hutchinson—Recommended that the Secretary secure further information from the Presbytery and in the meantime this Board take no action.

Rev. Percival Gundy—Recommended that this application be refused.

Mr. E. Arthur Wright—Recommended that he be licensed.

Rev. George Boughton—Recommended that his ordination be recognized without any further prescribed course.

Rev. W. N. Fergusson—Having successfully tried the examinations required at the end of the one year intra-mural course prescribed, Mr. Fergusson has been licensed by the Toronto Presbytery.

Rev. John McTurk—Agreed that he be granted another year.

Mr. F. B. Allan—Was instructed by last Assembly to pursue a course of extra-mural studies under the direction of the Senate of Knox College, but has not reported. It was agreed that if he wishes to secure standing in the Church it would be necessary for him to make application again to this Board.

Mr. Beecher Parkhouse—Agreed that no course be prescribed.

Mr. H. G. Bigelow—Agreed that we confirm our former position in regard to Mr. Bigelow and having no further information we take no action.

Mr. J. W. Hinchcliffe—Agreed that there being no recommendation from the Presbytery of Montreal no action be taken, but that this case be referred to the Executive.

Mr. James Wilson—Agreed that while expressing appreciation of the valuable services given to the Church by Mr. Wilson, inasmuch as the requirements had not been met we recommend that the Presbytery continue to use him as supply.

Mr. B. F. Johnston—Agreed that in view of the fact that there is no such order as ordained catechist in our Church the prayer of the Presbytery of Prince Albert and Saskatoon be not granted.

Mr. Henry Hayes—Agreed that this case be referred to the Presbytery of Westminster for further information and action.

The following applications were referred to the Executive of the Board of Education as a Commission:—

Mr. G. W. Faryon—Application from the Presbytery of Winnipeg, for reception.

Mr. John Hart—Application from the Presbytery of Winnipeg, for reception.

Mr. J. S. Flook—Application from the Presbytery of Winnipeg, for reception.

Mr. Oliver E. Man—Application from the Presbytery of Red Deer for reception.

The several recommendations were then considered and approved, with the exception of the recommendation regarding Dr. John Taylor, which was held over for consideration at a later Sederunt. Further consideration of the report was deferred.

The report of the Executive of the Board of Education acting as a Commission on the reception of Ministers was then presented by Dr. McKerroll, the *Convener*.

The report is as follows:—

APPLICATIONS MADE TO THE EXECUTIVE OF BOARD OF EDUCATION FOR RECEPTION SINCE JUNE, 1927

Applicant, Presbytery Applying, Denomination, Decision.

1. Rev. Norman MacLeod, Ph.D. (Brockville), Presbyterian (U.S.A.)—Received.
2. Rev. A. A. Smith (Toronto), Unionist—Received.
3. Rev. James MacLeod (Montreal), Baptist—Awaiting further documents.
4. Mr. Arthur Leggett (P. A. & Saskatoon), Presbyterian (U.S.A.)—Referred to Board of Education.
5. Rev. John P. Davis (Sarnia), Presbyterian (U.S.A.)—Received.
6. Rev. W. B. Leard (Personal), Unionist—No action.
7. Rev. A. K. McLaren (Toronto), Unionist—Awaiting further documents.
8. Rev. Edmund Barnes (Calgary), Presbyterian (U.S.A.)—Received.
9. Rev. D. Lloyd Griffiths (Hamilton), Presbyterian—Received.
10. Rev. J. B. Cropper, D.D. (Personal), Missionary in British Guiana—Received.
11. Rev. Geo. H. Nicol (Personal), Missionary in British Guiana—Received.
12. Rev. Frank Stoddart (Hamilton), Methodist (England)—Received.
13. Rev. Jas. Greer (Moose Jaw), Unionist—Received.
14. Rev. C. G. Muir (Regina)—Referred to Board of Education.
15. Rev. J. E. Whitham (Personal), Unionist—No action.
16. Dr. John Taylor (Personal), Unionist—Referred to Board of Education.
17. Mr. Farquhar Finlayson (Personal), Presbyterian—Referred to Board of Education.
18. Mr. Stanley Moffatt (Personal), Presbyterian (Ireland)—Referred to Board of Education.
19. Rev. A. R. Osborn (Montreal), Presbyterian (Australia)—Received.
20. Rev. Duncan MacLean (Edmonton), Unionist—No action.
21. Rev. E. A. Glowa (Edmonton), Unionist—Received.
22. Rev. Percival Cundy (Brandon)—Referred to Board of Education.
23. Rev. D. MacGregor (Moose Jaw), Unionist—No action.
24. Rev. John A. Pritchard (Maitland), Congregationalist (U.S.A.)—Received.
25. Rev. J. Stanley Flook (Winnipeg), Baptist—No action.
26. Rev. H. G. Gunn (Winnipeg), Presbyterian (U.S.A.)—Received.
27. Rev. Chas. S. Miller (Montreal), Unionist—Received.
28. Rev. D. McIntyre (Toronto), Presbyterian (U.S.A.)—Received.
29. Rev. R. DePierro (Montreal), Unionist—Received.
30. Rev. J. H. Dobbin (Toronto), Unionist)Received.

31. Rev. Yeung Kai Chung (Toronto)—Received.
32. Rev. Dr. Neil McDonald (Hamilton), Presbyterian (U.S.A.)—Received.
33. Rev. R. M. Rollo (Victoria), Unionist—Received.
34. Rev. W. A. Greer (Personal), Unionist—No action.
35. Rev. David Samson (Moose Jaw), Congregationalist (U.S.A.)—Awaiting further documents.
36. Rev. T. Owen Hughes (Winnipeg), Presbyterian (U.S.A.)—Received.
37. Rev. Herbert F. Dann (Montreal), Baptist—Received.
38. Rev. W. S. Galbraith (Quebec), Unionist—Received.
39. Rev. F. E. Williams (Personal), Presbyterian (U.S.A.)—Received.
40. Rev. Hugh Craig (Chatham), Unionist.—Received.
41. Rev. J. A. Grant (Moose Jaw), Presbyterian (U.S.A.)—Referred to Assembly.
42. Rev. Henry S. Philpott (Peterborough), Presbyterian (U.S.A.)—Referred back to Presbytery.
43. Rev. H. T. Murray (Westminster), Presbyterian (U.S.A.)—Referred to Assembly.
44. Rev. P. Thornton Meek (Paris), Unionist—Received.
45. Rev. John Goforth Hornsby (Hamilton), Congregationalist (English)—Received.
46. Rev. J. G. Coghill, Unionist—Awaiting further documents.
47. Rev. Andrew Hood (Brandon), Unionist—Awaiting further documents.

APPLICATIONS FOR ADMISSION

Dr. McKerroll then presented the report of the Executive of the Board of Education in session during the Assembly, as follows:—

Mr. A. D. Cunningham—Inasmuch as he is a graduate of Knox College, the Committee decided that it was not necessary for a Committee of the Assembly to consider this case as it belongs to the Presbytery of Westminster.

Rev. John Hart—It was agreed that we recommend to the Assembly that he be received as a minister of the Presbyterian Church in Canada.

Rev. Andrew Hood—It was agreed, that Mr. Hood be recommended to the Assembly for reception into our Church.

Rev. Oliver E. Mann—It was agreed, that the request of the Presbytery of Red Deer be granted, and that we recommend to the Assembly that he be given the status of an ordained missionary, working within the bounds of that Presbytery.

Rev. J. Alexander Grant—It was agreed, that inasmuch as the necessary documents are neither in the hands of the Presbytery nor of this Committee, we refer the matter back to the Presbytery, asking them to forward these documents.

Rev. Frederick Williamson—It was agreed, that this matter be referred simpliciter to the Assembly and the representatives of the Prince Edward Island Presbytery present their case there.

Rev. J. S. Flook—Referred to Executive.

Rev. G. W. Faryon—It was agreed that we recommend his reception as a minister of the Presbyterian Church in Canada.

Rev. Chas. B. Ashdown—It was agreed that in view of the absence of

any documents in this case that we recommend that the matter be referred back to the Presbytery of Brockville.

Rev. H. T. Murray—It was agreed that in view of the absence of any documents in this case we recommend that this matter be referred simpliciter to the Assembly, and the representatives of the Presbytery of Westminster be heard there.

Rev. W. S. Brooker—It was agreed that having no record of his academic standing this case be referred back to the Presbytery for further information.

Upon the motion of Dr. George E. Ross, duly seconded, it was received and its recommendations were considered seriatim.

Upon motion, duly seconded, it was agreed to receive Rev. H.T. Murray as a Minister of this Church.

re APPLICATION ON BEHALF OF MR. FREDERICK WILLIAMSON

It was moved by Mr. M. Scott Fulton, duly seconded, and agreed:—

"In view of the fact that Assembly's Committee is sending on the recommendation of the P.E.I. Presbytery, that Rev. Frederick Williamson be sent on simpliciter owing to lack of complete information on the case—That the Assembly appoint a special committee consisting of Dr. D. J. Fraser, Mr. Finlay G. Mackintosh, Mr. James MacKay, Mr. D. C. Soules, Dr. R. G. MacBeth, J. B. Skene and Mr. M. Scott Fulton, *Ministers*, and Mr. G. F. McDonald, *Elder*, to consider the recommendations and to report to this Assembly."

Upon the motion of Dr. Fraser, duly seconded, the report of the Executive with its recommendations was adopted as a whole. Dr. Fraser then moved, duly seconded, and it was agreed that the members of the Board of Education who were on the Executive last year, with the name of Dr. T. Eakin in the place of Mr. James MacKay, be the Executive for this year.

ADJOURNMENT

The Assembly adjourned to meet again in this place to-morrow morning at half past nine o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT

At Regina, and within the First Presbyterian Church there, the thirteenth day of June, one thousand nine hundred and twenty-eight, at half past nine o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted, Dr. A. T. Barr and Mr. M. Scott Fulton leading in prayer at the request of the Moderator.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

PENSION BOARD

Dr. McKerroll resumed consideration of the report of the Pension Board, and presented the following supplementary recommendations which were approved, upon motion duly seconded.

SUPPLEMENTARY REPORT

1. It is recommended that a special grant of $200 a year be given to Mrs. Currie, the widow of the late Rev. John Currie of London.

2. It is recommended that the case of Mrs. Norman MacGillivray, widow of the late Rev. Norman H. MacGillivray, be referred to the Pension Board Executive to make provision for her in accordance with their judgment and the regulations of the Church when the Presbytery of Toronto makes application.

The Convener presented a draft agreement between the Presbyterian Church in Canada, and the United Church of Canada regarding the transfer of the equity in the Pension Fund, or the Aged and Infirm and Widows' and Orphan Funds, of Ministers who may transfer from one of these churches to the other. Upon motion of Dr. A. H. Scott, duly seconded, it was agreed that the authority sought in the resolution be granted.

RESOLUTION

That the General Assembly give to the Pension Board, or its Executive, in conjunction with the Trustees of the Presbyterian Church in Canada, power to complete the agreement between the United Church and the Presbyterian Church in Canada in connection with the transfer of equity in Pension Funds of ministers coming from the United Church to the Presbyterian Church in Canada or vice versa.

The Convener then presented the following recommendations as printed in the Stitched Reports:—

First: That the General Assembly authorize the Pension Board to establish an Emergency Fund as soon as possible.

Dr. A. H. Scott moved, duly seconded, that this recommendation be adopted.

It was moved in amendment by Mr. J. G. Pelton, seconded by Mr. A. S. Reid, that this matter be laid over for another year.

Upon the vote being taken the amendment prevailed, and became the judgment of the Court.

Second: In order that the actuarial soundness of this Fund be maintained we recommend that the Treasurer of the Church be instructed to credit this Pension Fund account with a sum of $18,200.00 from the Budget receipts each year.

This recommendation as amended was adopted.

CHURCH EXTENSION FUND

The Assembly called for the report of the Board of Trustees of the Church Extension Fund, and the Church and Manse Fund. This was presented by the Convener, Mr. James Rodger, who drew attention to several features of the report as printed. He then moved the reception and adoption of the report as printed. This was seconded by Dr. A. H. Scott, and agreed to.

BOARD OF EDUCATION

Principal Fraser resumed consideration of the report of the Board of Education and presented the recommendation of the Board with reference to Dr. John Taylor, and moved its adoption.

It was moved in amendment by Mr. J. G. Pelton, duly seconded, and it was agreed:—

"That in terms of the resolution of last Assembly—Minutes, page 47—the Presbytery of Brockville be authorized to ordain J. Taylor, M.A., Ph.D., and that he be required to take a two-year extra-mural course to be prescribed by the Senate of Knox College."

Upon the motion of Dr. Fraser, duly seconded, the report was adopted as a whole.

COMMITTEE ON FORM OF SYNOD RECORDS

The Assembly called for the report of the special committee on the form of Synod Records, which was given in by Dr. Taylor, the *Convener*, who called the attention of the Court to the details of the report as printed and in the hands of the Court.

Upon motion, duly seconded, the report was adopted.

SYNOD RECORDS

The Assembly called for the report of the Committee appointed to examine Synod Reports which was given in and read by the Clerk, as follows:—

The Committees appointed to examine Synod Records report that the records of the Synods of the Maritime Provinces, Montreal and Ottawa, Hamilton and London, Manitoba and Saskatchewan, have been examined and found neatly and correctly kept. The records of Toronto and Kingston, Alberta and British Columbia, have not been submitted.

It is recommended that these records be attested accordingly when they fully conform to the requirements of the Assembly.

And further that the Clerks of the Synods of Toronto and Kingston, Alberta and British Columbia, be enjoined to present the records of these Synods to the next General Assembly.

COMMITTEE ON DERELICT CHURCHES

Dr. Nelson resumed consideration of this report, and it was agreed that the name of this Committee shall be the Committee on Derelict Churches.

The report as a whole was then adopted.

COMMITTEE ON REVISION OF RULES AND FORMS OF PROCEDURE

The Assembly resumed the consideration of the report of the Committee on the Revision of Rules and Forms, and called for the report of the Committee appointed to confer with the members of the Committee on Revision present. This was given in and read by Dr. Taylor, and upon motion, duly seconded, its recommendations were adopted as follows:—

"1. That the Committee on Revision be continued for the further prosecution of its work.

"2. That the portion of the draft of the revised book already prepared be sent down to Presbyteries in quantities sufficient to supply each member of Presbytery with a copy; and that Presbyteries be instructed to send in constructive criticism to the Committee before March 31st, 1929.

"3. That for the Overture of the Synod of Toronto and Kingston concerning services of dedication, which was remitted to this Committee for consideration, the Committee is of the opinion that the answer embodied in the printed report of the Committee on Revision is essentially correct, and recommends that the Assembly accept it."

The assembly then entered upon the consideration of the remaining recommendations contained in the printed report of the Committee on Revision, which upon motion, duly seconded, were disposed of as follows:—

The second recommendation, *re* "An Act anent Enrolled Adherents" was amended and the Act sent down to Presbyteries to consider and report.

The third recommendation, *re* "An Act anent the Quorum of Synods and Presbyteries," the fourth recommendation, *re* "An Act anent Representative Elders," and the fifth recommendation, *re* "An Act anent Commissions to the General Assembly" were adopted.

The Convener called attention to the seventh paragraph in the printed report, and pointed out that if the Assembly took no action to provide for the representation of Presbyteries in the next Assembly, the representation would be one in six as provided for in the Act constituting the General Assembly. Whereupon the Assembly decided to pass from the matter without taking action.

Upon motion, duly seconded, the report, with its recommendations as amended, was adopted as a whole.

The report as a whole was adopted and upon motion of Mr. W. G. Brown, seconded by Mr. James C. Grier, the thanks of the Assembly were tendered to Dr. Taylor for his faithful services in connection with the work of this Committee.

COMMISSION ON CENTRAL CHURCH CASE

It was agreed that the name of Mr. C. S. Oke be placed on the Commission on the Central Church case in place of the name of Dr. W. M. Rochester.

BOARD OF EDUCATION

Mr. M. Scott Fulton presented the report of the Committee appointed to deal with the application of Mr. F. Williamson and recommended that he be received.

Dr. George E. Ross moved in amendment, duly seconded, that this application be referred back to the Board of Education to report on at a later Sederunt.

Upon the vote being taken the amendment was lost, and the motion became the judgment of the house.

COMMITTEE TO STRIKE STANDING COMMITTEES

Mr. S. G. Stewart presented the following supplementary report which was approved:—

TO BE A COMMITTEE OF ELDERS TO CORRESPOND WITH THE SCOTTISH ELDERS AND OFFICE-BEARERS' UNION

Judge D. Inglis Grant, Toronto (*Convener*); Mr. C. S. McDonald, Toronto; Dr. D. J. Gibb Wishart, Toronto; Mr. C. A. Cameron, Belleville; Judge A. G. Farrell, Regina; Mr. J. Alex Cameron, Montreal; Judge H. A. Robson, Winnipeg; Mr. J. Jones Bell, Ottawa; Mr. S. H. McCuaig, Edmonton; Mr. Thos. Humphries, Victoria; Judge J. K. Dowsley, Brockville; Dr. John Stewart, Halifax.

PENSION BOARD

Dr. Drummond presented the following recommendation, which was approved:—

"That the Pension Board be authorized to provide such secretarial or other help as may be necessary for the work of the Board during the current year."

CONSTITUTION OF GENERAL BOARD OF MISSIONS

Dr. A. S. Grant reported for the Special Committee on the Constitution of the General Board of Missions, submitting the Constitution as printed last year, with a few verbal changes.

This report was approved on motion of Dr. Drummond, duly seconded.

Re MEMBERSHIP CERTIFICATES

Dr. O. G. Dale presented the following recommendation, and moved, duly seconded, its adoption. Upon the vote being taken the motion was lost:

WHEREAS it is a fundamental belief of the Presbyterian Church that a sincere Christian believer does, by virtue of his faith in the Lord Jesus Christ, and the acceptance of Christian Baptism, become a member of the Body of Christ; and that, among the benefits which do flow from his faith, is "increase of faith" and perseverance therein to the end, and

WHEREAS it is inconsistent with these beliefs that a Christian believer, who has united himself with the visible Church, by the profession of his faith, should ever again be disassociated from fellowship with the people of God (except through absolute necessity of Providential circumstances), and

WHEREAS, there is great need that all our people be impressed with the practical bearing of these principles, and with the importance of the continuance and continuity of their Christian fellowship in worship and service, in the visible Church; and with the wrong of denying or withdrawing from such fellowship,

THEREFORE BE IT RESOLVED, that all Sessions, when issuing certificates of disjunction, or dismission, to the communicants under their jurisdiction, shall, before granting a certificate, require them to name the particular congregation, or ecclesiastical body, with which they desire or expect to unite, and that the name of such congregation, or body, be named in the certificate granted, using the following uniform blank:—

CERTIFICATE OF DISMISSION

This certifies that Mr., Mrs., Miss.....is a member in full communion of The Presbyterian Church in Canada, and the..... .....congregation of.....,.....and is hereby dismissed at his or her own request, and is heartily commended to the..... congregation of.....and when received by said congregation, all responsibility to the Session of this Church shall cease.

Place..... Moderator.....
Date..... Clerk of Session.....

Stub to be returned by receiving congregation:—

This is to certify that.....of.....has been received in the fellowship of the.....congregation at.....

(Signed).....

Upon receiving the person named in the accompanying Certificate, the receiving Congregation will please return this Acknowledgment.

OVERTURE *re* FORMATION OF A PRESBYTERY IN NORTH INDIA

The Moderator requested Dr. George E. Ross to take the chair.

The General Assembly called for the Petition of the Session of Amkhut, which was presented by Dr. Buchanan. Upon motion of Dr. Scott, seconded by Mr. C. S. McDonald, it was agreed to grant the prayer of the Petition and to establish a Presbytery in the area assigned to the Presbyterian Church in the Southern Bhil field and West Nimar, to be known as the Vindhiya and Satpura Mountain Bhil Presbytery, Mr. Gangji Bhai to be the first Moderator, the provisional roll for the organization of the Presbytery to be Mr. Gangji Bhai, Dr. John Buchanan, Mr. D. E. McDonald, and Mr. Charles P. Young, *Ministers*, and Mr. Earl Toombs, *Elder*, the Presbytery to meet at the call of the Moderator.

The Moderator resumed the chair.

REPORT *re* BIENNIAL ASSEMBLIES

The Assembly called for the report of the Special Committee appointed last year to consider the Overture of Mr. Thomas Humphries praying for provision for biennial meetings of General Assemblies and the enlargement of the powers of Synods. The report was presented by the Convener. Upon motion, duly seconded, it was received and the committee discharged.

PRESBYTERY OF KOOTENAY

It was agreed that Dr. R. J. Douglas be appointed an assessor to the Presbytery of Kootenay, with power to vote.

INDUCTION OF DR. W. HARVEY-JELLIE

The Assembly ordered the Presbytery of Montreal to induct Rev. W. Harvey-Jellie, M.A., D.Litt., into the Chair of Old Testament Literature and Exegesis in the Presbyterian College of Montreal.

ADJOURNMENT

The Assembly adjourned to meet again in this place at half past two o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT

At the same place, on the same day, at half past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted, Mr. John Lindsay and Mr J. A. MacInnis leading in prayer at the request of the Moderator.

The Minutes of the twelfth, thirteenth and fourteenth Sederunts, as printed, were submitted and were sustained.

REPORT OF COMMITTEE ON BUSINESS

The Assembly called for the report of the Committee on Business, which was given in and read by Dr. Ross, *Convener*, who moved its reception and adoption. The motion was seconded and agreed to, and the business of the Assembly was ordered accordingly.

SPECIAL COMMITTEE TO CONFER WITH THE BOARD OF ADMINISTRATION AND COMMITTEE ON CO-ORDINATION

The Assembly called for the report of the Special Committee appointed to confer with the members of the Board of Administration present, and with the members of the Committee on Co-ordination and Re-organization present, which was given in and read by Dr. R. G. MacBeth, who moved its reception and adoption. The motion was seconded by Mr. C. S. McDonald and carried unanimously.

The report is as follows:—

Your Special Committee recommend that:—

"The General Assembly having received reports of the action of the Presbyteries on the overture concerning the composition of the Board of Administration, and having heard the report of that Board containing a suggestion for ministerial representation thereon, hereby resolves that eight ministers shall be added to that Board, each of them being the Convener of the General Interests Committee of his own Synod, but not at the same time a member of any of the Spending Boards and that the number of members on the Board be increased accordingly."

The Committee would further recommend that:—

"The balance of the report of Dr. Drummond's Committee on Re-organization and Co-ordination be referred to a conference of the Board of

Administration and the Committee on Co-ordination and Re-organization, together with two representatives of each of the Boards mentioned on page 3 of the report of Dr. Drummond's Committee above named, which representatives shall be elected by the Boards concerned, and that the conclusions arrived at in such conference be reported to next Assembly."

REPORT OF THE BOARD OF ADMINISTRATION

The Assembly resumed the consideration of the report of the Board of Administration, when the first seven recommendations of the report as printed were considered seriatim and adopted upon the motion of Mr. C. S. McDonald, duly seconded.

In amendment to the eighth recommendation, Mr. McDonald submitted the following memorandum, which, upon his motion, duly seconded, was received and adopted.

"In accordance with the instructions of the General Assembly, conference has been held between the Board of Administration and the General Board of Missions *re* legacies or donations to the missionary work of the Church, and it was agreed to report as follows:—

"1. That all legacies or donations with regard to which the will of the donor is expressed as being for some specific object or objects shall be held in trust for the purposes indicated.

"2. The funds now on hand which have come to us as legacies or donations for missionary purposes but with regard to which the will of the donor has not been so specifically defined, and all future amounts of a similar nature, may, upon requisition of the General Board of Missions to the Board of Trustees, be drawn upon to the extent of 25% for equipment purposes in either the Home or the Foreign field."

Mr. McDonald further moved, and it was so agreed, that the recommendation in the printed report of the Board *re* the Pension Fund be amended to read as follows:—

"Your Board recommends that future payments to the Pension Fund from Budget revenue be limited to the amount as set forth in the report of the Pension Board as printed on page 134 of the stitched reports; and in order that ministers contributing to the Fund may have absolute assurance that annuities will be paid in full, further recommends that payments to the Pension Fund as above outlined shall be a first charge on the Budget revenue of the Church."

Upon the motion of Mr. McDonald, duly seconded, recommendations numbered ten and eleven in the printed report were adopted.

The treasurer, Mr. E. W. McNeill, then presented to the Assembly the report of the Treasurer of the Church.

Mr. McDonald further asked that the Trustees be granted permission to give a title to the purchaser, in the event of a sale, of the properties situated in the city of Hull, Quebec, transferred by the Dominion Church Property Commission to the non-concurring churches, and described as "the St. Pierre French Protestant School, "Hull," and "Lot 482 of Ward 3, City of Hull;" and upon motion, duly seconded, the permission was extended.

Mr. McDonald further moved, and it was agreed, that the following be added to the first recommendation of the report:—

"But we do recommend that an additional amount of $50,000 be added

to our Budget for 1929, making the total $650,000, the additional amount to cover emergency extension work or other emergency matters that may arise, on the understanding that no part of this additional amount may be expended unless and until the Board of Administration is satisfied that the revenue therefor will be available."

Upon the motion of Mr. McDonald, duly seconded, the report with its recommendations as amended, together with the Treasurer's Statement was adopted as a whole.

GENERAL BOARD OF MISSIONS

Synodical Missionaries

The Assembly resumed the consideration of the report of the General Board of Missions, when Dr. Drummond, the *Convener*, presented the following recommendation, which was adopted upon his motion, duly seconded:

"Your General Board of Missions recommend that two appointments be made for the Synods of Saskatchewan, Manitoba and Northern Ontario, at a salary of $3,600 each; and that Rev. W. M. MacKay, of Sault Ste. Marie, be appointed for Northern Ontario and the Eastern part of Manitoba as may be arranged between the Mission Committees of the two Synods; and that the Rev. W. G. Brown, of Saskatoon, be appointed to Saskatchewan and Western Manitoba as may be arranged; and that should such appointments not be accepted, your Board be empowered to arrange oversight of the work either by temporary or permanent appointment. Further, that members of the Board present at Assembly be authorized, in conference with Commissioners from Saskatchewan, Manitoba and Northern Ontario, to exercise the powers hereby given to the Board."

It was moved by Mr. J. G. Pelton, seconded by Mr. Patterson, and agreed:—

"That the salaries of all Synodical Missionaries be revised, in consideration of authority having been given to-day to engage two such at salaries of $3,600, and that the Board of Administration be given authority to pay the present Synodical Missionaries up to, but not to exceed, $3,600 and upon recommendation of the General Board of Missions."

Upon motion of Dr. Drummond, duly seconded, the report of the General Board of Missions was adopted as a whole.

OVERTURE *re* W.M.S. AND BUDGET

The Assembly called for certain overtures which had been given a place on the docket by the report of the Committee on Business.

Mr. R. S. Scott appeared in support of the overture of the Presbytery of Lindsay *re* the relation of the funds of the Women's Missionary Society to the Budget, and moved that the overture be remitted to the Board of Administration to consider and report to the next Assembly.

It was moved in amendment, by Dr. Nelson, duly seconded, that the overture be remitted to the conference of Boards, ordered at this Sederunt, to consider and report to the next Assembly.

Upon a vote being taken, the amendment prevailed, and the overture was so remitted.

OVERTURE *re* VACANCY AND SUPPLY

Upon the motion of Dr. Nelson, duly seconded, the overture of the Presbytery of Saint John, *re* the Committee on Vacancy and Supply, was laid on the table.

REPORT ON VACANCY AND SUPPLY

The report of the Committee on Vacancy and Supply was then adopted as a whole, on the motion of Dr. Nelson, duly seconded.

OVERTURE *re* CHURCH HYMNARY

Mr. Charles E. Dougan appeared in support of the overture of the Presbytery of Edmonton *re* the Church Hymnary. He concluded by moving, duly seconded, and it was agreed:—

"That the Committee on Worship and Aids to Devotion be instructed to examine the Church Hymnary, Revised Edition, as authorized for use in public worship by the Church of Scotland, The United Free Church of Scotland, The Presbyterian Church in Ireland, The Presbyterian Church of England, The Presbyterian Church of Wales, The Presbyterian Church of Australia, The Presbyterian Church of New Zealand, and The Presbyterian Church of South Africa, and to report to the next General Assembly as to the advisability of its adoption by The Presbyterian Church in Canada."

BOOKLET *re* HOLY BAPTISM

Mr. R. G. Stewart appeared in support of the overture of the Presbytery of Kingston, *re* the Booklet upon Holy Baptism, and upon his motion, duly seconded, it was agreed that the prayer of the overture be granted.

REPORT ON WORSHIP AND AIDS TO DEVOTION

The report of the Committee on Worship and Aids to Devotion, and as amended, was then adopted as a whole upon motion, duly seconded.

REPORT OF COMMITTEE ON CORRESPONDENCE

The Assembly resumed the consideration of the report of the Committee on Correspondence with other Churches, when, upon the motion of Dr. Nelson, duly seconded, it was agreed that the eighth recommendation as submitted by the Convener, be referred to the Legal Committee of the Board of Administration.

The report of the Committee on Correspondence, and as amended, was then adopted as a whole upon motion, duly seconded.

CONSTITUTION OF PRESBYTERIES

Mr. Joseph Wasson appeared in support of the overture of the Presbytery of Toronto, *re* the Presbyterial standing of members of the Faculties of the Colleges of the Church, and moved that the question be sent down to Presbyteries.

It was moved in amendment, duly seconded, and agreed, that the overture be laid on the table until next year.

MR. W. J. FOWLER ADDED TO ROLL OF PRESBYTERY

Upon motion, duly seconded, it was agreed to grant the prayer of the petition of the Presbytery of Montreal for permission to add the name of Mr. W. J. Fowler to the constituent Roll of Presbytery.

RESIDENCES FOR STUDENTS AND SUMMER SCHOOLS

Mr. Duncan Campbell appeared in support of the overture of the Presbytery of Westminster *re* the establishment of a residence for students at Vancouver, and of a summer school of theology there. Upon motion, duly seconded, it was agreed to remit the overture to the Board of Administration, with instructions to confer with the Board of Education and other Boards concerned.

MODERATOR OF SESSION

Mr. Renshaw appeared in support of the overture of the Presbytery of Winnipeg, *re* Moderator of Session, and moved that the prayer of the overture be granted.

It was moved in amendment, duly seconded, and agreed, that the overture be laid upon the table.

LEAGUE OF NATIONS

Mr. A. L. Budge appeared in support of the overture of the Presbytery of Barrie, *re* the League of Nations, and upon his motion, duly seconded, it was agreed that the prayer of the overture be granted, and that the whole subject of the overture be remitted to the Committee on Correspondence with Other Churches.

OVERTURE *re* PENSION FUND

Mr. M. Heslip appeared in support of the overture of the Presbytery of Barrie *re* the Pension Fund, and moved, duly seconded, that the prayer of the overture be granted.

It was moved in amendment by Mr. A. S. Reid, duly seconded, that the overture be remitted to the Pension Board.

Upon the vote being taken the amendment prevailed and became the judgment of the House.

RESIGNATION OF MR. W. A. CAMERON

Dr. Drummond, Convener of the General Board of Missions, presented the following resolution, which, upon his motion, duly seconded, was adopted unanimously:—

"That the resignation of Rev. W. A. Cameron as Assistant Secretary of the General Board of Missions be regretfully accepted at a date to be arranged by the General Board of Missions.

"The General Assembly puts on record its deep appreciation of the services rendered to the Church by Mr. Cameron, as Synodical Missionary for years, and as Assistant Secretary of the General Board of Missions since last Assembly."

ILLNESS OF DR. GRANT AND DR. MACLEAN

Upon the motion of Mr. W. B. MacCallum, duly seconded, it was unanimously agreed that:—

"This Assembly expresses regret at the enforced absence, through illness, of Dr. Grant from most of its sessions; expresses pleasure at learning of his improved health, and the hope and prayer that his recovery may be speedy and complete."

To this was added, by request of the Court, an expression of the Assembly's sympathy with Dr. J. A. MacLean, a commissioner confined to the General Hospital by illness, and the prayer of the Assembly for his speedy restoration to health.

RESOLUTIONS

The Assembly called for the report of the Special Committee on Resolutions, which was given in and read by Mr. T. D. McCullough, the *Convener*. Upon his motion, duly seconded, the following resolutions *re* The Lord's Day Alliance, The British and Foreign Bible Society, Temperance, and of Thanks were unanimously adopted.

LORD'S DAY ALLIANCE

The Assembly having heard of the continued success of the Lord's Day Alliance in an address by the Rev. J. S. Watson, one of its secretaries, whose appeal was endorsed by the Rev. Dr. Rochester, Editor of our *Record* and formerly engaged in the work of the Alliance, heartily commends the aim of this organization in seeking to maintain such observance of the Lord's Day as will ensure its full usefulness as a means of rest and refreshing to the bodies and souls of humankind, and bespeaks a ready response on the part of the Presbyterian Church members to its appeals for support.

BRITISH AND FOREIGN BIBLE SOCIETY

Recognising the great work of the British and Foreign Bible Society in publishing the Scriptures for the Presbyterian Churches at home and abroad in about one hundred and thirty languages, we cordially commend the Society to our congregations, and would respectfully urge their liberal and prayerful support of its Auxiliary in Canada, operating as the Canadian Bible Society.

Re TEMPERANCE

That while recognizing varied opinions in the matter of legislation, the Assembly hopes and prays that the members and adherents of the Presbyterian Church in Canada, and the people of Canada generally, will advance steadily in the teaching and practice of the principles of temperance, and particularly recommends that instruction be given regularly on this subject in our Sabbath Schools and Young People's Societies.

THANKS

That the thanks of this Assembly be tendered:—

1. To the Minister, Session and members of First Presbyterian Church for the use of the building and perfect arrangements for the comfort of the Assembly, and for courtesy shown to the Commissioners.

2. To the Ladies' Guild of the Church for the excellent banquet given to the Commissioners.

3. To the hosts and hostesses of the congregation and city who so graciously opened their homes and so hospitably entertained the Commissioners during our stay in the beautiful City of Regina.

4. To the choir and musical director for reverent and inspirational leading in the service of praise.

5. To the Minister and officials of First Baptist Church who so kindly placed their Church building at our disposal for the use of committees.

6. To the Underwood Typewriter Company for their kindness in furnishing the machines used during the sessions of the Assembly.

7. To the Press for full, fair and accurate reports of the proceedings of the Assembly.

SERVICES OF COMMISSIONERS THROUGHOUT THE SYNOD OF SASKATCHEWAN

It was moved by Mr. W. G. Brown, duly seconded, and agreed that the following resolution be entered in the Minutes:—

"That on behalf of the Synod of Saskatchewan, the General Assembly place on record its appreciation of the services of those Commissioners, who, on Assembly Sunday, June 10th, conducted public worship and preached in fifty preaching appointments in the Province of Saskatchewan.

"And further that we express our appreciation of the action of the Canadian Passenger Association, and of Mr. Joseph B. Parker, its Secretary, in granting to all such Commissioners half-fare rates on all railways, which service was such a factor in making this splendid service to the Presbyterian people of Saskatchewan possible."

THANKS TO THE MODERATOR

Upon motion, duly seconded, the thanks of the Assembly were tendered to the Moderator for his conduct in the Chair.

MINUTES

The Minutes of the fifteenth and sixteenth Sederunts were taken as read.

CLOSE OF ASSEMBLY

The business of the General Assembly being concluded the Moderator briefly addressed the Assembly, acknowledging the courtesy of the Brethren and the fine spirit characterizing the proceedings.

The Assembly joined in singing part of Psalm selection one hundred and ten, being the one hundred and twenty-second Psalm.

The moderator led the Assembly in prayer, and said:—

"In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of the General Assembly, I now dissolve this Assembly, and order another General Assembly of the Presbyterian Church in Canada to meet in the City of Ottawa, Ontario, and within St. Andrew's Presbyterian Church there, on the First Wednesday of June, one thousand nine hundred and twenty-nine, at eight o'clock in the evening."

The Moderator then closed the sessions of the Assembly with the Apostolic Benediction.

APPENDICES

APPENDICES

MINUTES OF COMMISSION OF ASSEMBLY ON THE OTTAWA APPEAL

To the Venerable the General Assembly:

At Toronto, and within the Board Room of the Presbyterian Church Offices there, on Tuesday, the fourteenth day of June, 1927, at ten o'clock in the forenoon, the Commission met pursuamt to the appointment of the General Assembly, and as per notice to members, and was constituted, Mr. D. A. Thomson and Dr. A. Forbes leading in prayer.

Sederunt: Dr. T. Wardlaw Taylor, Dr. A. Forbes, Mr. J. A. Shaver, Mr. R. G. McKay, Mr. G. M. Dunn, Mr. R. J. Wilson, Mr. D. A. Thomson, Dr. A. J. MacGillivray, Mr. J. S. Shortt, Ministers, and Mr. R. J. McLean, Mr. J. W. Marshall, Mr. R. J. Maclennan, Dr. Stewart, Mr. C. S. McDonald, and Mr. J. H. Spence, Elders.

On motion of Mr. J. W. Marshall, duly seconded, Dr. T. Wardlaw Taylor was elected Moderator.

On motion of Dr. Forbes, duly seconded, Mr. J. S. Shortt was appointed Clerk.

It was moved by Mr. R. J. Maclennan, seconded by Mr. C. S. McDonald and agreed: That we sit in private to determine procedure.

Parties to the action then withdrew.

The Moderator read the order of procedure in cases of appeal.

It was resolved to sit in camera in all discussions.

It was moved by Dr. Stewart, seconded by Mr. R. G. KcKay, and agreed, That we sustain the reference of the Synod of Montreal and Ottawa.

It was agreed that a shorthand writer be present to take a full report of the proceedings.

Parties were recalled.

The Moderator then read the documents and the minutes of the Presbytery of Ottawa, and of the Synod of Montreal and Ottawa, bearing upon the petition and appeal; also the letter to Mr. J. W. MacNamara authorizing the personnel of the parties to appear before the Commission; for the petitioners of Erskine Church, Mr. Allan S. Reid; for the Presbytery of Ottawa, Mr. W. J. Fowler, Mr. Gamble, Mr. Griffin, and Dr. Wyllie.

The first question considered was the sufficiency of the record.

It was moved by Mr. D. A. Thomson, seconded by Dr. Forbes, and agreed: That we hear Dr. Wyllie as to the sufficiency of the record.

Dr. Wyllie stated that the notice of appeal of Presbytery, as read by Dr. Taylor, did not contain the whole of the appeal but a part of it.

Dr. Taylor then, on request of Dr. Wyllie, read from another copy the portion of the appeal previously omitted.

The Commission agreed to note the objection of Dr. Wyllie to the record.

Mr. Allan S. Reid was then called upon, and, before addressing the Commission, asked whether the Commission wished him to speak on the petition for the dissolution of the pastoral tie, or on the petition to the Synod to investigate the affairs of Erskine Church, Ottawa, and the relation of the Presbytery of Ottawa thereto.

It was suggested that the Commission hear Mr. Reid on the whole case.

Dr.. Wyllie made objection to Mr. Reid's proposed procedure on the ground of irrelevancy of much of the subject matter. Dr. Wyllie's objection was noted.

After discussion it was agreed to hear Mr. Reid upon the appeal of certain members of the congregation of Erskine Church against the action of the Presbytery of Ottawa on their petition for the dissolution of the pastoral tie.

After Mr. Reid had read the petition, it was agreed to adjourn to meet at one o'clock in St. Andrew's Institute, Simcoe Street, and the benediction was pronounced the Moderator.

SECOND SEDERUNT.

At Toronto, and within St. Andrew's Institute there, the same day at one o'clock in the afternoon, the Commission met pursuant to adjournment and was constituted with prayer by the Moderator.

Sederunt as above, with the exception of Dr. A. J. MacGillivray.

Mr. Reid proceeded with his statement on the petition.

Protest being made by Dr. Wyllie and others as to Mr. Reid's remarks, the Commission allowed Mr. Reid to proceed with his address on the understanding that he was making a statement, based upon the petition, of what he was prepared to prove in the event of a new trial of the whole case.

At the conclusion of Mr. Reid's statement, Mr. W. J. Fowler spoke on behalf of the Presbytery of Ottawa giving reasons for the dismissal of the petition by the Presbytery of Ottawa, and asking that the decision of the Presbytery of Ottawa be upheld.

Dr. Wyllie then made a statement on behalf of the Presbytery of Ottawa, and on his own behalf, giving a review of the whole case, and asking that the action of the Presbytery be sustained and the appeal dismissed.

Mr. Gamble, representative elder of Erskine Church, then spoke in support of Dr. Wyllie and the Presbytery of Ottawa.

Mr. Griffin, elder of Erskine Church. also spoke upholding Dr. Wyllie and the Presbytery of Ottawa.

Mr. A. S. Reid then made reply to statements of Dr. Wyllie and others, and in support of the petition.

Mr. Gamble made a supplementary statement regarding the dismissal of certain elders of Erskine Church.

The Moderator ruled that the second petition, addressed to the Synod of Montreal and Ottawa, was out of order.

It was moved by Dr. Stewart, seconded by Mr. R. J. McLean, and agreed: That the parties to the action retire, and that the Commission consider in private the matters referred to them.

The parties were accordingly removed from the bar.

The Moderator then summed up the statements submitted, and a general discussion followed.

It was then moved by Mr. R. J. Maclennan, seconded by Dr. Forbes, and agreed unanimously:

That while we recognize that the situation in Erskine Church has been aggravated by indiscreet statements made on both sides, we confirm the finding of the Presbytery of Ottawa in their refusal to dissolve the pastoral tie of Dr. Wyllie and Erskine congregation, and that we counsel all parties to seek the things that make for peace.

The parties were recalled, and the Moderator intimated to them the finding of the Commission..

The Commission adjourned and the sederunt was closed with the benediction.

J. S. SHORTT,
Clerk.

T. WARDLAW TAYLOR,
Moderator.

THE GENERAL BOARD OF MISSIONS

HOME MISSION REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your General Board of Missions desire to report as follows:

Consolidation has been the outstanding note and endeavour of the past year. The members of the Board have become better acquainted with one another and with the work. The presence of representatives of the Women's Missionary Society, East and West, brings enrichment to our counsel and quickens enthusiasm. By earnest discussion and willing co-operation we are getting a firmer hold of the situation and a clearer vision of our opportunities and obligations.

In minority groups and in congregations, that have suffered by depleted membership, organization is being perfected and broken ranks refilled. In not a few congregations recovery and advance have been so marked that they are stronger today than ever before. On every hand there is ground for encouragement and confidence in the fine loyalty of our people, and in their generous contributions for self-support and for the general work of the Church.

During the past year a delegation representing the General Board, including members of the Women's Missionary Society, visited the fields of Northern Formosa, Japan, Manchuria, and India, and gained first-hand knowledge of the work in these fields under our Church's care. Their reports are attached herewith. From the information contained in these reports and the knowledge gained by personal contact with the work and with the workers, our Board is in a much better position to intelligently administer the work and also to inform the Church as to the needs of the same.

Everywhere our delegates were received with the greatest kindness. Regret was freely expressed that they had not been sent sooner. Some of the former missionaries have felt constrained to withdraw from the work owing to their attachment to the United Church, while others, in their love of the work, are remaining until we can find substitutes to take their places, and some may remain with us permanently. To all who have given help during this transition time we desire to express our warm appreciation. It is a matter of gratitude and indeed surprise that we have been able to adjust our work as quickly as we have.

Your General Board of Missions at its March meeting appointed 192 missionaries to summer fields besides those who have charge of the so-called Institutional Work throughout the Dominion. Since the last General Assembly missionaries, men and women, were appointed to our Foreign Work to the number of 17. Many of these are supported by the Women's Missionary Society, Eastern and Western Divisions.

Earnest pleas for extension come from every quarter of the field, both at home and abroad, but we must wait until the Church by its givings authorizes such extension.

We know now the extent of our Foreign Work, the condition of the property, and also the workers required to maintain the same. Our delegates are unanimous

in recommending that we should not think of expanding our work at the present time; that intensive and not extensive effort should be our policy. At the same time there are certain repairs on buildings that cannot be postponed but no new buildings are contemplated except where bungalows are required for our missionaries. The work in Manchuria is to be on definitely evangelistic lines without outlay for schools or hospitals. The same applies to work among Koreans in Japan. The consolidation of the work assigned us must be our first duty.

The subjoined reports from our immigration chaplains, from our synodical missionaries, from our social service workers, from our workers among non-Anglo-Saxons, (Chinese, Hungarians, Ukrainians, Scandinavians, Jews, Italians, French Protestants, Indians of the plains), all these, together with the work of the Women's Missionary Society in their Homes, Hospitals, and Welfare Work, both in Canada and abroad, show how widely spread and extensive the work is for which as a Church we are gladly responsible.

As soon as our Church is ready for expansion there are wide open doors everywhere inviting us to enter in. The developments in Northern Quebec, Northern Ontario, Northern Manitoba, Northern Saskatchewan, and also in the Peace River country and parts of British Columbia, all call for workers. This is a real challenge to our Church. In this great northland with its unlimited resources rapidly being developed and inviting settlement there is scope for missionary work. To some of these settlements we have sent missionaries for the summer to spy out the land.

We are co-operating with the Board of Sunday Schools and Young People's Societies in sending itinerant workers to get in touch with scattered Presbyterians and to organize Sunday Schools in the centres where such is necessary. Our representative in Northern Saskatchewan reports that 26 Sabbath Schools were organized last summer. Over 500 children in isolated homes were enrolled as a Home Department, and with these communication by post is maintained and Sunday School supplies and other literature provided. Our missionary has also a mailing list of 175 persons and already two mission fields are opened up as the result of his survey work. In connection with our churches in the larger centres Sunday Schools are being opened up everywhere. Some day these centres will be flourishing congregations.

This is the hour of opportunity. If our people catch the vision and rise to the occasion by giving freely of their means, and by consecrating of the young manhood and womanhood of their homes to the work, in a short time the Presbyterian Church in Canada will renew its strength and continue to make, as in the past, a worthy contribution to our national religious life. In God's name we go forward. To Him we give hearty thanks for the devotion, loyalty, and self-sacrifice of our people.

Heavy demands have been made on our people to provide Church buildings and other necessary equipment. What the people have done for themselves, and the receipts that we have received from the contributions of individual Presbyterians have assisted greatly. Already about 120 churches have been built, and others are to follow.

We are still a strong Church and are recovering rapidly from the confusion into which we have been thrown because of the disruption. Now that our house is in order, your Board of Missions feel that a united effort must be made during this year to enlist the support of all our people, young and old, to meet our full allocation and thus adequately maintain the work, which, in the providence of God is laid to our hands. Our own land and other lands need the message which our Presbyterian Church is fitted to give in declaring the unsearchable riches of Christ and telling the story of His redeeming love.

The following recommendations are submitted:

1. That the matter of securing recruits for the Ministry from among our own young people be referred simpliciter to the Assembly.

2. That the matter of requiring students to serve in the Mission Fields for one year after graduation be referred simpliciter to the Assembly.

3. That the General Assembly continue for another year oversight of the work at home by Synodical Missionaries, and appoint, or authorize the General Board of Missions to appoint, a successor to the Rev. W. A. Cameron for the Synod of Saskatchewan.

4. That should the Rev. Mr. Patterson's resignation as Synodical Missionary for the Synod of Manitoba be accepted, the Synodical Missionary for Saskatchewan be available for work in the Synod of Manitoba as may be arranged between the Mission Committees of these two Synods.

5. That the General Assembly continue the General Board of Missions to have oversight of both the Home and Foreign Mission work of the Church, and that Synods be asked to appoint one Mission Committee whose Convener shall be a member of the General Board of Missions.

D. R. DRUMMOND, *Convener.*

ANDREW S. GRANT, *Secretary.*

Reports of Synodical Missionaries

SYNOD OF THE MARITIME PROVINCES AND NEWFOUNDLAND

The Presbyterian Church in the Maritime Provinces during the year now ended made steady progress. No places were lost—not one, and some new fields were opened up. It was a trying year in many ways. The stress and strain was felt perhaps as much as any year since the vote in 1925. It was a year of profound realism. Burdens had to be borne, sacrifices had to be made. There was sweat of brain and brawn. Churches had to be built, ministers' salaries raised, budgets met, obligations faced and everywhere work established.

It called for work, it called for workers. The harvest was great, the laborers were few. Our success is a striking commentary on the loyalty and devotion of our people. The one thing lacking was men. Had we a sufficient number of men, men of the right type, we could have swept everything before us.

Men, ordained men, qualified men who preach a sound gospel is the problem today of the Presbyterian Church of the Maritime Provinces and Newfoundland. We have a splendid constituency, for men willing to do hard work, forget their own interests and live and serve and sacrifice for the sake of the cause. This is what we find difficult to obtain. We have our work fairly organized: we have our Presbyteries fairly intact: we have our churches mainly built: we have our congregations pretty clearly defined: we have our organizations functioning in a more or less satisfactory degree: we have our young people waiting for leadership: we have a Women's Missionary Society busy at work: we have our legal disputes for the most part settled: we are keeping all our Presbyterian commandments from the youth up, since the vote on, and when we ask the question, what lack we yet? The answer is: men, men, men. Our big problem revolves about that. When we think it over carefully, it is a pretty serious problem too.

During the summer months we flourish. There is no difficulty to get students. During the summer of 1927 we had a splendid group of students, who did yeoman service. Almost every one of them made good. Montreal Presbyterian College men, Princeton men, and others kept every field manned, developed our work, encouraged our people, gave living messages from our pulpits, carried enthusiasm

everywhere they went, and gave us a summer productive of good things, laden with rich fruits and filled our Presbyterian storehouses with the very best. Our prospect too for the coming summer is just as bright, indeed much brighter than last. We are developing our work, doing more intensive work in our old fields and opening new ones. We shall have more students and more mission work than ever before. From the point of view of students our work has been, our work presages to be the very best.

Our difficulty lies in the matter of ordained men. We need them. We need them greatly. And yet our experience is, that oftentimes we would be better off without them than to get men, who are not the right type. They do greater injury to our cause, than to have the church doors closed. Sometimes they split our congregations, antagonize our people, and retard the development of our work.

To enter into detail: to specify individual problems: to describe particular cases of development is outside the purview of this Report. However, a summary of the situation in our Maritime Synod including six Presbyteries may bring how we stand at present in the most vivid fashion before your minds.

Presbytery	*S.S. Charges*	*Congr'n's in them*	*Aug. Charges*	*Congr'n's in them*	*Mission Fields*	*Congr'n's in them*	*Total Charges*	*Total Preach'g Places*
St. John.....	8	11	6	12	6	14	20	37
Miramichi...	5	13	3	8	3	6	11	27
Cape Breton and N'fl'd.	10	11	6	12	7	18	23	41
Pictou.....	11	26	11	22	7	18	29	66
Halifax.....	5	6	6	13	7	20	18	39
P. E. I.....	12	28	5	16			17	44
	51	95	37	83	30	76	118	254

Prince Edward Island Presbytery has the greatest number of self-sustaining congregations unsettled. There are five or six such waiting for ordained men. Halifax Presbytery and Cape Breton follow next in need. Our chief difficulty, however, lies with minority groups. These groups are in the class of Augmented Charges. These Augmented Charges really require first class men. It is difficult, very difficult to get first class men to consider settlement in these. In most of them there are three preaching stations with considerable distance between each. It means hard work. In these groups we should have young vigorous ministers, physically strong, willing to live for the cause, and not consider the pay overmuch.

An outstanding feature of our work in the Maritimes has been the building of new churches, manses, buying back churches, purchasing share in manses from Unionists and adjusting church properties generally. The situation is as follows:—

NEW CHURCHES

Presbytery	*Built*	*Bought*
St. John	4	..
Miramichi	5	..
Cape Breton and Newfoundland	6	1
Pictou	5	3
Halifax	3	1
Prince Edward Island	2	..
	25	5

We have also in the Maritime Synod two school residences operating, one for boys, at Pictou, one for girls at New Carlyle.

The Pictou school will be dealt with in another report. The New Carlyle school will also be discussed separate from this report.

We make mention too of the Redemptive Home in Sydney and the Chalmers Jack Mission at North Sydney.

The Chalmers Jack Mission at North Sydney is in a flourishing condition and excellent work is being done there.

The Redemptive Home at Sydney while doing excellent work is thus far in an unsettled state in the matter of its administration.

Another important feature of our work in the Maritime Provinces is the matter of immigration at the ports of Halifax and St. John. At each of these ports we have a Port Chaplain. Miss Lena Fraser at Halifax, Rev. A. Craise at St. John. Both these Chaplains are serving the Church, not only in the Maritime Provinces but all over Canada. These newcomers to our shores are given a hearty welcome, good counsel and followed to their respective destinations, and notice sent forward to the nearest Presbyterian minister to the point where they locate.

Your Synodical Missionary realizes how imperfect is this report when he considers how extensive is our work, how varied its duties, how complex its problems, how unending its tasks.

It is, however, humbly submitted in the hope that it may enable one and all to get a slight glimpse and grasp of our Maritime situation.

F. G. MACKINTOSH,
Synodical Missionary.

SYNOD OF MONTREAL AND OTTAWA

The work of your Synodical Missionary for the past year has been almost identical with former years. The work throughout this Synod has gone forward satisfactorily.

CHURCH BUILDINGS

Within the past two years thirty-three church buildings have been built, or acquired within this Synod. The larger number of these are new buildings. A few buildings have been acquired through Church Property Commissions, and a number bought from the United Church of Canada. These churches have cost our people in the neighborhood of one million dollars. Your Synodical Missionary has in every way possible given assistance in this connection, especially in the Presbytery of Montreal has he given a great deal of time and effort in this work.

In the Presbytery of Montreal after June 10th, 1925, there were sixteen congregation without churches. Eight of these have now permanent buildings. There are still twenty congregations in this Synod without churches, and if our church is to make the progress that it should it is most important that suitable church buildings be secured for all of these at the earliest possible date.

SUNDAY WORK

As in former years your Synodical Missionary has given almost constant pulpit supply on Sundays. His services have usually been required for special occasions, dispensing the Sacrament of the Lord's Supper; Anniversary Services; dedication of church buildings; special services arranged for hearing an account of the progress of our Presbyterian Church. It has been a great delight to me to take part in all these services and to see the splendid enthusiasm which chacterizes our people everywhere.

Missionary Budget

Your Synodical Missionary has given considerable time to the raising of the Church's budget, acting as Secretary of the Synod's Budget Committee, as Secretary of the Budget Committee of the Presbytery of Montreal, and presenting the Missionary claims of our Church in various congregations. It is gratifying to me to know that in 1927 there was a very considerable advance in the budget contributions throughout this Synod over former years.

New Work Opened

During the past year nine new preaching stations were opened within the Synod. In almost every case a good response to our work has been given in the various communities concerned. In sections where it had been considered that the Presbyterian Cause was dead there has been a wonderful revival of interest and a manifestation of loyalty to our Presbyterian Cause, and there is every indication, that if our work is pressed forward, many of our former Presbyterians who for a time left us will return.

Preaching Supply for Congregations

In this Synod we have constantly had a very large number of vacancies. Besides the various Mission Fields there have been constantly during the past year in the neighborhood of twenty-five vacant congregations. In the greater number of these there is stated supply of some description, Ministers, Students, Catechists. In connection with these vacant charges and the various Mission Felds there is a constant demand each Sunday for special Supply. This has been arranged by your Synodical Missionary, seemingly to the satisfaction of all concerned, and no application has ever been refused. In this way all our congregations and Mission Fields have been constantly supplied with pulpit service during the past year.

Visitation of Congregations

This line of work has continued much as in previous years. Almost all the Mission Fields and Augmented Charges have been visited, the condition of their local work gone into, and any information required, or assistance needed has been given to them. In general throughout this Synod our congregations and Mission Fields are making satisfactory progress.

Office Work

Through the generosity of the Presbytery of Montreal your Synodical Missionary has ever since his appointment been provided with an office and whatever secretarial assistance might be required. It is only in this way that it has been at all possible to take charge of the office work in connection with this Synod. This phase of my work appears to grow heavier as time goes by, correspondence, telephone calls, various items of office business, interviews. Montreal being centrally located it is convenient for our people from every part of the Synod to call upon me to discuss their congregational affairs.

A Story of One Minority Group

In February, 1925, a group of 125 Communicant members withdrew from one of the former Presbyterian Churches in the suburbs of Montreal which had voted to enter the United Church of Canada. They were at first without any building in which to worship, and it was doubtful for a time if they could hold together as a congregation. Finally they secured the use of a Hall owned by the Pentecostal people for Church service. The only hour available for service for our people was 12:30 noon, a most awkward hour for Church service. They also secured the use of the Church for a Sunday School in the afternoon. Later on they secured the use of a Masonic Hall, some distance from the other building, for an evening service. In this way the work was carried on.

Early in the winter of 1925-26 they called a minister. They secured building lots. The Presbytery of Montreal gave them a grant of $15,000.00 towards a building. They went forward and erected a beautiful church, costing in the neighborhood of $47,000.00. This was completed and opened in the spring of 1927. At the present time there is a church membership of 625 communicant members. The Sunday School which was originally 85 in number, is now 603.

During their first year, 1926, they raised in the neighborhood of $4,000.00. In 1927 they raised over $12,000.00. They are thoroughly organized, with Minister, Session, Board of Management, Sunday School, Ladies' Aid, Women's Missionary Society.

During the year 1927 they paid their Minister, all expenes in connection with their church; contributed $500.00 to the Budget, and reduced the debt on their church by $3,000.00. This congregation, First Church, Verdun, is situated in an entirely industrial community.

Needs of Our Synod

Our Synod still requires twenty-one (21) new churches, and everything possible should be done to have these erected immediately.

We require around twenty-five (25) Ordained Ministers, suitable for settlement in rural charges.

There are still in certain sections scattered groups of Presbyterians which should be supplied with Church service. As soon as possible these should be taken care of in some way.

New developing industrial sections of the Province of Quebec should be occupied as early as possible..

Summary

Congregations without settled Pastors, 27.
Preaching Places, 180.
Self-sustaining Charges, 67.
Augmented Charges and Mission Fields, 40.
Pastoral Charges, Total 107.

Allan S. Reid,
Synodical Missionary.

NORTHERN ONTARIO

Embracing the Presbyteries of Barrie, Algoma, North Bay and Temiskaming

This is the report of a very hurried visitation of this vast territory.

The Field

Northern Ontario is three times as great as the British Isles, and one and one-half times the area of France or Germany, and 80 per cent. of the area of the whole province of Ontario. It has 4,400 miles of railways and 7,663 miles of roads and highways. It has 1,300,000 horse power of water power, of which only 170,000 is developed. The output of minerals, chiefly gold, silver, iron, nickel and copper, amounts to $100,000,000 annually. Pulp and paper mills are in eight districts and the output runs into hundreds of millions of dollars annually. The agricultural areas measure more than 18,000,000 square miles. But the more astounding fact is that for every one square mile now cultivated, more than ten square miles are pre-empted for future development. In the two northern Presbyteries there are more than 90 cities, towns and villages, running from 100 to 23,000 in population, not to speak of numberless farming communities, lumber and mining and fishing camps.

Our Church's Place

This vast territory has always been a great mission field, with the forces of The Presbyterian Church in Canada ever the dominant factor, the Roman Catholic Church excepted. In 1914 our Church had 58 pastoral charges with 146 preaching stations, and 85 mission fields with 212 preaching stations. In these we had in the pastoral charges 434 elders, 6,220 families and 11,487 members, and, in the mission fields, 106 elders, 2,289 families, and 2,406 members. In pastoral charges and mission fields we had 540 elders, 8,509 families, 13,893 members. In 1926 we had 29 pastoral charges and 57 preaching stations, and 16 mission fields with 31 preaching stations. In these we have now 310 elders, 4,561 families, and 8,878 members. It will thus be seen that while we have now 50 per cent. of our former strength in our pastoral charges, we have but 18 per cent. of our former strength in our mission fields. Yet by reason of the strength of our cause in the larger centres visible to our former Presbyterians in our mission areas now under the care of Union Churches only, there is a growing desire to return to their first love, a deeply rooted desire which produces a lukewarmness and oftentimes an open opposition to the United Church. The fact that there is a Presbyterian Church with visible signs of great and growing activities for young and old within measurable distance from all our former Presbyterian mission fields is enough to render the work of the United Church outside our larger towns ineffective. On the other hand, so far as I have been able to discover, we have not had to abandon a field once opened up, and only in one instance is there a lower vitality, and that owing to local conditions.

From my observations in localities visited, from 40 per cent. to 85 per cent. of the former Presbyterian and Methodist families are not attending church services for 12 Sabbaths in the year, and the active membership in such places is not 20 per cent. of the Protestant population. I have also discovered that this is the situation throughout Northern Ontario no matter whether it is in Algoma or in North Bay, Temiskaming, or in the northern part of Barrie. As I am more intimately acquainted with Algoma, I shall use the Algoma situation as an illustration for the whole North, believing that what applies to Algoma applies to this constituency now under review.

What is the Present Situation?

This question is already answered.

We had in 1914, 13,893 members; we now have in 1927, 8,879 members.

We had in 1914, 85 mission fields; we now have in 1927 but 16 mission fields.

In those mission fields now served by the United Church and not by our Presbyterian Church, less than 20 per cent. of the Protestant population is interested in any Church.

What is Our Church Doing?

At the beginning of 1925 Algoma had but one church and one mission field and one representative of Presbytery, an elder, in the non-Union ranks. During the closing days of the voting three mission stations secured the right to vote and all voted Presbyterian. Every mission field outside of the Soo City Mission securing the right to vote, voted Presbyterian; and thus when the voting ended we had one self-sustaining charge and four mission preaching stations, with a total non-concurring membership of less than 350. To-day we have three self-sustaining charges and 14 mission preaching stations with a total membership of 1,100, giving, between the budget and W.M.S., some $1,900, placing two coupés on our mission fields, purchasing 200 acres of forest with two and one-half miles of shore line for a permanent Summer School, building two churches averaging $40,000 each, and securing also three other church buildings, and giving five young men to the ministry of the Presbyterian Church in Canada, two of whom have already seen effective service in our western mission fields. For the second time Algoma has had the largest Summer School held in any part of our Church in Canada.

While this is Algoma, facts show that equal if not greater results have been secured in the other Presbyteries.

Can Our Church Reclaim Its Former Possessions?

This depends on our Church policy. Presbyterianism has been a force in the life of Northern Ontario. Former Presbyterian churches, now United churches, *exist on their ability to convince the people that they are Presbyterian.* Presbyterianism suits the North. But whether in city, town, village, lumber or mining camp, it must be of the militant kind, fearless, honest, aggressive, and with a positive message "founded on and agreeable to the Word of God." It must be free from politics, speculative interests, or money-making activities. It must be prepared to minister to the two or three or to the two or three thousand. Its ministers and missionaries must be consecrated entirely to the work of the Church.

Should Our Church Pursue a Policy of Reclamation?

If only to restore our former glory, the answer would be negative. If to help build up a Christian civilization in this northern paradise of God and stimulate the interests of the Church in missions at home and abroad, the answer is, Yes! Northern Ontario is a challenge to our Church. It has been essentially a mission field. It will continue to be a mission field. No part of Canada equals it in its potentialities and possibilities. The three presbyteries under review collectively give annually through the W.M.S. and Budget some $28,686, and receive in grants less than $7,000. Algoma gave last year $1,951, and received $1,570, with two men for mission work and two recruits. North Bay and Temiskaming gave $2,216, and received $1,950. Barrie gave $24,519, and received less than $4,000.

Before the disruption we had 85 mission fields with 212 preaching stations. Now we have but 16 mission fields with 31 preaching stations. Northern Ontario furnishes the greatest home mission problem of The Presbyterian Church in Canada. The Presbytery conveners have reached the limit of their powers and yet large numbers of new places are reaching out for a helping hand. This is the situation in Northern Ontario. It is for the Board of Missions and the Church at large to find a solution.

W. M. Mackay.

SYNOD OF MANITOBA

In reporting on the work of the past year let us in the first place get an idea of the extent of the field.

In the Synod of Manitoba we have sixteen (16) self-supporting congregations, seven (7) augmented charges, twelve (12) mission fields, making in all thirty-six (36) with a total of fifty-four (54) preaching places. In addition to these, mission work has been carried on on the Indian Reserves of Rolling River, Okanais, Lizard Point, Bird-tail and Pipestone as well as in the Sioux Village at Portage-la-Prairie.

Supply

During the summer months all of these congregations and mission fields have had regular supply, and that supply has been continued during the winter except in the case of two of our mission fields. Good work has been done on every field and some progress has been made. These fields will all be occupied this summer, with one exception, if supply is available.

In common with other Synods of our Church our greatest need is ordained men who are eligible for call and can be regularly settled. At present we have ten (10) congregations that are without regularly settled Pastors. Some of them have stated-supply, others are supplied only from Sabbath to Sabbath. The supply is given by students, catechists, and some classed as ordained missionaries.

Indian Work

By decision of the Dominion Commission the Indian Boarding Schools at the Lake of the Wood, known as the Cecilia Jeffrey School, and at Birtle, were awarded to our Church. with the work on the Reserves from which these children come. These two schools have been placed by this Board under the care of the W.M.S. But the work on the Reserves in under this Board. We have had missionaries on all of these Reserves during the year. It has been our policy to link up the work on the Reserves with fields near at hand to save expense. In following up this policy we have given the missionary on the Lizard Point Reserve charge of the Argyle and Rossburn field thus saving a grant of ten dollars per week. The congregation in Elphinstone is supplied by the missionary on the Okanais Reserve (they pay $700 of his salary) and we have just effected an arrangement whereby the missionary on the Bird-tail Reserve has taken up service in the town of Birtle thus serving the ninety Indian children at the Birtle school as well as the Presbyterians in the town. For this purpose we have been kindly granted the use of the Baptist Church in Birtle. We plan also in the spring to have our missionary on Rolling River Reserve take up service in a neglected district lying along side of the Reserve.

Your missionary has preached almost every Sabbath during the year. He has dispensed Communion on the mission fields and in congregations where there is no regular pastor. He has been called upon to supply when the regular minister has been sick or absent for some cause. Many and varied have been the calls for Anniversary Thanksgiving services as well as taking funeral services where we have no settled minister.

During a month or six weeks he was called upon to visit mission fields and some congregations in the interests of the Budget of our Church. He is glad to be able to report that the response in almost every case was satisfactory. Mission fields and even some of the Indian congregations responded generously considering their strength. From one of our mission fields a contribution of $500 was received from one of our members who was already contributing largely to the local work. In another mission congregation a contribution of $100 to the budget was received from a lady member of our Church.

Church Building

In addition to the two new churches erected in the city of Winnipeg and one in the city of Portage-la-Prairie, the congregation of Morden, a minority group, had to buy back their church at a cost of $1,500. The congregation at Stonewall bought back both church and manse at a cost of $2,750.

Progress

We are glad to be able to report that in the majority of our congregations good progress has been made. Attendance has increased both at the regular services and in the Sunday School. Let us take one example. A minority group securing the use of the Baptist Church, began service in July, 1926, with a small attendance and only two scholars in the Sunday School, one of the elders, a man over 80 years of age being superintendent. Their numbers have increased so that they are discussing the question of more room. They have had over sixty at Sunday School. And best of all at their last Communion season they received twenty-four (24) new members of whom quite a few were heads of families. So under the guidance of God and looking to Him for the presence of His Holy Spirit the gospel of His Kingdom is being preached and He is adding to His Church such as shall be saved.

Respectfully submitted.

R. Paterson,

Synodical Missionary.

SYNOD OF SASKATCHEWAN

In 1927 the same policy was followed as in the two previous years, viz., consolidating the work already begun and opening new work as the occasion presented itself and as those concerned thought advisable. There has been no desire or attempt to rush matters at any point. While alert to take advantage of any opening that occurred, yet with the difficulties facing us because of the scarcity of men able to serve continuously throughout the year, it was thought wiser to make haste slowly and only open such work as could be regularly maintained.

There are certain evidences of progress and growth that might be mentioned. St. Paul's Church, Prince Albert, at their annual meeting were able to burn the mortgage which had been a liability on the congregation for twenty years. And now that fine property consisting of a beautiful church and manse, centrally located, stands free of debt. Saskatoon is unique in its Sunday School work. Practically every district in the city is within easy reach of a Presbyterian Sunday School of which there are eight within the city limits. Great credit is due to the faithful workers that make such a situation possible. First Church Regina leads the Synod in its givings. The erection of their beautiful church has entailed heavy expenditure, which has been bravely met without outside help. Their givings to all purposes which were over $35,000.00 in 1926 amounted in 1927 to $43,118.00. But in spite of heavy local expenditure this congregation, due largely to the energy of the Budget convener in the congregation and the loyal co-operation of minister and people, met in full its Budget allocation of $3,200.00. In regard to Budget givings the Synod as a whole has increased its offerings over 1926 by $3,069.00, a gain of 52%, in which every Presbytery had a share.

New churches have been erected and dedicated during 1927 at Moose Jaw, Qu' Appelle, Tisdale, and Rock Glen. The North Battleford congregation purchased the former Methodist Church, while at Rosetown the Methodist Church and parsonage were bought. A new manse was erected at Briercrest. So that gradually our work is again taking on evidences of "permanence and visibility."

The Synod approached the Provincial Legislature for the appointment of a Commission to adjudicate cases of hardship caused by Union. The United Church successfully opposed the application, and in accordance with the suggestion of the Legislature a voluntary Joint Committee sought to reach agreement in a number of cases but with very indifferent success. At this session the application for the appointment of a Commission was renewed and the Legislature agreed to the appointment of an "impartial fact-finding Commission."

Work was resumed among the Indians of the Mistawasis Reserve. For twelve years there had been no Presbyterian service on the Reserve and the Indians have shown their appreciation of its resumption by very loyal support.

We have now ten self-supporting congregations in the Synod, an increase of two over last year. This is due to the addition to our ranks of Weyburn and Melfort. Both congregations are now happily settled and the work in a prosperous condition. There are also eight augmented charges, five ordained fields, and nineteen student fields; forty-two congregations of all kinds, in which there are 78 preaching places. Last year we reported 38 charges containing 73 preaching places, making a gain for the year of four charges with five preaching places.

A larger number of our fields have been supplied throughout the past winter than in any previous year. This means a great strengthening to our work as it seems to take most of the summer to overtake the loss of interest and support caused by the long interval without services. The greatest need of the present is for more ordained men. The Presbytery of Moose Jaw had been so greatly reduced last fall that its ministerial members consisted of one retired minister and one ordained missionary. Since then four inductions have taken place in the Presbytery, but there is still a need there and in the other Presbyteries of the Synod for more ordained men.

In ministering to the scattered Presbyterians throughout the Synod the work of the Sunday School missionary has been very valuable. The "Presbyterian Van" became well known throughout Northern Saskatchewan, and apart from the Sunday School work established, many isolated families have been cheered and helped by a visit from a representative of the Church.

W. A. CAMERON.

SYNOD OF ALBERTA

The work during the past year has been largely in the fields where we were working the year before. When a group is organized, and is willing to make an effort to establish their cause, hoping for success, the work in connection with that group is not done. Progress is of necessity slow, and sometimes the question is discussed among them—"Are we warranted in continuing our efforts?" Unless one is working among these groups it is difficult to understand the patience and courage required by our local people to carry on. Not only have they strong local opposition, but there are also those who hold back because a site has to be purchased and a church to be built. Such groups need frequent visits and a word of encouragement and advice. Without the helpful word at the needed time, some of these groups would be apt to lose heart altogether. They need at the present very careful supervision, and will continue to need it for some time. Until a church is built and a fairly good congregation gathered in, these groups will need our help and encouragement. We will need to stand by them financially, for the question of finance is their big problem in the matter of holding on and of church building.

Looking at the work more particularly, it can be said that real solid progress has been made.

Edson, one of our small groups 130 miles west of Edmonton, suffered a severe loss through the deaths of Mr. A. Tounie, Sunday School Superintendent and one of our leading members, and of Mrs. McPherson, and by the removal to Edmonton of Mr. and Mrs. Watters, two of our most faithful workers. The outlook for the moment was rather dark, but the congregation has stayed together, has at present a very gratifying attendance at the morning and evening services, and a Sunday School roll of about 50. The meetings are held in the Odd Fellows Hall, but a site has been purchased in a central location in the hope of building a church in the not too distant future.

Ranfurly is another small group about 90 miles east of Edmonton. The congregation here has a site and the contract let for the building of a church. The church should have been built last fall, but before the contractor got his work rightly started, the cold weather began. It will be built this spring. Very unfortunately the school house, where services were held, was entirely burned down at the end of the year, and as no suitable place has been found to continue the services, we are hoping for an early spring so as to get the church built as soon as possible. The step to build a church was not decided on at once. It was decided after several meetings and long deliberation. They felt that a church was necessary if they were to establish themselves in the life of the community. It is quite an undertaking however, for the few, but they are hoping for progress and increased support when the church is built.

Vermilion is another small group about 130 miles east of Edmonton. This group has struggled along very courageously. Though very few in number, they have a Women's Missionary Society and a Ladies' Aid, both of which are very helpful to the life of the congregation. Worshipping until recently in an upstairs hall, they have now purchased a building called the "Gospel Hall." This place is very

suitable for our services, and gives visibility to our work. One of our members, a very liberal supporter of our Mission, gave a loan of $500 to enable the people to secure the title deeds. They are a very loyal group, facing their uphill task bravely, and under the care of Mr. C. Oscroft, are slowly but surely making progress.

Wainright, 130 miles S.E. of Edmonton, is a small group of about 20 members. They retained their property—church and manse—by a majority of one. Badly shattered by the vote, and in the midst of strong opposition, they have found it difficult to make much headway. Under the ministry of their present pastor, Mr. C. J. MacKay, who has been with them for 15 months, they have taken their first real forward step, paying off the mortgage on the manse, which had been uncared for, for several years, and reducing the grant from the Mission Funds. If we can procure a good strong man to succeed Mr. MacKay, we may hope that the progressive financial movement which has begun will continue. At present the group is in better heart than they have been since the vote.

Then there is the group at High River, 40 miles south of Calgary. It has taken a good deal of management to bring this group to the place where they are to-day. They have been worshipping in the Town Hall since 1925, a large hall very unsuitable for a small group. One thing that has kept them back from church building has been the hope of getting something either in the way of property or money, from the Commission which was appointed by the Alberta Legislature. Something may yet be given, but the outlook is not too hopeful. Tired of waiting, they started a canvass of the people in the fall, and the results of the canvass up-to-date are very satisfactory. It is expected that some definite steps will be taken in the spring to procure a site, and go on with the building of a church. With the building of a church, our Cause at High River should make rapid progress.

There is also the group at Jumbo Valley and Granum. They are doing very well under the care of the Rev. E. Barnes. There is a church at Jumbo Valley, but at Granum the services are held in a hall. A site has been procured by the Granum people, but the way is not yet clear to proceed with the building of a church.

There is further a group at Stettler, about 160 miles north-east of Calgary. It was with a good deal of hesitation that we continued our work there, as the outlook seemed almost hopeless. The opposition was and is still very strong, and there did not seem enough people really interested in our Cause,—after about a year's trial—to warrant us in continuing. However, Stettler is getting another chance and under the care of Mr. Behrick, a hard working, consecrated student, progress is being made. There are two points associated with Stettler, viz., Stewartwyn and Ewing, and there is hope that a good congregation may be formed out of the three points. It will take time, but Mr. Behrick, who stayed a year out of college to help us, has given it a good beginning.

Last summer saw a good many of our fields manned by students, all of whom, almost without exception, did splendid work not only in the strictly rural fields, but also in such places as Carstairs and Olds. They were a working class, young men of culture, with a spiritual experience, and a message for the people.

In regard to the work generally, the work is very scattered, touching many parts of the Province at considerable distances apart, so that much time is taken up in travelling. During the last 11 months your missionary has travelled about 19,000 miles on the railway, which means being on the road a good deal, but there is no other way of doing the work. While much can be done by correspondence, still much more can be done by the personal visit. If we look over the Province as a whole, we have reason to be encouraged with the progress that has been made during the past year. Your missionary has been in close touch with all the mission fields, visiting as need required, and has also helped in the way of supply and of getting supply for vacancies, so that any Sabbaths at home have been usually owing to the breakdown of arrangements.

Though very little new ground has been broken, we have strengthened our hold very materially in the places where we were working.

Vegreville, we may say, is a new point. We were negotiating about services there for some time, but made little progress until we got possession of the "School Home and Hospital." We have now, since the Fall, the Rev. Mr. Robertson holding services there every Sabbath, and there is also a good Sabbath School, mostly of the School Home children. Canvassing the district for support the result was very encouraging. Along with Vegreville, Beaver Lake about 16 miles distant will be worked. We are hoping that a good cause will be established there.

Penhold is not exactly a new point, being worked formerly with Innisfail, but we are endeavoring to make it the centre of a field, adding two more points. Penhold voted into the United Church by a small majority, and by a large majority voted that the Church property remain Presbyterian. So the congregation agreed to remain Presbyterian, but an agitation was kept up among the Unionists. It seemed to some of them that they were not getting the attention they needed, and so almost without warning the United Church people got a man for the Penhold district, who made his home in Penhold. The United Church people had already a district around Penhold, so that they did not need to come into Penhold. Their coming was a challenge to our church, and something had to be done at once to save the situation. Accordingly a Mr. Hutchinson, a catechist, and a splendid man, was free to come, and he was at Penhold on the first Sabbath of July, the day that the United Church man also arrived. Mr. Hutchinson is doing good work, getting the people back again to the services at Penhold, while he has also opened up work at Ridgewood, and expects to open work at Waskasoo. If he is allowed to remain, we are very hopeful that he will make good and keep that district for our Church. It will be, to begin with, an expensive Mission, but it means much for the future if we can continue. The idea is not relished of yielding to a Church that is trying to force us out rom a place where we have a church and manse and the nucleus of a congregation.

There is also the Hungarian work. Last summer we started a mission among the Hungarians in the southern part of the Province. Under advice, we devoted our attention, at first, mostly to Calgary, but we found that Calgary was a place of transients. The services were often well attended, but by immigrants who had no money and who left as soon as they got work in the country. Three times Boards of Managers were formed and three times disappeared on account of the members getting work out of town. Finding it impossible to organize any permanent work at Calgary, the Rev. John Apostol, our missionary, spent the most of the latter part of his time in Lethbridge and Raymond, where he met with much encouragement. There are a number of Hungarian families at these places, at Lethbridge about fifty, Raymond sixteen, and more expected; at Hardieville, near Lethbridge, sixteen, making it possible to organize permanent work and appoint elders whose homes were there. Not only were the services well attended, but from the eight services held the collections amounted to $86. Calgary contributed almost nothing to Mr. Apostol's support.

Visiting Lethbridge in February, we found that everybody both at Lethbridge and Raymond wanted the services, and would gladly welcome back Mr. Apostol, and would give the best financial support they could, just as good, and, they thought, even better than last year, which would amount to about $50 a month. They are a nice class of people, and anxious for the services of our church. With Lethbridge, including Hardieville, Raymond and Taber as central points, there is good hope of establishing a strong Hungarian congregation in the very near future, a congregation that should be self-supporting. Getting into communication with Mr. Apostol, he expressed his willingness to work for us until the end of September, when he has to go back to Hungary. As Mr. Apostol is a capable man, knows the people and knows the work, he could do more for us even in five months, in the way of organizing and establishing our work, than any other man. The time is now opportune. The people want our services and Mr. Apostol, the minister they want, is the best man at the present time.

At this point it may also be said that our Ukrainian work in Edmonton is getting along very well under the care of the Rev. Mr. Glowa.

Then there is the *Great North Land*, the Peace River country, which is attracting the attention of people everywhere, and into which many immigrants are expected this spring.

Last summer, Mr. D. K. Perrie, a Knox theological student, did scouting work for us there. He covered a large territory, doing his work very carefully and thoroughly. In every home he visited he took down the names of the parents, their denominational connection, and the names of their children. He also kept a list of the single persons. Wherever possible he held services, the most of them being well attended. The Sunday School supplies with which he was furnished, he found to be invaluable. "I have seen," he says, "the children take the little lesson picture cards, and spread them out on the bed or mat, and then gaze at them with eyes as big as saucers." His report which was very full and very interesting, showed the great need for church work in that large district. In his opinion a field might be organized north of the River, and another organized south of the River. And judging from the statistics he gives us, there is ample work for two students.

The Presbytery of Edmonton is asking for two students for that work, and although the mission will, of necessity, be an expensive one, we feel that it must be undertaken if we are to get a footing in that great North Land.

It may be interesting to note in closing, that there is an increase over the Synod in the number of families, in the number of communicants, and in the givings to the budget. It may be also of interest to note the strengthening of our Cause in Calgary by the opening of the new Knox Presbyterian Church early in April. Slowly, but steadily, our Church is growing stronger, and with patience, courage, faith and work, we may hope that it will continue to grow, while we look to Him whose promise "Lo, I am with you," never fails his faithful ones. For the patience and loyalty of our people, and their willingness to carry on, however hard the task, we should be thankful. To have part with them in their work is a real joy.

M. WHITE.

SYNOD OF BRITISH COLUMBIA

The nature and results of our work in British Columbia can not be well understood without some knowledge of the physical features of this Province. Much of our work is no doubt the same in all the Provinces, but the great distances and the lofty mountain ranges which traverse the Synod from north to south create for us difficulties that are all our own.

The mountain ranges are separated by deep valleys, long narrow lakes and winding rivers. These give us a diversity of climate and vegetation not found in the other Provinces. These conditions entail, so far, a sparsely settled country, the people mostly gathered into groups, with long distances between; conditions which have always made the work of the Church difficult, but much more so since the disruption when it became more necessary to link different groups together. It at once becomes apparent that with the additional one cent per mile for transportation the question of supply has been a difficult one, and costly.

These conditions made and still make for the advantage of the Union Cause in our Synod. In this ministers' movement there were ministers and elders on the ground in every group in the Synod; and especially in the interior these were almost the only interpreters of the Unionist Cause. It is little wonder then that on June 10th, 1925, there was left to the Presbyterian Church, in British Columbia, only one

minister and four churches east of Vancouver on the mainland of the Province. It was in face of these conditions that the Church set about the work of re-establishment. Since then there have been losses and gains but from the view point of groups of all kinds we are at present supplying sixty-five points, and each one of these is actually or potentially a self-sustaining congregation, for these points are strategic. They are often far separate from each other and always in the centre of some important area in the life of the Province. The area thus cared for is made up of the southern third of Vancouver Island and the southern third of the mainland, this last being a strip about 200 miles wide by about 500 miles long.

Kootenay Presbytery

The Assembly of "25" placed the Presbytery of Kootenay under the care of the Presbytery of Westminster. To reach Fernie from Vancouver requires two days' journey by lake and rail, a distance of 750 miles; and the Presbytery of Westminster began the task with four groups and three churches in this region. The work grew and developed until in last September, by order of Assembly, the Presbytery of Kootenay was reconstituted with three ordained ministers, twelve elders and five students in charge, and with seven churches, the number of points supplied being thirteen.

During the past year one church has been built and opened. It is fitting that tribute should be here paid to the zeal, devotion and wisdom of Mayor Swan, Slocan City, who has led his little company in the construction of this building. It is a comfortable little church costing about $2,000, with a debt of $500 locally cared for. One church has been bought and two have been secured through the Commission for a consideration. A new church is being constructed at Trail and we hope to buy one at Kimberley.

Eighteen months ago we began work at Nelson and Trail as one congregation, though fifty miles apart. This year Nelson has passed to the Ordained Mission status with Rev. Mr. Youngson in charge, and Trail expects to do the same next autumn.

Kamloops Presbytery

What was known as Kamloops Presbytery lies between the Kootenays and the Coast. It, too, along with the rest of the mainland was placed under the care of Westminster Presbytery. It still needs that care but since it is separated from the Coast by a lofty range of mountains the work is more easily described by separate reference.

When we began after the disruption we had no ministers and no church buildings in the whole Presbytery. The people, however, said, "we, not the ministers, are the Church." They had a mind to work and they began to organize and build.

At present we have four congregations with six preaching stations. One new church has been built, one has been bought, and three are now under construction.

The work of reorganization and reconstruction has been especially encouraging during the past year. These minority groups began with many disadvantages, but they had a good cause, stout hearts and a firm faith, with the result that they are rapidly passing into congregations with all the congregational activities. During the year one minister has been called and settled, while another has been called and is awaiting induction. Thus two have passed from the mission status to the augmented list.

These congregations are situated about 100 miles apart from each other so that we have scarcely touched this vast region with its great diversity of climate and occupation. Fruit growing is, perhaps, the leading industry and the year has been rather a successful one for them, thus making the outlook for the next year most hopeful.

Westminster Presbytery

In Westminster Presbytery proper we have the cities of Westminster and Vancouver with Rupert 500 miles to the north west. In these cities we have gathered half the population of British Columbia and fully half its financial strength.

On the lower mainland we began in "25" with fifteen congregations, seven of which were self-supporting. Including Prince Rupert we had fifteen church buildings. Westminster has the place of honour in this connection for its four congregations remained Presbyterian. Groups were immediately formed, buildings were secured and substantial progress has been made ever since. We have now thirty-four points regularly supplied with services, and there are twenty-three churches more or less comfortably equipped.

During the year two new churches have been built and opened, one more will be opened shortly, while two are under construction. Two mission fields have passed to the augmented list and have called and settled their ministers. One student field has become an ordained mission and an ordained missionary is in charge.

The city of Vancouver and vicinity are growing very rapidly. The city now claims to be the third city in the Dominion. The Church faces a great task there alone. Unless the Church keeps pace with this growth the Presbyterian folk will soon be lost to our ken. In the city five Sunday Schools have been organized in outlying places, one of which is now asking for regular services. The others will take the same course in due time.

Generally speaking the year has not been a prosperous one in the business world. This has reacted unfavourably on our Budget givings as well as upon local needs. Nevertheless the proximity to the university as well as available help in the city has made the supply of the mission fields, in this Presbytery, comparatively easy. Out of the experience of the last three years it has become abundantly evident that if we are going to do lasting and effective missionary work in this Synod we must strengthen the "home base" in this and all urban centres.

A very interesting and useful work in the city of Vancouver is the Scandinavian Mission. Mr. Petersen ministers to a procession of sailors and loggers and new comers that come and go. He is doing much to save those men physically and spiritually when they come into the city, but he also visits outlying camps and industrial concerns.

Victoria Presbytery

Our work in the Presbytery of Victoria is confined at present to the south end of Vancouver Island, an Island that is larger than the Province of Nova Scotia, leaving much land yet to be occupied.

We are providing supply for thirteen preaching points of varying degrees of strength. Four of these have had no supply during the winter. Where we have been able to give supply the progress has been substantial.

One mission field has passed to the augmented list and is preparing to Call. The congregation at Nanaimo had a majority vote in favour of continuing Presbyterian, but lost its Church through litigation. Preparations are now made to build on lots granted by the Commission. A huge pulp mill is being built on the north end of the Island while a programme of road building and mining is projected such as has not been. The Church must come to these places if it is going to maintain its place among those who serve.

This Presbytery has sustained an irreparable loss in the death of Dr. W. Leslie Clay, Minister of St. Andrew's Church, Victoria, and Moderator of the General Assembly. For over thirty years he was a representative of this Synod on the Mission Committees or Boards of our Church. From Victoria his influence went out particularly to the utmost bounds of that far flung Presbytery. It must always be so. Here as elsewhere the future of our missionary work on these Islands is bound up with the strength of the "home base" in that beautiful city and suburbs.

Review

Generally speaking it can be said of our work in this Synod that where the supply was suitable and continuous our congregations and groups made substantial progress. The supply, however, was not always suitable and in all our mission fields there have been periods without any service.

We began the winter with every mission field vacant. Gradually throughout the winter supply was found for nearly all. Two have on this account passed into the hands of the United Church.

Some other way of getting supply especially for the winter months must be devised if we are going to maintain our ground and take care of present and future opportunities.

Our contributions to the budget show an increase of about $3,000. The encouraging feature about it is that practically every mission field has made a contribution large or small. That is true for the first time in our history and the special effort at the close of the year gave promise of a much better response this year.

Every field has been visited, most of them twice, during the year when Baptismal and Communion Services were held, and meetings with the Session and Managers were always held. The mission work of our Church was always presented and there was ample evidence of a growing desire to assist other fields by way of the Budget.

The Future

The future for our Church in British Columbia is as big as we have money and men to make it. More than two-thirds of the Synod territory is as yet untouched. There are developments on a large scale taking place and being projected throughout the whole northern country especially.

The mining industry is just now passing through a revival that is drawing men to the Kootenays and other areas made famous in the earlier days. From the vast northern regions, constantly, there are coming reports of new discoveries of ore in paying quantities.

Mining and lumbering interests are demanding railway facilities and these are being projected. This coming summer work will be started on the extension of the P.G.E. into the Peace River country. Another railway will shortly be commenced at Stewart on the Pacific Coast and going directly east to this same country. Other roads are being surveyed to connect the C.P.R. or the National with the mining regions on the southern boundary of the Province.

Preparations are also being made for the settlement of immigrants from the old land on the agricultural areas thus opened up. The farm lands of British Columbia are really of more value than the mines or the timber.

Our Church must follow these movements. It will be costly and difficult and versatile. There will be opposition sometimes from those we wish to help. There will, for a time, be little support from the people in those new regions. On the other hand it is necessary work. If we do not follow the settler and the miner and the construction gangs in the time of their privation and hardship we cannot expect to reach them in the days of their prosperity.

There are also opportunities in the older parts of our Synod. Our present fields are at strategic points and from these we hope to reach out to the smaller groups as soon as those we hold are strengthened.

We have many encouraging letters and interviews which indicate the need felt by isolated folk for services after the fashion of their fathers. Our promise always is that as soon as present fields are consolidated other fields will be opened up. On every hand there is cause for great gratitude to God for the progress made and for the hope that is set before us.

R. J. Douglas.

Report of the Port Chaplain at Glasgow

From March to October, inclusive, I was at the embarkation of the Anchor-Donaldson Canadian boats with few exceptions and occasionally of the White Star and Canadian Pacific. If I were not able to be there personally I found other means of getting into touch. I was previously well acquainted with the Rev. T. Hunter Boyd of the United Church of Canada and the Rev. R. H. Andrews of the Scottish Episcopal Church, who looks after the Anglicans, and our work has brought us much in contact, and we assist one another as far as possible. I have a strong feeling that an endeavour should be made to bring the claims of your Church before every Scottish Protestant emigrant by arrangement with the shipping companies, viz., the White Star, the Anchor-Donaldson, and the Canadian Pacific. I did not attempt—nor was I instructed—to do this in any thorough and systematic way, but I believe the shipping companies, if approached by you, would give you the same facilities as they give to the United Church. I understand that they address envelopes with the addresses of all Protestant emigrants for the United Church's Port Chaplain here or at any rate give him a copy of the passenger list. Into those envelopes he puts his literature for emigrants and gets this aboard, as well as attending personally, as far as possible. I suggest that your Committee should study the literature side of this work with a view to putting something more than the small booklet "A Welcome to Canada" into emigrants' hands. This literature, including your Monthly Record, should be sent occasionally to all Presbyterian ministers in Scotland. Further, suitable advertisements should be put into the Churches' Year Books, Monthly Magazines, The Scots Observer, and other newspapers here. There is a good deal of sympathy with you among the ministers of my own Church, as our Assembly last May proved. I was a member and had the pleasure of meeting Dr. Eakin and the Rev. N. A. MacEachern. The latter made a good impression on the Assembly. Mr. MacEachern was not able to see me again on his way home through Glasgow, but wrote me a full letter dealing with a number of important matters. I have that letter by me and am giving effect to its recommendations. I am impressed with the importance of this work among emigrants. I found the work most interesting and have to thank you for asking me to take part in it. I shall be only too glad to be of service to your Church at any time and in any matter in which they care to invite my help.

Alex. Spark,

Immigration Chaplain.

Report of Chaplain at St. John, N.B.

This report is for the eleven months ending February 29th, 1928. St. John is a winter port only, for passenger steamers.

From April 3rd, 1927, to February 29th, 1928, inclusive, twenty-three steamers arrived, and carrying 13,558 passengers. Among these there were 859 Presbyterians, showing about the same number as in last year's report. The names of foreigners from continental Europe, tourists, and returning Canadians predominated largely on the ships' manifest. There were fewer families this year than last, although more are expected later.

Interviews with those newcomers always prove interesting, and they are grateful for any help rendered and information given.

By way of linking immigrants up with our Church their names and addresses are forwarded to our nearest ministers, who are thus able to get into personal touch with those new settlers.

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Interviews with those newcomers always prove interesting, and they are grateful for any help rendered and information given.

By way of linking immigrants up with our Church their names and addresses are forwarded to our nearest ministers, who are thus able to get into personal touch with those new settlers.

The following boxes of reading matter and wearing apparel were received from Women's Missionary Societies in this province for distribution among newcomers, namely, three from Woodstock, one from St. John Central, one from Hampton, one from Shediac, one from Bocabec, one from Millerton, and a parcel of Christmas gifts from the Boys' Club, St. Andrew's. These articles, presented in the name of the Presbyterian Church in Canada, were much appreciated by those who received them.

As industrial conditions in the old lands are somewhat depressing, at the present time, those new Canadians enter this country full of hope and cheer.

The booklet, "A Message of Welcome," is of great value, and, in fact, is indispensable at this time, as it proves beyond a doubt that there is still a Presbyterian Church in Canada, for the statement is still being made on both sides of the Atlantic that there is no Presbyterian Church in Canada. Why this is persisted in, knowing that exposure is certain, is hard to understand.

In regard to the future it may be pointed out that co-operation between the British Government, the Canadian Government, and the Government of New Brunswick is shown in a plan recently announced by the Federal Department of Immigration and Colonization for locating British settlers on farms in New Brunswick. This arrangement, states the Department, marks the first concrete step towards combined Dominion and Provincial Action in co-operation with the British Government with a view to the providing farms for the placement of British settlers in Canada. Agreements have been signed on behalf of the respective Governments, and provide for the placement of 500 British settlers and their families on improved farms in New Brunswick during the period from March 1, 1928, to March 30, 1934. Details of this scheme need not be stated here. Our Church may expect a fair complement of those settlers.

Visited regularly the institutions for the sick within the bounds of the city during winter and summer.

Preached at Home for Incurables, twice; Harvey, four times; Fredericton, twice; Fairville, four times; Newcastle, twice; Hampton, Hammond River and Sussex, fourteen times; Moncton, twice. Remuneration for pulpit supply, minus travelling expenses, remitted to the treasurer of the Women's Missionary Society (Eastern Division).

Respectfully submitted,

A. CRAISE,

Immigration Chaplain.

Report of Immigration Chaplain at Winnipeg

I herewith submit my report on the work done at Winnipeg during the past year.

Approximately 20,000 English speaking people passed through the immigration halls; of these about 60% were from Scotland and Ireland.

I interviewed practically all families, because only in that way could I ascertain to which denomination they belonged. The lists of names supplied me by the Port Chaplains do not arrive until after some of the immigrants have left for their destination.

Alberta received in the neighbourhood of 10,000 people, Calgary, Edmonton, Medicine Hat, Lethbridge, Red Deer, Drumheller and Peace River districts being the distributing points.

Saskatchewan received about 6,500, Saskatoon, Regina, Prince Albert, Yorkton, Swift Current, Weyburn and Battleford being distributing centres.

Manitoba received about 3,500, Winnipeg, Brandon and Dauphin being the centres.

I would estimate that 75% of the immigrants from Scotland and Ireland are Protestants. While some of the Irish belong to the Church of Ireland the majority are Presbyterians and hold strong views on the subject.

During the heavy immigration season the work here is strenuous now that the hall at the Union Depot is operating. I have to rush from the hall at the C.P.R. Depot to the one at the Union Depot. Both halls take care of practically the same number of people.

I make a point of interviewing as many people as possible so as to enable me to collect as much information as I can *re* their religion; also the particulars of their final destination. Some trains arrive here late at night and the immigrants are taken to the hall and given accommodation for the night. Many of these people have to catch an early train out in the morning, therefore, I am on the job at all hours of the night and day, never sure of which hall I may be working at.

I have been making arrangements with the different railroads also the various settlement societies, including the Orange Association, who will be in the field this year, to get the necessary information *re* placing of newcomers and their addresses; this information to be in my hands at the earliest possible moment.

Re $100.00 fund which I am using to assist needy immigrants, I am pleased to report that I have assisted 30 cases and to-day I have on hand $100.00.

THOMAS SHARP.

P.S.—The winter work has been heavier this year owing to so many families and single men returned from farms where they could not be kept on. The records of the Immigration Department show this has been the worst year yet.

T. S.

Report of Immigration Chaplain at Montreal

In 1927, 17,816 Presbyterian immigrants arrived in Canada via the Ports of Halifax, St. John, Quebec and Montreal, and were distributed throughout the various Provinces as follows:—British Columbia, 1,707; Alberta, 1,591; Saskatchewan, 1,231; Manitoba, 2,095; Ontario, 8,003; Quebec, 2,648; Nova Scotia, 237; New Brunswick, 287; Prince Edward Island, 27—total, 17,816.

Various demands are made upon the Chaplain:—Immigrants looking for work; twenty boys have been placed in Presbyterian homes; fifteen single men have been placed in various jobs; three men with their wives have been placed in good positions.

Charity cases of Presbyterian immigrants are always referred to the Chaplain and many cases have been helped financially and otherwise.

Numerous letters have been received from ministers in the old land notifying the Chaplain of immigrants coming to Canada. Some ministers when writing have enclosed certificates of church membership, to be placed in the Church when they are settled.

One church in Montreal has received 85 families, over 100 into the membership. Sixty-five per cent of the immigrants arriving in the bounds of the Synod of Montreal and Ottawa have been received into the Church.

Four copies of names of immigrants are made of every boat and distributed as follows:—One copy sent to Dr. Grant, General Secretary; one copy to Mr. Sharp, of Winnipeg; one copy to the deaconess at Montreal, and one copy retained by the Chaplain. From the Chaplain's list, he notifies the ministers in the Synod of Montreal and Ottawa, which means a considerable correspondence.

The Booklet, "A Message of Welcome," issued by the General Board of Home Missions, was handed to the newcomers and was appreciated by them.

The immigrants always receive a hearty welcome at Montreal. They generally have more time to spend here. Those immigrants leaving home for the first time, arrive in Montreal, a few happy, but many sad and lonely.

It is one of the biggest tasks of the Church and we must measure up to it in every possible way.

A. W. DRYSDALE,
Immigration Chaplain.

Chinese Work in Canada, 1927

"To-day," said a Chinese Christian recently, "presents the greatest opportunity the Church has ever had for work among my people in Canada." This man had two things in mind. One, the unsettled condition of China, which renders Christian work there, in consequence, very difficult. The other, that we in Canada, have now a numerically fixed field (unhampered by conditions as in China), easy of access, and waiting for the Word. Our Church, during the past year, has tried to measure up to this opportunity.

There are 40,000 Chinese men and women in Canada. Half of these are in British Columbia. About three in every hundred are women. This creates for them, and so for us, a real difficulty, namely, the lack of home life. Moreover the tendency lately on the part of Chinese is to scatter more and more into the outlying districts, making it difficult oftentimes to follow them up. Vancouver has a quarter of Canada's Chinese population, and as the gateway to the Orient, has a problem all its own.

One full-time worker, Rev. K. C. Yeung, of Toronto, and one half-time worker, Miss E. Dickman, of Vancouver, were appointed during the year. This gives us fourteen workers, together with Miss Dickson, Miss Reid and Miss Crockett, our missionaries for South China. Seven of our workers are Chinese. We have regularly organized congregations at Victoria and Vancouver with ministers and sessions. The Chinese Y.M.C.I., Toronto, is the centre of our work in Ontario. To this institution a grant of $1,000.00 was given. Regular work was also carried on at Montreal, Ottawa, Brockville, Sudbury, Windsor, Hamilton, Regina, Calgary and Cranbrook. In addition regular Sunday School work was carried on in forty, or more, Presbyterian Churches throughout the country. One of the features of our work in Eastern Canada was the Annual Workers' Convention, and their last convention was notable for the large attendance of Presbyterian men and women, active in Chinese work in our Churches.

The type of work carried on is most varied. Let me indicate these in a word. Church services; Sabbath Schools; English classes; classes in Chinese; C.G.I.T. groups; Mission Bands; a W.M.S.; Kindergartens; Music Clubs; Mothers' Meetings; Men's Clubs; Public School classes addressed weekly; prisons visited monthly; homes visited; ships met. These it need not be said are but means to an end, namely, the teaching of the Bible and the bringing of men and women, boys and girls, to confess the Lord Jesus Christ as their Saviour.

A noticeable feature of our work, recently, is its growth among the young. Heretofore it was mostly among men. Cooke's Church, Toronto, for instance, has an entire Primary Department for Chinese, a C.G.I.T. group, a Young Men's Bible Class and a Boys' Bible Class were formed, at Toronto; a kindergarten was begun, at Montreal; the kindergarten at Vancouver grew from 10 to 23, and to 40 at Victoria. Victoria has also a music club of 26 young women. Again a year ago Vancouver's Sunday School grew from 55 to 96. To-day it has an enrollment of 160, and this in spite of the loss of the mission property. Since June, 1925, 20 persons have come into full communion with the Church at Vancouver; while at Brockville, under Miss Davies, three young women and two young men were baptized during the year. These things, surely, go to show the trend of the times.

There were three points of interest during the year, I think, worthy of mention. First, the coming to Toronto of the Rev. K. C. Yeung, a young brilliant Chinese preacher. His presence in Canada made possible a series of wonderful mass meetings across the Continent at 14 different points. His theme was "Answers to China's Anti-Christian Attitude." Gatherings upwards of 200 and 300 men have been addressed, for anywhere, from one to two and a half hours. Nothing has been done in recent years that has carried so much weight. One Chinese man, writing to a friend said, following one of the meetings, "He has entirely changed my views. I was whole-heartedly for socialism as the solution of China's ills, now it is 'me for Christ.'" Another also writes, "He is truly a great ambassador for Christ."

The second point of interest was the leaving for China of one, David Lee, from our Victoria Mission, to become a medical missionary. He is to be supported by the Chinese class of St. Andrew's Church, Windsor. This makes the second man we have sent out recently. Another young man, supported in part by our Vancouver Chinese, went out as a preacher. Since China to-day is more or less a closed door to us, should we not, as a Church, specialize on this type of missionary enterprise and make as one of our aims the preparing of likely young Chinese men and women, with an eye to the evangelizing of their own people. There are young people in our High Schools who are looking forward to this kind of Life Service, as doctors, nurses, teachers and preachers.

The third interest was the engagement by the Church of Mr. Gordon Taylor to work at Windsor and Montreal. His case is unique, having become proficient both in the written and spoken Chinese, he has placed himself at the disposal of our Church. His peculiar gift has proved and will prove of great value to the Church. He has gained the confidence of the Chinese in a remarkable way. Unfortunately, through sickness, he has been forced to withdraw for a time, from his studies and his chosen work.

There are one or two things one would like to mention briefly here, as being urgent for the carrying on of our work.

First, we need a new Chinese preacher to take over the field at Windsor (we have only three in all Canada). There are some 700 Chinese in that district, with many in the adjoining towns. Mr. Gordon Taylor opened up the work there last summer. There are many families, and baptized Christians in the district. The field is ready for a preacher.

Again, some one is needed for Saskatchewan. That whole Province, with many colonies of Chinese, is practically untouched. Visits have been made by missionaries, and local work is done, but work of a more permanent character needs to be done. There are many women and children in the Province.

Coming to Vancouver, the loss of the Chinese mission property there, makes imperative the securing of new and permanent quarters. The work is at present carried on in a temporary building. The Assembly's Committee, appointed to go into this matter is calling for a grant in order to house the work. The Chinese congregation have carried on most faithfully amidst difficulties, and stands ready to do its share in the raising of funds. An option has been secured on a suitable and well situated piece of property, and plans have been drawn up, and submitted.

There is one other matter that is calling for serious attention, namely, the necessity of securing assistance for the teaching of Chinese both at Vancouver and Victoria. Some may say this is not the work of the Church, neither is the teaching of English, but the majority of our converts in the past have come by way of the English classes. Since the passing of the 1923 Exclusion Act, English classes have fallen away. Also, because of changes in China a new interest in the learning of their own language has arisen. This has become the new avenue of approach. Already we have 63 pupils in Victoria; with a teacher we could have three times that number both in Vancouver and Victoria. Our Chinese ministers cannot possibly overtake this work. Buddhist and Confucianist Schools have been opened in both places for this purpose. These schools are definitely anti-Christian. This condition the Christian Church must meet. The proposed teachers, would, of course, be Christians, and in addition to teaching would assist in preaching in outlying districts where no services are now held. Fees would be charged, and would help materially to meet the salary. This opening demands serious consideration.

Here are three ways, in conclusion, wherein the work amongst the Chinese can be greatly advanced throughout Canada.

First, wherever possible Chinese children should be encouraged to attend our own Canadian Sunday Schools. This is already being done in many places, but ever so many are not yet reached.

Second, where there are local Chinese men, some one (preferably an elder of the Church), should be appointed by Session to take a special and friendly oversight of them, with a view to winning their sympathy, and so their lives for Christ.

Third, Chinese literature may be distributed.

This, too, should be remembered, the language that is needed most to win the Chinese for Christ is the language of the heart, and not so much organization and machinery is required, as deeper spirituality.

Respectfully submitted,

DAVID A. SMITH.

Ukrainian Work in Oshawa

During my first six weeks in Oshawa we held our services twice every Sunday, at a private house. The average attendance was 23 in the morning, 20 in the evening. In January one of the members of our congregation (Mr. F. Chmara) volunteered to build a small house and let us use it for church services, free of charge until we build a regular church. (Then he will change the house into a private residence.) It is built on his premises. He paid for the material and hired carpenters. About a dozen of our men offered a few days' labour each. The building was ready in ten days. We held our first service there January 13th, Ukrainian Christmas Eve. Since then our average attendance in the morning is 31, in the evening 25.

We also practice singing (new church hymns) and have prayer meetings Wednesday evenings. I let the people choose the topics for Wednesday meetings. Two weeks ago they asked me to lecture on the history of the Reformation, so I started a series of lectures on the suggested theme. Last night I spoke on John Wycliffe. There were 26 present.

This Sunday we will start our own Sunday School. Thus far I could find nobody to help me with the Sunday School, but I will try and see how much I can do myself.

During the week I do as much visiting as my time permits.

A deaconess and a theological student of the United Church continued visiting some of our families and tried to persuade them to go back to the United Church but did not succeed. Last week the United Church put a regular minister for the work among the Ukrainians in Oshawa. I understand he is a Frenchman and speaks a little of Ukrainian.

We have not started to work on our new church building yet. We believe that with a more suitable building we can make better progress. It is rather hard to get strangers, i.e., those that are not Protestants, to worship in a common house. Our people were accustomed to worship in buildings especially constructed and decorated for such purpose. It takes time to eradicate some of these notions from their minds. Then, we must have a Church Hall where the young people can meet and do something. It is almost impossible to keep the young people in the church without giving them something to do.

On February 5th two new members were received.

Yours in His service,

LUKE STANDRET.

Italian Work in Montreal

In Montreal we have, at present, three Italian Presbyterian Mission places, but all forming one congregation (this system having proved the best), under my care.

1. *Amherst Square (Central) Church.* This the "mother" church of all Italian Missions in Montreal and the oldest in Canada, being 55 years old, spent all, except the last two and half, with the Presbyterian Church. Only five years ago the work took a really important turn, when the new building was finally provided by our Church, out of the Forward Movement. During these five years the work acquired the aspect of a regularly organized congregation, capable to look after its own things in the way of spiritual life and administration, membership, etc., the Board only giving financial assistance. This financial assistance decreased year after year correspondingly with our offerings going up. In 1923 these offerings were $575.96; in 1927 have been $1,034.87. Total revenues were last year $1,766.00, all money from our Italian members and adherents of Amherst Square only. This congregation of Amherst Square pays $450.00 for my salary, and many of the local expenses, and helps the other two branches, Rossland and Ville Emard Missions. Session, Board of Managers, etc., all well organized, and supervise and include members of the other two missions. Accounts are well kept, and money regularly deposited with the bank, where we have about twelve different accounts.

2. *Rossland Italian Mission.* It is not a separate entity although meeting separately in a distant district, but is a branch of Amherst Square. It was started seven and a half years ago, and is already a great success, and the more will be when a little building will be provided, as there are many Italians around it, and they still move in. I have been conducting this mission in my "spare" hours. This congregation meets in the only available hall in the district, a Jewish dancing hall, filthy and cold as you can hardly imagine. All kinds of people, for all kinds of meetings meet in this hall, both on week days and on Sundays (in hours different than ours) and they, of course, mix up, break, disperse our books, organ, etc. The people of this Rossland Mission are poorer than the others at Amherst Square, but are earnest, and in number equal them, and the Sunday School (it being among Italians) is already bigger than

the other (over 120 children). It seems to us all that the first task of the Board should be to *provide a little building for Rossland Italians.* The Jews who own the hall did not want to make any lease, and they can put us out any time. Land in this district costs very little. In 1927 this Rossland Mission, including all organizations, raised $435.35, paid all local expenses, including renting of hall, and gave $100.00 for my salary and their $60.00 share for my travelling expenses. Had 1927 not been the year of disturbances from our good friends the United Church Methodist officers, this mission (which remained seven months without minister) would have done much better. Like the Amherst Square Congregation, Rossland too has the usual organization works as Sunday School, Ladies' Aid, organized mission contributions, Benevolent Fund, Building Fund, etc.

3. *Ville Emard Italian Mission.* This is the newest, having been started only last summer, in another district. Only "spare" minutes I can give to it. Yet there has been some success, and more there would have been, had the United Church officials not refused us *everything.* It is, like Rossland, under the Amherst Square Session. I only hold Sunday evening services; all other activities (specially Sunday School) will be started as soon as our deaconess, Miss Estall (who is studying in Toronto for one year, and who may sometime go to see you) will return to us to help *in all* our Italian Missions here, in the hope that the Board will find it possible to secure again her services for us. She is very devoted and is beloved by us all, and specially young girls and children are all with the expectation that she will come back. This Ville Emard Mission meets in a rented store; but there is an opportunity just now to buy a little hall (where, under the United Church, I used to keep services) for about $2,000.00 only. It would pay to borrow this money, interest being less than the $240.00 we now pay for annual rent. The United Church may buy it, if we don't. Ville Emard raises $1.25 per Sunday. Just beginning.

Total number of souls about 450. The combined adult constituency of the three missions is about 225 between members and adherents, and we have a good standing in the Montreal community, even among Roman Catholics. We generally are very conservative when giving out figures. Last year we received 29 new members. Our Sunday Schools number about 200 children, in 13 classes. The combined average Sunday offering of the three congregations only, in 1927, was exactly $26.23. As soon as things are settled, and we can resume again with tranquillity of soul our work, we hope to attain $30.00. Indications already lead us to good prospects. There is a great desire among our people to be as near as self-supporting as possible, and the enclosed statement of Sunday offering progress justifies their aim. Altogether we give $120.00 for missions. There is a good spirit among our people, specially now that we have returned to the fold and we feel assured of being backed up by the Church. Our people appreciate what the Church does for them and they reciprocate the best they can. The three missions, under one Session, form really one family, and each helps the others. Beside the purely pastoral work it is my privilege to do social work (specially in connection with city hospitals, and their social service departments) educational work, Sunday School work, etc., and can say that up to now the Lord has bestowed me with abundant strength to do all this.

Work at Large in Canada

There are great opportunities of doing work among Italians in various Canadian centres, if the Presbyterian Church is prepared to carry it. I think we should do it. The existing works the other Church carries among Italians fail the mark, and are carried without real vision, to say the least. A strong policy, decidedly carried both by the Board and the concerned missionaries, guided by the spirit of prayer rather than by that of short-sighted bureaucracy, will give wonderful results in the course of time. Please have the Board deal with this problem and adopt a policy.

R. De Pierro.

Hungarian Work in Southern Alberta

Hungarian work in the summer of 1927.

In Alberta, Canada, the work among the Hungarian Calvinists was done in Calgary, Lethbridge, Raymond. These places very few men are in during summer time, the people being employed mostly in the farming work. Especially Calgary is the place the people use only as transient. But the winter time hundreds of hundreds of Hungarians are wandering on the streets of Calgary coming from the farms to the city and try to make an easier living. About 20 boarding houses, owned by Hungarians, make the living a little bit cheaper.

In summer time the largest Hungarian congregation could be found at Lethbridge, where the mines give them a more or less permanent job. There are many families already with lots of children, for which reason the people would welcome a good Sunday School teacher, who could stay permanently among them.

The little Raymond is a very good place, too, which gives the largest collection proportionately. The sugar manufacture could provide a steady job for the farming people there as well as for the factory men.

The many Hungarian colonies around Lethbridge and Raymond predestinate the two towns for a regular seat of a Hungarian Calvinist minister. At Taber, Coalhurst, Milkriver, Diamond City and other nearby places great bunches of Hungarian people try to make their living.

It would be wise of the Presbyterian Church, which is the nearest Canadian Church in doctrine to the Magyar Reformed Church to which the Hungarian Calvinist used to belong in the old country, to carry further the work she started.

The missionary thinks that it would be the proper thing to have a regular Hungarian minister for the people. The minister who may be a travelling minister for the first year, would organize churches not only at the southern part of Alberta, but at the Edmonton district, and may be even at the Peace River, too.

If the Presbyterian Church could not get a good standing man for this permanent work at once it would be wise not to employ a cheap worker at all, because the missionary work and organization needs a good man or it does not bring any result at all.

If no man shall be called to the work at once it seems good to call the Hungarian travelling missionary of the Province of Saskatchewan at least two or three times in the winter time, Christmas season to preach at Calgary, Lethbridge and Raymond.

The Catholic Church is looking for the people, too. They get the children of the people almost every place and have a regular Hungarian priest for the Calgary district, who is travelling around the Province of Alberta.

Scandinavian Immigrant Headquarters and Mission

In the last decade, the Scandinavians have been coming to Canada, but especially in the last five years and they are still coming in greater numbers than ever on account of conditions in the Scandinavian peninsula. The majority of the emigrants have

settled in the Prairie provinces, but lately a great number have come West to British Columbia, where it is estimated they are from 65,000 to 70,000 strong; especially in Alberta and Saskatchewan we find large settlements and smaller groups in the maritime provinces. Hundreds of families attend Presbyterian Churches and the children are in the Sunday Schools and Young People's organizations. I hope it will be possible to put an evangelist or pioneer missionary in the field in the near future.

The Scandinavians are not only good farmers but good woodsmen, fishermen and miners, therefore the West Coast has for them a very great attraction. A few prosperous settlements have, in late years, come to the front, such as Bella Coola and Smithers, Naas River, Prince Rupert, Kootsis Inlet; and on Vancouver Island, Alberni, Holberg and Campbell River. We find them in the logging camps by the thousand and in the fishing industry on the Fraser River, Skeena River, Naas River and Port Alberni, where they take the place of the receding Orientals.

In Vancouver, at our headquarters, we have besides the regular meetings, two classes where we lecture every week and teach the English language, trying to help the newcomers into the right positions. We have 360, mostly young men, on our records.

We also experiment with a rooming-house on a small scale. We need a building, including a meeting hall and from thirty to forty rooms. If we could possibly realize that plan, we would be on our way to self-support and that is my ambition, to make the mission self-supporting in the near future.

Besides Vancouver, we also have a small organization in Port Alberni, and we are promised a meeting hall in Barnett, B.C. We are also negotiating for a place in the new pulp mill town, Campbell River. Kootsis Inlet, about three hundred miles north along the Coast, a mining and mill district, is owned and operated solely by Scandinavians, where a camp of from 30 to 40 families are maintained. An urgent invitation comes to us from that camp to hold services there—an invitation we are very anxious to accept. One reason is that there is none there to minister to them. We also want to recommend a decrease in the mission grant of from $10.00 to $15.00 per month, this decrease to start April 1st, 1928.

Respectfully submitted.

J. J. PETERSON.

Report on French Work in the Province of Quebec

The undersigned has visited, during the year, the scattered French Protestant families and groups he was able to locate in the Gatineau, Ottawa and St. Lawrence valleys, and in the Saguenay and Lake St. John districts. He is glad to be able to report that at the rural points visited he has met with no case where there was any intention of severing one's connection with the Presbyterian Church.

In the larger centres, on the other hand, the situation is hopeful. In Montreal where the stand taken in favour of "Union," in 1925, seemed to be so decided, not one of the French ministers is satisfied with the change. As for the members of their congregations those interviewed by me so far, some of whom are office-bearers in their respective churches, share the feelings of their ministers and readily acknowledge

that the move made nearly three years ago was a mistake. No one need be surprised, therefore, should they at an early date seek to be re-admitted into the fellowship of their mother church.

The Ottawa congregation have a problem of their own which is absorbing their attention at present. As soon as this is solved the question of re-entering the Presbyterian Church will no doubt be taken up. A strong determined element in that congregation which began to assert themselves last fall are bringing about in the organization and work of their church long needed reforms. This group with which I am keeping in touch, is Presbyterian at heart.

Three Rivers, Quebec City, as well as most of the rural points the names of which appear below have been sadly neglected since Union.

To meet more adequately the immediate needs of our French Presbyterians of this Province, may I be permitted to suggest that two missionaries-at-large be appointed, one to take charge of the Gatineau and Ottawa valleys, the other to look after the St. Lawrence, Saguenay and Lake St. John districts.

My year's work comprises the following:—Number of services, 72; funeral, 1; communion, 1; baptisms, 11; marriages, 1; converts from Romanism, 1.

The above does not include Bible reading and prayer in Protestant as in Roman Catholic homes, nor private conversations in which Russellism, Christian Science, Pentecostalism and different brands of scepticism were dwelt with. The literature of almost any of these and other "isms" may be found in many places throughout the Province, translated into French.

Respectfully submitted,

March 17th, 1928.

E. A. RIVARD.

FOREIGN MISSION REPORT

Report of Delegation to British Guiana

Your delegation reached Halifax, March 24th, and sailed for Demerara the following morning, arriving at Georgetown, the capital of the Colony, 2,700 miles from Halifax on April 11th. Waiting on the dock to welcome us, were our venerable Missionary, Rev. Dr. Cropper, Rev. W. A. Hunter, Rev. David Marshall of the Church of Scotland, and other friends of the mission. All these and other friends were more than generous in the courtesies extended to us during our visit.

The coast line of British Guiana, 270 miles long, is very uninteresting, being as far as one can see, from the deck of the ship, perfectly flat, but broken by a number of large rivers, flowing north to the Atlantic. The largest of these rivers, the Essequibo, is 600 miles long, and 13 miles wide at its mouth. The land along the coast is alluvial and very rich but at high tide is below sea level and protected by a sea wall or dyke. Behind the coastline from 10 to 50 miles, are higher tablelands, and farther south some quite high mountain ranges. Along the coast there is a Government railway giving very good service from Georgetown to New Amsterdam, 60 miles to the east, and to Parita on the Essequibo, 16 miles to the west. There is a good motor road along the coast, and others, fairly good, in the interior. There are many motor cars, chiefly of Canadian make, in the Colony, and a motor bus line runs from Georgetown to the Berbice river opposite New Amsterdam.

Lines of steamers run for varying distances on the different rivers, the longest trip being up the Berbice River about 150 miles. Donkeys are much used both in city and country.

British Guiana lies from 1 to 8 degrees north of the Equator, and with its rich soil and tropical climate, can produce in abundance all fruits and vegetables grown in the tropics. At present the principal products are sugar, molasses, rum, rice, timber and balata, a kind of rubber. Gold and diamonds are also found in the mountains in the interior. Over a million dollars worth of diamonds were exported from the colony last year.

Development of the country depends largely on increased immigration of agricultural workers. At present, with a country capable of sustaining four or five millions of people, British Guiana has a population of about 300,000. Owing to its high temperature, ranging from 70 to 90 degrees through the year, it has not and will not attract many white people and to-day there are about 3,000 North Europeans, 9,000 Portugese, 125,000 East Indians, 115,000 black people, and a mixed population of 48,000. The number of Indians is negligible and living chiefly in the interior. The population is very largely living along the coast, 60,000 or 20% being in the capital, Georgetown. Forty-eight per cent of the total population is engaged in agriculture, and the East Indians to whom our Church is ministering, are nearly all engaged in this kind of work. It seems to be a generally accepted opinion that the East Indians are the people most suited for agricultural work in British Guiana, and that agriculture is and should continue to be, the foundation industry of the colony.

The first East Indians came to British Guiana about 1840 following the abolition of negro slavery. For some years after this labour was imported from different countries. but since 1885 practically all increase of agricultural labour has come from India.

These people came out under contracts which entitled them to free return passage at the end of their contract. It was soon recognised that it was desirable to retain

these people as permanent citizens, and in 1895 the contracts were changed, so that a male immigrant was required to pay one fourth, and a female one sixth, of the cost of the return fare. A little later grants, or leases of land, were offered in lieu of return passages, with the result that there are now many peasant proprietors engaged in rice growing and other farming. These people are law-abiding and very desirable citizens. Both they and the country are benefitted by their coming, and it is regrettable that owing to the opposition of the Government of India immigration from there has ceased, for the present, and the population of British Guiana is at present stationary.

The Roman Catholic, Anglican, Wesleyan and Congregational Churches are each doing some Christian work among the East Indians, but the main missionary effort of these Churches is among the black people, while the greater part of the work done among the East Indians is being carried on by our own Church. It is very pleasing to be able to state that the most cordial relations exist between our Mission Council and all the other Christian bodies.

The work of evangelizing these 125,000 East Indian people of British Guiana has, during the last 30 years, ever been a very difficult and slow process. The people of India are reserved, thoughtful and philosophic in outlook, with the result converts have not easily been gained, and then in comparatively few numbers. The ancient religions of India do not permit of the entrance of another gospel into the family life, so that the acceptance of the Christian message by any member of a household, has meant exclusion from the family circle, very often severe persecution and usually much physical and mental suffering. This accounts for two things, first, the comparatively small number of converts, after these many years of missionary endeavour, and secondly the virile, zealous and devoted type of believer seen in many of the Christian groups. Men and women of a high order of Christian character and experience are met with in the East Indian communities and one cannot but feel that there is a very promising future for the Church of Christ among the East Indian people, if the missionary leadership continues to be wise and sympathetic—ever seeking the co-operation of the lay leaders of the Church, and recognising their ability to shoulder the responsibility and help direct its affairs.

Up to the present time there has been no defined Church organization as we in Canada understand it, except that which is controlled and directed by the missionary himself, assisted in some cases by a Mukhtyar—who is really an unordained native elder of the Church. But in a very short time, it is certain there will have to be recognised, by the Council on the Field, both the readiness and the ability of the leading East Indian Christians to take upon themselves much of the responsibility of their Churches.

From the earliest days the missionaries have felt the great need of native assistance in the work of the Evangel and from time to time there have been selected, partially trained and set apart, certain men, who had the spiritual experience and qualifications necessary for the lay work of the ministry. These men, who now number 29, are a very devoted and hard-working band and are the true evangelists of the Colony among their own race. They met us in conference and told us of their many problems and difficulties as well as some of the encouraging features of their work. Their training is being carried on, as opportunity and means afford, by each missionary in his own field. These opportunities for Bible study and homiletic preparation are most beneficial and afford these Catechists not only time for spiritual refreshing, but also a rest from the very arduous and trying duties of their high office.

In connection with this department of service there is also held, semi-annually, what is termed a Mela, (gathering) which is really a conference of all workers and leaders in the churches, both male and female, at which social, moral and religious topics, vital to the hour, are considered. Papers on various subjects are read and discussed, and most helpful are these found to be to all who attend. It was our privilege to spend three days at such a gathering, and we were profoundly impressed

with the keen spiritual and intellectual insight displayed by many of those who took part. The general topic of the conference was "The development and growth of the Church of Jesus Christ among the East Indians in British Guiana." The subjects discussed were:—(1) Sabbath Observance. (2) Liquor Traffic and Divorce. (3) Amusements. (4) Church Membership.

The Catechists are very desirous of furthering the cause of their Church by a careful sale and distribution of Scriptures and Christian Literature among their own people, which work at present they are not able to do to any extent owing to lack of funds. This would greatly add to the efficiency of their work and also assist them in their living expenses—a small discount being allowed on their sales.

Mention should be made of the excellent work carried on in the Sabbath Schools by the Catechists and Day School teachers. There are 84 Sunday Schools conducted by our Mission throughout the Colony, with 147 teachers and 2,893 pupils. Our visits to some of these Sunday Schools impressed us with the fact that this service is the greatest opportunity that the East Indian Church has and no pains should be spared by our Board in assisting this most promising department of our work. Already splendid results have rewarded the efforts of native workers and missionaries in this sphere of service—whole families having been led into the Church through the care and kindness of Sunday School teachers.

There is a real need in British Guiana for the services of an ordained East Indian minister. This was evidenced from the expressions of desire on the part of the Catechists and leading laymen, as well as that of our own missionaries. If such a man could be secured it would add very materially to the establishing and development of a fully organized Church and a better trained band of Catechists.

At present the three missionaries who are engaged in Evangelistic work with their Catechists, are conducting services each Sabbath in 77 places of worship and also holding open-air meetings at appointed stations where seekers and others gather for worship and instruction. Very often these open-air gatherings lead to the forming of a Christian group in a village which later secures a building and forms a regular congregation with Sabbath services and Sunday Schools. Thus has it been with the history of the work in British Guiana. Very small beginnings have developed into promising churches, many of which are now willing to shoulder much of the burden which the Mission Council has had to carry in the past. This interest and desire on the part of the churches is evidenced by the native contributions for Church work which in 1926 amounted to $2,886.12. It is interesting to note that the envelope system has been adopted in some of the native churches, and it is the rule, in all, to keep a register of attendance each Sabbath, by which method a useful record is kept of the constancy of both communicants and catechumens, for pastoral purposes.

In only one station does our Mission carry on religious work, directly, among the black people and that is at the Better Hope Estate, where the work was handed over to us, with the Church, School and Manse, by the Scotch owner of the plantation, on condition that Sabbath services and religious education be provided for the workers on the estate who include both the East Indians and the black people. In the rest of the Colony an agreement between Missions provides for the religious needs of the negro and coloured people, which avoids the difficulty of our overlapping. We also have a partial agreement with the Wesleyan Methodist English Mission in British Guiana concerning the division of territory in working among the East Indian people, and plans are now on foot to perfect a scheme whereby there will be both absolute agreement as to the fields occupied by them and us, and also a means of further co-operation in the training of native workers.

The results of the Evangelistic work, as we saw them, indicate a fine type of devotion and zeal on the part of our Mission staff, and their native helpers, especially when we consider the sad and continued depletion of the staff by death and other reasons during the past 25 years.

At an early stage the Mission was confronted by two facts; one that while other churches were ministering to the black people there were a large number of East Indians with absolutely no opportunity of either religious or secular education; the other, that as no medical work was contemplated the meeting of the need of the child proved often the only approach for evangelistic work.

Thirty-four of these primary schools, staffed with 107 West Indian or East Indian teachers are being carried on. They are held in plain, unpainted, single board buildings of one room, with the poorest equipment, shutters sometimes serving as blackboards; benches are backless, sometimes too few, and children have to sit on the floor —desks are almost minus. There may perhaps be a map and a tattered picture or two. From two to eight or ten teachers carry on the work in one overcrowded room, although in the dry seasons, some classes may be held under the shade of a kindly tree.

We were very interested and impressed by the children we saw in the schools. They were very bright and eager and seemed interested in our visits and talks to them. Their daily singing of our hymns and joining in religious services under Christian leaders, is a great opportunity to win them for Christ. We heard such hymns as "Jesus bids us shine," "There's a Friend for Little Children," "Jesus Loves Me," sung in English. For the children and young people, English is the language they understand best, but the older people and others who may come from India, Hindi is very necessary. Many of the scholars in the schools asked that a special message of thanks and greeting be taken to the Canadian Church.

Under Government arrangement pupil teachers are trained and extra grants are given the school if these pass the Colonial Government examinations. Except for classes held at some centre for 25 Saturdays, to which the Government pays teachers' transportation, this is the only teacher training provided, although the Head teachers must qualify by Government examination for a Certificate of Competence.

The children are very bright and responsive, order and attention are good and the teachers are earnest and painstaking. The problem of securing regularity of attendance is general, and often teachers have to go to collect the scholars. Rice planting and other labour thin their numbers, early marriage age, often at ten and eleven years, remove the growing girls. Reports show only 65% attendance in the whole Colony; even this is an improvement on previous years. To encourage continued education the Government offers 12 competitive scholarships, providing free tuition in any High School, all of 12 years and under being eligible to compete. The Church also provides two or three other scholarships for its own students.

There are two C. M. High Schools at New Amsterdam, one for boys and one for girls, as well as a Training Home for girls, at present handicapped by being too closely identified with the High School, although intended for a different clientele. The boarders in these three institutions provide their own food and bedding, and pay fees of $8 per term, for a three term year, with an extra dollar added for the use of the athletic field, by the boys.

Last year two boys and two girls passed their Senior Cambridge examinations, and two girls and five boys passed the Junior Cambridge. One is now pupil teacher in the Girls' High School.

The High Schools in New Amsterdam are doing good work and filling a great need. About 90 boys, of whom 60% are East Indians, attend the Boys' School, and about 48 girls attend their school.

The Boys' High School building is in good condition but the Girls' School building needs considerable repairs.

The Girls' Training Home and Dormitory is housed in the same building as the Girls' High School, which is a great detriment to its work. The aim of the Training Home is to prepare country girls for their life's service by giving them simple instruction in domestic arts, along with a public school education. This work is much needed and should be amplified.

The Church provides about one-third of the cost of these Secondary Schools, fees and Government grants supply the remainder. Additional grants of $3.00 are given for each pupils passing the Government Sewing Examinations and 11 qualified last year.

Also in the Primary Schools the Government bears the major part of the costs, one grade of school receiving full upkeep, others nearly all, although there are a few which are given no grant.

In nearly all schools manual training and sewing are taught to a greater or lesser degree. Swizzle-sticks, pen, boxes, washboards, canework, toys, dresses and shirts, evidenced good work done. In the Boys' High School the manual training is arranged in conjunction with the Lutheran Manual School. Scripture, the Catechism, Hymns in both Hindi and English are part of each day's study. In the High Schools these are taught by the missionaries, in the Primary Schools by the Catechists, whose teaching, if in Hindi, is recognised by a small added Government grant.

Training in Christian leadership is also provided in New Amsterdam through Boy Scout, Girl Guide and Brownie work, in British Guiana C. G. I. T. groups and Y. P. Societies. Special mention must be made of the "Happy Workers' Class" (C.G.I.T) of the training school, which has by its industry and sales, etc., gathered $300 toward the long hoped-for New Amsterdam Church building.

Three thousand six hundred and thirty-six boys and girls are thus under Christian training and instruction by our Church. Yet only about 60% of the East Indians have been reached. One teacher, Mr. Forsyth, said: "As fully 80% of the children have heathen homes, our responsibility is great and our work difficult." Much has been done, and more well begun in this the first generation of Christian teaching. The seed sown is already beginning to ripen in places, and future years will reveal the full harvest.

Buildings and Property

One painfully evident result of the cuts made by the late Mission Board during the past few years, was the unsatisfactory and dilapidated condition of many of our buildings. We found that the Council on the field is in danger of losing some of the grants provided by the Government for Primary Schools, because of the condition of our school properties. Particularly the oldest properties are in a sad state, some being beyond repair, others being in a really dangerous condition. It is very necessary that funds be speedily appropriated for the most urgent cases, or serious results will follow. Most of these buildings are but one-board wood structures, erected on wooden piles, with no glass windows, but merely wooden shutters.

In British Guiana lack of paint, white ants and tropical conditions make for rapid decay, and unless the premises are constantly cared for, they quickly deteriorate, and become but tottering shacks. In almost every instance sites for schools in rural communities have been donated by white estate-owners or non-Christian planters, and others.

Ownership of property is of four kinds.(1) Estate owned; (2) Estate and Board owned; (3) Native Church and Board owned; (4) Board owned.

The Parade Street property in Georgetown is equal to two lots and is a valuable one. It contains a foreign residence, outhouses, and native house, but all are in a rather indifferent state of repair. This property was bought by Forward Movement money. It is now rented for $480 per annum, of which $334 have to be paid out in taxes.

The New Amsterdam property consists of a valuable lot of about 4 acres, on which we have 2 good residences, Boys' High School and buildings for dormitories, which are like Canadian boat houses. This property includes tennis courts, and an athletic field of 2 acres. The Girls' High School stands in its own grounds of about half an acre, and is the oldest building, and the only brick house in the old Berbice Colony. Prior to 1831 it was the residence of the last governor of that then separate Colony.

In Essequibo we own Sarnia Manse, situated in its own grounds of about 3 acres, which run down to the sea. The house is surrounded by cocoanut palms, banana and other trees.

The above houses need painting and some part of them screening at the earliest possible date.

Better Hope manse and church and school are the property of the estate of that name. Dr. Cropper has occupied the manse for 30 years. Like a few other estates, it gives a yearly grant to the work.

As soon as the Board can put its present properties in good repair, there are other buildings that are needed for the carrying on of the work.

Conclusion

In conclusion, your delegates would express to the General Board of Missions their deep appreciation of the honour and privilege which it and our Church have bestowed upon them in commissioning them to this task. We have constantly realized the responsibility and difficulty of our undertaking, as well as our insufficiencies for such a great service.

Constantly we have felt that we were not three in number, but four, and that the Lord Himself was in our midst, helping us to see the work with the eyes of understanding, and feel the needs with hearts of sympathy and love.

After visiting the Field our impressions might be summed up in but a sentence or two, thus: "How great a salvation is found in the Gospel story," and "How blessed is the Name of Jesus." "How great is the need for still more intense and devoted service, and how great is the responsibility resting upon our Church."

That the influence of Christianity is greatly beneficial to the East Indian people was testified to by a number of leading white business people in the Colony, as well as by some of India's men holding important positions in political and business life, of whom some were Mohammedans, Brahmins and Hindus. We took pains to make enquiries of those among the white population who were both interested, and otherwise, in Church life in the Colony, as well as of some who occupied official positions in the Government, and the testimony of all was very favourable concerning the value of the work, both religious and educational, which our Mission has been carrying on among the East Indians in British Guiana. This was a valuable contribution to our own investigations and judgment, endorsing in a real way the conclusions at which we had already arrived by a first-hand examination during our brief opportunity of touring among the stations and outstations in the Colony.

Our Report is necessarily brief, for we recognise that it is but a concise summing up of the situation that the Board requires of us, while there will be ample opportunities for us to speak and testify among the Church at large of what we have seen and heard.

Respectfully submitted.

F. G. VESEY
C. S. McDONALD
M. C. McKERROLL.

Report of Delegation on the Matter of Establishing Mission Work Among the Koreans in Japan

The members of the delegation met Rev. L. L. and Mrs. Young, formerly with our Mission in Korea, in Vancouver and traveled with them to Yokohama. From there Mr. and Mrs. Young went on to Kobe to find at least temporary quarters and learn something of the numbers and conditions of the Koreans at present in Japan.

We were met at the steamer at Yokohama by Miss Caroline MacDonald of Tokyo, well known to our people for the great Christian work she has done in that city. We went with her to Tokyo and discussed with her the problem of our visit to Japan. She was very pleased that our Church had this work in mind and was able to give us much information on conditions in Japan, and suggested that we might meet some leaders of the Japanese Presbyterian Church and discuss the matter with them. Accordingly, in company with her, we called on Rev. H. T. Yamamoto, Moderator of the Assembly, and were very cordially received. Mr. Yamamoto had been a student at Auburn and understood English well. His desire is that the Japanese Church should have the most friendly relations with the Presbyterian Church in Canada. We met, also through Miss MacDonald, several other men prominent in the Japanese Church, among them Rev. Mr. Takakura, a very able man and a former student at Edinburgh. These gentlemen were all desirous of a close connection with our Church. Some of them were professors in the theological training college of the Presbyterian Church in Japan and hoped that we would make it easy for some of their students to take part of their work in one of our colleges. Rev. Mr. Tezuka spent two years in Knox College and will be glad if some of his students may have a similar opportunity. Miss MacDonald thought we should endeavor to work with the Japanese Presbyterian Church among the Koreans in Japan and we discussed that possibility with all these men but did not make any decision or commit ourselves in any way, as we desired to make further study of the subject among the Koreans in Japan and Korea.

Leaving Tokyo we came direct to Kobe and were met by Mr. Young who had in the meantime seen some of the Koreans in Kobe and also in Osaka, twenty miles away. Since the disaster to Yokohama four years ago, Kobe has become the place of residence of most of the English speaking people in Japan. It has a population of 600,000 and is a great sea port. Osaka, twenty miles away, has over 2,000,000 people and is a great industrial center. In both these cities and other places toward the west are large numbers of Koreans.

We had several meetings with groups of men and young women here and found that there are at present over half a million Koreans in Japan, largely in the southern and south-western sections and they are coming in at the rate of at least one hundred a day and the Koreans say that that situation is likely to continue, and our own judgment confirms their opinion. The majority of these immigrants are men but there are many women and children and without doubt many of these people will remain permanently in Japan as they find employment and become acquainted. Many of them are poor but the statement was made in two newspapers here that last year these immigrants sent back to Korea two and a half million yen. The yen at par is equal to half a dollar of our money. At present it is a little under par. The most of the men and women we met were students. One of them was a pastor. The immigrants are chiefly students and laborers, the laborers being a great majority. There has been a little Christian work done among them but the amount of work done is very trifling compared to the great need there is. They were very eager that we should begin work at once and especially stressed the need for some care for the women and children. They estimated that in this western part of Japan there are at present 20,000 women

of their race. Many of these women are factory workers who work long hours and have great need of Christian influence and care living as they do under very difficult conditions in a strange land and subject to a good deal of temptation. All the students we met were training for Christian work among their own people; this applies to both men and women.

After careful study of the situation in Kobe and vicinity we felt we should make no decision until after consultation and conference with the committee in Korea under whose charge and by whose support Korean work in Japan had been carried on for many years.

Through Rev. Dr. Clark of Pyengyang, the Secretary-Treasurer of the committee, a meeting was arranged at the Chosen Hotel in Seoul. All the members of our delegation with Mr. Young and all the members of the committee were present. The committee consists of six Koreans and four foreign missionaries and is appointed by the Federation of the Council of Churches and Missions in Korea. You will understand that the Presbyterian Church in Korea, as in Japan, is independent and self-controlled. The members of the committee were perfectly frank in stating that they had neither sufficient men nor money to properly carry on the growing work among the Koreans in Japan but as they have been working there in a small way for many years and it was their people who were the Koreans in Japan they desired to continue a share in the work. They therefore suggested that our Church should be a member of the Federation and that Mr. Young take charge of the work in Japan, carrying it on in co-operation with their committee, they giving it the same support as they had before done.

We spent a long time in discussions and conferences with the committee and among ourselves and after very careful consideration decided that it would be in the best interest of all parties and would make the work more effective if we could find a way to accept the suggestion of the committee. Your representatives and Mr. Young are agreed that it will be greatly to his advantage in opening up this work to have the committee to confer with and help him in securing native helpers and in many other ways. Mr. Young has the greatest confidence in the work that is being done in the training of pastors and teachers at the Presbyterian College in Pyengyang under Rev. Dr. Clark. We finally decided on the following arrangement as a basis for carrying on this work and commend it to your consideration.

(1) Our Church to become a member of the Federation and one of our missionaries to be our representative on the committee, Mr. Young to act for the present.

(2) That Mr. Young be superintendent of all the work among the Korean people in Japan which shall be carried on by our Church and the Federated Council of Churches and Missions in Korea.

(3) That estimates for this work be prepared by Mr. Young and submitted to the committee and passed by them before being sent to our Mission Boards.

(4) That Mr. Young confer with the committee in regard to the appointment of Korean workers.

(5) That Rev. Dr. Clark be asked to continue as Secretary in Seoul, and that a local Treasurer be appointed in Kobe or other convenient place in Japan, to whom funds from our Boards in Toronto and the Treasurer in Seoul will be sent; payments from these funds to be made on requisition by Mr. Young.

(6) That the name of the Church be the Korean Christian Church. The members of your delegation have impressed very strongly on the Koreans, both here and in Seoul that the policy of our Church is to give every emphasis to evangelistic work and that we will not be drawn into educational enterprises. We have also made it very clear to the Koreans here that this is their Church and they must accept a large share of the responsibility for carrying it on.

That we are glad to help them in this work but that they and we should look forward to the time when they will be able to carry it on without our help.

There is a great work to be done for Koreans here and the members of this delegation feel that we could not take up work for these people under better conditions. We have reason to believe that more than one church now carrying on work in Korea would be glad to share their territory with our Church, but that would mean in each instance, assuming liability for buildings and plant which is entirely contrary to the present policy of our Church.

Living in Japan is very high at the present time, house rent being a very serious item for missionaries and others required to live here and our Boards will require to have this in mind in considering estimates. For the present year the General Board made an allocation of $4,000, and the Women's Missionary Society, Western Division allocated $3,000. As the work is begun so late in the year neither of these funds will be expended this year but a large amount will be required for the coming year to at all adequately deal with the work.

Your delegation unanimously recommends that our Church take up this work among the Koreans in Japan on the lines indicated above and asks that you advise Mr. Young as early as possible. As Mr. Young was here on the ground we have instructed him to go on with the work in the meantime and trust that your endorsement of this action may reach him at an early date.

HELEN M. STRACHAN
C. S. McDONALD
D. MacODRUM

Report on Manchuria

It was a matter of regret to your delegation to find on arriving in Japan that plague conditions existed near our field in Manchuria and that therefore it would not be advisable to visit the work. We wired Dr. Goforth to come to Seoul and meet us and bring all the staff with him if possible and received a favourable reply from him. We arrived at Seoul on the evening of October 18th, and were met at the station by Dr. Goforth, Mr. Reoch, Miss Kok, Miss Graham and also by Dr. and Mrs. Avison of Severance Medical College. The next morning we met to confer with the missionaries on the whole situation in Manchuria. It must be said that your delegation approached this conference with some apprehension and the fear that there might be in the minds of our missionaries a plan for establishing building operations involving a considerable outlay of money. This we knew could not be granted in the present state of unrest in China, nor would the Church at home accede to the spending of any large sum of money in buildings. Our joy was very real when we found that the same apprehension was in the minds of the missionaries. They feared lest the Church might wish to introduce extensive medical and educational work and turn them aside from what they consider their main mission—evangelism. All the staff now in the field are evangelists and their desire is that the work shall be continued on this line, the preaching and teaching of the Word of God, leaving purely educational work to the government. On these lines and these lines alone your delegation feel they can unanimously and heartily commend this work in Manchuria to the prayers, sympathy and support of the Church at home. More than that we feel it is a field of unlimited possibilities with tremendous opportunities. Should the war spread into the territory and our missionaries be forced to leave the field for a time, the Church, owning no buildings, will have nothing to lose. At the present time there is no sign of trouble from war though the plague si not far distant.

A word about Manchuria itself and the part of the field which the Presbyterian Church in Canada has taken over as it was outlined at the conference. Manchuria has a population of 25,000,000 and is increasing by immigration at the rate of one million a year. This immigration comes from Shantung, Honan, Chihli, and is all Chinese. In this district is found Russian influence, Japanese influence and Chinese influence but while the Russian influence is decreasing the Japanese influence is increasing. She is the dominant power. Harbin is the centre of Russian influence. They have built a long line of railway into Manchuria through Harbin to Changchun where it ends. Half the receipts of the railway must now be deposited by the Russians in Chinese banks. The Japanese have built a line of railway from Fusan in the south of Korea up to Mukden in Manchuria. Besides this, they have loaned money to the Chinese to build other lines, thus getting a hold. Many parallel lines are being built, but there seems to be ample scope for all. The Vice-President of the South Manchuria Railway says freight is increasing at the rate of 122,000,000 tons a year.

The field where the Canadian Presbyterian Church is now working is in Northern Manchuria. It is five hundred miles in length and three hundred miles in breadth. The northern part of the field has the same climate and soil as Manitoba and is a great grain growing country. The central part of the field is fine pasture land. Like our own Canadian west it has lacked population but with the immigration now flowing in it is filling up, especially in the northern part of the field. These people are driven from their homes in the south of China because of poverty caused by continued war conditions. They have got far away from their old surroundings and from the family ties which bound them to old customs and they welcome the Gospel message. Dr. Goforth finds the work very different from the work in the South where he seemed always up against a stone wall of opposition. Here in Manchuria they are free to preach the Gospel anywhere and the people listen. The field chosen by Dr. Goforth extends west into Mongolia where no foreign missionary has ever been. In all the region taken over there are not more than three hundred Christians. The city of Szepingkai is where all our staff are located and a beginning made in the work.

It has a population of 50,000 of whom 3,000 are Japanese. There is a Japanese concession in the city and in it is our mission on the west side of the city. On the east side are the Chinese and there is a noticeable difference in sanitary conditions and efficiency. Our future field will be under Chinese control but has the sympathy of the Japanese, and of course along the Japanese owned railways we will have the protection of the Japanese. The latitude of Szepingkai is about the same as Toronto. It is a strategic point as from Szepingkai fifteen cities of from 10,000 population up, can be reached along the railways. It is well to note here that both the Japanese and Chinese lines give our missionaries half rate, both for themselves and for freight, a courtesy Dr. Goforth has never had extended to him before.

At Szepingkai our missionaries have rented a house which we were told could not have been better located or better suited to their needs had it been built for the purpose. The building is rented for a year, up to April 1928, and costs $100.00 gold a month. In it are the living quarters of Dr. and Mrs. Goforth, Mr. Reoch, and the W.M.S. ladies, Miss Kok and Miss Graham; also rooms for meeting and talking with the men and women who come as inquirers. The building is situated at the corner of two main thoroughfares which lead out into the country. It could not be in a more strategic place, for here our missionaries can preach not only to the Szepingkai people but to the people as they come and go to the country districts. The idea of the missionaries is to remain in Szepingkai for a year doing intensive evangelistic work and making tours into the surrounding country, and then go on to another centre, leaving someone, of course, in charge at Szepingkai.

Other large centres of work are Taonan, 100,000 population, which is to be the capital of the new province. This city has increased in population three times over

in twelve years; Liaoyuen, 60,000 population; Tunghao, 70,000 population, the center for six counties; Chentung, where the mayor of the town is the only Christian in the place. He told Mr. Reoch he would build a church if they could send a pastor. In the area under our Church there are opportunities for missionary work among both Japanese and Koreans as well as the Chinese. In Szepingkai the manager of the Chosen Bank, a Japanese Christian, asked for the use of a room in our building to hold a Japanese Sunday School. This was granted. Our missionaries also distribute Christian literature to both Koreans and Japanese.

Besides the foreign missionaries there are three native pastors at work on the field; Pastor Chiang, a fully ordained pastor of the Northern Church; Pastor Su Chuan Ling, one of Dr. Goforth's Honan evangelists who has come here with him; Mr. Han, an evangelist; one Bible woman, a Chinese young woman who has been a teacher in the public government school at Harbin. The three Pastors are supported by money from Park Street Church, Boston, given to Dr. Goforth.

This, then, is the field. What of its needs? The most pressing need is that immediately the Church secure a missionary and his wife for the Szepingkai field. Other needs, over a period of say five years are: for Tunghao, one married couple and two single ladies, all evangelists; for Liaoyuen, two married couples, one an evangelist doctor and the other an evangelist, two single ladies, one a nurse evangelist and one an evangelist; for Taonan, three married couples all evangelists, three single ladies, two evangelists and one nurse evangelist. It must be understood that the doctor and nurses will have no hospital to work in but will use their skill in the homes of the people for the purpose of securing an entrance for the Gospel Message. Dr. Goforth will also train native preachers. There is no better plan than to take them around with you as you tour and train and teach them. Young men starting on probation as evangelists receive from five to ten dollars Mex. a month. For every married couple sent out and for two single ladies a house must be rented. $250.00 gold a year will provide a Japanese house. A native pastor gets $14.00 a month; a Bible woman $40.00 a year.

In closing may your delegation say what a real joy it was to meet these, our missionaries. Dr. Goforth and his work we all knew, but it was a satisfaction to hear in Seoul and in Pyengyang loving tribute to his work as an evangelist and a teacher of Bible truths. Mr. Reoch has completed two years of language study and is now doing some touring and getting practice. He has a real capacity for making friends and he too will give an account of himself. The W.M.S. women, Miss Kok and Miss Graham, none of the delegation had ever met. Miss Kok was a member of the Dutch Reform Presbyterian Church and Miss Graham of the New Zealand Presbyterian Church. Both came to the Mission equipped with the language and have great gifts in speaking and preaching to the people. The joy of the missionaries in meeting the delegation and talking over their problems was no less real. They felt it was a great benefit to them and they repeatedly so expressed themselves. Dr. Goforth said he felt a great burden lifted from him.

This report is submitted to the Mission Boards with real thanksgiving for the abundant opportunities awaiting the Church in Manchuria and with the hope that the Boards, while carrying on work among the Chinese will also keep their ears and their hearts open for the establishing of some Korean work in Manchuria.

HELEN M. STRACHAN,

C. S. McDONALD,

D. MacQDRUM.

North Formosa

The following is the Report on the Mission in North Formosa:—

This work was begun by Mr. George Leslie MacKay at Tamsui just at the mouth of the Tamsui River on the North East coast of the Island. The day Mr. MacKay arrived he chose a site for his home on a beautiful spot overlooking the river and ocean and facing the mountains across the river. This home is now occupied by his son, Mr. George W. MacKay. Tamsui was for many years the chief port of Formosa, but in recent years the Japanese Government has developed a very fine harbour at Keelung on the north shore farther to the east. It was here that we landed from the S.S. "Korea Maru" on November 14th, 1927. We were met at the steamer by a number of the missionaries and very cordially welcomed and went immediately to Taihoku, twenty miles away, where the MacKay Memorial Hospital and the homes of a number of missionaries are located.

We have made a number of visits to Tamsui. but our temporary home was at Taihoku where we have been the guests of the missionaries and it would be impossible to speak too highly of the hospitality and the many courtesies extended to us here and at Tamsui. Although we had some difficult questions to deal with and have been constantly busy, our visit here will be a very pleasant memory to all of us. As some of our people may not be familiar with conditions here, we may mention that Formosa has a population of about 4,000,000. Some 130,000 of these are aborigines living chiefly in the mountains and still difficult to deal with. About 200,000 are Japanese engaged in agriculture, commerce, operation of public utilities such as railways, postal department and government of the country. Nine-tenths of the people are Chinese, descendants of men from the mainland who came over about three hundred years ago and destroyed or absorbed the people of the land. It is among these Chinese that nearly all our work is done, and they are a fine people and very responsive. The conference of the native pastors and preachers had been delayed for some months, awaiting our coming and we met them soon after our arrival.

We tried to impress on them that the Church in Formosa was theirs and they must assume more of the responsibility for evangelizing their own people. They expressed their great pleasure at meeting us, their gratitude for the work the Church had done for them and their earnest desire that we should continue to help them. It is the opinion of the missionaries that the Church in Formosa will for many years require the presence and guidance of foreign missionaries. The people of the native Church told us that we were the first representatives of the Home Church who took the time to meet them and learn their view point and they were exceedingly pleased.

We met also a group of members of the Presbytery who wanted to present reasons against the Union College being established in the middle of the Island. Another group from some of the city churches met us to protest against the dominant attitude of their own leaders. We took occasion to call upon the Chief of the Civil Administration, Mr. Goto, and had a very pleasant interview. He spoke very favourably of our missionaries and their work and his interest in them. It was very pleasing to find the relations between the Japanese and the Formosans apparently quite satisfactory and this condition is very helpful to the work of our Mission. It is a matter for keen regret that some representatives of our Church with the message and attitude that we brought had not come soon after this Mission was awarded to our Church, as we are assured much misunderstanding and dislocation would have been avoided.

Our Church is much indebted not only to the missionaries who remained with the Presbyterian Church, but also to those whose sympathies were entirely in favour of Union, yet because of their devotion to the work are remaining, some permanently, others until we could have workers ready to take their places. The field for work

is so great that there is ample room for both and it is a pity that any of those who have been for years growing more valuable to the work should feel constrained to withdraw.

Much could be said of the work of each one of the missionaries, but we believe that all would unite in paying a special tribute to the services rendered by Mrs. Gauld. She and her husband came here thirty-five years ago and through all these years she has devoted her life to the Formosans and helped the younger missionaries to become acquainted with the work. She has won the respect and confidence and love of both natives and foreigners, and we trust she may long continue to exercise the great influence she possesses here.

Report on Property

One of the duties of the delegates was to report on the property owned by the Board in its Missions and the manner in which the titles are held.

In Formosa the Mission holds considerable property both at Tamsui and Taihoku. At Tamsui the land consisting of about 15 acres is held under a perpetual lease from the Government and the buildings, consisting of residences for the Staff and Boys' School and Dormitory for 160 boys and a large gymnasium, a Girls' School and Dormitory for 75 girls and gymnasium. These schools have fine playgrounds and are delightfully situated. The Theological College is at present very satisfactorily housed in a building that was formerly a hospital until the MacKay Hospital at Taihoku was built. All the school buildings are in good condition. The missionary residences are in fair condition. The climate here is very hard on buildings of every kind, being very hot at times and very wet at other times, and subject to typhoons at certain periods. The white ants also are a great enemy to all timber and wood of any kind in buildings and the cost of keeping buildings in repair is consequently very heavy.

We send photos of damage done by white ants. We send photos also of College showing plan of property. At Taihoku the property is in 3 parcels and situated, when first secured, outside the city. Taihoku being the seat of government, and much the largest city in the Island, has been steadily growing and has quite reached out to our Mission property. The largest parcel of this property is the one enclosing the MacKay Memorial Hospital and four Missionary homes. All the Taihoku property is situated on the main road to Tamsui. The hospital compound has a frontage of about 650 feet by a depth of about 300 feet and is surrounded by a brick wall. On the opposite side of the street is the building occupied as a leper hospital and a number of small houses. Slightly further from the city and almost adjoining is the building erected by our Board in 1912 for use as a Union Theological College. The building has a dormitory for forty pupils, class rooms and other rooms needed by a college. It is now rented to the Government for 3,600 yen a year. This property is about 400 ft, by 250 ft. and is also enclosed by a brick wall. The hospital, residences and college are in red brick and in good condition, but subject to the same conditions in regard to weather and white ants as the other buildings.

In making repairs the Council is very wisely using cement in place of wood where possible. The manner in which this property is held is not at all satisfactory. It seems the Japanese Government does not permit foreigners to hold property in Japan and some years ago a body consisting of Formosans and Japanese was created to hold the church and other property of the Formosan Christians. Later our Council faced with the same difficulty asked that the same body take control of Mission property and this was done. It is possible in taking this step the Mission property has passed entirely from the control of the Council and the Home Board to a body supposed to be under the control of the Presbytery. It is difficult from information available to determine our exact position in regard to these properties.

This applies also to the Women's Mission Society property adjoining one of the churches in Taihoku. In order that the Board may have accurate information in this matter we discussed the situation with the British Consul, Mr. Butler, and instructed him to have Counsel of the Legation at Tokyo (a very able lawyer) advise if our rights in this property have passed to another body and is so what steps can be taken to recover control of them. While our Church continues to be responsible for the carrying on of the Mission and the heavy cost involved, it does not appear right and proper that this property should be held by a body over which our Board has no control. Mr. Butler will send to the Board from the Counsel a full report as soon as he can procure it. We send herewith copies of the correspondence with Mr. Butler and recommend that the attention of the Board be given to this very important matter.

RELATIONS WITH THE ENGLISH PRESBYTERIAN CHURCH IN SOUTH FORMOSA

The Mission in South Formosa was started some years earlier than the Canadian in the North and Dr. G. L. MacKay spent some time there before beginning work at Tamsui in the North. As the native people in the two Missions are one people speaking one language and the Churches carrying on the Missions are both Presbyterian with the same language, there should be a most cordial feeling existing and possibly some day one Council might carry on the whole work. Recently the Southern Church transferred to our Council some work on the east coast as it was more easily reached from the north than from their headquarters in the south.

The Presbytery in our Mission and in the South have for some years past met in Synod and dealt with matters of common interest. They have at different times tried to arrange, for a Union Theological College for the training of native pastors and preachers. The advantages of having one college for the whole Island are very obvious, but there are serious difficulties in the way. The last proposal to build a new College Building at Taichu is acceptable to both councils, but strongly objected to by our Presbytery. Your delegation although very busy with the problems of our own Mission felt it was not only a matter of courtesy, but also in the interests of the whole work in Formosa, that we should accept an invitation to visit the south and confer with members of their Council. We were very cordially received and discussed not only the College matter, but also various other problems of the work in Formosa. We repeated there what we had already said to our own Council that the question of the Union College should be laid aside for the present. We also pointed out that as the Synod is two Presbyteries representing two Presbyterian bodies it could scarcely have the same place or power as a Synod of a Church or body and would be wise to refrain from legislation that might be objected to by either of the Presbyteries. We believe the Church in the South has had greater difficulty in keeping up its staff than our own Mission. We believe that the effort involved in visiting the South was amply repaid and that as the work and interest of the two Missions are closely related, the effect of our meeting and discussion will be helpful in the future.

Educational Work

The report of the educational work as the delegation found it, deals with institutional work in the Middle School, the Girls' School, the Women's School, all in Tamsui, and the Kindergarten work in Taihoku.

The Girls' School

The building is a very fine looking one, of red brick, erected ten years ago. It is built round the four sides of a quadrangle and is two stories in height. The offices, teachers' rooms, assembly hall or Chapel and class rooms occupy the front and one side of the lower floor. The dining room, kitchen and pantry are on the other side, while the domestic science room, practice rooms and so forth are at the back. Up-

stairs are the dormitories, teachers' rooms and library and a quiet room where the girls may withdraw for quiet prayer and meditation. Adjoining the school is a fine gymnasium. This was built partly from Mission funds of the W. M. S., and partly from Formosan funds, one man giving Yen 750—another Gold 500. The Alumnae also made a considerable contribution. There is ample ground about the school. There are at present 75 girls in the school and 11 teachers, 3 full-time Japanese teachers, 3 part-time Japanese teachers, 3 Formosan teachers and 2 foreign teachers, (Missionaries).

About one-half of the girls are from Christian homes, some others are Christian but not baptised, owing to home influences. When they return to their heathen homes they cannot outwardly be Christians. This school is for High School Girls and the fee for tuition is Yen 21.—a year, with Yen 90.—for room and board. The term is 4 years. The future policy of this school is a very vital one, and one that will be required to be faced in the near future. Work for the women was not begun when the Mission was established over 50 years ago, and it is only 20 years since definite work for women and girls was begun. Therefore, we are not able as yet to draw our own pupils altogether from our own Christian Community. Moreover, the School was begun in the competitive stage when the Government was opening up educational institutions for girls. There are now 10 Government High Schools for Girls; Girls' Schools in every Province; therefore, there is not now the overflow to come to our School. The numbers are decreasing and perhaps the quality also. There is an increasing difficulty in securing girls. This brings up the question of registration and Government recognition. The School is not registered, which means, that our graduates cannot secure employment in Government Schools. This is a great disappointment to the girls. The Principal of the School must tell them this when they apply, and thus many of the most promising are turned away. Why not register, and what does registration imply? The Japanese Government makes certain demands:—

(1) Financial backing—an endowment fund or the assurance of Mission Boards that they can adequately meet the demands of the Government.

(2) The Government requires practically 100 per cent standardized teachers with Japanese Government Diplomas. They demand two-thirds of each department shall have this Diploma.

(3) No Christian teaching in the School.

(4) Shrine worship. Every registered school is required to journey to the Shrine to do homage to the Emperor.

The first two requirements might be fulfilled, though to do so, would require much greater financial outlay in both salaries and equipment. The third requirement could not be complied with, if the price of recognition meant giving up Christian teaching.

It was stated that the Government while excluding Christian teaching from the ciass rooms, would probably allow it in the dormitories, where after all, the real work ls done. But there is no assurance that as Government succeeds Government, this privilege would be permanent, and if once recognition is secured, the School would never be permitted to return to its former status.

The fourth requirement, if insisted on, would prevent recognition even if the other three requirements could be arranged. The Shrine-going is a form of worship, and no Christian Institution could comply.

The present Principal of this School recommends that the School be continued as at present for four or five years, during which time some solution of this question may offer. The Foreign teachers frankly said that if we were beginning now, it

would be unwise to go into purely educational work when the Government Schools are now so well equipped. On the other hand, we have been impressed by the big place this School occupies in the life of the Mission. We have seen its graduates as pastors, and preachers' wives, as kindergarten teachers, as Bible women, as teachers of music, as nurses in training, as organists in the various Churches, and as officers in the W. M. S. of the Formosan Church. All are such capable young women, and increasingly the Mission should be able to give employment to these young women as they graduate. This School, therefore, we believe has a very definite place in Mission work in Formosa. Miss Kinney and Miss Clazie are the two missionaries, whose work lies in this School, with Miss Connell, as teacher of music. Miss Kinney, the principal, wishes to be relieved of her work at the end of March 1928, which is the end of the School year. Miss Clazie will continue till December 1928. The needs here call for staff more than extension of work. A Japanese Principal is being sought for, but in addition a woman should be sent out with the very highest educational and professional standing. It is necessary that she acquire both the Formosan and the Japanese language, which means that her first term is taken up before she can enter on her work. Another teacher should also be sent to take Miss Clazie's place, and have special oversight of Bible study and the work in the dormitories. A missionary with musical ability, a graduate of some conservatory, is also required. This is imperative. The girls going into kindergarten work require to be able to play and sing, while those who are to be Bible women require it also. A visit to the field convinces one of the great value of a musical training.

The Women's School

This school stands in its own compound adjoining the Girls' School, and has a good piece of ground to the front. It was built to accommodate 14, though generally they have more. The teaching done here is quite elementary, and all ages avail themselves of it; old women, young married women and young girls; those who have had no advantages when young and those who would not avail themselves of an education till they grew too old for public school and are now ashamed to go. The building is two stories. On the ground floor is one large class room and two small ones, and the kitchen. On the upper floor are the dormitories and teacher's room. Bible study is one of the chief features. The School is practically self-supporting and is meeting a real need. The term is two years. Miss Connell has special charge of this work. She will continue with it throughout 1928. A missionary must be appointed to this work, should Miss Connell not remain longer.

The Middle School

This is a fine brick School with a main building, and two wings, also a very fine large gymnasium adjoining. The buildings are set in large grounds with ample space for football, tennis, drill and so forth. There are 240 boys in the School and of these 200 are boarders. About two-thirds of these are non-Christians when they enter. The term is five years and the fee is about Yen 150.—including tuition fee and fee for room and board. There are 10 teachers on the staff, two of these are qualified Japanese teachers, 5 are Formosan teachers, four of whom received training in Japan and two of whom hold Government Diplomas. Three missionaries, Mr. MacKay principal, Mr. Fleming and Mr. MacMillan, who gives part time, and Mrs. Gauld, who gives part-time to the teaching of music. The School is for High School boys. The class rooms will accommodate 300, but the dormitories only 160 comfortably. Old Oxford College is used when there is an overflow.

The question of registration and Government recognition is up in this School too. The conditions governing this recognition are the same as have been outlined in the report of the Girls' School. The native teachers, and probably the students themselves want to see their school take its proper place and have recognition. On the other hand the missionaries view with alarm giving up Bible teaching, which is the real reason for being there. There is surely a place for this school as a centre of

Christian influence. We were shown a picture of the Old Boys' Association of this school. There were 26 in the group, and of these 17 are in Christian work. This school should be the feeding ground for recruits for the Theological College for leaders in the Formosan Church and for preachers, elders, deacons and Sunday School teachers.

A word must be said here of Mrs. Gauld's work. Too great a tribute cannot be paid her for what she has done in developing musical talent, and the result of her work is abundantly evident. Of the staff, Mr. MacKay, of course remains. Mr. Fleming is only there temporarily, while his work in Honan is closed, and Mr. MacMillan should be free to devote all his time to the work of the Theological College.

Kindergartens

There are as yet only two kindergarten classes open, one in connection with Bangkah Church, and the other with Daitotei Church. It is thought advisable to open them in connection with some Church and the kindergarten of the week-day then becomes the beginners' department of the Sunday School. The kindergarten at Bangkah, is held in the basement of the Church, and the grounds of the Church are utilized as a play-ground. The class grew so, that it had to be divided. The morning class has 32 names on the roll, and the afternoon class 30. There are two Formosan teachers in charge, sisters and graduates of the Girls' School. At Daitotei; the class is held across the road from the Church in property owned by the W. M. S. Two of the houses owned have been thrown into one and are used for the school. The other houses are rented. There are 35 on the morning roll and about the same on the afternoon roll. The room is not ideal, and there is practically no play ground, but the equipment is good, and the work very efficient. There are two Formosan teachers in charge, both graduates of the Girls' School. Plans are about completed to open a kindergarten in connection with Soren Church. Miss Adair has taken supervision of this work along with her evangelistic work, since Miss Hotson's retirement, but she leaves almost immediately to engage in work in the Southern Mission. Miss Adams is now on the field to take oversight of kindergarten work, but it will be two years before she completes her language study. More kindergartens are being asked for in other Churches in the country. This work provides an excellent opportunity for gaining entrance to the homes.

Very shortly the old houses on the W. M. S. property should be pulled down and a proper building put up suitable for kindergarten work, with possibly rooms where the Formosan teachers could live and also the Bible women.

MacKay Memorial Hospital

Medical work was begun in the North Formosan Mission field by the pioneer missionary, the Rev. George Leslie Mackay, D.D. As a boy he spent his spare hours studying theology and medicine. Though he gave his life to the former, he did not forget the latter; and though his ministry of physical healing in North Formosa was necessarily limited, it indicated a way.

With the coming of the Rev. J. B. Fraser, M.D., in 1875, medical work in the Mission assumed more definite form. Unfortunately on account of his wife's death, he, with his motherless children, was obliged in 1877 to return to Canada. However, in those two years the Tamsui Hospital was erected and prepared for service on the coming of the Rev. J. Y. Ferguson, M.D., in 1905. For four years Dr. Ferguson carried on in the Tamsui Hospital, ministering to the multitudes, who came for healing and directing them to the Great Physician.

In 1895 Japan annexed Formosa and made Taihoku in the north the capital, Thither it was considered wise to remove the medical centre, and there the MacKay Memorial Hospital was opened in 1912. In this larger and better equipped institution, much and magnificent work was done, the medical work proving as it has always done in missionary experience, an effective evangelistic agency. On the

retirement of Drs. Ferguson and Gray, through impaired health, this fine institution was closed and remained closed until the arrival of Dr. Gushue-Taylor in 1924. With him was associated Dr. Flora Gauld from 1924 to 1927 and Dr. Black who also retired in 1927. On their retirement Dr. R. B. McClure from Honan joined the staff as a temporary assistant in the spring of 1927. Under these devoted workers, the hospital, though not fully operated maintains its fine record.

Dr. Gushue-Taylor has intimated his purpose to remain with the Hospital at least until his next furlough in 1930. It is his strong desire to devote himself to leper work which would be carried on interdenominationally, and his further relation to the Hospital is undecided.

The MacKay Memorial Hospital is a general Mission Hospital situated in Taihoku which boasts the best Government Hospital in modern Japan. The Hospital has 80 beds, of which 50 are open, the remaining thirty being closed through lack of a sufficient foreign medical staff—the same reason which necessitated the closing of the Hospital from 1918 to 1924. Though only partially utilized, the Hospital is a powerful instrument in the work of evangelization.

The foreign staff at present consists, as already indicated, of one doctor and one other doctor under temporary appointment, two nurses and the wife of a doctor, who is a nurse. The native staff consists of one doctor, one trained nurse and 16 nurses in training, one evangelist and other untrained or unqualified assistants. It is exceedingly difficult to obtain native Christian doctors in Formosa for our work.

Our full foreign staff should be 3 men doctors, and a lady doctor with three nurses, in addition to any nurse who may be the wife of a doctor on the staff.

When we have a full foreign staff, then will be the time for adding an X-Ray plant. At present our X-Ray work is done at the Red Cross Hospital.

The doctors should be young, well equipped mentally, physically, spiritually. Professionally, they should be on a par with leading doctors at home with a bent for surgery.

A most important feature of the Hospital's activity is the leper work. The exact number of lepers in Formosa is unknown but is generally estimated at 4,000. There is neither hospital nor asylum for them in Formosa. To this work of mercy, Dr. Gushue-Taylor devotes himself and with much success. Since January 1925, the out-patient clinic has registered 229 lepers. From January 1st to September 1st, 1927, there have been 3,748 visits of lepers. This work is increasing and must be developed. The Government are especially interested in this work, and it meets with their approval more than any other.

Theological College

Your delegation found a difficulty existing in regard to the Theological College and were asked especially to look into this question. We gathered the following facts:

The Theological College in our field in N. Formosa is 45 years old.

The Theological College of the English Presbyterian Church is S. Formosa is 50 years old.

In 1915, Synod, composed of the two Presbyteries connected with two different churches decided that it would be in the interests of the work to have one Union Theological College. Both missions were Presbyterian, Union was in the air at home in Canada; the Southern Mission were short of staff and our own Northern Mission short of money. Our Theological College was built in Taihoku with Union in view, but before its completion the Southern Mission intimated that they were not satisfied to have the College so far north and a halt was called. It was then agreed that the North should go down for two years to Tainan and the South should come up

for two years to Taihoku. This was not satisfactory and later it was proposed that the colleges in Tainan and Taihoku should be sold and a new Union College should be built at Taichu, in the centre of the Island. The Mission Council of both Missions favored this and in 1926 the Synod of Formosa determined that this should be done. Evidently the step was taken without consulting Presbytery and in November 1926 the Northern Presbytery opposed the scheme for a Union Theological College and asked for a return of the College to the North to Tamsui. (See minute of N. Formosa Pres., November, 1926.)

Accordingly, this year the Theological College was opened in Tamsui in the building which was formerly MacKay Hospital. This building has been freshened up and made suitable for both lecture rooms and dormitories and seems very suitable for present needs.

Your delegation had conference with six pastors and six elders from the Northern Presbytery on the Theological College question. All were unanimous in their opinion that the Theological College should continue in Tamsui for the present and that the Union College should be dropped in the meantime. We felt that this was the only wise course at present and so reported to our own Mission Council in session at Tamsui, and also told our friends of the English Presbyterian Mission that we believed the question of a Union Theological College should be laid aside for the present, and that we would so report to our Home Board.

There are at present 8 students in the Theological College at Tamsui. The staff consists of:

Rev. Hugh McMillan, Principal, full time; Mr. G. W. MacKay and Mr. Fleming, part time; 1 Japanese teacher, full time; 1 Formosan teacher, full time; 1 Formosan teacher, part time; 2 Formosan pastors, part time; Mrs. Gauld, teacher of music.

The Theological College building at Taihoku is at present rented to the Government for 300 Yen a month.

Evangelists

Although all the work being carried on in the Mission is evangelical, and though in the hospital and other institutions very splendid evangelistic work is done, your delegation feel that there is a pressing need in this field for direct evangelistic work, and for sending out of men and women specially for evangelistic work; and having sent them out to see that they remain at this type of work. In the past there has never been a sufficient staff on the field, the institutional work had to be kept going and the evangelistic work suffered. At the present time Mr. Dickson is the only man looking forward to this work and he has two years' language study ahead of him. There is a very large work awaiting some missionary in going about holding classes with and stimulating the native pastors and preachers. The pastors are all graduates of a Theological College but preachers are not, they are men of some education and theological training who carry on evangelistic work in the villages and country. All these were, and are, apt to get into ruts and get discouraged and need fresh inspiration. They need leadership, and the missionary alone can give it. The preachers have an evangelistic band who go out in groups of four or five to the different villages. They send in their reports to Mr. McMillan of inquirers—those asking for baptism etc., but there is no one to follow up these inquirers. Then in the country there is a big evangelistic work among the Hakka's waiting to be done—there is no work being done among the savages and the mountain people. The Government have gone into them with schools, the Church should follow. We asked the question at our conference with the missionaries "Is the Native Church ready to take over this evangelistic work?" The answer was "No"—for years to come there is room for many missionary evangelists to lead and inspire the pastors, preachers and Bible women.

When one sees and meets with the pastors and preachers in their conference, with the Formosan W. M. S. in their Annual Meeting, with the fine congregations at their Sunday service, and with the Sunday School scholars at their work, one sees the possibilities and sees the need for a much more intensive evangelistic work.

Bible Women

There are now 8 Bible Women at work, five of these are supported by W. M. S. mission money and three are supported by the Formosan W. M. S. These three only work in non-Christian communities. Miss Adair is the only W. M. S. missionary who has been doing evangelistic work, and she leaves immediately to take up work in the South with the English Presbyterian Church. Miss Burdick is on the field, appointed to evangelistic work, but she has two years' language study ahead of her. Mrs. Koa, a daughter of Dr. G. L. MacKay is a special evangelistic worker.

Your delegation feel strongly that the success of this Mission depends on gathering the people into groups for the study of the Bible and thus strengthening the work and enabling it to expand through its own native church.

HELEN M. STRACHAN,
C. S. McDONALD,
D. MacODRUM.

Report on Bhil Mission

Waiting us on our arrival at Calcutta were very kind messages of welcome from both our Mission fields, Rev. Yohan Masih, Moderator and others of the United Church of India North.

From our Bhil field was an offer of Rev. D. E. McDonald, to meet us at Jhansi, when we had finished our work there and conduct us to the Bhil Territory.

This offer we gladly accepted and left Jhansi on Jan. 19th, reaching Dohad, the nearest station to our fields early on the morning of the 21st. Rev. C. P. Young and Dr. Maitland were waiting to drive us to Amkhut 50 miles distant.

Amkhut, is the oldest station of this Mission, Dr. Buchanan having begun work here. The place was suggested by the British Agent who was much interested in the Bhil people and felt their interest would be best served by a Mission quite away from any Hindu town or center of population. It is a very beautiful spot surrounded by mountains, and reached by a road 12 miles through the jungle from the main road running through the State of Ali Rajpur. The first bungalow built by Dr. Buchanan is still standing and is now used as a Post Office and dispensary. The later bungalow of Dr. Buchanan has a fine site on a hill and across a small valley on another hill are the bungalow of the W. M. S. and the Church building used also as a school. On the property are also the Girls' and the Boys' Hostels—and servants' quarters and the houses of the Indian teachers and workers.

In this station the principal work of the Women's Missionary Society is carried on. Miss Robson is the principal of the school, in which boys and girls are educated together. Bible instruction is given in all the classes and there is an excellent staff of Bhil teachers. There are at present 140 pupils on the roll. The standard of education in this school goes as far as the sixth grade, and from the children trained here the future teachers and preachers and evangelists of the Mission will come, who after some teacher or other training will be able to conduct primary schools in the villages, and also do evangelistic work. An additional teacher who can give teacher training and teach higher grade subjects is much needed. The equipment of the school and the class rooms need improvement. Forty-five girls are resident in the hostel under the charge of the capable matron Jankabai, they do their own housework and sewing and have a garden. Two of the senior girls are at the Indore boarding school taking teacher's training and when Miss McConnell finishes her language

study and takes up her duties at Jobat Hospital, a training school for nurses should be started. Miss Maxwell is doing evangelistic work among the women also at Sardi, and training a Bible woman to be her helper, and Miss Williamson on completion of her language study will be a valuable educational worker.

The Sunday School at this Mission is held after the church service and is attended by men, women and children, who are keen students of the Bible and memorize passages of scripture with great ease.

The need of all the stations of the Bhil Field is for evangelistic, educational and medical missionaries. The Bhils are willing and anxious to learn of Christ, and their great desire is when they have found Christ, to tell of Him to others.

Jobat is the next most important station. Here is situated the hospital, a very good building and the bungalow occupied by Dr. and Mrs. Maitland, comparatively new and in good condition; also buildings for servants' quarters and hospital helpers. The hospital work may be very important as there is no other within reasonable distance and its value is being recognized by the people. Dr. Maitland is very capable and can develop the work if he remains for a few years and the staff is increased as required, and additional room and equipment are provided as the work develops. When a patient comes to the hospital, his or her family comes and remains until the patient leaves, giving a rare opportunity for real Evangelistic work.

Mendha. Here is quite a congregation of Christians and the Mission Council, which was organized shortly after our arrival, realizing the need of an experienced missionary permanently here, has arranged for Mr. and Mrs. Young to go there at once. Mendha is the center of a good farming country, and on the occasion of our visit, with short notice, we had the opportunity of meeting and speaking to over 80 people. Mr. Roberts and his wife who were here have been moved to Barwani.

At Mendha we have a fairly good church about 40 x 65 feet and a comfortable bungalow. There is no town here it being a strictly country station.

Barwani, the capital of the State of Barwani, the South Easterly part of our territory or field, is quite an important town. The Rajah and British Agent live here, and there is good opportunity for preaching in the market or bazaar, and also for working out through the country from this centre.

We have here a very good bungalow, but no church, though work has been carried on here for several years. The work here and through Barwani State would be rather more among Hindus than Bhils. We have here a native Hindu worker trained in the M.E. Church and paid from Canada. The majority of our native preachers are paid by Amkhut congregation.

Pati. From Barwani we drove 17 miles through mountains to Pati. We have no station here at present, but this is one of the places where work should be begun when possible. There is an old fort here and a village on a high hill overlooking a valley with a river flowing through. The people in the district are Bhils, and there is a good opportunity for work.

Rajpur, the capital of the State of Alirajpur, a town of about 4,000 people is an educational centre and is a well kept town; has a hospital and schools and other good public buildings. Our Mission has here a property of about 400 x 600 feet, with a large building for church or school purposes, and living or class rooms attached. There is also on the property a fairly good bungalow and house for Bhil preacher. On the opposite side of the road, we have another lot about 300 x 150 ft. We have here a very good Bhil preacher and should have a missionary when possible.

Sardi. This was a part of the jungle cleared as relief work in famine days, and now a good farm of about 50 acres, with a bungalow in poor condition. There are here two Bhil workers not yet fully trained. We met here a small gathering of men and women and children and spoke to them through an interpreter.

Chhota Udepur. We spent a day here and found a very interesting place well managed by a British Agent, very friendly and who gave us a very cordial welcome and assured us it was a great pleasure to them to meet some people of their own race and tongue. There is here also a fine opportunity for permanent work, and a missionary should be here as soon as possible. There are smaller out-stations but these are the principal centres of work for the near future.

Toran Mal in the extreme south of our territory is another place we tried to visit, but through difficulty about roads did not see it. This is a place high up on a mountain where some of our workers go in the hot season. We have been carrying on work here for a number of years and have *now a very fine Bhil worker named Thislow at work there.* He was our interpreter and very capable.

The Country

Nearly all our present work in this Mission is among the Bhil people in the mountain country where there are no railways and few good roads. The stations are all 20 to 30 miles or more apart and travel is not easy at present the good time of the year, and much more difficult in the rainy season, when streams that we forded are impassable for motor cars and difficult for horses, and we should mention here that it is important our Missionaries should have cars, but the keep of these will be very heavy on account of the very bad roads. Barwani State in the south east of our field has more level farming country, and the west Nimar district north and east of Barwani which we think should be in our territory is a much richer country, especially in cotton.

The People

The Bhils do not live in towns or villages, but are a distinctly rural people. They have all the characteristics of mountaineers: shy, yet fearless, true and loyal friends when once you win their confidence, capable of deep feeling and making ready response to the appeal of the Gospel. They are not Hindus in race or religion, but were Spirit Worshippers, and to-day many are fine Christians, and have great possibilities as preachers and evangelists. Having seen and heard and spoken with these people we are sure the Gospel of Jesus Christ is the power of God unto Salvation for the Bhils *as truly* as for any people. The fact that the caste system of the Hindus has no place among the Bhils makes them much more easy to reach with the Gospel message.

Attitude to the Church and its Messengers

Here, as in every Mission we have visited, Indians have welcomed our coming and expressed their gratitude to the Church for sending missionaries to them. Here, too, we impressed on the Bhil Christians that they and only they could evangelize their race and they must give to their brethren the Gospel our missionaries had brought to them.

We had many meetings with the people at various places in the field and one of the most interesting was with a group of elders and others with no missionaries present.

When we asked, how we could best help them they said: "Teach us the Bible and teach us how to preach and we will do the work!" Some of them to-day are very able preachers.

It should be understood that as yet few of our missionaries are able to preach in Bhili. The teaching and preaching is done in Hindi and only the Bhils who understand Hindi can be reached by the preaching of our missionaries. This emphasizes the necessity of training Bhils as rapidly as possible to preach to their own people. Our school work also is principally in Hindi, as Hindi is the common language of India though great numbers cannot speak it, but have dialects of their own.

We were informed there is not a written language of the Bhils, but the Gospel of Mark has been *translated into the Bhili dialect.*

The Council

Shortly after our arrival a meeting of the missionaries was held at Jobat and a Mission Council organized, and many matters of importance dealt with, and then and at other times we had Conference *with the Missionaries*. Minutes of this meeting will be sent forward.

The Staff

Dr. and Mrs. Buchanan are leaving on furlough and will be in Canada to speak of the Bhil field and its needs, and it would be impossible to estimate the difficulty and the value of the work they have done in bringing this Mission to its present position.

A great step was taken by our Church in sending out so many missionaries last year to this field. Rev. D. E. McDonald and the Rev. C. P. and Mrs. Young as trained and experienced missionaries are invaluable at this time, and the younger members of the staff will all have a large place waiting them as soon as they have acquired the language. They will be greatly benefitted at this time in having the help and counsel of one who knows the work and the people so well as Miss Robson.

Education

It is our opinion that any plan or new policy of education in this Mission should have very careful consideration before being adopted as there is a danger of educating the younger people so they will be out of sympathy with their own people and yet not fitting them for any other sphere.

The chief problem in this line is how best to train the men we need for preaching the Gospel to their people, and we have asked the missionaries to prepare a plan before Dr. Buchanan leaves and send it home for your consideration.

We would express our appreciation of the very friendly attitude of the Indian Princes and Rajahs and British Commissioners to the work of our Missions. This is largely due to the tact and good judgment of Dr. Buchanan and is always helpful to our work.

British Agents are sometimes as isolated as our missionaries, and welcome meetings with our people. There are 24 Bhil workers rendering valuable service in this field, a large number of these supported by Amkhut congregations.

There is room and work in these Indian Fields for more workers as soon as the Church can send them out, and your delegation should strongly recommend, that until our present Fields are fully supplied with trained workers, our Church do not consider *opening any new Fields.*

Boundaries

After going carefully over our Field, we went to Rutlam to meet with Dr. Russell and Dr. Nugent, representing the United Church of Canada, to discuss the question of boundaries of territory. The Moderator of the Assembly of the United Church of India North, Rev. Yohan Masih, D.D., and others met us at the railway station and took us to Mr. Anderson's bungalow where we were very hospitably entertained. We had quite a lengthy and very friendly discussion of the question, and at the close of the meeting were invited by Dr. Russell to write him with our view of what these boundaries should be, and he would present our position fairly to the United Church Council. We promised to do so, while expressing our view that this matter must be decided and by our Boards at home.

Presbytery

Immediately after this meeting we met with a Committee of Synod consisting of the Moderator,—Rev. Yohan Masih to discuss the relation of our Mission to the United Church of India North. Before our arrival our missionaries and congregations and groups of Christians had voted to withdraw from the United Church of India North, and ask our Assembly to form this Mission into a Presbytery of the Presbyterian Church in Canada.

The Committee of Synod expressed keen regret that our people have taken this action and assured us they would do every thing possible to have them reconsider the matter and retain their connection with the United Church of India North, at the same time expressing their conviction that the whole work of Missions in India would be best served by our continuing this connection. They suggested our Mission becoming a separate Presbytery or joining with the Presbytery of Gujerat, either of which courses would be agreeable to the Synod. We gave the reasons why our people wished to withdraw: reasons which seemed to us to quite justify their action.

After a very frank discussion we undertook to lay the whole matter before our Council for their further consideration. This terminated our work in the Field and we have endeavoured to make our reports as brief as should be consistent with a proper statement of the matters with which we were asked to deal. There are many matters of detail, which we will be glad to discuss with the Board of Missions.

The following are the locations of the married missionaries at present on the field:

Rev. D. E. McDonald, moved to Amkhut to supply in Dr. Buchanan's place during furlough; Rev. C. P. and Mrs. Young, Mendha; Mr. and Mrs. Roberts, Barwani; Dr. and Mrs. Maitland, Jobat.

C. S. McDONALD,
BESSIE MacMURCHY,
D. MacODRUM.

Gwalior Mission

We arrived at Jhansi Saturday morning, January 14th, 1928, at 6:42. Dr. Wilkie, though very unwell, met us at the station and took us to his own home, where Mrs. Wilkie joined him in a most gracious welcome.

Naturally Dr. Wilkie's illness rendered the obtaining of information regarding the Mission exceedingly difficult. He alone is possessed of the information we desired.

Though the Mission is commonly known as the Gwalior Mission, the headquarters of the Mission are not located in Gwalior State but in adjacent British territory. This is an obvious and very great advantage. From this centre in British territory, work can be carried on in Gwalior and the adjoining districts. Probably no Mission in Central India has the same advantageous position or privileges that this Mission has, occupying as it does an interesting and strategic position in British territory and yet in the midst of Indian states into which we have free entrance. It is an extensive field with a multitudinous population—anywhere from five to eight millions. There is abundant scope for our Church's best efforts.

Property

There are two main Mission Properties:

1. The Mission Compound at Jhansi, comprising about 100 acres of land, a rocky hill, very valuable to-day and constantly increasing in value, on which are situated:

(*a*) The Mission Bungalow—Dr. Wilkie's bungalow; (*b*) the W. M. S. bungalow; (*c*) the servants' quarters; (*d*) the Helen McDonald Memorial School, for Girls; (*e*) the Jean Brown Home, for women; (*f*) the Alexander McDougall Hostel, for boys; (*g*) the Mary Ann Crombie School, for boys. The foundation for an Industrial school building has also been laid and a beginning made on the walls.

2. *The Mission Farm:* This comprises about 1,600 acres of land, with good Mission Bungalow and outbuildings located about seven miles from Jhansi and excellently managed by Mr. and Mrs. Hawtin. On this farm the Indians are taught how to work their own little farms to better advantage. When an Indian attains a sufficient degree of efficiency he is allowed to rent a small portion, from eight to ten acres of the uncultivated land. This gives him an incentive to make the most of his opportunities. Others are interested and attracted by the better methods and larger crops secured, so that the work on the farm is an evangelistic agency of no small value. Much of the land is still jungle.

On the farm a service is held each Sabbath attended by the workers and others, and from it—as a centre, evangelistic work is carried on in the surrounding districts by Mr. Hawtin and his wife, whose fine work among the women and children of the adjoining villages is meeting with most encouraging results. So well is the work on the farm prosecuted and so much favourable attention has it attracted, that the Indian Government is seriously considering doing its agricultural experimental work here.

In addition to these two main properties, the Mission now has various small properties in villages round about.

All the buildings have been well built—and are in a good state of repair, presenting a substantial and attractive appearance.

The title deeds to all these properties are held by Dr. Wilkie, who some time ago made out a transfer deed to a friend of the Mission at home. Since our arrival Dr. Wilkie has written to this friend, asking him to hand this transfer deed to our Trustees. Dr. Wilkie asks that we prepare a transfer deed conveying all this property to our Board of Trustees. When this is sent to him, he will complete the transaction by the necessary legal steps in India.

The matter of additional buildings required was referred to the delegation. This involves consideration, (1) of the proposed Industrial School building already begun. Dr. Wilkie says: "I think I can put up a building fairly cheaply if given a free hand." (2) There is a demand for a Hostel in connection with the Women's School. (3) Should additional married missionaries be sent out, homes must be immediately provided for them. Mr. McKay and Mr. Cheshire are both unmarried, the former makes his home with Dr. Wilkie and the latter with Mr. Hawtin.

On Sabbath January 15th, it was our privilege to be present at a Communion Service when some one hundred and fifty persons sat at the Lord's Table. Rev. Mr. MacOdrum preached and dispensed the Communion.

We were also privileged on the Wednesday afternoon following, to take part in the dedication of the Helen McDonald Memorial School for Girls. This was a great occasion in the mission. A large number were present, including Mr. Keane, British Administrator of the District, and Col. Sangster, Brigade Commander. Both these gentlemen, and several other leading citizens, spoke very appreciatively of Dr. Wilkie and of the great value of the mission. Dr. Wilkie unfortunately was unable to be present to the deep regret of all. In his absence Mr. Hawtin presided. A beautiful portrait—in oil, of Miss McDonald was unveiled by Miss MacMurchy representing the W. M. S., and another of her father, Mr. J. K. McDonald, was unveiled by Mr. C. S. McDonald. The dedication prayer was offered by Rev. Mr. MacOdrum.

This building, erected by Mr. J. K. McDonald in memory of his daughter, is the centre of the girls' educational work under the Women's Missionary Society in the mission. Fifty-six girls are in residence. Miss Irene Stringer, the principal, assisted by Mrs. Julius, Mrs. Singh, and Mrs. Spencer, conducts the school. Two more teachers are needed, one especially, Indian, for the higher grade. Munkibai is the matron at the school. The girls do all their own cooking and other housework, for

which they are paid a small amount and are taught to keep their personal accounts. Beautiful drawn work and embroidery are done by the girls and sold, and they also make their own clothes. A hostel will soon be required as there are girls eager to come to school from the surrounding villages. Esther and Florence, two of the older girls of the school will soon have completed their training as Bible women, and will help Miss Whatling in the zenana visiting in the city. Miss Whatling accompanied by Gracebai and Tigiabai, Bible women, visits different families each day of the week and teaches the women and girls to read the gospels, sing hymns, and also gives simple elementary lessons in reading, writing and arithmetic. A great many are reached in this way, and a large Sunday School is also conducted in the city. When our ladies have their motor, village work can be extended, and Miss Simpson is a much needed addition to the staff, and will find great opportunities when accompanying the workers to the villages.

There is unlimited opportunity in this Mission for extension if the staff could be increased.

Gwalior Mission Workers

The workers from home in this Field at present are: Rev. J. Wilkie, D.D., Mrs. Wilkie, Mr. A. Hawtin, Farm Superintendent; Mr. A. McKay, Educationist; Mr. J. Cheshire, Evangelist.

A full list of native male workers is appended to this Report.

Mr. Cheshire is a Bible School Graduate, highly thought of by all the members of the staff. He impressed your deputation very favourably indeed. Dr. Wilkie is anxious that Mr. Cheshire be taken on the staff permanently; and suggested that an extra-mural course be prescribed for him with a year in one of our theological colleges when on his first furlough; this with a view to ordination some years hence. In our judgment this suggestion should receive very favourable consideration.

Workers Needed

With so extensive and populous a field as we have already indicated this to be, it must be at once evident that there is room and need in the Gwalior Mission for many missionaries. In addition to the ground on which more or less work is being done, the mission is being urged to enter additional territory exceedingly inviting. It may not be possible in the near future for our Church to send from home all the missionaries that could well be used here. The question of a larger use of Indian workers thrusts itself forward at this point, and in our judgment, it is a question that should receive very serious and favourable consideration. But the use of such workers involves careful training. The urgent and immediate need is:

(1) An ordained man to take Dr. Wilkie's place. He has done a great work in laying broad and deep foundations. Though his spirit is still eager, his advancing years and state of health manifestly leave him unable to meet the strenuous demands of a missionary's ceaseless task. He himself has written us: "I am no longer young and my last illness has sometimes led me to ask if it would not be wise to sever all connection with the work and go home." There is therefore need of one to take up Dr. Wilkie's work and train others who will enter this rich field. The appointee must be able to take charge of theological training and be a leader in evangelism. If more than one such man can immediately be sent, so much the better, there is room for many.

(2) The second urgent and immediate need is a teacher for the Industrial School. He must be first of all an earnest Christian, knowing his Bible well, a good mechanic with a liking for boys and aptitude in training them.

Gwalior Mission, Indian workers, male: Mr. Johnson-Gwen, with right to Baptize; Mr. Hannk Lal Gwen; Mr. Hackett, Elder; Mr. Paul, Elder; Mr. Smart,

Elder; Mr. Nurya, Elder; Mr. Daniel, Elder; Mr. Spencer, Mr. Kashi, Mr. Joshua, Mr. John Joseph, Mr. Jodh Masih, Mr. Lawrence, Mr. Robert.

Bible Training Class. Mr. Chhadami, Mr. Shankar, Mr. Kishen, Mr. Jangi, Mr. Yohan.

Teachers. Mr. J. Marain, Boys' School; Mr. Martin, House Father Boys' School; Mr. Manchar, Pundit for New Missionaries.

D. MACODRUM,
BESSIE MACMURCHY,
C. S. McDONALD.

Report of Dr. Goforth's Work, Manchuria

About the first of January a year ago we received word of the refusal of the fifth China field which we had sought for. There remained one more place namely Manchuria which we had not tried. We hastened here and fortunately met the Scotch and Irish Presbyterian Missions in their annual council. Our present field was offered and accepted and we were all moved into Manchuria by the end of the month. Our natural base was Szepingkai at the junction of the Chinese and Japanese railways. While the slow negotiations for suitable premises continued, we lived with the Irish friends at Chang Chun, and helped with the work there and at other centres in Manchuria. The snaps will give an idea of our working centres in the East and West parts of the city of Szepingkai. The west centre where we live is the most strategic for work in the city.

We moved from Chang Chun April 28th, and commenced the work here May 1st. Since then the meetings have gone on daily from ten a.m. to six p.m. with the exception of two and a half months that the Japanese police stopped us. Their higher authorities were appealed to through Mr. Wilkinson our British Consul-General and we are in a stronger position than ever. It requires a considerable force to keep the work going for so many hours a day, and for seven days in the week. Therefore we have not been able to keep the East city work going for so long a time each day. From the first of May last we have taken down the names of almost thirteen hundred enquirers at this West preaching hall and about two hundred and seventy-five at the East hall. We do not claim that all these have been converted, but we have preached to them the Gospel of the Grace of God, and they have publicly decided to accept the Lord Jesus Christ as their Saviour.

By way of results we may give a few instances. In some of the business houses there are now as many as eight and ten enquirers. They all live together and offer such splendid opportunities for evening classes in the separate business compounds. Some of these compounds have about fifty men. Our force has been too weak to overtake many of such openings. A few nights ago nine scholars from a neighboring city here on high school business came and listened for about two hours and all declared they would trust in the Lord Jesus Christ. On my sixty-ninth birthday about a dozen decided when I preached in the West chapel and one when I preached in the East. One of the listeners that day in the West chapel is a lad of fourteen. He can answer almost any question you ask about the way of salvation. He is leading their whole family to the Lord. He brought his mother here and she said he prays many times a day. That same day a woman came to learn who said her father-in-law came here and believed and got a New Testament. She said he sits up till late each night reading it and urges them all to believe in Jesus Christ. An old woman on the same day came in from the country to learn about

this wonderful salvation which her two sons had told her of. They had been here and heard and believed and each got a Testament. At home they are so full of it that they urged their mother to come and hear for herself. Just on that same day the tenth of February, Miss Kok visited the home of the Postmaster of the East city. His wife and himself are believers and so she had others invited in and two young women who can read decided to believe in Jesus. Because of so many men believing Miss Kok cannot possibly overtake all the homes which are open to her for work among the women. This being a railway junction has hearers from far and near in our field, for among the men who decided on my birthday was a fine young man from a city of thirty thousand, as far away from here as Toronto is from Montreal. This then is the situation and apparent results after less than a year's work in Manchuria.

Now as to the requirements for the year before us:—Tomorrow Mr. Reoch and I are going to Taonan, a city of about one hundred thousand, in the centre of our field to arrange for taking over suitable premises for commencing work there. We are expecting to have a force of at least twelve Chinese workers, male and female. We have money on hand or promised from outside sources for the salaries of one half of them. It is our hope, that we will not have to look to the estimates for salaries of more than four of them as well as the travelling expenses from Shantung of eight or ten of them. Our estimates are we feel sure, able to meet all demands. With these additional workers we hope to be able to keep the work going on here in two parts of the city and at adjacent points along the railway lines, and still make our greater effort at Taonan and in cities up and down the railway lines from there.

We require Canadian workers and *soon*, for I am now sixty-nine. I hope the best twelve years of my life lie immediately ahead. Nevertheless the young workers need to be here, so as to work with us and catch the spirit of evangelism. Mr. Su, my splendid personal evangelist said when I read your letter to him, "You cannot too strongly urge upon the Home Church to send us out young men like Mr. Reoch whose dominating purpose is to win souls." This is from a soul winner whose only passion is to save men. How different from Dr. Wei of Boone College Wuchang Hupeh, who said at the Detroit Convention "Missionaries are still needed in China but in an advisory capacity!" His college was a hot bed of Bolshevism a year ago tearing hymn books and Bibles to bits, and it is safe to say that he never led a hundred souls to Jesus Christ in his life. Is it possible that the Great Commission has been abrogated and the Lord of the harvest will have to change His method for China, while not one in a thousand of China's millions is really born from above! Try and disillusion brilliant young B.A.'s and M.A.'s that they are too precious to be poured out as ointment on these Manchurians. There are Chinese here who have won B.A.'s and M.A.'s in the Colleges of the Homeland.

Here is a great multitude open to the gospel in a more hopeful sense than I have ever seen before. Beware lest this door again closes. Just the other day I received a note from Mr. Hsueh Meng-che the C. I. M. evangelist who was mightily quickened at our Changtehfu revival over nineteen years ago. Since then he has been going up and down the land on fire. He has recently spent months going over the Changtehfu field stirring up the churches. In his note he gives his impressions of the work in that field. He says it is the highest in result that he has seen in China. Can we not pray for and see greater results still here in Manchuria? There in measure the evangelistic vision was overshadowed by the institutional. Here we have unlimited scope for evangelism, with the Home Church and the workers on the field absolutely united in the one purpose, to give the Gospel of God's grace to the greatest number of people with the greatest efficiency and speed possible.

Yours sincerely,

J. GOFORTH.

Report from Council of Work in North Formosa

GENERAL

It has been difficult during the past year to make the adjustments necessary for keeping the minimum of organization going with less than the minimum of workers, so it is equally difficult to make the year's report.

From the standpoint of the missionary staff, reduced as it has been to about one-half, the year has seemed like several years because of the many changes. Those who left, though feeling keen disappointment at having to change the scene of their work and start all over again, felt that their stay on this field would be only temporary, and in the interest of their life-work considered it would be best to move early, particularly since they had the home church's promise to supply workers to take their places in this field.

From the standpoint of the native church the usual "holding its own along most lines," "losing a few trenches here and there," and "making gains in some sections" may be reported. It was the desire of the whole missionary staff to pass this critical year with as little disruption as possible of the general work of the native church. This, in the main, has been accomplished.

An event of the year to which we looked forward with great expectations was the visit of the Commissioners from the Home Church. Though they were too late in coming to make the contribution an earlier visit might have made, yet the personnel of the Commission was such as to give us great encouragement. Their ability to enter into our problems was very helpful in planning for the future of the work. We trust that on their return to Canada they may be of great service in helping the Church to meet the needs of this field.

Four new missionaries arrived in the autumn, Rev. James Dickson and Mrs. Mrs. Dickson, Miss Alma Burdick, and Miss Ada Adams. The first three are looking forward to evangelistic work and Miss Adams to kindergarten work. All are now engaged in language study.

Evangelistic

Mr. Marshall, who had intended giving special attention to evangelistic work, spent the first half of the year in visiting stations in addition to his work as Treasurer. In September he left to take up work in South Formosa. His going leaves the field without any foreign missionary doing direct evangelistic work.

During the summer and autumn a large number of evangelistic services were arranged in different centres by the Presbytery's Committee. In these meetings a large number of non-Christians heard the Gospel, being willing to sit in many cases for two or three hours at a time to listen. In addition to this in the various stations preachers went in groups of threes and fours to neighboring villages holding meetings, spending about a week at this work during the good weather. According to their own report over ten thousand came to listen, and twenty-five decided for Christ. Over eighty villages were visited.

A very valuable piece of evangelistic work is done in the Mackay Memorial Hospital. In this work we are fortunate this year in having an exceptionally keen evangelistic man. His work may be divided into preaching at the morning services in the waiting-room and teaching and talking to waiting patients; teaching and preaching and helping patients in the wards; for example, by writing letters for them, visiting in the homes, and selling religious books. Some five lads from non-Christian homes have learned to read Romanized Chinese so that they can easily read the Bible and hymn books. Two of them have memorized 107 verses of Scripture, and have received rewards for their diligence. One declares his intention of becoming

a preacher and his past education is such as to allow him to fulfill this desire should he persist in his resolve. While it is futile to try and measure evangelistic work only by statistics, we are satisfied that the hospital work is exercising a good influence in spreading the Gospel.

In October the hospital Bible woman was caused by illness to discontinue her work. Since then different workers have supplied the need as they could be spared from the field.

Including the three women supported by the North Formosa W. M. S. there have been ten Bible women at work during the year. There is promise of two more at the beginning of the new year. Besides this, two have been giving part-time. These woman usually go out two by two to country churches. They usually stay at one place from a week or so to two months. During the year fifteen churches received their help. Their work consists in regular visitation in Christian and non-Christian homes, teaching Bible classes, teaching women to read, telling the Gospel story in churches or in homes, and even addressing evangelistic services. At one place where little fruit was seen for their work, they were encouraged by fruit of other days' sowing. A young woman who had been married to a Christian in another district after becoming a believer, returned to visit her home. She and her husband told the Gospel story so effectively that the following Sunday all the family went to church and later all threw away their idols. The Bible woman continued the good work by teaching in the home regularly. Of these Bible women two are recent graduates of the Girls' School.

During the year arrangements were made to publish the two church papers of north and south Formosa under one cover. This will bring the benefits of each within reach of all.

During the year also, two new churches were opened, one in Soren and one in Sintiam. The latter congregation which lost their Church in the great flood of 1924 are very pleased with their new building. A special grant from the Home Church was made toward the building. The Commissioners during their visit officiated in the opening.

Miss Hotson, because of the transfer and also because of ill health, was forced to resign. Miss Elliot and Miss Haig on furlough in the early part of the year, returned in September, the former to take up work in the English Presbyterian Mission Hospital in mid-Formosa, the latter to begin service in Japan. Miss Adair severed her connection with the Mission in December and joined the South Formosa Mission.

Mrs. Gauld, Misses Connell, Clazie, Kinney, Senior and Gauld continued each at her own respective work throughout the year. At the beginning of the year Mrs. Koa was appointed as special worker, under the direction of the Mission Council, and has been carrying on house visitation and meetings from her home in Taihoku.

Mrs. Koa reports for Formosa W.M.S. Bible women that Peng-a-chim, Lo Sien-si-niu, Sioh-Koa have been working throughout the year, each staying in a certain centre several months at a time, renting a room, talking with those who will come to call, going out to those ready to listen, teaching some to read. Peng-a-chim tells of one young man she taught to read and afterwards found ill in the Government Hospital. He had his hymn book with him and told her how much he was enjoying reading it during his illness. Lo Sien-si-niu spent several months in a new centre where there is a preaching hall and was able to interest several who are now regular attendants at the services. The latter half of the year she has spent in a new place, where as yet, there are no Christians. Several have learned to read and one has entered the Women's School for further study. Sioh Koa in another place has succeeded in bringing back two families who for some years had not been attending church.

The second day of the Chinese New Year has been observed by the W.M.S. in several churches as a day of prayer.

The annual meeting was held in November during the visit of the Commission. Some two hundred women attended, heard reports of the Bible women, discussed the work for another year, and received the greetings of the Home Church with address by Mrs. Strachan. She, as a member of the Commission ably represented the W.M.S. and returning directly from Formosa and reaching Canada at the end of the year should be able to give valuable first-hand reports of the field, the work and the need.

Educational

Theological College.—The first three months of the year the theological students of North Formosa continued their studies in Tainan, Mr. McLeod and a Japanese teacher giving their time to work in the College. At the end of March seven students graduated leaving only two. These were students of the third year. With the opening of the College in Tamsui, in April, these students returned to join the six graduates of the Middle School who began their course in first year theology. Eight students continued their studies throughout the year.

Tamsui Middle School.—In January Mr. Mackay returned from Japan and once again took charge of the school.

The number of applicants to the Middle School has steadily increased during these last few years. In the spring over two hundred boys, all of whom were graduates of the public schools, applied for admission.

One hundred were accepted and enrolled in the school. Most of these boys were from non-Christian homes. They came to us, many of them prejudiced against Christianity, but the Christian training given in the school has a great influence over them. Many are baptized before they leave school. A considerable number of the Christian boys look forward to the ministry. Six of the graduates entered the Theological College this year.

In the spring Mr. Tan Leng-Thong, one of our old boys, returned from Japan where he had been studying for these past eight years. He graduated from the Kyoto Imperial University in physics and mathematics. He, therefore, holds two government diplomas.

Owing to the trouble in China a number of missionaries came over from Foochow early in the year. We were able to secure the services of Mr. Arthur Rinden who taught English in the school for several months. In September we were again fortunate to have with us Mr. J. T. Flemming who was loaned to us by the United Church for one year. Mr. Flemming is a member of the Honan Mission.

We received, during the year, $5,649.90 from the students in fees and room rents. Besides this, the boys pay for their own food, water, fuel, light and the wages of four servants.

Tamsui Girls' School.—April, the beginning of the school year, usually sees changes not only in the classes but also among the teachers. This year, however, we were pleased to have all teachers continue.

The outstanding event of the year was the celebration of the 20th anniversary of the school's founding under the W.M.S. This was held in October although preparations had gone on throughout the year. Through the first term and summer vacation the students had been preparing for a school exhibit of handiwork of various kinds, writing, drawing, painting and making collections of plants and flowers, butterflies and insects. The celebration took the form of a public ceremony attended by government representatives, pastors and preachers, alumnae, parents and friends. Greetings from representatives of these various groups were presented. Several gifts were also made toward school equipment. The ceremony was followed by a visit to the school exhibit. In the evening the students gave a concert of music and plays in Japanese and Formosan. The alumnae had their meeting the following day with the largest number present that has ever met at one time.

The alumnae had been active throughout the year in collecting money as a gift to the school on the occasion of its anniversary celebration. They reached their objective of 1,000 yen and decided that for the present the interest is to be made an annual gift towards purchasing books for the school library. Contributions to this meant real sacrifice in several cases which makes it reveal genuine interest in their school.

During the year by removing a wall between two small rooms a new household science room was arranged and fitted up making space for class work. The cost of this was defrayed from funds obtained locally. During the year improvements were also made in science equipment.

The regular Christian activities of Sunday School and Christian Endeavour were heartily entered into. Almost all the girls of the third and fourth years are helpers in the Sunday School carried on in the church or in homes of Christians at some distance from the Church.

Two of the graduates became helpers in the kindergarten. One did country work with a Bible woman until October when she was called in to teach Miss Adams.

Women's School.—School opened in January with an enrolment of fourteen pupils. A small number come in this term because during Chinese New Year's celebrations women want to have a share in the preparations, and in the festivities. In April twenty-eight entered. From the beginning of September we have had twenty. All live in the dormitory except two day pupils from Tamsui. Some attend school for the whole year, others for one or two terms only. Forty-five women and girls attended during the year.

Three of the girls are looking forward to a course in the Mackay Memorial Hospital. A Hakka woman hopes to be a Bible woman to her own people. One young woman attends while her husband is finishing his theological course. Only thirteen of this year's pupils were from Christian homes. Two from non-Christian homes were baptized in June. Others asked for baptism but were advised to wait for a time.

A Formosan teacher, graduate of the Girls' School, is in residence and is a great help to the pupils in their dormitory life. The matron shares responsibilities and it is her part to look after the kitchen and dining room as well as teach beginners to read the romanized colloquial. She has been with us for twelve years.

The financial report shows that the school is a very small expense to the home church. Only a little over $200.00 was used this year.

Kindergarten.—Plans for the extension of the kindergarten work were decided by Council, and Presbytery was overtured to appoint two from the Formosan Church. They, together with two appointed by Council, are to be a committee to extend this department of work. The two kindergartens connected with Daitotei and Bangkah Churches continued throughout the year. At the beginning of the school year in April there were about 170 on the roll.

The Japanese kindergartens in Taihoku invited our pupils to join in their usual Sports' Day. A splendid programme was prepared and everything was well carried out. The preparations even included a Red Cross tent. Through the kind interest of our friend, Mrs. Takaki, the Benevolent Society of Formosa is contributing a monthly gift of fifty yen for three years to our kindergarten work.

At Daitotei and Bangkah there are beginners' departments in connection with the Sunday School. One Sunday at Daitotei there was a record attendance of over one hundred. One interesting feature of this work was a contribution made by the children towards the leper work of the Mackay Memorial Hospital. Several Sundays the children brought gifts to help the blind people. We were very pleased to have Mrs. Strachan and Mrs. McDonald visit these departments of our work.

Medical

Mackay Memorial Hospital.—"Medical mission work is an exhibition of the love of Christ in action."

The foreign staff of the Mackay Memorial Hospital has been depleted by the resignations of Dr. Flora Gauld, who returned to Canada, and of Dr. and Mrs. D. M. Black who went to Korea. We deeply regret the loss of these young and most promising workers just as they had completed their language work and were ready to take their full share of responsibility. The hospital work has been much hindered by their resignations and we still await recruits to fill the vacancies thus caused before two wards of fifteen beds are opened and thus completely open the whole hospital.

We are most fortunate at this time to welcome in our midst Dr. and Mrs. Robert B. McClure of the Honan Mission of the United Church of Canada. Dr. McClure has been loaned to us during the uncertainty of the political crisis in China, but his Mission Council cannot promise to allow him to remain longer than is permitted by the Chinese situation, which means that at a few months' notice we may lose his services. Dr. McClure came in May and immediately filled the vacancy with conspicuous ability. He has also had care of the practice among the foreign community.

The chief changes in the native staff were the resignations of our former evangelist and Dr. Ang. The place of the former has been taken by Preacher Lu who is most faithful in the discharge of his duties. He is instant in season, out of season, and seems to live for nothing else but to preach the Gospel. Dr. Ang's place was taken by Dr. Li who after three months, has intimated his desire to resign. Dr. Ang gave us over two years of faithful efficient service and we are all sorry to lose him. Family sickness led to his sudden leaving. At the end of the month his salary was sent for that month. He returned the money saying, "I know our hospitals are not like government institutions with plenty of money, therefore, I return this money to be used in hospital work." Such men are rare, even in the home lands.

It is exceedingly difficult in Formosa to procure the services of Christian doctors for mission hospitals. At this moment we need one and have no assurance of a suitable man. This feature of the work makes it all the more urgent to obtain medical assistance from home soon, if the hospital work is to be continued without a break.

The present members of the foreign staff include: Dr. G. Gushue-Taylor, Dr. Robert B. McClure, Mrs. Taylor, Miss Gauld and Miss Senior. Miss Elliot, who had worked as nurse superintendent in the Mackay Memorial Hospital since its opening in 1912, went to the English Presbyterian Hospital in South Formosa, where she has entered upon a very difficult piece of work in a commendably generous spirit.

The members of the Formosan staff, about forty in number, include doctor, nurses, preacher, business man, dispensers, pathology assistant, ward helpers, carpenter, groundsmen, gatekeeper, cooks and washerwoman. Without whose assistance even, though it may be the most humble of these Formosan Christians, this piece of Christ's own work could not be carried on.

At the end of this report are some statistics of the work. We have never aimed at big numbers. We do try to make all patients who enter the hospital happy and contented while receiving from us what we can do to relieve their trouble. Our staff of nurses by their kindness, sympathy and helpful service do much in attaining this end.

In-patients, Male	338
Female	330
Total	668
Out-patients, Total	3,343
Aggregate	10,535
Operations under general anæsthesia	129
Under local anæsthesia and minor operations	230
Intravenuous injections	330

Leper Work

On October the 8th was opened our special Out-patient department for leprosy, in what had formerly been a church building opposite the hospital, which was purchased for use by the Mission to Lepers of London. The building has been altered and added to, to make it suitable for a leper clinic and it is most conveniently situated for this purpose.

During the year attendance has been made by 187 patients of whom fifty are new patients. 5,278 total visits have been made, and 4,699 injections of special oils given. "While much improvement has been noticed in the great majority of patients we have not been able to get as high a percentage of bacteriological negative cases as one should like to have. There are only two so far who have become negative under treatment. Our first case is still attending regularly, and although he has had about 125 injections it is still very easy to demonstrate leper bacilli in smears, but he has shown marked improvement in the following features:—Hairless areas have a re-appearance of new hair, sweating has re-appeared in places from which it had been lost, numb areas have regained sensation, and he has a greater sense of general well-being than formerly."

A pamphlet in Chinese characters giving details of the mode of living to be followed by a leper patient has been prepared and will be widely distributed.

A year ago Dr. Gushue-Taylor was granted the sum of $500 gold from the Goverment-General of Formosa and was given a special appointment on the staff of the Government-General to investigate leprosy in the Philippine Islands and Siam. He visited leper institutions in Manila, Culion, Singapore, Penang, Bankok, Chengnai, Siam, Tokyo, Osaka and Kobe. The tour lasted three months and the information gained has been of considerable value in the work here.

The government continues to show a sympathetic interest in this work and plans are being made to approach for a permit to collect money in Formosa towards the establishment of a residential leper institution. We propose to ask the government for a site of land.

The last day of the old year a Christmas dinner was given 108 leper patients and two or three of their children. Needless to say, this was very much appreciated. It was made possible by gifts of money from various friends locally, in Canada and the United States.

An instance worth recording is that one of the hospital coolies gave half a month's wages as a gift to the leper work, one-half of this gift to go towards the Christmas dinner and the other half to be used towards the cost of treatment.

There are now two leper sessions per week, one on Wednesday afternoons and the other on Saturday morning. On each day the evangelist spends a great part of the time among the lepers preaching and teaching. As indicating their interest in the Gospel the fact that thirty-six of them are regular readers of the hymn book and many of the Bible, and thirty-one engage in private prayer in their homes, is very significant. One woman patient is so keen on teaching and has such a good knowledge of Gospel truth that she is being asked to come at each session and teach the women and children. Recently some of the patients have asked for a service to be held for them on Sunday morning. This will probably be one of the early pieces of work to be done in the new year. Some patients have requested baptism and this also will probably feature in the new year's work. The actual cost of the medicine used in this work is defrayed by the Mission to Lepers to whom we give our very sincere thanks for material gifts and for much sympathetic help and encouragement.

We have opened a Leper Village Foundation Fund and any gifts of money to this special fund will be most thankfully received. Contributions towards this special fund may be sent direct to us, made payable to the order of G. Gushue-Taylor, Taihoku, Formosa, Japan.

F.M.B.—Medical, 2 doctors; Theological, 1 (Principal, Theological College); Evangelistic, 4 (one of those with special training in Sunday School work); Middle School, 1 (with professional training).

W.M.S.—1 lady doctor; 1 nurse (in addition to Miss Cummings); 3 for evangelistic work; 1 college graduate with normal training; 1 music teacher; 1 kindergarten teacher.

MISSIONARIES AT PRESENT LABOURING IN OUR FOREIGN FIELDS

BHIL FIELD.

Dr. J. Buchanan
Mrs. J. Buchanan
Rev. D. E. McDonald
Mr. Earl Toombs
Miss Bertha Robson
Miss Christine Maxwell
Miss Marion Williamson
Miss Isabel McConnell
— Amkhut, Ali Rajpur, Central India.

Dr. Charles P. Maitland
Mrs. Charles P. Maitland
— Canadian Mission Hospital, Jobat, via Dohad, Central India.

Mr. R. E. Roberts
Mrs. R. E. Roberts
— Barwani, Central India.

Rev. Charles P. Young
Mrs. Charles P. Young
— Mendha, Bhabra P.O., Central India.

GWALIOR MISSION.

Mr. Arthur Hawtin
Mrs. Arthur Hawtin
Mr. Angus MacKay
Mr. John Cheshire
Miss Annie Lee Whatling
Miss Irene Stringer
Miss Lily Simpson
— Jhansi, U. P., India

FORMOSA.

Dr. G. Gushue-Taylor
Mrs. G. Gushue-Taylor
Dr. Robert McClure
Mrs. Robert McClure
Rev. James Dickson
Mrs. James Dickson
Mrs. William Gauld
Miss Gretta Gauld
Mrs. Bella Kos
Miss Ada Adams
— Taihoku, Formosa, Japan

Rev. H. A. MacMillan
Mrs. H. A. MacMillan
Mr. George Mackay
Mrs. George Mackay
Rev. J. T. Flemming
Mrs. J. T. Flemming
Miss Hanna Connell
Miss Mabel G. Clazie
Miss Alma Burdick
— Tamsui, Formosa, Japan

Missionaries Under Appointment

Miss Margaret M. Ramsay
Miss Dorothy Douglas
Dr. Eugene Stevens

MANCHURIA, CHINA.

Dr. Jonathan Goforth
Mrs. Jonathan Goforth
Rev. Allan Reoch
Miss Anna C. Kok
Miss Jean Graham
Miss Annie Young
— Szepingkai, Manchuria, China

BRITISH GUIANA.

Dr. J. B. Cropper
Mrs. J. B. Cropper
Miss Cropper
— Better Hope Manse, Demerara E.C., B.G.

Rev. R. Gibson Fisher
Mrs. R. Gibson Fisher
— Suddie, Essequebo, British Guiana

Rev. W. A. Hunter
Mrs. W. A. Hunter
Rev. George C. Nicol
Mr. W. G. Thompson
Miss Elsie Barlow
— New Amsterdam, British Guiana

Missionaries Under Appointment.

Miss Annie Aird
Miss Mary G. Dallas
Miss Mary Murray

JAPAN, AMONG KOREANS.

Rev. L. L. Young
Mrs. L. L. Young
— 522 Harada Nishinada-mura, Kobe, Japan

Miss Jean C. McLean (Under Appointment)

CHINA.

Rev. Z. K. Zia, Christian Literature Society, Shanghai, China

Dr. Jessie McBean, Hackett Medical College, Canton

Miss Luella Crockett, On Furlough, Hopewell, N.S.

REPORT OF WORK OF WOMEN'S MISSIONARY SOCIETY, E.D.

In presenting this report, we would acknowledge with deepest gratitude, God's goodness to us during the past year; for His guidance in times of perplexity and doubt, and for what has been permitted us to contribute, in our small way toward, we hope, the extension of His kingdom, and we hope a new era is opening up in our missionary endeavor.

Just a year ago when your Assembly was in session, our esteemed missionary, Rev. Luther Young, was hoping and longing that an opportunity might yet be afforded him to return to labor among his beloved Koreans, when unexpectedly, the call came for him to engage in mission work among the Koreans laboring in Japan; who are employed there in great numbers.

Our society was pleased to be a position to finance the travelling expenses of Mr. Young and family to that field, also his salary, and this year we are providing additional help in the matter of a kindergarten worker, Bible woman, and a contribution of $1,000. one thousand dollars, to the Union Christian College at Pyeng Yang. Our estimates for this year, include: house rent, travel expense on field, salary of secretary evangelist, native pastors and catechists which in all amounts to approximately $9,060.00.

In British Guiana our work is becoming more systematized. Miss Aird, from St. John and Miss Dallas, of Windsor, N.S., have recently gone to that field to engage in evangelistic work. One of these ladies is an experienced typist and the other a qualified nurse, which will contribute very materially to their efficiency. Our society plan erecting a bungalow home for workers, also a training Home for Girls at Essequibo, and a bungalow home at New Amsterdam. These buildings are to be a memorial to Mrs. Dr. Burns, who was the first president of our organization, and who labored faithfully to promote a missionary spirit throughout our provinces.

The term of service in this field has been reduced to three years, and teacher's salary has been increased, which together with the wonderful opportunities for service, should make a very strong appeal to Christian workers.

In our Home Mission Work, we have included help to minority groups, salaries to Deaconess and Port Workers, also bursaries to students at Pictou Academy and Montreal College.

Respectfully submitted.

(Mrs. A. D.) Mary J. Falconer.

The fifty-first Annual Report of the W.M.S. (E.D.) discloses the cheering fact that once again this Society is stabilized and functioning normally. When one recalls the phenomenal shattering of our forces but two short years ago—one only of the eight Presbyterials being left with its machinery intact—clear evidence is given that the good hand of our God has indeed been upon us.

The statistics are as follows:—

Presbyterials	8
Auxiliaries	203
Membership	4789
Life Members	112
Home Helpers	484
New Members	384
Copies of *Message*	3035
Boxes sent	16
Young People's Societies	146
Membership	3155
Life Members	16

Annie M. Murray,

Cor. Sec., W.M.S. (E.D.)

Women's Missionary Society, Home Mission Report

(Eastern Division)

Our Women's Missionary work in the Home Field is very promising. The Presbyterian Church in the Maritime Provinces has, in the past, produced splendid missionary workers, and the record of the work accomplished by our women during the year that has just closed shows that their zeal for missionary work is equal to that of their predecessors.

Miss Lena Fraser, our Port Worker at Halifax, and Rev. A. Craise, M.A., our Chaplain at the Port of St. John render faithful and fruitful service in the Welcome and Welfare Department.

The immigration facilities in the new buildings in Halifax enables Miss Fraser to do her work more effectively and more easily. In the medical examination rooms, provision is made for the segregation of British-born immigrants from those of other countries. To avoid unfortunate situations as the result of this necessary medical examination, the Canadian Immigration Department has taken action, and will insist that Canadian official doctors inspect all intending immigrants at their ports of sailing, and not as formerly on this side of the Atlantic.

Immigrants for the United States, who enter by way of Canada, are examined in separate quarters set aside for this purpose. Those for Canada are taken to a large assembly room which is supplied with lockers, into which the immigrant's baggage is deposited and locked, the key remaining with the immigrant. The room is also equipped with washing and toilet facilities. Connected with this assembly room there is a rest-room for women, a nursery for children, and a waiting-room in which the various religious denominations, interested in immigration, have their offices. That the Dominion Government is alive to the necessity of showing an interest in immigration work is evidenced in the estimates of the Minister of Finance, Ottawa, for the year ending March 31st, 1929, which show that a large increase has been made to the grants for the Empire Settlement Scheme of Immigration, and, also, for the medical inspection of immigrants. As it is for the young that Canada offers illimitable possibilities, the Immigration Department is at great pains to select and procure new citizens for Canada, especially among the young.

Miss Fraser meets all incoming Presbyterian strangers at the Port of Halifax, makes them comfortable in so far as it is possible, informs them of the Presbyterian Church nearest to their expected homes, and writes to the minister or a member of that congregation to visit them. That the newcomers appreciate this help is shown by the large number of letters of thanks that are sent back to the Port. The scrap-books, pillows, clothing, etc., sent to Miss Fraser by the various Auxiliaries, Young People's Societies and Mission Bands have been a wonderful help to both mothers and their children. Miss Holloway has been appointed to assist Miss Fraser during the winter when the tide of immigration is heavy. It happened that a large number of immigrants arrived at Halifax on Christmas day, and the well-laden Christmas tree in the Presbyterian section provided gifts for all.

Rev. A. Craise, M.A., our Port Chaplain at St. John, which is a winter port for passenger steamers, assisted by Mrs. Craise, renders splendid service to all Presbyterians who enter Canada by way of St. John. He is an interested and loyal worker for the Presbyterian Church in Canada, and, in his regular visits to all the institutions for the sick in St. John, he comforts and cheers those with whom he comes in contact.

Sir Joseph Flavelle, speaking recently on immigration, said "We are pleased to know that the Churches have become vitally interested in the helping of the newcomers and the immigrants."

Our Society has a Deaconess, Miss Susan Sylvester, working in the North End of Halifax, where, it is hoped, another congregation will be formed, and another, Miss Estelle McKenzie, serving in the mining section of River Hebert, N.S., where no minister is settled at present.

At the New Carlyle School Residence, P.Q., Protestant girls who live far from the Academies are able to receive a higher education at a reduced rate of living.

At Chalmers Jack Mission, which is situated in Cape Breton between North Sydney and Sydney Mines, our Women's Missionary Society pays two teachers who carry on a Sabbath School, a Mission Band, a C.G.I.T. Group, a W.M.S., a Christian Endeavour Society, and teach two departments in the Day School.

The Rescue Home at Sydney, the only one of its kind east of Montreal, with possibly one exception, is for the unmarried mother. This work of raising up the down-trodden to a higher and a better life is near to the hearts of many of our women.

This year our women may again contribute to the work in the inter-denominational Maritime Home for girls, Truro, where we have six directors from our church on its Board, including our President, Mrs. L. A. Moore, North Sydney, and Miss I. McCulloch, Truro.

The Historical Committee made some progress during the year. Mrs. Frank Baird, Pictou, N.S., Miss Elizabeth Stewart, Halifax, and Miss McCulloch, Truro, are the members of this new committee.

During the year, our Society has paid the salary of the Port Worker at St. John, which salary has been taken over by the General Board of Missions; of two Port Workers at Halifax; of a Deaconess in Halifax; of two workers in Chalmers Jack Mission; of the Matron at New Carlyle and is ready to assist in any new work which may develop.

Bursaries amounting to twelve hundred dollars were given to students, attending the Presbyterian College, Montreal, and Pictou Academy, who are looking forward to the ministry of our church.

Our Society assisted the General Home Mission Work of our Maritime Synod to the extent of five hundred dollars, and donated nine hundred and eighty-seven dollars toward the carrying on of the work of our church in minority groups.

In addition to this we have allocated six hundred and forty dollars to the Maritime Home, Truro; three hundred to the Rescue Home, Sydney; assisted the Deaconess Home (Toronto), by furnishing one room to be known as The Maritime Provinces' Room; assisted in the furnishings of Pictou Academy Residence and have provided three hundred dollars for Deaconess Bursaries.

(Mrs. Frank) Sara H. Baird,

Pictou, N.S., March 1, 1928. *Home Mission Secretary.*

REPORT OF WORK OF WOMEN'S MISSIONARY SOCIETY, W.D.

Council Executive

Thirty-four meetings, to April 10th, have been held. The attendance has been good and each member has been faithful in her appointed place. The nine Committees have justified their existence by overtaking an immense amount of work at their numberless meetings. The personnel of the Council Executive has remained the same with two additional members, Miss Lang, substituting as Corresponding Secretary, during Miss MacMurchy's absence, in addition to her duties as Assistant Mission Band Secretary, and Mrs. Martin, taking the Secretaryship of the work in Japan.

Appointments have been made to all our National and Overseas fields after the most careful deliberation and prayer. The Lord of the harvest has thrust forth laborers of fine quality, eager and willing to serve in any field.

The establishing of the Huntingdon School Home in Quebec, at long last, is a great satisfaction to the Executive.

To mark the Diamond Jubilee of Confederation a study book, "The Royal Road," —a history of our mission work at home and abroad—has been compiled, which delightful book we find is being used by our branches from coast to coast.

In accordance with the motion passed at the annual meeting of the Council in 1927 "That two ladies of the Women's Missionary Society be sent as part of the Church's Deputation to the Orient," Mrs. Strachan and Miss MacMurchy were chosen to represent the Society. The sending of this Deputation has meant "joy and strength and courage" to our missionaries on the field as we have learned from their reports, and already to the Church at home has been of incalculable benefit.

We have welcomed home Miss Ruth Buchanan, whose service in relieving Miss Bertha Robson from her work at Amkhut for her much needed furlough is greatly appreciated.

We were represented at the General Assembly by Mrs. McKerroll, Mrs. Horne, Mrs. Strachan and Miss MacMurchy.

Our representatives have been faithful in their attendance at the Board of Missions, valuing the fact that the Council Executive are a constituent part of this Board of the Assembly, inasmuch as the women being members of the Church, are primarily interested

in the mission work of the whole Church, and secondly members of the Women's Missionary Society organized for special work amongst women and children in this and distant lands.

We have also been represented on the Inter-Board Committee of the Women's Missionary Societies in connection with the World Day of Prayer; on the Religious Education Council; the National Girls' Work Board; and the Canadian Council of the Missionary Education Movement; and on the Executive of the Board of the School of Missions. Representatives were sent to the Canadian Council of Immigration of Women, also to the meeting of the Child Welfare Committee of the League of Nations at Ottawa. The conferences of the Federation of the Women's Foreign Mission Boards and the Women's Home Mission Council of North America, held in Atlantic City and Cleveland, respectively, were attended by Mrs. McKerroll and Mrs. Donald, their reports being presented in February at a special meeting of Presbyterian women called for that purpose.

We regret the serious illness of our senior missionary, the Rev. Dr. Wilkie and also the ill health of Mrs. Goforth. We mourn the departure by death of our veteran Jewish worker, Miss Danielda McDonald, so greatly beloved by this "ancient people"; and with the entire Church mourn the removal by death of the very Reverend, the Moderator of the Presbyterian Church in Canada. The Rev. W. Leslie Clay, D.D., will ever be remembered by the women of whose work for the Church he was so appreciative. A resolution expressing our sense of loss and our sympathy for Dr. Clay's family stands on our books.

The members of the Council Executive would place on record their great joy in the work which has been entrusted to their hands by the Church, and would express to the Society their sense of being upheld by their prayers and their gratitude for this unfailing support.

(Miss) Margaret M. Reid,

Recording Secretary.

NATIONAL MISSION WORK

School Homes

Saskatoon, Sask.—Opened March, 1927; dedicated by Presbytery September, 1927; Home full; ages of girls from 14 to 18; attend St. Andrew's Presbyterian Church; afternoon Bible study class a feature; no maintenance required.

Prince Albert, Sask.—3 Hungarian girls, 1 Ukrainian girl, 3 Canadian girls; all attend St. Paul's Presbyterian Church. This Home taken over July 1st, 1927.

Vegreville, Alta.—Taken over in July, 1927, 42 boys and girls in 2 Homes; Sunday School and Bible class begun; 30 beginners and 9 primary memory certificates presented also some Junior course certificates. Mission Band has membership of 50.

New Liskeard, Ont.—Enrollment of 11 boys and girls; 3 girls and 1 boy preparing for teachers; 1 girl for hospital training. Pupils attend St. Andrew's Church services and activities. No maintenance required.

Huntingdon, Que.—A house purchased in fall of 1927, now being repaired will be open in August, 1928, as School Home for boys and girls.

(Mrs. D.) Helen M. Strachan.

Indian Residential Schools

Birtle, Man.—Enrollment of 35 boys, 53 girls. Rev. H. B. Currie, present Principal, took over the School May, 1927. He found the building in bad state and health of pupils seriously impaired. The Indian Department have co-operated in every way to remedy matters and we are looking forward to a new building in the near future. Sabbath services and Sunday School held regularly in the School.

"Cecilia Jeffrey," Ont.—Rev. A. D. Menzies, Principal. Enrollment of 71. Salaries of four workers paid out of Government grant. Services held each Sunday at eleven o'clock, Sunday School at two-thirty p.m., and song service at seven-thirty p.m. Two ex-pupils are at high school and public school, Kenora, in order to take necessary standing for an R. N. They have had two years' training in hospital. A new School is being built this year.

(Mrs D.) Helen M. Strachan.

Hospitals

South Porcupine, Ont.—The total number of patients treated was 193. Number requiring operations, 85; obstetrical cases 22, and 24 babies; also 24 cases of miscellaneous maladies. An extra nurse was sometimes required as relief for the hospital, also for patients requiring special attention. There were 5 deaths, male and female. Seven doctors avail themselves of the privilege of the hospital, and Paymaster, Dome, West Dome Lake and Beaumont mines send patients representing fourteen nationalities. Miss Jane A. Templeton is Superintendent.

Fort McMurray, Alta.—During the year, there were 5 patients in the hospital, 3 maternity cases, 1 cystitis, 1 bronchial pneumonia; two maternity cases at their homes, and 44 cases incidental to the life of such a hamlet as this. Two hundred and thirty-one visits were made by the Superintendent, Miss Olive Ross, who also tried to assist in any other emergencies that occurred.

(Miss) Isabella Pringle.

In the division of property made last April, by the Dominion Property Commission, two hospitals, one at Canora and one at Vegreville, were assigned to the Presbyterian Church.

Canora, Sask.—The "Hugh Waddell" Memorial Hospital, Canora, with 50 beds, is situated in the centre of a large foreign population. Of the 602 patients treated during the past year, 50 per cent. were Ukrainians, 30 per cent. Doukhobors, 10 per cent. Austrians and Poles, and 10 per cent. English speaking. The hospital is much appreciated by the people of the town, and surrounding district. The practical interest of the townspeople is shown, not only by their yearly grant of $1,000, but by gifts of equipment to the hospital. Miss Wilkins, who had been the capable Superintendent for five years, resigned in May. Miss Lily Simpson, now with Dr. Wilkie in India, supplied for three months, when Miss Cuddy, formerly of South Porcupine Hospital, was appointed Superintendent. Miss Cuddy took up her duties on September 1st, and under her efficient management, the hospital has done excellent work. With her are associated a staff of 4 graduate nurses, a Secretary, and 1 undergraduate nurse. The hearty co-operation of the doctors of Canora has contributed greatly to the success of the work.

Vegreville, Alta.—The "Rolland M. Boswell" Hospital situated in the town of Vegreville, ministers to a large foreign population. It is a 20 bed hospital, and is

under the efficient superintendency of Miss A. L. McPherson, who has been Superintendent for five years. Three graduate nurses complete the staff. During the year, 274 patients were treated, 121 of these being surgical. Extensive repairs have been made to the building, which have improved its appearance and added to the comfort of the patients and staff. Tribute must be paid to the splendid work of the Hospital Aid of Vegreville. The ladies have completely renovated the Nurses' Home, putting in a new furnace, and re-furnishing the sitting-room. They also gave a fruit shower of 130 quarts of fruit. Tribute also is paid to Dr. Reid for his loyal support and co-operation in everything affecting the welfare of the hospital.

(Mrs. J. M.) Jessie A. Poole.

Social Service

Deaconess Work—Welcome and Welfare

Staff.—Toronto.—Miss E. Collins, stenographer, part time; Miss Mary Murray, hospital visitor; *Miss Ethel Gunn, special Jewish worker; Miss Annie Whitby, deaconess Riverdale District, part time; Miss Kate Lowther, worker at Scott Institute, part time.

Hamilton, Ont.—Miss Margaret Allan, deaconess-at-large.

Montreal, Que.—Miss Lily MacArthur, deaconess-at-large and port worker; Miss Iris Munro, port worker; Miss Mary Hugill, deaconess-at-large; a part time worker to be appointed to assist with port work.

Quebec, Que.—Miss R. R. Scott, port worker.

Winnipeg, Man.—Mrs. Jean Howey, deaconess-at-large.

Gonor, Man.—Mrs. Mackenzie, Superintendent of All People's Mission.

Vancouver, B.C.—Mrs. McLean, deaconess-at-large.

Special Workers.—(for six months)—Miss B. I. Johnston, Cochrane, Ont.; Mrs. E. A. Wright, Murrayville, B.C.

In the Welcome and Welfare department there has been an increasing interest shown in the number of visits made and results reported. Suggestions as to better and more effective means of reaching new-comers have been received, and will be carried out as far as possible this season. A special feature of this work has been the relief given to newcomers who are ill or in need. The practical sympathy and kindness extended have brought grateful response and worth-while results. More follow-up work has been done, repeated calls have been made showing encouraging and satisfactory co-operation on the part of individual members who extend a friendly hand and greeting where opportunity presents. The formation of clubs and Sunday School classes for old country girls has been one of the best means to link up these newcomers and win them for our Church. These clubs provide a meeting place and means of getting acquainted. Tea is served on Sunday afternoon, most of the girls remain for evening service. One of these clubs contributed baskets of cheer at Christmas time for needy families in the district, as an expression of appreciation and desire to become one with us and share in the responsibility of our church. An effort has been made to record the number who have in some way connected with congregational life by church membership, choir, etc., and the Province of Ontario reports for last year show 1,510 out of 9,198 as being now linked up with some congregation.

(Mrs. C. W.) Mabel McMullen.

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* We regret to report the resignation of Miss Ethel Gunn, and the removal by death of Miss Daniella McDonald, our beloved and faithful worker for so many years at Scott Institute.

Orientals in Canada

Chinese

The Women's Missionary Society is carrying on work in five centres—Victoria, Vancouver, Toronto, Brockville and Montreal.

Victoria.—An afternoon class of 23 children, visiting in the homes of the mothers and teaching five of them to read the New Testament in English engage the week day hours of Mrs. Macqueen. A kindergarten of 46 pupils, a music class of 23 and a music club which meets monthly for recital occupy the days of Miss Scott. A successful Women's Auxiliary of 10 members with offerings of $39.30 is conducted by Mrs. Macqueen. Miss Scott has a very alert Mission Band of 43 members. Both these workers teach in the night school which numbers 5. Mr. David Lee, a member of this class, is now in China preparing for medical mission work. A Chinese class in Knox Church, Windsor, Ontario, is meeting his expenses. Miss Lily Chan has proved an efficient interpreter. She is secretary of the Auxiliary. They all teach in the Sunday School which numbers 90.

Vancouver.—Miss Lawrence and Miss Esther Fong Dickman carry on a kindergarten of 19 pupils, and a music class of 14. There is a Mission Band of 20 members and a Bible and mission story hour with lantern slides. Four women get English lessons in their homes that they may read the Bible. They teach in the night school and Sunday School. The latter has 118 members. The Superintendent, Secretary and 4 teachers are Chinese. The primary department is in charge of Miss Dickman and Miss Daisy Yeung, daughter of the pastor. Prizes for regular attendance were won by 24 pupils.

Toronto.—Miss Dickson reports there are about 60 women and 140 children. The women's meeting has an attendance of 10. Their offerings of $19.00 were donated to the Chinese Home Missionary Society. A prayer service is held for women on Friday and a children's class of 13 on Saturday. Miss Sibyl Crawford from the Deaconess Home assisted very materially with the latter. Miss Dickson is Superintendent of the Chinese Primary Department of Cooke's Church Sunday School which has 25 children. Their offerings of $38.77 were sent to the Chinese Home Mission Society. About 70 boys and girls are in the Sunday School. She holds a monthly service for Chinese in Hamilton and in other places as opportunity offers.

Brockville.—There are about 60 Chinese here; 4 of them are women. There are 12 boys and girls in the Sunday School. Besides taking an intimate oversight of the Chinese in Brockville Miss Davies visits all in Eastern Ontario from time to time. There are women and children in 9 towns.

Montreal.—A primary class of 14 pupils is held daily. The 44 women have been visited regularly and religious instruction given when possible. A monthly meeting is held for women with an attendance of about 15. Miss Reid spent a month in Windsor where there are 700 Chinese, 8 of these are women. She had the joy of seeing one baptized with her two little children in St. Andrew's Presbyterian Church. As opportunity offers she visits the towns in Eastern Ontario and Quebec where Chinese reside. She addresses classes and has services for men when possible. In all the centres where we have Chinese work Christmas entertainments are held. These are much enjoyed by the women and children.

Special Gifts.—The Women's Auxiliary in Knox Church, Hamilton, gave $44.65 for Chinese literature in memory of Miss Agnes Dulmage. Miss Longmore and Miss Margaret Dulmage also contributed. The Council Executive added $50.00 so a foundation has been laid for this much needed literature. Miss Heal's Sunday School class in

Calvin Church, Toronto, gave $50.00 towards Miss Jue's salary. Stanley Church Sunday School in Montreal gave $50.00 toward the primary school work there. Acknowledgement is made of the great debt of gratitude to the many volunteer helpers who are giving much time to the work among Chinese wherever they are found.

(Mrs. W. G.) Jennie S. Hanna.

Persians

A very earnest service has been carried on by Rev. E. O. Eshoo among his own people in and around North Battleford, Sask. Sabbath services were well attended. Six communicants were added to the roll and five children were baptized. Week night meetings were held for prayer and singing practice. Lessons were given in English or Persian as desired. About midsummer Rev. Mr. Eshoo's health began to fail and he has had to retire from the work for a time, much to the regret of his congregation. We sympathize with this earnest worker and hope he soon may be restored.

(Mrs. W. G.) Jennie S. Hanna.

Supplies

This Department provides the necessary equipment and supplies for four Hospitals, six School Homes, two Indian Boarding Schools and the supplies required for the Social Service and Orientals in Canada Departments. Mission Fields and Indian reserves under the care of our Church receive many bales of clothing, quilts, and Christmas gifts. At the request of the British Settlement Society some assistance is being given to families coming to Canada from the Old Land.

Reports from all the Provincial Supply Secretaries indicate a deep interest on the part of our women in meeting the needs of the Department.

Alberta.—Our original allocation consisted of supplies for Fort McMurray Hospital and for mission fields in our province. In April, the Dominion Property Commission assigned to us the Vegreville Hospital and School Homes. This required an extended allocation and created an added interest among our women. The giving of two sewing machines to the School Homes is an evidence of the spirit of generosity prevailing. Estimated value of supplies $966.02.

British Columbia.—The activities in this province included the preparation of supplies for Fort McMurray and Vegreville Hospitals, for Vegreville School Homes, for our deaconess, Mrs. McLean in Vancouver, and for our Chinese Missions in Victoria and Vancouver. A request to prepare and forward Christmas gifts for Dr. Caroline Macdonald's work in Tokyo, Japan, met with a generous response. Some supplies were also ready for Miss Burdick when she sailed for Formosa in September. Estimated value of supplies $675.98.

Manitoba.—Outfits for some of the children at Birtle Indian Boarding School were provided, also necessary supplies for the School. Bales of quilts and clothing were sent to Birdtail, Rolling River and Lizard Point Reserves. Mrs. MacKenzie received Christmas gifts for some of the children in the Sabbath School and Mrs. Howey, our deaconess in Winnipeg, was provided with the supplies necessary for her work. Estimated value of Supplies $724.88.

Ontario.—South Porcupine, Canora and Vegreville Hospitals, New Liskeard, Prince Albert, Saskatoon and Vegreville School Homes were provided for, most liberally. Outfits for 150 children, also a quantity of other supplies were sent to "Cecilia Jeffrey" and Birtle Indian Boarding Schools. Suitable supplies were sent to Mrs. MacKenzie, Selkirk, Man., Miss Johnston, Cochrane, Ont., and for Miss Murray our hospital visitor in Toronto. Christmas gifts were prepared for the Jewish women and

children at Scott Institute, Toronto, and an organ donated to the Society was placed in Scott Institute and is much appreciated. The Chinese women and children in Toronto received Christmas gifts at the annual entertainment in Cooke's Church. Numerous bales of quilts and clothing have been sent to our mission fields and to the Indians on the Reserves who were not forgotten. The requests of the British Settlement Society for Supplies for families coming from the Old Land were sent on to the Presbyterials in which these families had located, with the result that some have been helped to establish homes for themselves. For example, in London Presbyterial, houses were secured and made ready for two such families. As a further help to the parents, temporary homes were found for some of the numerous children—in one family there were fourteen. Some supplies were sent to British Guiana with our President, Mrs. McKerroll, and additional supplies were sent to Mrs. Cropper in time for distribution at Christmas. Christmas gifts were sent to India with Miss Robson and Mr. MacDonald, on their return from furlough. Estimated value of supplies $23,008.92.

Quebec.—Canora, South Porcupine and Fort McMurray Hospitals and Vegreville School Homes received generous bales and a quantity of supplies is in readiness for the School Home at Huntingdon. The needs of our port workers—Miss McArthur and Miss Munro at Montreal, and Miss Scott at Quebec—have been met. Some supplies were sent to Mrs. MacKenzie, Selkirk, Man., and to Miss Johnston, Cochrane, Ont. Christmas gifts were provided for the Chinese children in Montreal. Estimated value of supplies $793.30.

Saskatchewan.—Canora Hospital received many useful articles. Our School Home in Saskatoon continues to be an opportunity for service and an inspiration to the members of our Auxiliaries. The "Lucy Baker" Home in Prince Albert shared in the supplies provided. A supply of canned fruit was a very acceptable donation at both Homes. The Indians on Mistawasis Reserve were kindly remembered. Estimated value of supplies $353.85.

Total value of supplies is $26,522.95.

(Mrs. W. H.) Violet M. Fletcher.

Library

In the Library Department of the W.M.S., there is a marked improvement not only in the quantity and character of the literature supplied but also in the various ways and means of obtaining it. Our Provincial Secretaries follow their own initiative and it is interesting to observe the change since 1926 in the plans undertaken to procure results. Many small congregations and groups have to thank the Library Department of the W.M.S. for their existence to-day; their more fortunate neighbors having supplied Bibles, books of praise, Sunday School papers and library books to assist them in their work. During 1927, nine pulpit Bibles, large and small books of praise, Bibles and shorter catechisms were supplied by this department of the Council Executive.

(Miss) Isabella S. Pringle.

Lantern Slides

In June, 1926, sets of lantern slides showing our National and Overseas work were compiled, with a descriptive lecture, and one was sent to each of the provinces for circulation.

Early this year, sets on British Guiana, from pictures, nearly all of which were taken by Mrs. McKerroll when she was there with the Assembly's Delegation, were prepared, and one set of about eighty pictures was sent to each province accompanied by an interesting lecture.

Mrs. Strachan brought from the Orient pictures illustrating our work in Japan. Formosa and China—enough for two sets—which are now being assembled.

Miss MacMurchy's pictures of the Gwalior Mission and the Bhil Field will, we hope, also be on glass and sent on their mission of education before the end of the year.

The only expense to a Society using these slides is the cost of transportation both ways. Application for them should be made to the Provincial Corresponding Secretary.

(Mrs. A. B.) E. A. Rice.

Student Work

Life in the universities, colleges and hospitals of the Dominion is filled these days with student activities. The study of missions and the life of Christ is a growing interest amongst young people in spite of reports to the contrary. The Student Volunteer Movement and the Student Christian Movement are strong organizations in the universities.

There was no Dominion Student Christian Movement Convention this year but the usual conferences were held in the different parts of Canada, east, centre and west. The central Student Christian Movement convention was held at Elgin House the last week in September, and besides students from Toronto, Western, Queen's and McGill, there were a number from the east and west of Canada.

All autumn plans were centered on the big Quadrennial Convention of the Student Volunteer Movement of North America, in Detroit, so as to have one student from each university, a woman student as far as possible, as the W.M.S. student fund was used for the expenses. There were 25 or more Presbyterian students there as well as Mrs. McKerroll, the Student Secretary, Miss Ferguson of the Deaconess Home and some of the Board of Missions. The following were sent by the W.M.S.—Miss Annie Robson, University of British Columbia; Rosetta Moors, Edmonton Collegiate; Kate Neatby, Saskatchewan University; Agnes McDonald, Manitoba University; F. McCrae, Western University; Edna Cress, University College, Toronto; Margaret Thorpe, Medicine, Toronto; Dorothea Druce, Queen's; Barbara Dougherty, MacDonald College, Ste. Anne de Bellevue. One of the Montreal Executive members paid the way of a student from McGill.

The meetings of the Convention which were held in the large new Masonic Temple in Detroit were an inspiration. We heard all the encouraging features as well as the difficulties of the present missionary situation discussed by men like Dr. John R. Mott, Dr. Henry Hodgkin and Dr. Francis Wei of China, and others, with Dr. Speer to give us as our parting message "What remains to be done in making Christ known." The reverent quiet during the devotional period, the attentive listening to addresses and the singing of the hymns by over 4,000 young people made one feel more hopeful for the life of the continent.

Sunday morning, January 29th, a colloquia was held at Wycliffe Chapel, Toronto at which Mrs. Strachan, Mrs. Grant and Mrs. Calvin met the Presbyterian students. A meeting to give reports of the convention was held at Convocation Hall that evening by the students.

Each one of the provinces has in its own way carried on student work and it would be interesting to be able to tell of the groups in the different universities. Mrs. Cyrus MacMillan, Quebec Student Secretary, entertained the Presbyterian women students of McGill, 40 in number, at her home in the autumn. Some of the executive members were present and Mrs. Sharp gave a short address.

Literature was sent out, a number of letters were written during the year and about two hundred greeting cards were sent out at Christmas. Our university students are becoming more and more interested in the different avenues for service in the church and we are looking forward to having them trained as the future W.M.S. leaders.

(Miss) Helen F. McEwen.

Candidate Department

The Candidate Department reports many applications received during the past year. As usual these were mostly for work in Canada. Some applicants were fitted for the work they were seeking, others lacked the necessary mental and missionary training.

Appointments made to National work during the year include the names of Miss Mary W. Cuddy, now Superintendent of Canora Hospital; Miss Robina Paterson, Superintendent of Prince Albert School Home; Miss Annie Whitby, deaconess, Riverdale Church, Toronto; Mrs. F. B. Coutts, teacher, and Miss A. McWhinney to Birtle Indian Boarding School; Mrs. Annie Gouldthorpe, to be Superintendent of Huntingdon School Home; Miss Anna Brell, deaconess, appointed assistant Superintendent of Saskatoon School Home; Miss Martha Mulligan and Miss Wright, nurses, to Canora Hospital; and Miss Kate Lowther to part time service in Scott Institute, Toronto.

Of the six new missionaries sent overseas during the year, the names of three appeared in last year's report as "under appointment." The other three are Miss Alma Burdick, teacher, appointed an evangelist to Formosa; Miss Lily Simpson, nurse, to Gwalior; Miss Jean Cummings, nurse, to Formosa.

Four others under appointment and now finishing their training course hope to sail before, or by, the first of September. These, and their appointed fields are, Miss Dorothy Douglas, teacher, and Miss Margaret Ramsay, evangelist, to Formosa; Miss Jean McLean, teacher, to evangelist work in Japan; and Miss Mary Murray, B.A., to the principalship of a high school in British Guiana.

The great and growing need of the Department is for college trained women. A university graduate with faculty or normal training is needed now in Formosa, and medical women are required in every field.

(Mrs. D. Inglis) Evelyn Grant.

Field Work

The spring months up to June 30th were spent in Manitoba. Forty-eight meetings were addressed, three points where we have no cause, were visited. The following new organizations were effected: 2 Auxiliaries, 1 Associate, 2 Affiliated Girls' Groups, 1 Mission Band. Several executive meetings, both Provincial and Presbyterial, were attended. The Manitoba women gave a great deal of time to conference and discussion, and one felt that they were out to "win through." Two interesting features were an afternoon Sunday service with Sioux Indians in their little church in the Sioux village, a motor trip through our reserves, and a visit to Birtle Indian School.

September was spent in the Saskatoon School Home, the remaining months of the year were spent itinerating in the three Presbyterials of Saskatchewan.

In the two Presbyterials through which Miss Scott had been the previous year, one found the fruits of her mission. Women had been cheered, girls interested, Mission Bands had received impetus, and our cause had been solidified. In Saskatchewan 43 meetings were addressed. New organizations: 2 Auxiliaries, 1 Associate, 4 affiliations, 2 Mission Bands.

One was impressed with the tenacity and courage of the women in two Auxiliaries, where we have no church. It would have been so easy among a lesser people, to have burned out; but not these. There were not two more alive Auxiliaries in Saskatchewan.

Our cause has suffered in Manitoba and Saskatchewan, as it has not suffered in any of the other provinces, and nothing but the spirit of the Covenanters, which has

never died, and never will die, could have produced the steady growth of the past two years of the Presbyterian Church in these provinces, and with the growth of the Church has been a corresponding growth of our W.M.S. In fact in many instances the W.M.S. has exceeded the Church in its growth, and frequently has been the means of a group coming together again as a congregation.

(Miss) Laura K. Pelton.

The first six weeks I spent in the Province of Quebec, emphasizing especially work among our young women, which resulted in 5 new organizations: 2 Y. W. Auxiliaries, and 3 Associate Societies. At that time, I had the privilege of attending the annual meetings of Montreal and Quebec Presbyterials. The latter was badly broken up, but with fine optimism is struggling upward and making progress, while the former shows a fine understanding of our missionary purpose and great zeal in its achievement.

The rest of the year was spent in Ontario, where I toured the Presbyterials of Guelph, Bruce and Owen Sound, North Bay, Temiskaming and part of Orangeville, and addressed separate meetings in the Presbyterials of Huron, Peterborough, Algoma, Barrie and Toronto. The Guelph Presbyterial is well organized and going steadily along. Bruce and Owen Sound lost heavily, but consecrated effort has resulted in 32 W.M.S. branches in 21 congregations—only 3 congregations are without any organization. North Bay and Temiskaming, being left with only 4 Auxiliaries, re-organized as one Presbyterial, but have deemed it wise to separate and have now a complete list of officers in each. North Bay, with 4 congregations and 1 mission field, has 9 branches, and Temiskaming, extending 140 miles in length, with 4 congregations, has 6 branches. Here I made visits in 2 towns, where we have no church organization. In this northern country, handicapped by great distances and a more or less transient population, we find a splendid optimism and determination to build again our Presbyterian cause. In all, 86 meetings were addressed.

It has been gratifying to notice the business-like way in which meetings were conducted; the emphasis placed upon prayer and its power; and the spirit of our minority groups. Our pioneer ancestors have worthy successors in these women, who, handicapped by inconveniences, faced with discouragements and burdened with heavy building programmes at home, are yet sharing in our missionary undertakings.

(Miss) Phemia B. Lamont.

Girls' Work

In the Girls' Department of the Church's work, the results have been encouraging. There are now 235 Presbyterian groups in Canada registered with the Denominational Office as well as the Provincial Office—about 2,700 Canadian Girls in Training enlisted in the work of helping to bring about the Kingdom of God.

From January to May was spent in the Provinces of Quebec and Ontario, in which time 45 meetings were addressed, including Sunday School sessions, Mission Bands, C.G.I.T. meetings and banquets, Girls' Clubs and Leaders' conferences. Three C.G.I.T. groups were organized and one Girls' Club. Enthusiasm was aroused among the girls, leaders' problems solved and the endeavor made to strengthen weak points.

An important feature of the summer months was the summer schools and camps. Training in girls' work was given at the four summer schools, Knox College, New Liskeard, Sault Ste. Marie, and Charlottetown, P.E.I. The direction of the C.G.I.T. Camp at White House, Lake Couchiching, might also be mentioned. It is the aim of the summer schools that leaders and teachers will go out better equipped in their great task of building up Christian character, and in giving to the youth of our Church a vision of the Christ.

From September on was spent in the western provinces. In the Synod of Manitoba sixteen meetings were attended, and en route a Training School was carried on—at Fort William attendance 50. The Rally at Winnipeg aroused much enthusiasm, and resulted in the desire for a Girls' Camp, which will, it is hoped, culminate this summer.

In Saskatchewan and Alberta 46 organizations were visited and the road paved for the organizing of two Y.P.S., six C.G.I.T. Groups and two Girls' Clubs.

In the Synod of British Columbia addresses were given at 26 meetings, including four morning services. Interest was aroused for the organizing of a Y.P.S., C.G.I.T., Mission Band, Girls' Club, and a Company of Girl Guides decided to organize their Sunday School class and affiliate with the W.M.S. At New Westminster the Westminster Presbyterian Girls' Union was organized.

The girls' organizations now affiliated with the W.M.S. number 171, an increase of 18 over last year.

The booklet "Programme Suggestions for Presbyterian Girls" was issued in September, and has aided leaders in organizing groups and in giving suggestive programmes.

Throuhout the past year 133 groups were visited and 30 groups organized according to their different needs.

Greater interest this year is shown in missionary activities, and many leaders have voiced their appreciation of the *Glad Tidings*.

In going about from province to province, great opportunity is afforded to present to young people everywhere the work and needs of our Church. It is through an understanding of what our Church is doing and in enlisting the interest of young people, that our Church will go forward and prosper. Youth is awaiting the guidance of consecrated leaders, and it is only through Christian education that one can hope to lead them into a fuller life.

(Miss) Edith A. Sinclair.

International, Interdenominational

The meetings of the Council of Women for Home Missions, the Federation of the Women's Boards of Foreign Missions, and the Church Comity Conference, were attended by the President and the Treasurer. An interesting résumé of these meetings was given later at a public gathering held in Knox Church, Toronto.

The World Day of Prayer was observed on February 24th, in the United States and Canada, and in nearly all of the mission stations throughout the world. A very helpful programme was prepared for Canada by the Inter-Board Committee of the Women's Missionary Boards of Canada.

A letter from the Secretary of the Women's Association of the Presbyterian Church in South Africa expressed regret that arrangements having been completed for their own service, they were unable to join in the meeting of February 24th.

New Year's greetings were received from Queensland Presbyterian Women's Missionary Union, Australia, and reports from the Women's Association of the Presbyterian Church of South Africa, and Women's Missionary Association of the Presbyterian Church of New South Wales.

(Miss) J. Florence Lang,

Acting for Miss Bessie MacMurchy.

OVERSEAS MISSION WORK

British Guiana

The W.M.S. has assumed the salary of Miss Barlow, the Superintendent of the Girls' Training Home, New Amsterdam, Berbice. Here the girls, in addition to the usual school subjects, are taught cooking, sewing, and dressmaking. In recognition of this the Government gives special grants to the Training Home. The W.M.S. has also provided scholarships for five girls.

The staff has been further strengthened by the appointment of Miss Cropper, as a part time evangelistic worker.

Literature and pictures have been sent through the Library Department of the W.M.S.

It is interesting to know that some of these people come from the Gwalior district in India.

(Mrs. A. B.) Elizabeth A. Rice.

Manchuria, China

Our North China missionaries are rejoicing over their five years' work in Manchuria.

A new railway has opened up the country, and thousands of refugees from war-stricken China are flocking to the north. This railway, fully 350 miles long, has not one missionary in all this vast area. The Irish and Scotch Presbyterian Mission, who have invited the Presbyterian Church in Canada to join them in evangelizing this vast territory, have had a few scattered Chinese workers, but have gladly turned the work of this section all over to us. Dr. Goforth says, "In it are about one dozen cities with populations of from ten to seventy thousand."

Early in February, 1927, Dr. Goforth and Mr. Reoch went to view the field. While there the Manchurian Railway presented them with a piece of ground on which to build mission property. Better still, they had the opportunity of renting a building wonderfully suited for a preaching hall. This building stood on the most strategic corner of the city, crossing the two main streets.

In April, 1927, our ladies all moved to Szepingkai. Prior to this, they had been helping other Missions. Great was the joy when, after the visit of the Delegation sent out by the Church last autumn, they were told that the Presbyterian Church in Canada approved of this new field! Manchuria is not at war, and whilst there has been danger near them they have never had to cease their work. Great success has crowned their efforts from the very first.

Miss Graham writes, "We are in the midst of intensive soul-winning. The preaching goes on in the chapel for at least seven hours a day. Every day a fine number come to hear. We have had hundreds of decisions. How one wishes that some of the hundreds of missionaries shut up in Shanghai away from their own fields, because of war conditions, could be borrowed from the China Inland Mission for six months this summer and go to help them. Miss Young of the Christian and Missionary Alliance, and sister of our Mr. Young, of Kobe, Japan, has been loaned by that Mission temporarily and great is the rejoicing. Miss Young has gone with Dr. and Mrs. Goforth to open work in the city of Toanan."

Miss Kok is the capable Treasurer of our Mission. She spends almost all her time visiting the women in the homes in Szepingkai. She is given a wondrous welcome, and says the thirst for the truth is so great, that it is a delight to minister to them.

Our workers tell us that never before have they met with such whole hearted response to the message of life. When Miss Graham and Miss Kok go out for exercise, they go laden with tracts in Japanese, Korean, Chinese and Russian. Coming home, they find people waiting for them, hoping to get one, but alas! their hands are empty. Is there a challenge to the Church at home to pray for those who have only had one tract in their lives?

(Miss) Annie H. Gowans.

South China

Hackett Medical College, Canton. The only work that the W.M.S. carries on in South China is done at this interdenominational college for women through the support of Dr. Jessie MacBean. Her work here consists in training Chinese girls as nurses to help meet the great medical need of China. The W.M.S. pays her salary and gives a grant towards her work.

(Mrs. D.) Helen M. Strachan.

Formosa

On January 1, 1927, all mission work in North Formosa was again assumed by the Presbyterian Church in Canada, and the W.M.S. gladly took up its former share. Of the eight women missionaries on the field at the beginning of the year six remained at the close.

In October, two new missionaries reached the field—Miss Alma Burdick, a teacher and evangelist, and Miss Ada Adams, a kindergarten teacher. Late in the year Miss Jean Cummings, a nurse, was designated to Formosa.

During the year steady faithful service has been given by all our workers, from Mrs. Ganld, our well-beloved senior missionary, to the youngest Bible woman. Nor must the wives of the missionaries be forgotten for their voluntary help has been great.

The Girls' School under Miss Kinney and Miss Clazie celebrated its twentieth anniversary in October. The purely Christian work in the School has been encouraging. Many of the girls help in Sunday Schools and three of the graduating class went right into Christian work.

Miss Connell reports a satisfactory year's work in the Women's School, with 45 different women and girls attending for one or more terms.

The kindergartens in connections with the Bangkah and Daitotei churches have been well attended and plans are under way to open one before long at Soren Church. The kindergarten children with others form the Beginners' Department on Sundays, and this is a very promising field. Through these children many non-Christian homes can be reached.

Our two nurses in the Mackay Memorial Hospital, Miss Senior and Miss Gretta Gauld, assisted by Mrs. Gushue-Taylor, have had a busy year. There is accommodation for 16 native nurses in training. All these young nurses are Christians and though not equal to foreign nurses prove themselves very diligent and trustworthy. One of their duties is to assist in giving treatments at the leper clinics twice a week.

Throughout the year Miss Adair planned and directed the work of ten Bible women. Besides the usual visiting and teaching in connection with the hospital, city churches and a street chapel, extended visits were paid to fifteen country churches. A few wholly non-Christian centres were also visited. Only the fringes of this purely evangelistic work have been touched as yet but the results are good. We look for a rich harvest in this work when more evangelists are ready to take it up.

Mention must be made of the outstanding event of the year—the visit, in November, of the Church's Delegation. Mrs. Strachan represented the W.M.S. as well as the Church, and brought back a most complete and inspiring report, which will bear fruit for many a day to come.

(Mrs. D. D.) Eleanor E. Calvin.

India

Three splendid young women were designated to work in India in 1927: Miss Isabel McConnell, nurse, Miss Marion H. Williamson, teacher for the Bhil field, and Miss Lily A. Simpson, a nurse for Gwalior. Miss McConnell and Miss Williamson sailed with the Rev. D. E. MacDonald party on September 3rd, but Miss Simpson only left Toronto on New Year's Day, having completed her course at the Missionary and Deaconess Training Home and the Canadian School of Missions, and our prayers and high hopes accompanied her as she journeyed first to New York for a course in phonetics under Dr. Cummings and then on to India via Liverpool, sailing February 3rd.

We hear that Miss Stringer will soon be asking for an assistant in her work at the "Helen Macdonald" Memorial School. There are nineteen boarders and sixteen day girls, and as the school grows there are many problems to face, in overcoming prejudice and fitting each girl for some special task such as nursing, teaching or becoming Bible women. Dr. Wilkie speaks most warmly of Miss Stringer's executive ability and her aptitude for the teaching and training of her pupils.

We have estimated for a car for Miss Whatling to enable her to cover a wider area as she goes about her evangelistic work. Since she and Miss Stringer returned from the hills with a better understanding of the language she has been carrying on her work with absorbing interest and telling effect.

In order to be back in Amkhut in time to greet Miss MacMurchy and the Delegation, Miss Robson slightly curtailed her furlough and arrived in India early in December to resume the duties that Miss Ruth Buchanan had so ably and acceptably carried on in her absence. The latter returned to Canada late in the year, after fifteen months of service for which we record our gratitude, to fulfil her obligation to the Ontario Government. She tells us of the school—that there are 120 pupils on the Roll, and an average attendance of 110-115. Throughout the year they followed, as was Miss Robson's custom, the United Provinces' curriculum, trying to conform to the Government regulations. In this way they are able to send advanced pupils on to the Scottish Presbyterian Mission Schools in Nasirabad, and the Training School in Indore. In June last, before the bigger boys and girls left for these other schools, the missionaries had the deep happiness of seeing fourteen of them unite with the Church as full members. They long for the day when it will not be necessary to send them away from the Bhil country, when they may find in their own land further training for those who merit it.

Miss Maxwell writes from Sardi where she has been occupying an old bungalow belonging to the Men's Board, as we have no property there. She has been wholeheartedly devoting herself to evangelistic work, and speaks with great enthusiasm of the responsiveness of the Bhils. She says that at least two more women are needed to engage in the same type of work and quotes Dr. Buchanan as saying, "We do not want teachers, but we want evangelists who have a mind to teach!"

(Mrs. A. R.) Muriel L. McMurrich.

Japan

The Night School for Factory Girls which was started in Tokyo in 1925, by Dr. Caroline Macdonald, has grown so rapidly that already it has branches in six different parts of the city. In addition to the regular course, lessons in cooking, knitting, machine sewing, and study of English have been added. Religious services are held on Thursdays and Sundays, at the Settlement. In classes held in one of the Government clothing factories there is a wide choice of studies. A doctor gives simple lectures on home nursing and first aid. One hundred and fifty-six received certificates after a six months' term. The Government loaned the large dining-room in the factory for the ceremony. Over one thousand people were present and the chairman of the Trustee Board presented the certificates.

In the large cotton mills in the outskirts of Tokyo, perhaps ninety per cent. of the workers are girls who are recruited from country districts. They work in day and night shifts of eleven hours each and are lodged in dormitories within the factory precincts. Dr. Macdonald is striving to direct aright the thoughts and actions of these workers and the contact of these girls with the school is arousing them to the fact that there are spiritual values in life, of which they have, hitherto, been largely unconscious.

Every year a meeting of students and ex-students is held, and certificates presented for the year's work. This is a very important occasion, for the certificates are recognized by the Government which means a great deal in Japan. Nothing that we do at this stage of Japan's development can be more important than this work in which the W.M.S. is co-operating. Our grant of $2,000 at present covers practically all the expenses of the school and its branches.

Recently the W.M.S. broadened its activities in Japan by appointing two Bible women, graduates of the Bible Institute at Pyeng Yang, Korea, to assist Rev. Luther L. Young, missionary of the Presbyterian Church in Canada, in his evangelistic work among Koreans in Kobe.

(Mrs. W. A. J.) Helen Martin.

GENERAL SUMMARY

Provincial Societies	6
Presbyterials	39
Auxiliaries	718
Young Women's Auxiliaries	142
Teen Age Groups	171
Mission Bands	450
Associate Societies	32
Total Number of Branches	1,512
Life Members	687
Junior Members	338
Honorary Members	20
In Memoriam Subscriptions	67
Subscriptions to *Glad Tidings*	21,257
Value of literature sold	$3,240.38
Membership in Auxiliaries	19,546
Membership in Young Women's Auxiliaries	3,133
Membership in Teen Age Groups	2,625
Membership in Mission Bands	11,938
Home Helper Members	7,699
Total Membership	44,943
Total Contributions from Provincial Societies per Treasurer's Statement	$174,760.19
Grand Total from all sources	$180,439.38
Average Contribution per member	$3.88

W.M.S. STAFF, W.D.

NATIONAL

Indians

"Cecilia Jeffrey" School, Indian Bay, Man.

Rev. A. D. Menzies, Principal.
Mrs. Menzies, Matron, and staff of two.

Birtle, Man.

Mr. H. B. Currie, Principal.
Mrs. Currie, Matron, and staff of five.

Hospitals

Fort McMurray, Alta.

Miss Olive Ross, Superintendent.

"Hugh Waddell Memorial," Canora, Sask.

Miss Mary Cuddy, Superintendent.
Miss Margaret Deyell, Secretary.
Miss Marjorie Cameron, Nurse.
Miss Beatrice Burrows, Nurse.
Miss Lilian Wakeham, Nurse.
Miss Martha Mulligan, Nurse.

South Porcupine, Ont.

Miss Jean Templeton, Superintendent.
Miss Flora Smart, Nurse.
Miss Marian Brewster, Nurse.

"Roland M. Boswell," Vegreville, Alta.

Miss A. L. McPherson, Superintendent
Miss Stella Duff, Nurse.
Miss Ethel Brown, Nurse.
Miss Litster, Nurse.

Social Service

Montreal.

Miss L. MacArthur.
Miss Iris Munro.
Miss Mary Hugill.
*Miss Dorothy Jenkinson (6 mos.).

Hamilton.

Miss M. Allen.

Murrayville.

Mrs. A. E. Wright.

Quebec.

Miss R. B. Scott.

Toronto.

Miss Mary Murray.
Miss K. Lowther.
Miss Annie Whitby.

Winnipeg.

Mrs. Jean Howey.

Selkirk.

Mrs. Mary MacKenzie.

Vancouver.

Mrs. J. F. MacLean.

School Homes

New Liskeard, Ont.

Miss Janet Mason, Superintendent.

Saskatoon, Sask.

Miss Violet Scott, Superintendent.
*Miss Anna M. Brell, Assistant Superintendent.

Huntingdon, Que.

Mrs. Annie L. Gouldthorpe, Superintendent.

Vegreville, Alta.

Mr. James Hall, Superintendent.
Miss A. McKee, Girls' Home Matron.
Staff of two.

"Lucy Baker," Prince Albert, Sask.

Miss Robina Paterson, Superintendent.

Chinese in Canada

Vancouver.

Miss G. Lawrence.
Miss Esther Fong Dickman.

Victoria.

Mrs. Ewen Macqueen.
Miss Gertrude Scott.
Miss Lily Chan.

Brockville.

Miss H. W. Davies.

Toronto.

Miss Agnes I. Dickson, B.A.

Montreal.

Miss Ethel Reid.
Miss Hattie Jue.

Saskatchewan.

*Miss Sibyl Crawford.

Field Secretaries

Miss L. K. Pelton.
Miss P. B. Lamont.
Miss Edith Sinclair, Girls' Work Secretary.

OVERSEAS

India

Bhil Mission.

Miss Bertha Robson, M.A.
Miss Christine Maxwell.
Miss Isabel McConnell.
Miss Marion Williamson.

Gwalior Mission.

Miss Annie Lee Whatling.
Miss Irene Stringer.
Miss Lily A. Simpson.

Japan

Tokyo.

Miss Caroline Macdonald, LL.D.

Kobe (Work among Koreans).

*Miss Jean McLean.
Two Bible women.

Formosa.

Mrs. Wm. Gauld.
Miss Gretta Gauld.
Mrs. Bella Koa.

Formosa.—Continued.

Miss Ada Adams.
Miss Alma Burdick.
Miss Jane M. Kinney.
Miss Hannah Connell.
Miss Mabel G. Clazie.
Miss Annie Senior.
Miss Jean M. Cummings.
*Miss Margaret M. Ramsay.
*Miss Dorothy C. Douglas.

China

Manchuria.

Miss Anna C. A. Kok.
Miss Jean Graham.
Miss Annie Young.

Canton.

Dr. Jessie MacBean,
Hackett Medical College.

On Furlough.

Miss Luella Crockett.

British Guiana

New Amsterdam.

Miss Barlow.
Miss Cropper.
*Miss Mary Murray, B.A.

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* New appointees.

COMMITTEE ON REVISION OF RULES AND FORMS OF PROCEDURE

To the Venerable the General Assembly:

Your Special Committee on the Revision of the Book of Rules and Forms of Procedure begs leave to report as follows:

1. By direction of the last General Assembly, the Committee met in the month of January, when it completed and issued, for the information of Presbyteries, the first part of the proposed revision. In obedience to the instructions of the Assembly, the Committee endeavored so to frame the book that "upon completion it may be issued with the authority of the Assembly and declared to set forth their interpretation of the law of the Church." It aimed, therefore, at embodying in its draft only the existing law of the Church, together with such interpretations of that law as have acquired definite authority in the courts of the Church. The draft does not represent, in any part, what the Committee, or any individual member of the Committee, may judge to be expedient in the way of amendment of the law. The Committee recognizes that, if the book is to be an authoritative statement of the law of the Church, such amendments must be secured through legislation by the courts of the Church in the established form.

In earlier editions of the Book of Rules, and to meet the views of particular Presbyteries or individuals, those charged with the work of revision, (sometimes a Committee, sometimes the Clerks of Assembly), freely altered the wording of sections. They even modified materially definite enactments of Assembly. Such a method of revision, although always mischievous, did not work irreparable damage so long as the resulting book was regarded as merely "a useful guide to office-bearers." But in an authoritative codification of the law, no changes may find place, the meaning and scope of which have not been duly considered by the courts of the Church. Otherwise the code would speedily lose its authority.

While, therefore, the Committee does not claim that its work is perfect, or its judgment infallible—and while it would welcome, from the Presbyteries, criticism showing where its statement of the law is either erroneous or ambiguous—it cannot accept, for insertion in the draft, suggested amendments of the law itself. Such should be sought by Presbyteries desiring them by way of overture to the Assembly.

The Committee has already received from several Presbyteries and individual office-bearers criticisms of various details in the draft as issued. There has not been as yet, however, sufficient time for the Committee to consider these.

In preparing its draft, the Committee has sought, in the first place, to increase the convenience of the book by a more systematic grouping of subjects. By such rearrangement, it has also endeavored to exhibit more clearly the polity of the Church in the orderly relation of its various parts. In addition, it has striven to make clear the historical character and development of the law. While it is not the part of a legal code to vindicate the principles which underlie its provisions, the Presbyterian polity was, in its origin, an attempt to re-establish the Church upon a definite principle, "the will of God as revealed in Holy Scripture." The development of that polity through the centuries has been legitimate only as it has rested upon this great principle of the Reformation. The Committee believes that, especially under present conditions, it is

essential to the future peace and progress of the Church that, in re-stating the law, its historical growth should be made plain, and its various provisions be set forth, as far as possible, in their organic relation to the whole, and as parts of the gradual evolution of a fundamental and unchangeable principle. However imperfect the work of the Committee may be, it is presented to the Church as an essay at such a statement.

Before the revised Book of Rules can be completed, the Standing Orders of the Assembly, and the By-Laws of the different Boards of the Church must be consolidated. For this, it will be necessary for the Committee to have the co-operation of the Church officials and of the Boards affected.

2. At the January meeting, the Committee gave further consideration to the Overture of the Presbytery of Lindsay, which was remitted by the Assembly of 1926, and an Act was drafted in answer to its prayer. This Act is attached to this report, and is entitled "An Act anent Enrolled Adherents." In preparing it, the Committee made provision that, if the Act be adopted, the duty of all baptized members, upon reaching years of discretion, to make public profession of faith in Christ shall be continually asserted. It also provided (1) that the extension of the franchise to adherents shall rest upon a wider and more Scriptural foundation than contributions of money alone; (2) that there shall be no danger of introducing into any congregation of the Church a double standard of conduct; and (3) that there shall be no greater uncertainty in the case of adherents than in that of communicants, as to the individuals possessing the right of voting. This Act can only become law if adopted in terms of the Barrier Act.

3. At the same meeting, the Committee received a reference from the Synod of Toronto and Kingston. The form in which this reference reached the Committee was most vague. The Synod had been asked "to give their judgment on the rights, if any, of Presbyteries in the services of dedication of Churches within their bounds." This question was remitted to a Judicial Committee of the Synod, which brought in a number of recommendations. The reference to your Committee was in these words: "As to the Presbytery delegating its authority—your committee, in view of the mixed practice of the Church in the past, would not express an opinion; but would strongly urge the Synod to overture the General Assembly to make an authoritative pronouncement on the matter, and in the meantime, that it be referred to the Assembly's committee on the Revision of the Rules and forms of Procedure." The other recommendations were not transmitted to your Committee.

Neither the matter nor purpose of this reference is clear. If the Assembly is to give an authoritative pronouncement, an opinion of the Committee "in the meantime" would be valueless. The committee received the reference on the understanding that the question was referred to it simply that it might be in a position to advise the Assembly when the overture came before it.

Exactly what is contained in the reference, however, was not made plain. Apparently the Synod itself decided the original question as to "the rights of Presbyteries in the services of dedication of Churches within their bounds;" and a decision of a court can only come before a superior court by way of appeal or complaint, and not by way of reference. If the question referred to the Assembly be, as stated, confined to the power of Presbytery to delegate its authority. your Committee would answer that a Presbytery has no power to delegate its authority in any matter, otherwise than as it may, from time to time, remit some particular business to a commission of its own members with power to issue. Your Committee is not aware that there has been any "mixed practice in the Church in the past" in this regard. It has therefore inferred that the Synod intended to refer to the Assembly, in some form and however irregularly, the original question of "the rights of Presbyteries in the services of dedication of Churches," a question concerning which, except by hearsay, the recommendations adopted by the Synod were not before your Committee.

Dedication services are of comparatively recent use in the Presbyterian Churches, they having been long discontinued because of superstitious associations clinging to them. The Directory for the Public Worship of God declares that "no place is capable of any holiness, under pretence of whatsoever dedication or consecration." Pardovan (xiii, 2) treating of the Scottish law as to sacrilege, states that there were, in his day, "no formal consecrations of churches" in Scotland. Any particular rule as to dedication services, therefore, could arise in this Church only by direct legislation, and none such has been enacted. Consequently, the Presbytery, as to such services, possesses only that right of oversight and control which it has over all public worship within its bounds. It can interpose for cause, but not otherwise. It cannot restrict the liberty of a minister, with the concurrence of his session, to invite to his pulpit, for any special occasion, another minister of this Church, who is in good standing. If the minister invited belongs to another Church, the Presbytery has a right to be satisfied as to his character and standing before he is admitted to a pulpit within its bounds.

In stating this, the Committee confines itself to the question of legal right. It should not be necessary to say that, in the opinion of the Committee, the dedication of a new church affords a peculiarly happy opportunity for the co-operation of Presbytery and congregation, and one in which Presbytery, Minister and Session should study, by mutual consideration and courtesy, to preserve the dignity and peace of the Church.

4. The Committee had before it a representation from one of the Western Synods that the quorum at present required is inconveniently large. It had also before it a question which has arisen in one of the smaller Presbyteries. Is it necessary that a representative elder should have been received and placed upon the roll before he can be counted in the quorum of Presbytery? In the Presbyterian Church, U.S.A., it has been decided that no number less than a quorum can, "by associating others with themselves, under the pretence or form of receiving them as members of the judicatory, make a constitutional quorum." In the United Free Church of Scotland this case is provided for by special legislation. To remove all doubts upon this latter point, and to afford relief to Synods, a draft Act, entitled "An Act anent the quorum of Synods and Presbyteries," is attached to this report.

5. It is often difficult for a representative elder, because of business or other ties, to give regular attendance on meetings of Presbytery. Members of your Committee have given much consideration to this problem, and, accepting one among many suggestions, are of the opinion that a measure of relief would be afforded by permitting Sessions to appoint an alternate, to act in the absence of the duly enrolled representative. An Act to this effect, entitled "An Act anent Representative Elders," accompanies this report.

6. As a result of the recent troubles in the Church, the Committee has received, from several quarters, requests looking to the preparation of a Declaratory Act setting forth the limitations within the Church courts exercise their legislative functions. A Declaratory Act, however, is not necessary. The limitations have long been recognized, and fully stated. That they were ignored during the struggle over Church Union was only due to the lax practice of the past half century.

When the Presbyterian government had been re-established in the Church, by the Revolution, steps were immediately taken to secure that government for the future. The General Assembly of 1695 fixed the form of Commission to be given by Presbyteries to their representatives in the Assembly. By that form the limitations were definitely drawn, and have continued in force ever since. Commissioners to the Assembly are empowered only "to consult, vote, and determine in all matters that come before them, to the glory of God, and the good of His Church, according to the Word of God, the Confession of Faith, and agreeable to the constitutions of this Church, as they will be answerable."

The General Assembly of the Presbyterian Church in Canada is constituted under, and governed by, the provisions of the Act anent the Assembly as a Representative Body, 1876. This Act was adopted under the Barrier Act, and by the fourth section it is provided that "Each Presbytery Clerk shall forward to the Clerks of the General Assembly, so as to be in their hands at least eight days before its meeting, commissions in favour of the Ministers and Elders elected as representatives." No form of commission is given, but only one was recognized, the historic form of 1695. Being adopted under the Barrier Act, the Act of 1876 can only be amended under the Barrier Act, and there has been no amendment of this fourth section. Unfortunately, however, in the loose practice of the Church, while the representatives continued to be called commissioners, actual commissions became fewer and fewer. Presbytery Clerks contented themselves with sending in certified lists of their representatives, and these were accepted by the Assembly. It is not to be wondered at, that, in process of time commissioners began to regard their powers as unlimited.

By the law of the Church, commissions, although long disused, are still required. An Act, entitled "An Act anent Commissions to the General Assembly," is attached to this report. It is proposed that, if the Act be adopted, printed forms should be provided for Presbytery Clerks, and their use insisted upon. The form contained in the Act is that of the original commissions of 1695, and its use will serve to make definite for the future, the limitations within which the Assembly exercises its legislative functions.

7. It will be necessary for this Assembly to consider and provide for the representation of Presbyteries in the General Assembly of 1929. The Assembly of 1926 adopted the recommendation of the Committee that the policy of the Church should be to return, as speedily as possible, to the ratio established in the Act Constituting the General Assembly, *viz.*, one in six. Your Committee is of the opinion that the time has come when it is no longer necessary to make any special provision for increased representation in the Assembly.

8. Your Committee has not received, during the year, any amendment of the Constitution and Regulations of the General Board of Missions. These must be adopted by this Assembly, and the Committee would again call to the attention of the Assembly the constitutional provisions commented upon in its last report.

All of which is respectfully submitted with the following recommendations:

1. That the General Assembly appoint a Committee to meet with the members of the Committee on Revision, who are present, to prepare a deliverance upon the draft sent down to Presbyteries, for submission to this Assembly.

2. That this Assembly do adopt, and send down to Presbyteries under the Barrier Act, the Act annexed to this report and entitled "an Act anent Enrolled Adherents."

3. That this Assembly do enact and ordain the Act annexed to this report and entitled "An Act anent the Quorum of Synods and Presbyteries."

4. That this Assembly do enact and ordain the Act annexed to this report and entitled "An Act anent Representative Elders.

5. That this Assembly do enact and ordain the Act annexed to this report and entitled "An Act anent Commissions to the General Assembly."

6. That the Committee on Revision of Rules and Forms of Procedure be continued with power to meet during the year for the better prosecution of their work.

7. That the Committee be given permission to print for the information of Presbyteries such further portion of the revised book as they may be able to complete before the first day of February next.

8. Up to the time of preparing this report, the Committee has received no information as to the returns to remits sent down by the last Assembly. Should the returns warrant it, the Committee would further recommend as follows: That the General Assembly do hereby enact and ordain, with the consent of the majority of the Presbyteries of this Church, as a standing law of the Church, "the Act to Amend the Standing Orders anent Ecclesiastical Procedure, 1876," embodied in the Minutes of the last General Assembly, and in the terms there set forth.

T. WARDLAW TAYLOR,
Convener.

AN ACT ANENT ENROLLED ADHERENTS

1. The Presbyterian Church in Canada holds firmly that it is the duty of all baptized persons, upon reaching years of discretion, to make public profession of their faith in Christ. Nevertheless the Church recognizes that some among her baptized members, for reasons sufficient to themselves, have not become communicants. The General Assembly commends all these to the grace of God, praying that they may be led of His Spirit speedily to make full confirmation of their baptismal vows. Believing, however, that, in the meantime, such members of the Church should be admitted to participate in the management of her temporal affairs and in the choice of a minister, the General Assembly instructs all Kirk-Sessions to prepare and keep a List of Enrolled Adherents.

2. The names to be entered upon such List of Enrolled Adherents shall be the names of those baptized members of the Church, not being communicants, who shall sign a card reciting the first section of this Act, together with the following declaration:

"In accordance with the above provision, I.....being twenty-one years of age, and worshipping regularly with the congregation of ..... Church, ..., request the Kirk-Session to place my name upon the List of Enrolled Adherents of the said congregation, and I promise to attend faithfully upon its diets of public worship, to contribute to its maintenance as God shall prosper me, to study its peace and prosperity, and to yield becoming submission to its discipline and government."

3. Enrolled Adherents shall be entitled to participate in the management of the temporal affairs of the congregation, the acquiring and disposal of church property, the mortgaging or otherwise incurring obligation upon the same, and in the choice of a minister, in the same way, and upon the same terms, as members in full communion.

4. The Kirk-Session shall revise the List of Enrolled Adherents whenever they revise the Communion Roll, and shall present it, together with the Communion Roll, to the Presbytery for examination once a year.

5. The Kirk-Session may remove a name from the List of Enrolled Adherents at any time for failure to observe the promised obligations, and shall remove such name upon receiving evidence that the adherent is not leading a life of outward conformity to the Gospel such as is becoming to, and obligatory on, a member in full communion.

6. Should an Enrolled Adherent desire to remove and connect with another congregation, the Kirk-Session shall return the card signed, together with a commendatory letter in such terms as may be deemed advisable. The presentation of

the card and commendatory letter shall entitle the adherent to enrolment in the congregation to which he comes, subject to the same limitations as a member in full communion presenting a certificate of transference.

7. The right to vote in the choice of members of the Kirk-Session and in all matters relating to doctrine, worship, or form of Church government is, by this Act, expressly reserved to members in full communion.

AN ACT ANENT THE QUORUM OF SYNODS AND PRESBYTERIES

The General Assembly enact and ordain:

1. One-fourth of the members on the certified rolls of Presbyteries shall constitute a quorum of Synod competent to transact business, provided there are in the said quorum members of at least two Presbyteries, two of whom are ministers.

2. When at the time and place appointed for a meeting of Presbytery, two ministers and one elder, duly elected to represent a Kirk-Session, have convened together, there is a valid meeting of Presbytery, irrespective of the previous enrolment of such elder, provided he can produce a valid commission as evidence of his election.

AN ACT ANENT REPRESENTATIVE ELDERS

Whereas it is desirable to afford additional facilities for the representation of Kirk-Sessions in the superior courts of the Church,

The General Assembly enact and ordain:

1. That it shall be competent for a Kirk-Session, when appointing an elder to represent it in the Presbytery and Synod of the bounds, to appoint an additional elder to serve as his alternate.

2. The name of such additional elder inserted in the commission issued to the representative elder, and as his alternate, shall be sufficient evidence of his right to sit in Presbytery and Synod in the absence of his principal.

3. Such additional elder shall be deemed to be a member on the constituent roll of Presbytery and Synod only in respect of such meeting or meetings as he shall attend in the absence of, and as alternate to, the representative elder.

AN ACT ANENT COMMISSIONS TO THE GENERAL ASSEMBLY

Whereas it is important to fix more exactly the form of Commission to Representatives in the General Assembly and to re-affirm the powers conferred upon such Representatives,

The General Assembly hereby enact and ordain:

That the Commission in favour of Ministers and Elders elected as representatives, which, under the fourth section of the Act anent the Assembly as a Representative Body, 1876, Presbytery Clerks are required to forward to the Clerks of the General Assembly, shall be in the form following:

At , the day of one thousand nine hundred and years.
The which day, the Presbytery of being convened and constituted, pursuant to a resolution entered into their minutes, did, and hereby do, nominate and appoint Ministers, and Elders, their commissioners to the next General Assembly of this Church, indicted to meet at , the day of next to come, or when or where it shall happen to sit; willing them to repair thereto, and to attend all the diets of the same, and there to consult, vote, and determine in all matters that come before them, to the glory of God, and the good of His Church, according to the word of God, the Confession of Faith, and agreeable to the constitution of this Church, as they will be answerable; and that they report their diligence therein at their return therefrom.

EXTRACTED BY *Presbytery Clerk.*

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

The Board of Sabbath Schools and Young People's Societies respectfully presents the following report of its work during the past year.

At the opening of the annual meeting of the Board held on the 22nd and 23rd of March, it was unanimously agreed that we place on record our sense of deep loss sustained through the death of Rev. W. Leslie Clay, D.D., Moderator of the General Assembly. Dr. Clay was vitally interested in every department of the Church's work, but, as every address he delivered showed, he was most keenly interested in the work amongst the young. One of the last letters that he wrote was to the General Secretary of this Board, consulting him about a suitable leader for work amongst the young people of his own congregation. His appeal for young men for the Christian Ministry will not soon be forgotten. A hearty response to that appeal would be the finest monument to his memory.

It is frequently said that the future of the church depends upon the young people. That statement is not true. The future of the church depends upon every individual in every congregation, regardless of age. The church of the future will not be what it should be unless the entire membership of to-day faithfully performs its duty. And the most promising and fruitful field of activity is the young life around us. For, what the church will be in the course of a few years depends upon the kind of men and women the boys and girls of to-day become. In the ordinary course of events almost every important position in church and state will have been vacated within twenty-five or thirty years. These positions must be filled by those who are in training to-day. It is ours to make that training as thorough and complete as possible. The state provides trained leaders for our schools and colleges. But those institutions do not provide an all-round education. To the home and church we must look for the cultivation of the devotional and spiritual life of the rising generation.

There is great need to-day for a revival of home religion. Fathers and mothers are anxious to give their children an education that will best fit them for life. But too frequently that education lacks a good working knowledge of the Word of God as contained in the Bible. To the Christian home the world owes more than to any other institution.

When Robert Raikes gathered the homeless children off the streets of Gloucester and began to teach them, he had no thought of interfering with the recognized duty of parents. Let us beware lest the modern Sunday School becomes a substitute for home training and that fathers and mothers be thus freed from their greatest responsibility.

But the best regulated homes are those that welcome most heartily the help of the Church. Organized Christianity can do much to inspire the home to nobler efforts, and to uplift the tone of community life.

It is with a feeling of gratitude that we review the work of the past year. Not all of our problems have been solved, but real progress has been made.

Church Attendance

The Board of Sabbath Schools and Young People's Societies has to do primarily with the Christian education and training of the children and youth. In accomplishing this worthy object the regular Church services must occupy a leading place. Important as the Sabbath School undoubtedly is, it can never take the place of the Church service in the ever-developing life of a boy or girl. We need a revival of the family pew and we call upon ministers and elders to renew their efforts to increase the attendance of the young at the morning diet of worship. Sometimes the organization of a Junior Congregation, or Junior Worshippers' League, which provides for some special recognition of their presence at the service, helps to bring about the desired end. But here again the home is largely responsible for the presence of the children in the family pew. A diploma for church attendance, which was prepared about one year ago, is meeting with increasing favour, and, we believe, will be still more generally used when sessions learn of its existence.

Publications

In accordance with a resolution unanimously passed by the General Assembly in 1925, the Westminster Lesson Helps and Illustrated Papers are used in the vast majority of our schools. However, a very worthy start has been made in producing our own Sabbath School literature. A Presbyterian Lesson Leaf and Junior Intermediate Quarterly, edited by Rev. N. A. MacEachern, of Winnipeg, have a very wide circulation. During the past year another step has been taken to meet the demand for Canadian Publications. The Westminster Teacher and most of the quarterlies are now printed in Toronto by J. M. Poole of the Westminster Press. The Teacher's Monthly has undergone considerable change. American editorials have been replaced by Canadian articles, and the American revised version of the lesson text has been eliminated.

But progress in the production of our own Lesson Helps depends very largely on the loyalty of our schools to the resolution of the General Assembly. Only as the circulation increases can further changes be made.

What is true of the Lesson Helps applies with even greater force to the Illustrated Papers. The Forward, Pioneer and Queen's Gardens are still printed in Philadelphia. Not until the circulation of these papers is very considerably increased will it be possible to do the printing in Canada. When that day comes Canadian stories will frequently be inserted. These changes are now being made in two issues of these papers. The American patriotic numbers for Decoration Day and Independence Day, are not circulated in our schools. At considerable cost Canadian papers are provided for our corresponding national holidays—Empire Day and Dominion Day.

Attention is called to this so that the whole church may know that the Board is putting forth every effort to meet the demands of Canadian readers.

Normal Schools

As in former years, religious instruction has been given to Presbyterian students in our Normal Schools. The text-book used is entitled "Teaching the Teacher," an outline study of the Old and New Testaments, published by the Westminster Press of Philadelphia. These classes, though voluntary, were very largely attended, and the marks obtained at the final examination reflect credit not only on the students but also upon the teachers. The Board is deeply indebted to the following ministers who, at considerable sacrifice to themselves and to their congregations, have done this work at the different centres, in a most satisfactory manner: Dr. Robert Johnston, of Ottawa; Rev. John McNab, of Toronto; Revs. G. P. Duncan and F. W. Rowland, of Stratford; Rev. F. W. Gilmour, of London; Rev. R. J. Wilson, of Hamilton; Rev. J. R. Sanderson, of North Bay, and Rev. S. B. Hillocks, of Calgary.

Special Programmes

Three special programmes were issued during the year, Mother's Day, Patriotic Sunday and Rally Day. We are indebted to Rev. M. B. Davidson, Dr. A. T. Barr, Rev. E. A. Thomson and Rev. J. M. Paulin for the preparation of these services. From some quarters requests have come for special forms of service for Christmas and Easter, but the Board is unanimously of the opinion that too many special programmes would seriously interfere with the regular work of the school.

The appeal for an offering on Rally Day met with a very generous response; the sum of $6,776.01 having been sent to the church treasurer. This was an increase of $1,212.31 over the offering of the previous year. This has enabled the Board to meet all demands for help from needy schools, and also to spend a considerable amount on extension work.

Summer Schools

During 1927 summer schools were held at Knox College, Toronto; New Liskeard; Sault Ste. Marie; Pictou, N.S.; Charlottetown, P.E.I.; and Keat's Island, B.C. At these schools there was an aggregate attendance of 375, all of whom received specialized training in different departments of church work. Arrangements are now being completed to hold the following schools during next June, July and August: Knox College, Toronto, July 9th to 16th; Huntingdon, Que., July 3rd to 10th; Sault Ste. Marie, July 17th to 30th; Pictou, N.S., August 6th to 13th; Prince Edward Island, August 13th to 20th; and Keat's Island, B.C. The Synod of Manitoba is planning to have a school in each of the three Presbyteries, Winnipeg, Brandon and Superior, during July. Besides these there will be a school for leaders of teen-age girls at Holiday House, Lake Simcoe, during the last week in June, and the S.S. and Y.P.S. Committee of Toronto Presbytery will hold a school at Geneva Park, Lake Couchiching, July 28th to August 6th. We strongly recommend all present and prospective teachers and leaders in our Sabbath Schools and Young People's Societies to avail themselves of the training that will be offered at these schools, and we urge ministers and elders to frequently announce the time, place and purpose of these schools, so that young people may plan their holidays accordingly.

Young People's Societies

From some parts of the Dominion a discouraging note has been sounded regarding the work of Young People's Societies. This, however, does not mean that the young people are not interested in the church. In many congregations there are no Young People's Societies because almost all of the young people, or at least those who would be leaders in such an organization, are already engaged in the work of some other department in the church. They teach in the Sabbath School and have weekly meetings of the class. They are members of an organized Bible Class that carries on its own activities. They are leaders in the Mission Band, Young Ladies' Auxiliary or choir. No report on Young People's Societies, however complete, will adequately present the contribution that our young people are making to the life and work of the Church.

But the Young People's Society should have a real place in the training of the future membership of the Church. It is not a rival of Literary or Debating Clubs, or places of amusement. It ministers to a deeper need—the cultivating of the devotional and spiritual life, and for the accomplishment of that purpose nothing can be compared with Bible Study. The Society that does not place that Book in the very heart of its programme is doomed to failure.

As in former years a Young People's Topic Card was issued by the Board, and has been very generally used. This Topic Card is based on the Christian Endeavor programme, with the addition of two study books, "The Royal Road," published by the Women's Missionary Society, and giving an account of our own mission fields; and "Presbyterianism," a series of sermons written by the late Dr. R. W. Dickie.

During the year a number of Presbyteries held Young People's Rallies or Conventions. A number of Presbyterial Societies have been organized and the young people themselves are rendering a very real service throughout the bounds A system of visitation is carried out, new societies are being formed, and weak societies encouraged. We would strongly recommend that, in every Presbytery, a convention or rally be held early next Autumn, and wherever possible, a Young People's Presbyterial Society be organized.

Teen-Age Boys and Girls

During the year much thought has been given to the work amongst the teen-age boys and girls in our Sabbath Schools. At this period of life there is a keen desire for some form of organization and we believe the Church should seek to provide it. But in order not to unduly multiply organizations the Sabbath School class should maintain its identity, and, if possible, under the same leadership, meet on Sunday and once during the week for worship, instruction, and training. The Board has greatly assisted leaders in planning these programmes for teen-age groups, by publishing two small pamphlets entitled, "Programme Suggestions for Teen-age Girls," and "Programme Suggestions for Teen-age Boys." The former was written by Miss Edith Sinclair and the latter by Dr. A. T. Barr and Rev. E. A. Thomson. These were sent to every minister and Sabbath School superintendent early last autumn and were well received.

In this field of Church work our greatest need is trained leaders. Something has been done, but much more needs to be done to meet this demand. In some urban centres training classes have been conducted, and in a number of Presbyteries conferences have been held. If all those who are engaged in this work would attend a summer school they would receive much help.

Besides publishing these two pamphlets the Board has issued a Charter Certificate for organized Sabbath School Classes. These have been sent to all those classes or groups that have registered with the General Secretary.

No definite form of organization has been suggested, but ministers, superintendents and other leaders are urged to study the requirements of their congregations, and adapt some form of organization,—Boy Scouts, Tuxis, Trail Ranger, Intermediate Christian Endeavor, Canadian Girls in Training, Girl Guides, etc.,—and build up a programme that will meet the local needs. This mode of procedure will bring about much better results than the acceptance of a ready-made programme, prepared by those who may know very little of local conditions.

Teacher Training

From many places inquiries have come regarding Teacher Training work. There has been a very gratifying increase in the number who are taking this course, but many are not yet seized with its importance. The minister finds it difficult to add a weekly training class to his already full programme, and in most places he alone is qualified for such a task. But wherever it has been tried the results have amply justified the expenditure of time and energy. One minister in a rural charge writes, "People here said, 'It cannot be done,' but it is being done, with the result that parents, pupils and session feel a great deal better about the work of the Sabbath School. The attendance at the school has greatly increased." This class has completed three units of the Standard Teacher Training course since last Autumn.

In some centres interdenominational training classes have been conducted with good results, but, wherever possible, we greatly prefer the leadership of our own trained workers, and we strongly urge ministers and superintendents to put forth every effort to meet this demand for help from our Sabbath School teachers. The General Secretary will be glad to answer inquiries and render any assistance within his power.

Missions in the Sabbath School

The Presbyterian Church is a missionary organization and all of our boys and girls should share in the work of world-wide evangelization. A monthly missionary offering, at least, should be taken in every school. In a few places the duplex envelope is used. Some schools are supported entirely by the Church, and are thus privileged to devote all their offerings to missions. A short missionary address from time to time will not only make them intelligent givers, but also lead some to dedicate their lives to this great Christian enterprise. In 1927 the sum of $40,853 was given to missions by our Sabbath Schools and Young People's Societies.

That our schools may have a still more vital share in this work, the Board is directing the work, and paying one-half the salary and expenses of a Sabbath-School Missionary in northern Saskatchewan. Throughout the newer districts of Western Canada there are hundreds of Presbyterian families that wish to retain their connection with the Church of their fathers. Many of these are placing their certificates in the nearest Presbyterian Church, but they are unable to attend regularly because of the distance. In order to get in touch with these isolated homes, and to give the children in them the advantages of systematic Bible study, a missionary has been set apart for that task. A motor-van has been placed at his disposal and during the summer of 1927 he travelled 7,000 miles, visited hundreds of homes, conducted religious services wherever possible, organized 26 Sabbath Schools, and enrolled 512 children in a Home Department with whom he has continued to carry on "Sabbath School by Post." Not only has he thus laid the foundations of several Presbyterian congregations, but he has inaugurated some form of Bible study in scores of homes throughout that district. Several of these Sabbath Schools have recently been organized into congregations and regular services are now being held. No more fruitful piece of missionary work was ever undertaken by our Church. It is now beyond the experimental stage, and the Board is very anxious to extend this work to the other western provinces. But this cannot be done until the amount of money placed at its disposal is very considerably increased.

Girls' Work Secretary

The Board of Sabbath Schools and Young People's Societies has been very fortunate in procuring the services of Miss Edith Sinclair as Secretary of Girls' Work. The Women's Missionary Society is very closely related to this department of the Sabbath School and Miss Sinclair gives leadership to all forms of church organizations for teen-age girls. During the first half of 1927 she visited many parts of Ontario. In July and August she took part in several Summer Schools and Training Camps. From September until Christmas the four western Synods were visited. January and part of February was spent in Quebec, and since Easter Nova Scotia and New Brunswick have claimed her attention. Besides doing this field work, Miss Sinclair has been in constant communication with girls' groups in every part of the Dominion, and nothing has been left undone to stimulate the work and to inspire leaders to still nobler efforts.

The General Secretary

Office work has demanded the constant attention of the General Secretary, and only those who are in close touch with him know the growth of this department during the past three years. From every Presbytery letters come almost daily asking for advice and assistance. But besides keeping his hand on the multitudinous details he has found time to do considerable field work. No request for a service has been refused unless a previous engagement made it impossible to comply. Besides taking part in Summer Schools at Knox College, New Liskeard, Sault Ste. Marie and Charlottetown, and addressing Presbyteries, Conventicles, S.S. and Y.P.S. Conventions and Rallies, he visited one hundred and sixteen congregations during the year. Every Synod has received some share of his personal attention. A course of lectures was given in the Missionary and Deaconess Training Home, and in the Presbyterian College, Montreal.

We would take this opportunity of expressing our appreciation of the help rendered by *The Record*. We feel deeply indebted to the Editor, Dr. W. M. Rochester, for publishing, in each issue, an excellent outline of the International Sunday School Lessons for the month.

This report would not be complete if reference were not made to the splendid work that is being done by the teachers and officers of the Sabbath Schools. A new emphasis has been placed on Bible Study and the memorization of Scripture and the Primary and Shorter Catechisms. Every day requests come to the office for certificates and diplomas for memory work. Few, if any, schools have received no awards during the year, and some have made a very remarkable showing. We feel satisfied that the character of the work done was never of a higher order. The best evidence of this is seen in the number of scholars coming into full communion from our Sabbath Schools. The total for 1927 is 3,851. This reflects great credit on the teachers and it is to be hoped that the great essentials of the Christian Faith will continue to be emphasized throughout the coming years.

Some features of the accompanying statistical report are worthy of special mention. The number of Sabbath Schools reported is 1,100, as compared with 944 one year ago. There is an increase of 6,063 in the total enrolment, and 407 in the number of teachers and officers. There are 18 more Young People's Societies, with an increase of 1,065 in the enrolment. In fact there is an increase all along the line with the exception of the number received into full communion, and the number of organizations amongst the junior and teen-age boys and girls. In Quebec, Manitoba, Saskatchewan and British Columbia there is an increase in the number coming into full communion. In the other Synods the number received one year ago was unusually large. The number of Assembly Awards for memory work, according to the report, is 4,067, but the General Secretary records show 6,055.

Summary of Statistics

	1926	*1927*
Number of Sabbath Schools	944	1,100
Total enrolment	116,817	122,880
Number of teachers and officers	11,055	11,462
Number on the Cradle Roll	13,728	14,364
Number in the Home Department	2,719	3,881
Number coming into Full Communion	4,125	3,851
Number taking Westminster Publications	756	802
Total amount raised by the Sabbath Schools	$163,943	$167,298
Amount given to Missions	$32,681	$34,100
Given to Rally Day Fund	$6,341	$6,739
Number of awards for memory work	3,560	4,067
Week-day Organizations for teen-age boys and girls	765	730
Number of Young People's Societies	423	441
Membership in these Societies	15,525	16,590
Amount raised	$36,489	$42,210
Amount given to Missions	$6,753	$8,609

M. B. DAVIDSON,
Convener.

W. M. KANNAWIN,
General Secretary.

SUMMARY OF PRESBYTERY REPORTS OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES FOR 1927

SYNOD OF THE MARITIME PROVINCES

NAME OF PRESBYTERY	SABBATH SCHOOLS											YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	Total Enrolment	No. of Teachers and Officers	No. on Cradle Roll	No. in Home Department	No. coming into Full Communion	No. using Westminster Publications	Total amount raised	Amount for Missions	For Rally Day Offering	Awards Received	Week-day Organizations for Juniors and teen-age	No. of Organizations	No. on Roll	Amount Raised	For Missions
								$	$	$					$	$
Cape Breton and Newfoundland	41	2724	253	63	19	25	18	2563	183	114	57	18	10	428	488	158
Pictou	39	3105	281	269	8	93	24	2290	530	143	139	28	9	306	173	55
Halifax and Lunenburg	24	1819	184	214	20	81	16	1354	313	114	16	8	6	194	681	140
St. John	16	1260	140	210	...	41	10	1532	357	94	26	...	5	176	371	242
Miramichi	20	867	106	41	8	37	18	892	82	73	121	12	5	283	1887	220
Prince Edward Island	52	2111	238	169	74	45	44	1586	133	201	281	10	18	823	1037	350
Total	192	11886	1202	966	129	322	130	10219	1668	709	660	76	48	2200	4637	1174

SYNOD OF MONTREAL AND OTTAWA

Quebec	14	1378	137	122	415	41	6	1313	110	20	32	5	4	100	376	6
Montreal	43	6780	694	1232	106	483	35	10581	2636	352	107	56	24	406	2214	426
Glengarry	17	1425	142	204	...	39	14	1301	300	112	56	7	9	436	1106	321
Ottawa	20	2100	214	328	168	56	17	3183	621	124	66	14	8	346	1066	335
Lanark and Renfrew	25	2114	191	343	91	68	19	2276	552	138	76	13	6	233	432	103
Brockville	25	1888	218	186	26	31	10	1776	598	149	52	7	9	365	1054	95
Total	144	15685	1596	2415	806	718	101	20430	4817	925	399	105	60	1886	6338	1291

SYNOD OF TORONTO AND KINGSTON

Kingston	21	1952	219	324	12	76	19	3464	389	136	30	10	8	390	745	167
Peterborough	27	2589	253	331	138	35	20	3392	409	136	64	12	9	400	531	750
Lindsay	21	1629	184	265	60	47	17	2426	498	134	89	10	15	480	658	153
Toronto	79	22446	2000	2665	367	580	63	36269	9691	869	738	65	56	2493	7255	1409
Orangeville	22	1322	154	88	...	75	21	1458	174	83	20	5	4	210	128	57
Barrie	50	4417	474	413	156	141	31	4623	905	260	64	22	15	365	640	138
North Bay and Temiskaming	13	1313	103	253	....	48	9	1412	136	59	27	9	6	234	221	65
Algoma	11	1058	95	43	....	66	9	948	123	39	....	8	5	135	55	....
Saugeen	16	1230	130	159	73	110	10	1337	211	71	60	7	8	250	459	99
Guelph	24	4824	436	624	36	114	18	7306	2132	268	103	25	17	698	1486	905
Total	284	42580	4048	5165	842	1292	214	61634	14658	2055	1285	203	143	5645	12133	3197

SYNOD OF HAMILTON AND LONDON

Hamilton	58	9719	637	1045	554	332	47	14565	2215	439	131	52	29	1167	2291	424
Paris	15	2641	232	283	6	75	15	2992	586	77	41	12	14	534	1008	104
London	40	4267	414	445	25	108	33	6039	911	209	72	31	21	736	2700	283
Chatham	21	2976	269	512	24	88	14	4812	1020	273	63	25	11	381	895	120
Sarnia	26	2352	263	290	....	56	21	3738	912	168	91	13	13	437	850	49
Stratford	19	2789	258	490	145	90	19	4725	1375	192	89	9	15	620	1756	754
Huron	9	962	100	104	4	57	9	1723	374	124	22	....	5	202	1077	75
Maitland	22	1933	214	249	15	103	21	2663	268	180	184	13	10	479	788	402
Bruce	26	2244	215	327	....	78	16	2756	552	167	134	16	9	356	1391	324
Total	236	29883	2602	3845	773	987	195	44013	8213	1829	828	171	127	4813	14291	2536

SYNOD OF MANITOBA

Superior	3	1162	92	202	....	29	3	1745	220	63	6	5	3	65	209	....
Winnipeg	18	2442	174	223	14	72	14	3293	295	85	194	20	4	147	756	....
Brandon	19	1926	175	195	....	5	14	2562	349	157	83	13	7	167	268	34
Total	40	5330	441	619	14	117	31	7600	864	305	283	38	14	379	1233	34

SYNOD OF SASKATCHEWAN

NAME OF PRESBYTERY	SABBATH SCHOOLS												YOUNG PEOPLE'S SOCIETIES			
	No. of Sabbath Schools	Total Enrolment	No. of Teachers and Officers	No. on Cradle Roll	No. in Home Department	No. coming into Full Communion	No. using Westminster Publications	Total amount raised	Amount for Missions	For Rally Day Offering	Awards Received	Week-day Organizations Juniors and teen-age	No. of Organizations	No. on Roll	Amount Raised	For Missions
								$	$	$					$	$
Regina	17	1437	130	146	15	74	14	2225	129	99	9	20	4	412	179	15
Moose Jaw	10	1006	118	128	10	23	9	1967	229	106	11	8	2	72	100	25
Prince Albert and Saskatoon	48	3158	217	255	816	45	19	2513	193	93	108	17	8	404	785	10
Total	75	5601	465	529	841	142	42	6705	551	298	128	45	14	888	1064	50
SYNOD OF ALBERTA																
Edmonton	25	1909	175	112	....	29	15	2224	295	156	23	16	3	60	24	10
Red Deer	24	1189	127	74	17	28	15	1126	308	94	27	7	1	14	5	....
Calgary	18	2289	233	234	138	47	17	4741	1462	147	153	20	10	215	1758	131
Total	77	5387	535	420	155	104	47	8091	2065	397	203	43	14	289	1787	141
SYNOD OF BRITISH COLUMBIA																
Kootenay	8	603	50	20	....	16	6	620	167	46	....	6	1	20	....	....
Westminster	34	4804	414	320	321	148	28	5724	704	183	243	33	16	380	860	45
Victoria	10	1121	109	65	....	5	8	2262	393	92	45	10	4	81	127	41
Total	52	6528	573	405	321	169	42	8606	1264	221	288	49	21	481	987	86

SUMMARY

SYNODS																
Maritime Provinces	192	11886	1202	966	129	322	130	10219	1668	709	660	76	48	2200	4637	1174
Montreal and Ottawa	144	15685	1596	2415	806	718	101	20430	4817	925	392	105	60	1895	6338	1291
Toronto and Kingston	284	42580	4048	5165	842	1292	214	61634	14658	2055	1285	203	143	5645	12132	3197
Hamilton and London	236	29853	2602	3845	773	987	195	44013	8213	1829	828	171	127	4813	14031	2636
Manitoba	40	5330	441	619	14	117	31	7600	864	305	283	38	14	379	1233	34
Saskatchewan	75	5601	465	529	841	142	42	6705	551	298	128	45	14	888	1064	50
Alberta	77	5387	535	420	155	104	47	8091	2065	397	203	43	14	289	1787	141
British Columbia	52	6528	573	405	321	169	42	8606	1264	221	288	49	21	481	987	86
Total	1100	122880	11462	14364	3881	3851	802	167298	34100	6739	4067	730	441	16590	42210	8609

REPORT OF THE *RECORD* COMMITTEE

To the Venerable the General Assembly:

Your Committee has adopted and herewith submits the Report of the Managing Editor as follows:—

I beg to present the following report for 1927, the first since undertaking the duties of Editor and Manager as successor to Dr. Scott.

It was not easy to fill the place of one who so long and ably and acceptably edited and managed this the official organ of the Church. In this regard I can only say that I have given to the work the full measure of my time and capacity.

I would heartily acknowledge my obligation to Dr. Scott for the standard of merit established, the circulation maintained, and the capable management which constitute his official legacy, a legacy not to the Editor alone but to the whole Church. More particularly is the Church indebted to him for the firmness and skill shown in the crisis of 1925 when the leaders of the Unionist party in our Church did their utmost to wrest from him the *Record* that they might carry it into the new Church. That our Church retained possession of its official organ is due only to the determination and sagacity of Dr. Scott.

Your Editor save as his individuality has found expression and as new conditions justified has made no change in the form or character of the *Record*. Its past success and wide welcome have justified the maintenance of the policies which have produced these results.

Your Editor deems it to be the proper function of the *Record* to keep the members and adherents of the Church informed on the work of the Church at home and abroad, and to acquaint them with their leaders and representatives in the home and foreign field. It has been our aim, therefore, to be the medium of communication between the committees and officials of the Church on the one hand and the people on the other. These communications and reports from all parts of the Dominion with letters from our missionaries overseas have constituted mainly the contents of each issue. These have been supplemented by special messages of a devotional, inspirational, and evangelistic character, with as much attention as possible to the youth of our constituency.

The circulation has advanced some during the year. The report for 1926 gave this as a little over 40,000. Our mailing list shows a net circulation monthly of 41,000, while the average monthly issue for the year was 43,000, the additional copies being sent to mission fields and to our representatives for use as samples to promote circulation.

Whilst the number of subscribers is gratifying it is not as large as it might be in a Church of 83,000 families whose policy is to place the *Record* in every household. The number now issued is not the goal with which we should be content; with a modest, generous effort this might easily be increased to 60,000.

Your Editor would express appreciation of the welcome accorded him in undertaking this service and the many commendations of the *Record* expressed by readers in all parts of the Dominion. This has afforded encouragement.

The *Record* has been specially welcomed by individuals and groups in remote districts who thus far have had only occasional services or have been denied them altogether. It binds them to the Church, brings them comfort and encouragement in their isolation, and provides in some measure compensation for lack of public worship.

The financial statement is given in the Report of the Board of Administration.

The last General Assembly committed to the *Record* Committee the duties of the Information Committee. Following the meeting of Assembly a condensed statistical statement was sent to the press in Canada and to a great proportion of the religious press throughout the world. The *Record* itself has been of great value for publicity purposes. As opportunity presented or circumstances seemed to require, use was made of the Canadian Press to inform the public.

An article was prepared for the "Canadian Annual Review" covering the activities of the Church for 1926, reporting progress and giving the list of our officers. This appears in that publication. In both this Review and the Canadian Almanac, our Church reports appear under the heading of The Presbyterian Church in Canada.

Respectfully submitted,

W. M. ROCHESTER,
Editor and Manager.

Your Committee adds the following recommendation:—

That it is in the interest of the Church's work both locally and at large that the Board of Management of each congregation should accept responsibility for placing the *Record* in every family.

W. M. ROCHESTER, *Secretary.*

JOHN WILSON, *Convener.*

NOMINATIONS MADE BY PRESBYTERIES FOR COLLEGE POSITIONS

For the Chair of Old Testament Literature and Exegesis in the Presbyterian College, Montreal.

The following nominations for this Chair have been received:—

Rev. W. J. Lewis, M.A., D.Litt., Toronto, nominated by the Presbyteries of:

Toronto.

Guelph.

Paris.

Rev. W. Harvey-Jellie, M.A., D.Litt., Montreal, nominated by the Presbyteries of:

Glengarry.

Peterborough.

Maitland.

Rev. J. A. Shaver, B.D., Dundas, nominated by the Presbytery of Hamilton.

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF MANAGEMENT OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

To the Venerable the General Assembly:

It is with a spirit of sincere gratitude that your Board begs to submit this report.

A year ago, your Missionary and Deaconess Training Home was a homeless Institution. Today, it has a permanent and dignified residence. A year ago there was a timid class of first year students, today, there is a graduating class of enthusiastic young women, who, in humility and faith, under the direction of the Church, are prepared to assume a definite personal responsibility in the Church's great function—the furtherance of Christ's Kingdom on earth.

In June of last year (1927) a Committee of your Board presented the interests of the Training Home to the Moderator and members of the General Assembly in session at Stratford. The matter was referred to the Board of Administration, who in turn, appointed a Committee to deal with this matter. The late lamented Mr. Thomas McMillan was one of this Committee, and the Missionary and Deaconess Training Home stands to-day in a large degree a monument to his faith and belief in this phase of the Church's work.

In September the Board of Administration purchased the present residence at 156 St. George Street, and possession was obtained on the 1st of October. On the 17th of October the Home was dedicated and declared formally open by the Moderator, Dr. Clay. Situated within a few minutes' walk of Knox College and the University of Toronto, and accessible to several street-car lines, the new residence enjoys an unexcelled location. The house has proved most excellent for residential purposes, its large airy rooms being flooded with light and sunshine. The Court and beautiful gardens lend themselves to the health and enjoyment of the students, and permit also of possible future expansion.

The Home to a large extent has been furnished through the generosity and goodwill of various Church organizations and interested friends. To catalogue and name these donations would be impossible; but for the greatest and the least, and especially for the goodwill which prompted these gifts, as Board, Principal and Students, we join in expressing appreciation and gratitude.

The work of the Home has gone forward with the varying fortunes of a new institution. One form of organization has led to another. Within the Home, the adjustments necessary to the smooth running of domestic machinery, and following this the evolution of a form of student self-government which has done much to develop a sense of individual responsibility and institutional loyalty.

Without the Home, by the formation of an Association representative of city congregations, we, as an institution have been kept in touch with the activities of the Churches, and in turn the congregations have been informed of the progress and personnel of the Training Home. Following this has come the organization of a Student Volunteer Corps, which links us up with the student body of the city and brings us into direct contact with the University students of our own and other Churches—students engaged on the same Christian quest as our own.

It was the good fortune and pleasure of the Principal and two student delegates to attend the Student Volunteer Convention held in Detroit at the New Year, and to bring back to our own students a sense of the unity of purpose, and the comradeship of the Christian youth of this continent.

The Course of Studies in the hands of the Studies' Committee, has been carried on in much the same lines as last year. To meet the modern demand typing and shorthand have been made compulsory parts of the course, and for the graduating class practical work has been emphasized. We have pleasure in expressing our appreciation and gratitude for the fine spirit in which the work has been carried on by the Professors of Knox College, by the Social Service Department of the University of Toronto, and by the School of Missions. Especially are we grateful for the fine courses of lectures given by Dr. W. M. Kannawin, Rev. Joseph Wasson, Rev. W. A. Cameron, Dr. L. B. Gibson and the Rev. W. Lewis, and for the many lectures delivered at the Training Home by specialists and heads of departments.

The following courses were taken by the students:—

DIPLOMAS AND CERTIFICATES AWARDED AS FOLLOWS:—

1. *Two-year Missionary and Deaconess Course—*

   Graduating Class with School Diploma:—

Anna M. Brell	Pambrun, Sask.
Margaret F. Clark	Asbestos, Que.
Sybil M. Crawford	Carleton Place, Ont.
Jean C. McLean	Almonte, Ont.
A. Mary Murray, B.A.	Milan, Quebec.
Margaret M. Ramsay	Brantford, Ontario.

2. *First Year Class with Year Certificates*

Hazel N. Deane	Elmsdale, N.S.
Dorothy N. Jenkinson	Guelph, Ont.
Ruby Johnston	Newcastle, N.B.
Rose Paton	Dutton, Ont.
Ethel G. McDonald	Sydney Mines, C.B.
Lois McCrae	Toronto, Ont.
Edna M. Rogers	New Glasgow, N.S.

3. *Special Course Students under Assignment by the W. M. B.*

Jean M. Cummings	Toronto, Ont.
Dorothy C. Douglas	Lucknow, Ont (Diploma with Honors).
Lily Simpson	Weyburn, Sask.

4. *Medical Student in Residence as Student Volunteer.*

Christina A. Fraser	Vancouver, B.C. (Second Year).

5. *Ukrainian Student completing her education at Technical School preparatory to Deaconess Training.*

Maystrowich Julia	Fenwood, Sask.

6. *Sunday School Teachers' Training Certificates were awarded as follows:—*

Anna Brell	Jean McLean	Margaret Clark
A. Mary Murray	Sybil Crawford	Margaret Ramsay

Scholarships Awarded

The Margaret Lumsden Scholarship for Highest Proficiency in Five Bible Subjects

First Year—Rose Paton, $15.00.

Second Year—A. Mary Murray, $15.00.

The Ivy W. M. S. Scholarship for General Proficiency

First Year—Dorothy Douglas, $15.00.

Second Year—Jean McLean and Anna Brell, $20.00.

The Ritchie Bell Scholarship for Essay on the Missions of the Presbyterian Church in Canada

Either Year—Margaret F. Clark (2nd year), $10.00.

Bursaries

Your Board wishes to gratefully acknowledge the following Bursaries received as apart from donations received for equipment and furnishing.

W. M. Executive Council (Eastern Division)	$300 00
W. M. S. Dutton, Ontario	37 00
For Ukrainian Student	100 00
Fort William Young People's Guild	50 00
Fort William Young People's Guild	25 00
Special Donation	10 00

Assignments

The following assignments, largely due to the fostering care of the W. M. Board have been accepted and approved by your Board.

Miss Brell—Assistant in the Saskatoon Church Home. W. M. Board. Western Division.

Miss Clark—Church Deaconess, St. Andrew's Church, Fort William. Board of General Mission.

Miss Crawford—Chinese work in the West. W. M. Board, Western Division.

Miss McLean—Kindergarten teacher to the Koreans, Japan. W. M. Board. Western Division.

Miss Murray—High School teacher in British Guiana. W. M. Board. Western Division.

Miss Ramsay—Evangelistic worker, Formosa. W. M. Board. Western Division.

Miss Douglas—High School teacher, Girls' School, Formosa. W. M. Board. Western Division.

Miss Cummings—Trained Nurse. Formosa. W. M. Board. Western Division.

Miss Simpson—Trained Nurse. Gwalior Mission, India. W. M. Board. Western Division.

Future of the Home

As your Board and Principal are convinced that the future success or failure of the Institution lies largely in the hands of its young graduates, and whereas the Presbyterian Church has stood always for a high standard of Scholarship in its ministry, there is felt increasingly, the necessity of demanding and observing a high educational standard for admittance to the Training Home. The Board therefore urges that the Ministers of the Church at large, interest the University Graduates and Matriculants of their congregations in the work of the Home, and inform them of the opportunities of the Home and Foreign Fields.

WINIFRED M. FERGUSON,
Principal.

R. J. LILLICO,
Convener.

FINANCIAL STATEMENT—HOME OFFICE

Maintenance Account

Balance on hand, December 31, 1926	$ 323 24	
Students' board, Dec. 31, 1926 to Dec. 31, 1927	1,973 75	
		$2,296 99
Disbursements		
Household expenses	$1,868 66	
Equipment and furnishing	217 56	
	2,086 22	
Balance on hand December 31, 1927	210 77	
		$2,296 99

Savings Account

Assets		
Balance in Bank	$ 39 19	
Bank Interest	1 44	
*Donations	1,839 15	
Advance from Church Office	300 00	
Refund on Cloth	80 25	
		$2,260 03
Expenditures		
Cloth for Uniform	$ 96 25	
Furniture and equipment	1,570 66	
	1666 91	
Balance on hand December 31	593 12	
		$2,260 03

Bursary Account

Assets		
Balance on hand (J.M.)	$ 38 00	
Receipts to December 31	334 15	
Interest	52	
		$372 67
Expenditure		
Expenditure	$ 24 15	
Balance on hand December 31	348 52	
		$372 67

*Donations include gifts of $500.00 W. M. S. (W.D.) and $150.00 W. M. S. (E.D.)

DESIGNATED DEACONESSES—PRESBYTERIAN CHURCH IN CANADA

	Name	*Address*	*Year*
Graduate	Agnes A. Johnston, President of Alumnae	17 Cavell Ave	1911
Conferred	Martha Smith	74 Walmer Road	1911
Conferred	Marie C. Rattee	133 Yorkville Avenue	1911
Graduate	Bessie Kirkwood	1222 McKay St. Montreal	1912
Conferred	Cora Sinclair	141 Paradise Row	1912
Graduate	Mary R. Gilchrist	763 Ossington Avenue	1913
Graduate	Elizabeth Whitehead	115 Aleina Avenue	1913
Graduate	Mrs. Gillespie (nee Sadie Dick)	Newtonville, Ont	1913
Graduate	Margaret Allen (W.M.S.)	St. David's Church, Hamilton, Ont	1915
Graduate	Kathryn MacDonald	16 Olive Avenue	1916
Graduate	Lily McArthur (W.M.S.)	1222 McKay St. Montreal	1916
Graduate	Frances Laird	94 Berkshire Avenue	1917
Graduate	Susan Sylvester (W.M.S.)	423 Brunswick St. Halifax, N.S.	1917
Graduate	Mrs. Bessie Mitchiner	282 Bathurst Street	1917
Graduate	M. Alberta Cruikshank	282 Bathurst Street	1918
Graduate	Mrs. Dunbar (nee Margaret McKague	609 St. Clarens Avenue	1918
Graduate	Annie Whitby (W.M.S.)	709 Carlaw Avenue	1919
Graduate	Jean Roy	4982 Ridgewood Ave, Detroit, Mich	1919
Graduate	Luella Crockett	Hopewell, N.S.	1919
Graduate	E. Latimer	File Hills, Lorlie, Sask	1919
Graduate	Christina J. Moffat	St. Andrew's Church, Toronto	1920
Graduate	Louise H. McMorran	397 Roxton Road	1920
Conferred	Mrs. Isabella Currie	Knox Church, Toronto	1922
Conferred	Mrs. J. C. Howey (W.M.S.)	Manitoba College, 492 Agnes Street, Winnipeg, Man	1924
Graduate	Irene Stringer	Landour, via Mussoorie, U.P. India	1927
Graduate	Anna Brell	Saskatoon School Home, Sask	1928
Graduate	Margaret Clark	St. Andrew's Church Ft. William	1928
Graduate	Sibyl Crawford	Regina, Sask	1928
Graduate	Jean McLean	Kobe, Japan	1928
Graduate	Mary Murray	New Amsterdam, Br. Guiana	1928
Graduate	Margaret Ramsay	Formosa	1928
Graduate	Dorothy Douglas	Formosa	1928

The Principal would be pleased to receive in writing, corrections or additions to this list.

COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

To the Venerable the General Assembly:

Your Committee begs to report as follows:—

All the members mourn the sudden death of their Convener, the Rev. Dr. R. W. Dickie. They can never forget his genial companionship, his wise counsel, his abounding hospitality. They would again express their heartfelt sympathy with his sorrowing family and congregation.

The Committee would request all ministers and sessions to consider carefully the report printed in full with the Acts and Proceedings of last year's Assembly (Appendix 115-121). The smallest and most poorly equipped congregation can carry out all the suggestions there made. It is evident that the Report has aroused interest in many quarters, because a number of ministers and laymen have written to the Secretary expressing their appreciation, or asking questions connected with Church Worship. All these questions he has gladly answered.

Last year's report mentioned the "Service Helps" prepared at the request of the Women's Missionary Society. This booklet contains four Sunday Services, together with a Sunday School Service and a Burial Service. Copies have been sent to many of our ministers and to all students and catechists occupying Home Mission Fields, so far as their names could be ascertained. Further copies may be had from the Secretary.

As authorized by the Assembly, the Committee have issued three pamphlets: (a) "The Christian Ministry" by Rev. Professor W. W. Bryden, M.A., D.D., (b) "Holy Baptism" by Rev. T. B. McCorkindale, M.A., D.D., (c) "The Lord's Supper" by Rev. A. M. Gordon, D.D. Copies of these three have been sent to all active ministers and to all occupants of Home Mission fields. Further copies may be had from the Upper Canada Tract Society. Although some ministers and others have expressed their thanks, so few have said anything that the Committee do not know how far these pamphlets are meeting a real need. They therefore think it wise to issue only one other of the proposed pamphlets at present; *viz.*, Dr. J. B. MacLean's "Consolation for the Bereaved."

With the valuable co-operation of Dr. Rochester, Editor of the "Presbyterian Record," a series of articles has appeared in the "Record," many of them written by the Secretary, dealing with phases of the Church's life, especially its worship. To all who have found these articles interesting the Committee would commend the beautifully written and recently published book, "Ideas in Corporate Worship," by the late Rev. R. S. Simpson, D.D., of the Free High Church, Edinburgh.

The Committee record with pleasure that the Senate of the Presbyterian College, Montreal, invited the Secretary to give the opening lecture for the Session 1927-8, and six other lectures to the students, on the subject of Public Worship, and that all who heard these lectures showed their keen interest and appreciation.

The Committee append their report on three matters referred to them by last year's Assembly.

(a) Overture from Presbytery of Westminster on the "Standards of the Church," (Acts and Proceedings, page 27.)

(b) Systematic expository preaching, (Acts, etc., page 30.)

(c) The conduct of Public Worship and the administration of the Lord's Supper at meetings of the General Assembly, (Acts, etc., page 50.)

In dealing with (b) the committee have mentioned reasons for such preaching, suggested some courses, and named some useful books.

In dealing with (c) they have made some recommendations and have indicated some suitable Psalms and Paraphrases, Scripture Lessons and Prayers.

In answer to the Questionnaire, we have received some requests for an Order of Morning Service. Such an order will be found in the Book of Common Order of our Church and in Service Helps. We suggest three other Orders equally suitable. Most Sessions will probably prefer No. I: No. II is somewhat more elaborate: No. III is an adoption for modern use of the Order for Morning Service in the Book of Common Order, often called John Knox's Liturgy. In No. III it will be observed that the Scripture Lessons are read consecutively and that the Prayer of Intercession, coupled with the Lord's Prayer and the Apostles' Creed follows the Sermon. The reading of the Lessons consecutively is an old Scottish usage. In John Knox's Liturgy, the Prayer of Intercession, the Lord's Prayer and the Apostles' Creed (introduced by the words quoted) regularly followed the Sermon. When for any reason it is desirable to shorten the service, care should be taken not to leave out any essential part. For such a shortened service, morning or evening, No. III may be found useful. These three Orders of Service will be found in the last Appendix to this Report.

All of which is respectfully submitted.

T. B. McCORKINDALE,
A. M. GORDON,
Secretaries.

OVERTURE 14, REFERRED TO PUBLIC WORSHIP COMMITTEE

The Committee consider that not all the terms of the Overture ought to be accepted by the General Assembly and thus enacted as laws or rules binding upon the whole Church.

(1) We agree that every minister should direct special attention to the standards of the Church: but we hold (2) that frequently, and not merely once a year, in his regular preaching, he should instruct his people in the teachings of the Church. We also recommend that all boys and girls memorize the Shorter Catechism, and that the people generally, especially the office-bearers, familiarize themselves with the Confession of Faith and The Directory for the Public Worship of God.

(3) We do not approve of the third suggestion, inasmuch as we hold that the pledges now taken at ordination by ministers and elders sufficiently declare "their personal allegiance to the King and Head of our Church and its doctrinal standards."

(4) We agree that our people should be made familiar with the history of the recent disruption.

The Committee therefore, while in accord with much of the Overture cannot recommend that as a whole it be accepted by the General Assembly.

ON EXPOSITORY PREACHING: SEE MINUTES OF ASSEMBLY, 1927, PAGE 30

In the judgment of the Committee no kind of preaching is more needed at the present time than careful exposition of the Scriptures.

A minister who habitually preaches topical sermons no doubt takes a text from Scripture: but the text is too often merely a peg on which he hangs a discourse dealing with some social or political or even fantastic subject that may for the moment interest his own mind.

A minister is not supposed to be an expert on all the subjects of the day: but he is supposed to know the Scriptures and their bearing on human life.

When a minister confines himself to topical preaching, he will soon run dry: whereas in expository preaching he draws on a well that is inexhaustible.

Many of our people read chapters from the Bible, but few know the setting and contents of the books and groups of books that make up the Bible. Experience shows that they welcome teaching about the origin and structure of the books, and the systematic exposition of them. While every minister must present the truth as he sees it in his own way, and with due regard to the needs of his people, the Committee would suggest that with profit to themselves and their people ministers might occasionally deliver a series of sermons expounding books of Scripture from beginning to end, and that they might profitably give courses, not too long, on such Scriptural subjects as the following.

(1) Old Testament Stories; (2) Old Testament Biographies and Characters; (3) The Prophetical Books; (4) The Law Codes; (5) The Psalms; (6) The Prayers of the Old Testament; (7) "The Wisdom Literature"; (8) The Apocalyptic Literature; (9) The Religion of Israel.

(1) The Life of Our Lord; (2) The Teaching of Jesus: including a course on the Parables; (3) The History of the Early Church; (4) The Life and Letters of St. Paul; (5) New Testament Biographies and Characters; (6) Types of Thought and Teaching in the New Testament, *e.g.*: "The Message of Jesus Himself as set forth in the Synoptic Gospels, the Theology of Paul, the Johannine Mysticism, the Idealism of Hebrews, the Moralism of James, and the Apocalyptic Beliefs of Revelation."

Members of the Committee have found the following books readable and useful, but as this list of books gives various points of view its insertion here cannot be regarded as the giving of the Assembly's approval to all that is contained in them.

For Old Testament Introduction, Driver's Introduction to the Old Testament, J. E. McFadyen's "Introduction to the Old Testament" and "Guide to the Understanding of the Old Testament."

For Old Testament Literature, Purinton's "Literature of the Old Testament"; Fowler's "Literature of the Old Testament"; Sands' "Literature of the Old Testament"; Gardiner's "The Bible as English Literature."

1. For Old Testament Stories, Jordan's "Ancient Hebrew Stories and their Modern Interpretation."

2. Whyte's "Bible Characters"; Matheson's "Great Men of the Bible."

3. Robertson Smith's "Prophets of Israel"; Jordan's "Prophetic Ideas and Ideals"; Driver's "Ideals of the Prophets"; A. R. Gordon's "Prophets of the Old Testament."

Isaiah: G. A. Smith's "Book of Isaiah" (Revised Edition, recently issued); J. E. McFadyen's "Isaiah" in the "Bible for Home and School"; Jordan's "Songs of Service and Sacrifice."

Jeremiah: G. A. Smith's Baird Lecture; Skinner, Peake in the New Century Bible.

Ezekiel: McFadyen in Peake's Commentary.

Daniel: Charles in the New Century Bible; Driver in the Cambridge Bible for Schools.

The Minor Prophets: G. A. Smith's "Book of the Twelve Prophets."

4. Robertson Smith's "The Old Testament in The Jewish Church."

5. Jordan's "Religion in Song"; Gordon's "Poets of the Old Testament"; "The Psalmist, (Essays edited by F. C. Simpson); "The Psalter in Life, Worship and History," by A. C. Welch.

6. McFadyen's "Prayers of the Old Testament," and G. A. Smith on Jeremiah.

7. Cheyne's "Job and Solomon," and his "Jewish Religious Life after the Exile and Old Testament Introductions"; Davidson's "Job"; Peake's "Job" in the New Century Bible.

8. Peake's Commentary; Hastings D. B.

9. Jordan's article in Peake's Commentary and H. P. Smith's "Religion of Israel."

Other books of a general or special nature on the Old Testament are: Peake's one-volume "Commentary on the Bible," (A reliable Commentary which every minister can afford to buy); Hasting's Dictionary of the Bible, and Hasting's Dictionary of Christ and His Gospels; "The People and the Book" Edited by Peake; H. P. Smith's "History of Israel"; H. P. Smith's "Religion of Israel"; Kent's "History of the Jewish People"; Rigg's "History of the Jewish People" (The Maccabean Period.)

For New Testament Introduction: Moffatt's "Introduction to the Literature of the New Testament"; Bacon's "The Making of the New Testament," (Home University Library); McClymont's "Introduction to the New Testament."

1. Farrar's "Life"; Stalker's "Life of Christ"; Glover's "Jesus of History"; Garrie's "Studies in the Inner Life of Christ."

2. Wendt's "Teaching of Jesus"; Dr. Robertson's "Our Lord's Teaching"; (Church of Scotland Guild Series) "The Teaching of Our Lord" in The Scottish Churches' Lessons for Bible Classes; "The Ethical Teaching of Jesus" by E. F. Scott; "The Kingdom and the Messiah" by E. F. Scott; Bruce's "Training of the Twelve"; Dods on the Parables; Denny's "Jesus and the Gospels."

3. E. F. Scott's "The First Age of Christianity" (and for the whole New Testament.)

4. Stalker's "Life of St. Paul"; W. Morgan's "Religion and Theology of Paul"; Glover's "Paul of Tarsus"; Commentaries on St. Paul's Epistles; F. J. Foakes Jackson's "St. Paul, the Man and the Apostle"; F. J. Foakes Jackson's "Peter, Prince of Apostles"; Harold Dodd's "The Meaning of Paul for To-day"; H. A. A. Kennedy's "Paul and the Mystery Religions"; Bryden's "The Spirit of Jesus in St. Paul."

5. Same as in Old Testament list.

6. E. F. Scott's "The New Testament To-day" and Commentaries; Other Books of a general or special nature on the New Testament are: Streeter's "Four Gospels"; Burkitt's "Gospel History and its Transmission"; "The Apologetic of the New Testament" by E. F. Scott; "The Spirit in the New Testament" by E. F. Scott; "The Fourth Gospel" by E. F. Scott; "The Epistle to the Hebrews" by E. F. Scott; Machen's "What is Faith"; Deane's "How to Enjoy the Bible"; Deane's "Jesus

Christ"; C. T. Wood's "Life, Letters and Religion of St. Paul"; Garvie's "St. Paul"; Basil Matthews' "Paul the Dauntless"; Deissmaun's "St. Paul" (New Edition recently issued); Herrick Johnson's "Preaching the Glorious Gospel."

Books on Preaching: "Of the Preaching of the Word" in the Westminster Directory (particularly good); Blaikie's "For the Work of the Ministry"; Garvie's "Guide to Preaching"; Phillips Brooks' Yale Lectures; Beecher's Yale Lectures; John Watson's "Cure of Souls"; Dale's Lectures on Preaching.

Most ministers cannot afford to buy all the books desirable for systematic expository preaching, but our theological professors, both in Knox College and in the Presbyterian College, Montreal, would be glad to have ministers make full use of the College libraries, and they would willingly offer suggestions and advice to ministers who cared to consult them. As a guide to new books, such a magazine as the "Expository Times" is most useful.

WHEREAS the General Assembly of 1927 asked "the Committee at Assemblies to give a lead at meetings of Assembly in the conduct of Public Worship and the celebration of the Lord's Supper," the Committee make the following recommendations:

1. That the Order of Service at the opening meeting be as follows:

1. Call to Worship.
2. Prayer of Invocation.
3. Psalm Selection 89 (Tune—Duke Street).
4. Scripture Lesson, Eph. 2:11-22.
5. Prayer—Intercessions and Lord's Prayer.
6. Sermon.
7. Praise, Hymn 267 or 371.
8. Necessary Business.
9. Benediction.

(In view of the business to be done, such as the election of Moderator, the Committee suggest this shortened form of service instead of the usual order of Public Worship.)

2. That, instead of an hour, the first half hour of every morning sederunt be given to devotions; that the order of worship be (1) the singing of a psalm or paraphrase; (2) Scripture Lesson or Lessons (which may be read by the Clerk), and (3) Prayer, to be offered by the Moderator or by some other member of Assembly notified beforehand by the Moderator; that in this prayer intercessions be made for the Church of Christ throughout the World, our own Church, the King, Empire and Dominion: that God's blessing be asked on that department of the Church's work which is to occupy the attention of the Assembly during the day: and that the prayer end with the Lord's Prayer, in which all join audibly. (Suitable intercessions, all drawn from Presbyterian sources, for the Church and its work, the King and the Empire, will be found in the Appendix to these recommendations. We also suggest the use of "Assembly Prayers" by James Cooper, D.D.)

3. That, as in Scotland, the doors be locked as soon as Prayers begin, in order to maintain reverence and prevent the distraction caused by the entrance of late comers.

4. That all members of Assembly lay to heart the duty and the seemliness of being present at Prayers.

5. That all members of Assembly stand during prayer.

Some Reasons for the Foregoing Recommendations are:

2. (a) The Scottish usage is to give the first half hour, and not the whole hour, to devotions. The adoption of this practice ought to lead to a much larger attendance at the daily devotions.

(b) We recommend the use of the metrical psalms and paraphrases at the meetings of Assembly, because of their intrinsic merit, and because their use is distinctively Scottish and Presbyterian.

(c) We recommend that the prayer be offered by the Moderator, or by some member of Assembly notified beforehand by him, because any member of Assembly leading his brethren in prayer should be given the opportunity of preparing the prayer in advance, just as he would prepare his prayers for public worship on the Lord's Day.

5. Since kneeling or standing is the proper posture for prayer, and few of our Churches are provided with stools for kneeling, we recommend that during the prayer all stand.

II.—For the Administration of the Lord's Supper

1. The Committee recommend that since this Sacrament is the highest act of worship in the Christian Church, every member of Assembly consider it his duty and privilege to attend.

2. That, as the Directory for Public Worship enjoins, due preparation be made for every detail of this sacred service, in order that the celebration may be in every way devotional, impressive and dignified.

3. That, in order that no part of the symbolism be lost, the officiating Minister and Elders use the one piece of bread and the common cup, even though it be deemed expedient that the other communicants use the individual cup.

4. That, as at this service no sermon or address is given, and as the proper devotional atmosphere is needed, the Order followed be: "The Form and Order for the Celebration of Holy Communion" given in "Prayers for Divine Service" issued by the Church of Scotland, 1923, with the substitution of the Apostles' for the Nicene Creed.

Appendix

For the daily half-hour devotional service, the Committee recommend:

(a) The following psalm selections in the Book of Praise: 9, 19, 20, 21, 24, 38; (to open Communion Service): 41, 45, 57, 61:6-9; (for Mission Night): 65, 73, 74, 81, 86, 89; (for Mission Night): 90:1-4; (after Communion): 103; (Communion): 106, 110; (end of Assembly): 127; and the following Paraphrases, given as hymns in our Book of Praise: 599, 446; (for Sunday Schools): 383; (for Missions): 356; (for Communion): 560, 231, 486, 638, 811, (as a closing doxology).

(b) The following Scripture Passages: Ex. 3:1-18; Ex. 20:1-17; Ex. 33:12-19, and 34:5-9; I Kings 8:12-61; Proverbs 4; Job 31 (for its high ethical standard); Isaiah 6, Isaiah 11: 1-9 (the Messianic King and Kingdom); Isaiah 35; Isaiah 40; Isaiah 61; Jeremiah 1; Jeremiah 31:31-37; Ezek, 37; Dan. 9:3-19; Hosea 14; Jonah 3 and 4 (for its missionary spirit); Hag. 1 (For Church building and extension); Zech, 2; Matt. 4:1-11; Matt. 5:1-16; Matt. 8:5-13, (or Luke 7:1-10) (for

Medical Missions); Matt. 9:1-13 (for the Ministry); Matt. 11:20-30; Matt. 13:1-9 and 18-34 (The Preaching of the Gospel); Matt. 14:15-21; Matt. 15:21-28 (or Mark 7:24-30) (for Missions); Matt. 25:31-46; Matt. 26:20-46, (or Mark 14:12-42); Matt. 27:19-42, (to "Himself He cannot save"); Matt. 28:16-20; Mark 1:1-22; Mark 5:1-20 (or Luke 8:26-39) (for Home Missions); Mark 6:7-13 and 30-32, (for the work of the Ministry); Mark 8:27-38; Mark 9:33-42 and 10:13-16 (for Sunday Schools); Mark 10:35-45 (Jesus' standard of greatness); Mark 14:3-11 (or John 12:1-11), Luke 1:46-55 and 68-79 and 2:29-32; Luke 4:14-32 (The Church's Mission); Luke 5:18-32 (Medical Missions); Luke 7:36-50; Luke 9:28-42; Luke 9:51-62 (Christian Discipleship); Luke 10:25-37, (this and Matt. 25:31-46, for "Social" and "Welfare" work); Luke 11:1-13 (On Prayer); Luke 15; Luke 21:1-4, (On Giving); Luke 24;13-35, (for Communion Service); John 6:22-59, John 10:1-18; John 13:1-17; John 14:15-18, 25-28, and John 16:7-16, beginning "It is expedient for you," (The Revealing Spirit in the Church); John 17:1-26, (Christ's Prayer for His Church); John 20; John 21; Acts 1:1-14 (Christ Promise to His Church); Acts 2:1-11; Acts 3:1-11, (for Medical Missions); Acts 6:1-8, (The election of office-bearers); Acts 10:34-48 (for Missions); Acts 11:19-26, (The Extension of the Church); Acts 11:27-30 and 12:24-25 and 13:1-3 and 14:23-28 (The first organized Missionary effort); Acts 17:16-31, (The Gospel for the educated); Acts 20:17-37, (The Duties of Ministers and Elders); Romans 1:1-16, (Paul's idea of the Gospel); Romans 8, (The Spirit in the Believer); Romans 12, (The Work of Church Members); I Cor. 1:10-31 (Preaching Christ); I Cor. 2, (The Mystery of the Gospel); I Cor. 12, (Spiritual gifts); I Cor. 13, ("The Greatest Thing in the World"); II Cor. 6:1-10 ("A Ministry without Offence"); II Cor. 8 and 9 (Plea for Christian Liberality); Cal. 5 (Christian Liberty); Ephesians 3 (God's Purpose for the World); Ephesians 4:1-16 ("The Unity of the Church"); Phil. 2:12-18, ("The Lord's Power in the Disciple's Life"); Colossians 3:1-17, ('The Risen Life); James 3 (The Power of the Tongue); I Peter 5:1-11, (The Duty of Elders); Revelation 2 and 3, (The Messages to the Seven Churches); Revelation 21:1-7 and 22-27 and 22:1-7 (The New Jerusalem).

(c) And the following Prayers:

For the General Assembly B. C. O. 84 (12); 85 (13); Euch. 267.

For the Church—"Prayers for Divine Service" C. of S. 214; 194 (3); 201 (3).

For Office-bearers—Fairly 97.

For Missions—Euch. 262 (1); 264 (4); 265 (5); P. D. S.: C. of S. 215 (1); 216 (3).

For W.M.S.—B. S. O. 85 (14) (slightly changed).

For Sunday Schools—B. C. O. 84 (11); P. D. S. (C. of S.) 221.

For Schools and Colleges—B. C. O. 82 (7); 83 (8); 83 (9); P. D. S. 222.

For the Nation—P. D. S. 217 (1) and in suggested order for Diamond Jubilee Service.

For Wisdom—St. Giles, B. C. O. 165 (19); Fairly p. 50.

For Hope—St. Giles, B. C. O. 168 (25).

For Charity—St. Giles, B. C. O. 168 (26).

Thanksgiving for the Faithful Departed—St. Giles, B. C. O. 41; P. D. S. 195 (7).

For use at any Sederunt—Fairly 36-39; Fairly 45-47.

I.—Order for Morning Service on the Lord's Day

1. Call to Worship. Let us Worship God; Let us Sing to His Praise.
2. Psalm Selection No. ...
3. Prayer of Invocation. Confession. Supplication.
4. Old Testament Lesson.
5. Praise.
6. New Testament Lesson.
7. Prayer. Thanksgiving and Intercession (or vice-versa).
8. Praise.
9. Intimations.
10. Offering. Anthem, if any, to be sung during the Offering.
11. Prayer of Dedication of the Offering and Lord's Prayer (All will stand as the offering is brought forward; and after the prayer of dedication will repeat with the Minister the Lord's Prayer).
12. Sermon.
13. Short Prayer or Collect.
14. Praise.
15. Benediction.
16. Silent Prayer.

II.—Order for Morning Service on the Lord's Day

1. Call to Worship. Scripture Sentence; the people reverently standing.
2. Prayer of Invocation.
3. Praise. Psalm selection.
4. Prayer. Confession, Thanksgiving and Supplication.
5. Old Testament Lesson.
6. Praise.
7. New Testament Lesson.
8. Apostles' Creed or the Te Deum.
9. Prayer of Intercession, ending with Thanksgiving for the Faithful Departed.
10. Offering. Anthem, if any, to be sung during the Offering.
11. Intimations.
12. Offering, during which an Anthem may be sung.
13. Prayer of Dedication of the offering, and Lord's Prayer, unless the Lord's Prayer has been included in 2 or 4.

14. Sermon, ending with an ascription of glory.
15. Praise. Hymn or Doxology.
16. Benediction.
17. Silent Prayer.

III.—Order for Morning Service on the Lord's Day

1. Call to Worship. As in I or II.
2. Psalm Selection.
3. Prayer. Adoration, Confession, Thanksgiving and Supplication.
4. Old Testament and New Testament Lesson.
5. Praise.
6. Intimations and offering; and Anthem if any.
7. Prayer for Illumination.
8. Sermon.
9. Prayer. Intercession, Lord's Prayer, followed by these words: Almighty and Everlasting God, vouchsafe, we beseech Thee, to grant us perfect continuance in the lively faith, augmenting the same in us daily, till we grow to the full measure of our perfection in Christ, whereof we make our confession, saying, "I believe in God the Father, etc.," (Apostles' Creed.)
10. Praise.
11. Benediction.
12. Silent Prayer.

REPORT OF THE HISTORICAL COMMITTEE

To the Venerable the General Assembly:

Your Committee begs leave to report that the duties assigned to it have been taken seriously. The members represent every part of the Dominion and can only be consulted by correspondence. The Convener, however, took advantage of the meeting in Toronto of the Standing Committees, to discuss matters bearing on our work with many of those present; and ideas have been exchanged through the mail.

The general situation can be judged fairly well from the decisions recorded in the various Synods.

(a) In the Maritime, in Toronto and Kingston, Hamilton and London and Manitoba Synods special attention has been drawn to "embodying in the Records of Congregations brief and dispassionate accounts of the events transpiring within the bounds during recent years."

(b) The Synod of Manitoba recommended that "every Congregation, Minority Group and Mission Field prepare a short history of its experiences in the time of the Union, retaining a copy and forwarding one to the Presbytery Clerk and another to the offices in Toronto."

(c) All report new interest taken in anniversaries. Many congregations have incorporated in the printed programmes historical matter such as lists of ministers, elders and other officials with dates of organization, building, etc.

(d) In the Synod of Hamilton and London conferences have started between the Committee on Young People's Societies and the Historical, with a view to sharing the duties and rewards with the young of "preserving our glorious past."

(e) At Mount Lehman, B.C., a new church has been dedicated and called the "Dunn Memorial Church," after a pioneer missionary, and a fine memorial tablet placed upon its walls by the members of the Presbytery of Westminster. The Synod's Committee is very active and reports that Dr. MacBeth's book, "The Burning Bush," is being widely circulated.

The Report on particulars has also several important items

(a) From all over Canada, booklets, programmes and newspaper articles have been forwarded to the Convener.

This is a subject on which your Committee is trying to find a practicable solution. It is two-fold, preparing material and preserving it.

(b) The Committee has done considerable Research Work and has sent out numerous requests to men and women who have special opportunities to undertake important branches of it.

1. The names of Moderators of the Synod of Hamilton and London, since the Union of 1875, have been listed.

2. A map has been prepared of the Dominion of Canada showing how the Presbyterian Church kept pace with other denominations in pioneering. Similar maps of the provinces have been drawn, where the first settlements are marked and the names of missionaries printed. These illustrate not only the large fields and exploring journeys of those faithful men, but also comparative dates when congregations were founded.

3. A Calendar of Historic Days has been prepared, beginning with those which link our Church with world-wide Presbyterianism, and gradually fixing upon days of the year for synodical and local commemoration. It is felt that Memorial Services and Conventicles will increase in number and in inspiration as knowledge and sentiment are enlarged.

4. A list of texts has been prepared, on which sermons were preached in Canada, on the great occasions of our Church's history. Great "War-Cries" of the Faith, and messages of sympathy and courage ring out in these passages of Holy Scripture.

5. Considerable progress has been made in assembling historical material into compartments, particularly as it applies to sections of the Church covered by the Synods.

Such material arranged as a narrative and picture of the organization, and progress of Presbyterianism, within each Synod, is welcomed by the press as an introduction to the meetings of the Synods. Later historians will find them valuable as works of reference.

6. Keys are being made to old photographs. Some historic groups are as unknown to the majority of our people as a similar picture of an Assembly in Australia. Unless haste is made many faces will remain unidentified.

Your Committee is not yet prepared to report regarding the Archives which were in possession of the Presbyterian Church in Canada before the disruption.

1. The material stored in several vaults was extensive.

2. A great deal of it at certain points has been removed and inquiry is being made.

3. All records, papers and memorials at present being made should be sent for safety, either to Dr. Baird, Pictou, Rev. Allan S. Reid, Presbyterian College, Montreal or Rev. Professor Bryden, Knox College, Toronto.

The year has been marked by many events over which there is deep regret; and also reason for rejoicing.

1. In the removal by death of the Moderator, Rev. Dr. Clay; of Drs. R. W. Dickie, Montreal and J. J. Paterson, Sarnia, ministers and Messrs. Peter MacGregor, New Glasgow, and Thomas McMillan, Toronto, elders; the Committee has lost some of its warmest supporters.

2. Deep sympathy is felt for Dr. Ephraim Scott, Montreal, in his great loss by the death of Mrs. Scott—an elect lady of the Church, but the Committee rejoices that he has been spared and given strength to complete the difficult and important task of preparing an Historical Statement regarding the Church Union Controversy.

3. The celebration in Pictou County, N.S., last summer of the 141st anniversary of the first sermon by Rev. James MacGregor, D.D., was worthy of official recognition. The whole Church will also commend the movement to mark in a suitable way the site of Squire Patterson's barn, where that memorable service was held.

4. In Ontario there have been at several points "Days of Remembrance" which also revived the deeds and personality of its Presbyterian pioneers. Notably at Perth and Belleville were inspiring celebrations held.

5. In Edmonton, Alta., on June 27th, First Presbyterian Church fittingly observed the fortieth anniversary of the settlement of Dr. D. G. McQueen, Ex-Moderator of the Assembly.

The Committee is considering the question whether June 10th should be allowed to fade away from memory and be forgotten or be suitably observed as "a beginning of days." A recommendation will be made to this Assembly.

All of which is respectfully submitted.

AUSTIN L. BUDGE,

Convener.

Hagersville, April 14, 1928.

REPORT OF COMMITTEE ON VACANCY AND SUPPLY FOR YEAR 1927-1928

To the Venerable the General Assembly:

Twenty meetings of this Committee have been held since last General Assembly.

The Committee acknowledges gratefully the assistance of Dr. MacNamara and his office staff during the year in arranging Supplies and in obtaining half-rate railroad tickets for Supplies of weak charges.

We also appreciate the assistance of the *Record* in publishing information of vacant charges and of Interim Moderators and the facts concerning this Committee's work so that they would know to get in communication with us when they required our help.

The Committee through the year has proceeded on the policy that no minister shall be asked to preach in a vacancy unless eligible to receive a Call. In a few urgent cases we have been unable to live up to the rule literally, but have always informed the Interim Moderator that the Supply for the day had not been received by the General Assembly's Commission and on the whole matters have proceeded very smoothly.

The Board of Administration, without any request from this Committee and on its own motion entirely placed to our credit $2,000 to meet the expenses of the Committee's work for the year. Considerably less than half of this amount has been expended.

The Committee has used its best endeavours to get congregations where settlement of a minister was made through our agency, to meet their expenses and in some cases we have been successful, but since we deal mostly with minimum-salary charges many of them being Augmented charges, as a rule the heavier end of the expense of translation has to be met out of the Committee's funds.

The Committee has used its best endeavours and hopes to continue to make further efforts to obtain students for the ministry in our own country, as this must always be our chief source of pulpit supply.

The Committee has in many cases supplied the names of available ministers to Interim Moderators.

The Committee has been in correspondence with representative ministers in Scotland and Ulster with a view to enlisting their help in recommending suitable men who might be available to come to Canada and settle in our Church.

The Committee has assisted, when requested, ministers of our Church who desire change of pastorate by giving them lists of vacancies and names of Interim Moderators.

Thirteen ministers have been settled or are about to be settled in charges through our labours. The great majority of settlements made through this Committee have been in minimum salary congregations. Of the thirteen ministers obtained by this Committee's services five are from Scotland, one of whom has been pre-

vented from coming at this time by Immigration Authorities, but he hopes later on to be accepted. One Presbyterian minister from the United Church of Canada; two from England, one being a Congregational minister, the other one a Primitive Wesleyan minister; one from Ulster, Ireland, direct, one from the United States direct; three from Ulster, Ireland by way of the United States, and one Ph.D. of Edinboro' University as a Stated Supply, who is pursuing his theological education under the control of our Assembly's Board of Education; thus bringing the number of men obtained by us for pulpit service since last Assembly up to fourteen.

Your Committee considers the Supply of our pulpits with well qualified Presbyterian ministers is still a most pressing problem when we reflect that our two well equipped colleges, owing to the upheaval of the disruption as well as other causes, have this year only graduated five young ministers, with no very rapid increase in the number of graduates in sight, though considerable improvement in this respect is in sight and is to be expected. We must also consider how many of our brother ministers, who were faithful to the Presbyterian Church and still serve us efficiently, are advanced in years and will soon need to seek retirement, and so it behoves us to be diligent in seeking and obtaining an adequate supply of preachers.

There are very many vacant charges for whom we have no qualified ministers, and it is with thankfulness that your Committee is able to report, that it is well pleased with the educational qualifications and standing of the men, whom we have this year obtained for the service of our Church. We have only one recommendation to offer, and that is that this Committee be continued, and that its personnel shall not be radically changed, because of the fact that its present members are now well acquainted with the work needed to be done, and are convenient to each other for meetings to carry on the business.

S. BANKS NELSON, *Secretary.*

D. T. L. McKERROLL, *Convener.*

REPORT ON REMITS

To the Venerable the General Assembly:

The General Assembly of 1927 sent down to the Presbyteries the following for their consideration and report:

1.—Remit *re* Biennial Assemblies (Assembly Minutes 1927, Pages 38, 43 and 67.

Reports were received from 20 Presbyteries. Of these none reported in favour of the change proposed. 20 reported disapproval.

REMIT NO. 1

Re BIENNIAL ASSEMBLIES

Presbyteries reporting disapproval

1.—*Synod of the Maritime Provinces*

Pictou.
Halifax and Lunenburg.
St. John.

2.—*Synod of Montreal and Ottawa*

Montreal.
Glengarry.
Brockville.

3.—*Synod of Toronto and Kingston*

Peterborough.
Lindsay.
Orangeville.
Barrie.

4.—*Synod of Hamilton and London*

Hamilton.
London.
Huron.

5.—*Synod of Manitoba*

Winnipeg.
Brandon.

6.—*Synod of Saskatchewan*

Moose Jaw.
Prince Albert and Saskatoon.

7.—*Synod of Alberta*

Edmonton.
Red Deer.

8.—*Synod of British Columbia*

Victoria.

2.—UNDER THE BARRIER ACT

Revision of Rules and Forms of Procedure.

Remit *re* An Act to amend the Standing Orders anent Ecclesiastical Procedure, 1876. (Assembly minutes 1927, Page 68, Appendix 147, Recommendation 4.)

REMIT NO. 2

REMIT *Re* AN ACT TO AMEND THE STANDING ORDERS ANENT ECCLESIASTICAL PROCEDURE

Presbyteries Approving	*Presbyteries Disapproving*
1.—*Synod of the Maritime Provinces*	
St. John.	
2.—*Synod of Montreal and Ottawa*	
Montreal.	
3.—*Synod of Toronto and Kingston*	
Peterborough.	
4.—*Synod of Saskatchewan*	
	Prince Albert and Saskatoon.

Respectfully submitted,

J. W. MACNAMARA.

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE

To the Venerable the General Assembly:

Long ago George McDonald penned these words:—

"Never be discouraged because good things get on so slowly here.
Enter into the sublime patience of the Lord."

In the realm of Lord's Day legislation and its enforcement and of reform in the observance of the Lord's Day, experience amply confirms the necessity for patience and undiscouraged effort.

In the manufacture of cheese, particularly in certain parts of Eastern Ontario, Sunday work has been quite prevalent. Over a period of several years the offenders enjoyed immunity for it seemed impossible to move the authorities to action. The Minister of Agriculture of Ontario has sent a communication to those concerned that Sunday manufacture must be discontinued. The attainment of standard in quality required by Government was the plea in justification of Sunday labor, and when this view was expressed at a dairy convention recently, a prominent Government official promptly answered that no such difficulty prevailed with those manufacturers who did not work on Sunday. To secure this action has required steady representation to the authorities for years. It is worthy of note that what has been done recently is just the repetition of the action of the Dairy Branch of the Department of Agriculture in Ontario 21 years ago.

Manitoba provides another instance. Since the judgment of the Court of Appeal in the Sunday Excursion Act Reference, that province has been as completely deprived of the protection of the Lord's Day Act as if it had not been passed. An appeal was taken to the Privy Council, England, but that judicial body indicated that it could not follow the bad example of the Court of Appeal of Manitoba and discuss a matter not in the original Reference. Then the Dominion Government was approached with the request that it undertake to bring the question to the Supreme Court. It was unwilling to do so and the Manitoba Government was next approached, but without definite action as yet. Five years therefore have passed in a vain attempt to settle this issue.

The suggestion has been made that instead of appealing to either of the two Governments a case be taken by the police, say in the city of Winnipeg. This course seems reasonable from the fact that the Court of Appeal, Manitoba, in a later decision has contradicted the judgment of 1923. When the Police Magistrate of Winnipeg last considered a case he dismissed it on the ground of the previous decision of the Court of Appeal. It could now be pleaded that the later judgment justifies his entertaining prosecutions under the Lord's Day Act. If he consented to this the problem would be solved. If he did not entertain a prosecution the situation would be no worse.

The Province of Quebec furnishes a third instance. A period of over twenty years has elapsed since the abortive action of Sir Lomer Gouin, then Attorney General of Quebec, to enforce the Quebec Sunday law with respect to the moving picture theatres, and about sixteen years have elapsed since the judgment of the Supreme Court of Canada made clear to the authorities in Quebec that reliance for this reform must be upon the Lord's Day Act of Canada. A little later a number of convictions in this realm in Sherbrooke, Que., in cases taken by private parties, demonstrated that successful action under the Lord's Day Act of Canada was possible; yet these places have enjoyed undisputed occupation of the Sabbath practically throughout the province. Now, however, Premier Taschereau has declared his determination to enforce the law. In this, as in the case of the industries of that province reported last year, the Premier has the support of hundreds of the Lord's Day Leagues organized in the Roman Catholic Church, the leaders of the Church and not a few business organizations. Here again patience has had her perfect work.

The policy of the Department of Customs of the Dominion Government in refusing clearance on Sunday of vessels carrying excursions has been an effective means of control in addition to the restraints of the Lord's Day Act.

A similar policy has been suggested to the Motor License Department of the Ontario Government to apply to Sunday excursions by motor bus. In the case of the Customs, the Government evidently acts upon the principle that it cannot be a party to a violation of the law. As special licenses are required for many of these motor bus excursions, the Department of the Provincial Government concerned might reasonably be governed by the same motive and adopt the policy of refusing licenses in all such cases.

All citizens are indebted to the Lord's Day Alliance for its sustained effort to maintain in its integrity the Weekly Rest Day. This organization is primarily concerned with the preservation of the Sabbath, not its proper observance, though naturally its representatives in their messages do not exclude the latter. For such work of a civil character to which we have referred, it has been responsible. Throughout the whole Dominion the citizens of Canada are under obligation to this organization for its public service. Your committee would, therefore, recommend:

1. That the improvement of opportunities provided by the Lord's Day for physical and spiritual well-being be earnestly commended to all our people.

2. That this subject should be given greater prominence in all our teaching and preaching with special emphasis upon the great general principles governing the proper use of the day.

3. That the Lord's Day Alliance of Canada be commended to the sympathy and support of all our congregations.

E. G. THOMPSON,
Convener.

REPORT OF COMMITTEE ON EQUITIES

To the Venerable the General Assembly:

The Committee of Assembly, appointed in June last to examine the equities assigned to the Church by the Federal Commission, met and gave careful consideration to the matter assigned them. After careful study of the finding of the Federal Commission your Committee felt there was not much for them to do. The large part of the assets assigned to our Church are held in the Colleges in Montreal and Toronto and with these your Committee do not think it wise to interfere.

The moneys given to the Pension Fund are Trust Funds and cannot be interfered with.

The allocation of loans made out of the old Church and Manse Fund were put in the hands of the Extension Committee of the Board of Administration by the last General Assembly, and this Committee think they should be left there for the assistance of churches in need.

In regard to the Women's Missionary Society, your Committee would recommend that the General Assembly instruct the Trustees of the Church to transfer to the Women's Missionary Society all properties and funds assigned to them by the Federal Commission.

In regard to the properties directed to be sold by the Federal Commission, your Committee would recommend that whatever moneys come to the Presbyterian Church in Canada from the sale of such properties, be handed over to whatever parties supplied the means for the purchase of such properties.

The Presbytery of Montreal held second mortgages on certain churches within their bounds given out of a fund which was the property of the Presbytery. These mortgages the Federal Commission declared to be the property of the Presbyterian Church, and your Committee would recommend that the Assembly instruct the Trustees of the Church to transfer said mortgages to the Presbytery of Montreal to dispose of, as they see best.

There are certain properties given to the Presbyterian Church by the Federal Commission upon which the old Church and Manse Boards held mortgages or which were purchased out of the old Church and Manse Fund, no mention of which is made by the Federal Commission in their report.

Your Committee would recommend in all such cases that whatever claim in such properties was held by the old Church and Manse Board be now held by the Extension Committee of the Board of Administration.

All of which is respectfully submitted.

JAMES WILSON,
Convener.

REPORT OF THE PENSION BOARD FOR THE YEAR 1927

To the Venerable the General Assembly:

At the meeting of the General Assembly held last year in Stratford, the Plan for a Pension Fund that has been before the Church for the last seven years, but adjusted to the present personnel of the Presbyterian Church in Canada, was adopted and the Pension Board was appointed and instructed to draft all the necessary Rules and Regulations, and put the Plan into operation, as soon as in their judgment they think it possible.

A booklet containing these Rules and Regulations was prepared and after approval by Professor M. A. Mackenzie of Toronto University as to actuarial soundness, was adopted by the Pension Board on October 6th, 1927. This booklet, together with an explanatory letter and application form was sent to every minister of the Church. The booklet, together with the explanatory letter, was sent to the Chairmen of the Boards of Managers of all pastoral charges, asking their congregations to acquiesce in the request of the General Assembly for an Annual Contribution of 5 per cent of their minister's stipend in support of the Fund. Where there is a Manse or a Rented House provided by the congregation, the stipend is reckoned as increased by 15 per cent and the 5 per cent paid on the increased total.

The result of the launching of the Fund has been most gratifying. To date, 345 ministers have returned their Application Forms and though it was felt that there would be greater difficulty in inducing congregations to contribute 5 per cent of stipends we are glad to announce that 153 congregations out of the 233 reporting have expressed their willingness.

The correspondence during the year has shown clearly the great satisfaction of our ministers at the establishment of the Fund; and also the willingness of congregations, particularly in the large centres, to give it their hearty support. It is the firm conviction of your Pension Board that the successful operation of this Fund will relieve ministers' minds of a constant anxiety and release their undivided energy for the prosecution of their life tasks, and, in consequence, enrich and stabilize the life of the Church.

Your Board believes further that every institution that limits the remuneration of its servants during their working years, should care for them to the end of their journey.

If this Fund is to serve its purpose, the fourfold sources of revenue must all be steadily maintained, viz.,

(1) Ministers' rates, purchasing one-fourth of the annuity.

(2) Interest on endowment.

(3) Five per cent on stipends from congregations.

(4) An Annual Budget Contribution of $18,200.

Your Board would therefore urge again that it is the duty of every minister to unite with the Fund and do what he can to further its interests; also that it is the duty of every congregation to assume the 5 per cent of stipend, and equally the duty of the Board of Administration to see to it that this Fund receives its due amount from all budget receipts.

The Board recommends:—

1. That the Rev. Frederick H. Larkin, D.D., Presbytery of Huron, age 66; years of service, 40 years and 2 months on closing his ministry in June, be allowed an annuity of $500 for the first year, subject to readjustment as the resources of the fund are more definitely known.

2. That the Rev. Donald Munroe, non-rate paying minister, who gave 30 years of regular ministerial service and for the last ten years has been supplying almost continuously under the Home Mission Superintendents, be given an annuity as under the old A. and I. Fund, namely one-half, full rate as for thirty-five years' service, amounting to $168.75.

3. *Re* Widows and Orphans

(a) That an annuity for Mrs. W. L. Clay, widow of the late Rev. W. L. Clay, D.D., of $300, be granted this year.

(b) That an annuity for Mrs. J. J. Paterson, widow of the late Rev. J. J. Paterson, D.D., of $250, be granted this year.

These annuities to be readjusted as the fund will permit..

Recommendations

First. That the General Assembly authorize the Pension Board to establish an Emergency Fund as soon as possible.

Second. In order that the actuarial soundness of this Fund be maintained we recommend that the Treasurer of the Church be instructed to credit this Pension Fund Account with the amount set forth in this report on page 132 from Budget receipts each year.

ANNUITIES PAID

During the past year Annuities have been paid to the following ministers amounting altogether to $16,658.55, as follows:—

Rev. G. D. Bayne	$174.63
Rev. Hugh Brown	298.83
Rev. D. G. Cameron	287.10
Rev. Hugh Cameron	468.75
Rev. A. U. Campbell	380.85
Rev. Neil Campbell	168.23
Rev. J. G. A. Colquhoun	187.50
Rev. R. J. Craig	468.75
Rev. James Cumberland	468.75
Rev. W. Dawson	455.11
Rev. John Elder	75.00
Rev. T. S. Glassford	468.75
Rev. W. G. Hanna	275.40
Rev. J. S. Hardy	468.75

Rev. J. K. Henry	$262.50	
Rev. John Kay	119.52	
Rev. A. R. Linton	395.49	
Rev. A. T. Love	468.75	
Rev. W. M. Martin	468.75	
Rev. J. W. Mitchell	468.75	
Rev. John Machie	275.37	
Rev. D. O. McArthur	322.26	
Rev. Geo. McArthur	435.78	
Rev. A. F. McGregor	82.05	
Rev. J. P. McInnis	284.16	
Rev. W. T. C. MacKay	340.61	
Rev. Hugh McKellar	422.34	
Rev. John McKersie	44.52	
Rev. E. D. McLaren	67.59	
Rev. Donald McLean	49.20	
Rev. John McNair	323.43	
Rev. E. McQueen	245.13	
Rev. D. D. McRae	468.75	
Rev. G. C. McRobbie	187.50	
Rev. W. S. McTavish	152.82	
Rev. W. Patterson	101.55	
Rev. S. R. Robinson	85.56	
Rev. T. H. Rogers	395.41	
Rev. Hugh Ross	375.96	
Rev James Ross	106.65	
Rev. A. H. Scott	468.75	
Dr. E. Scott	468.75	
Rev. James Skene	119.52	
Rev. Thomas Smith	180.45	
Rev. James Stevens	158.19	
Rev. A. S. Stewart	403.47	
Rev. D. A. Thomson	130.80	
Rev. John Wilkie	136.65	
Rev. Alex. Wilson	347.91	
Rev. David Wright	406.50	
		$14,417.87

SPECIAL

Rev. Angus Sutherland	$200.00	
Rev. M. J. McPherson	70.32	
Rev. D. M. Gillies	164.08	
Rev. Donald McLeod	238.28	
Rev. J. J. Monds	84.37	
Rev. J. G. Cheyne	83.20	
Rev. W. J. Fowler	50.45	
Rev. N. H. McGillivray	573.71	
		1,464.41
		$15,882.18
Refund to United Church of amount of annuities paid Rev. W. T. Crombie		776.37
		$16,658.55

Annuities paid W. & O., (Western Division), amounting altogether to $9,875.00, as follows:—

Mrs. G. Isabel Anderson	$225.00	
Mrs. K. M. Bouchard	225.00	
Mrs. Jean Cockburn	225.00	
Mrs. Effie E. Fee	225.00	
Mrs. Harriet Ferguson	225.00	
Mrs. Mary Ann Fisher	225.00	
Mrs. Phyllis Fletcher	225.00	
Mrs. Isabel Hastie	225.00	
Mrs. Margaret Hewitt	225.00	
Mrs. C. M. Hutchison	225.00	
Mrs. Effie Kippen	225.00	
Mrs. Elizabeth Lang	225.00	
Mrs. Agnes Machie	225.00	
Mrs. Elizabeth Milne	225.00	
Mrs. Lena Milne	225.00	
Mrs. Georgina Mitchell	225.00	
Mrs. B. M. Mitchener	225.00	
Mrs. Susanna Musgrave	225.00	
Mrs. Annie McDiarmid	225.00	
Mrs. Agnes McDonald	225.00	
Mrs. Margaret McKenzie	150.00	
Mrs. Mary McKerracher	225.00	
Mrs. Annie McLennan	225.00	
Mrs. Elizabeth Macleod	225.00	
Mrs. Catherine Macleod	225.00	
Mrs. Margaret Nicol	225.00	
Mrs. Mary Oswald	225.00	
Mrs. Alethea G. Park	225.00	
Mrs. Annie Peatchell	225.00	
Mrs. Hannah Radford	225.00	
Mrs. Helen O. Reid	225.00	
Mrs. Anna I. Ross	225.00	
Mrs. Jeanie Scott	225.00	
Mrs. Laura Sinclair	225.00	
Mrs. M. C. M. Smith	75.00	
Mrs. Mary M. Stewart	225.00	
Mrs. Mary Sutherland	225.00	
Mrs. Louisa Turnbull	225.00	
Mrs. S. J. Wellwood	225.00	
Mrs. Helen Whaley	225.00	
Mrs. Margaret Johnson	75.00	
Rev. Annesley Children		$9,075.00

SPECIAL

Mrs. Chas. Cameron	150.00	
Mrs. Donald McRae	200.00	
Mrs. N. L. Whitman	200.00	
Mrs. A. Rowat	150.00	
Mrs. W. T. Crombie	100.00	
		800.00
		$9,875.00

Annuities paid W. & O. (Eastern Division), amounting altogether to $3,604.00, as follows:—

Mrs. F. M. Begg	$220.00	
Mrs. Annie M. Dustan	340.00	
Mrs. B. Farquharson	340.00	
Mrs. N. F. Hardie and Children	412.00	
Mrs. Ida A. Henderson	340.00	
Mrs. C. S. Lord	340.00	
Mrs. Jessie McRae	220.00	
Mrs. A. McL. Sinclair	340.00	
Mrs. A. F. Thomson	340.00	
Mrs. S. D. McPhee	340.00	
C. H. Nesbitt for S. D. McPhee Children	72.00	
		$3,304.00
SPECIAL		
Mrs. R. Taggart	150.00	
Mrs. A. Gunn	150.00	
		300.00
		$3,604.00

D. T. L. McKERROLL,
Chairman.

D. R. DRUMMOND,
Acting Secretary.

REPORT, *Re* PROPOSED NEW CHURCH BUILDING AT BANFF, ALBERTA

To the Venerable the General Assembly:

The Committee appointed under the terms of Overture No. 3, at the previous meeting of this Assembly have found it impossible to hold meetings, because of being so widely distributed. And the Convener of the Committee, having carried on the work by correspondence, now begs leave to report as follows:—

Pursuant to an interview arranged with the Honourable, the Minister of the Interior, a conference was held at Banff the latter part of July, 1927, with the Minister, the Commissioner for Dominion Parks, and the local Superintendent; and, as a result, formal application was made for an exchange of lands to provide a central location for our proposed new church building.

Later, in compliance with regulations of the Department, plans and specifications were submitted, which were finally approved on January 31st, 1928. At the same time we were informed that, as soon as the conditions of exchange of lands had been fulfilled by us, a permit would be issued for construction of the building.

The site reserved to us is the only location in the town now left in the disposition of the Government. It is central, being a hundred feet (100') on Banff Avenue, and one hundred and thirty feet (130'), to a lane, on Wolf Street, and across from the Public School buildings. There are at present other applications on file for this property awaiting our action in the matter.

There remains to be considered the ways and means of finance; and following this, there would be the actual work of construction which would require about four months. The plans, however, call for the removal of the old building to the new site, and this could be utilized for services during the time of construction.

The Convener, being unavoidably absent from the country during the time of Assembly, has placed on file with the Committee a detailed report of particulars, and certain recommendations with respect to the furtherance of the work; and request has been made that they, the said Committee, convene at this Assembly and thereupon bring in a supplemental report for deliberation and further sanction.

The file of correspondence and documents has been placed in the hands of the Rev. M. White, D.D., Supervisor of Missions for Alberta, who will represent the Convener during his absence in such manner as may be permissible.

Respectfully submitted,

S. BACON HILLOCKS,
Convener

REPORT OF CONFERENCE WITH W. M. S. (W.D.) *Re* CO-OPERATION

To the Venerable the General Assembly:

"The Committee of three" appointed by the General Assembly "to confer with an equal number of representatives from the W. M. S. (W.D.) with a view to bringing about closer co-operation in the work of the Church" desire to report as follows:

After earnest and frank review of the whole situation, it was agreed to recommend:

(1) That in the meantime the present relationship of the W. M. S. as a Board of the General Assembly be maintained and that members of the W. M. S. be constituent members of the General Board of Missions.

(2) That the W. M. S. through their representatives, present their Estimates and an outline of their proposed work for the ensuing year to the General Board of Missions for confirmation. These shall thereafter be presented in the report of the W. M. S. Board to the General Assembly for adoption. The oversight of the work of the W. M. S. shall be in the hands of the W. M. S. Board.

(3) That in the Church's Budget literature the Estimates of the General Board of Missions and of the W. M. S. shall be printed in separate schedules, but considered as together with the other items in the Budget constituting the Missionary appeal of the Church.

On behalf of the Committee,

D. R. DRUMMOND,
Convener.

REPORT OF SPECIAL COMMITTEE ON SYNOD RECORDS

To the Venerable the General Assembly:

The Special Committee appointed to consider what should be the character of permanent records of Synods begs leave to report as follows:

The General Assembly of 1899 gave permission to the Clerks of Assembly to discontinue engrossing the permanent record of the Assembly. The Assembly did so by adopting the following recommendations:

"1. That the engrossing of the Record of the General Assembly be henceforth discontinued.

2. That a special copy of the Record of each General Assembly be printed, and that this copy, duly authenticated as heretofore, be regarded as the permanent and official Record of that Assembly.

3. That this special copy of the Assembly Record be printed upon paper of superior quality, and of foolscap, post or demy size, as may seem best to the Assembly clerks; but the size chosen in the first instance shall not in after years be departed from.

4. That these Records be bound together from time to time as may be found necessary.

5. That liberty be given to Synods to adopt *mutatis mutandis*, the foregoing regulations."

Your Committee see no occasion to alter or add to the foregoing regulations. They therefore recommend that the Assembly direct Synods, desiring to present their Records in printed form, to conform to them; and that otherwise the Records of Synods be presented engrossed in a permanent Minute Book of suitable quality and size.

All of which is respectfully submitted.

T. WARDLAW TAYLOR,
Convener.

St. Andrews, N.B., April 9, 1928.

REPORT OF THE CHURCH EXTENSION FUND

To the Venerable the General Assembly:

The Trustees of the Church Extension Fund beg to submit the following report:—

From the appointment of the Trustees in July 1926 to Dec. 31st, 1927, 81 applications for loans to assist in the erection or purchase of Church Buildings have been received and considered. Of this number 70 applications were approved, representing loans to the amount of $214,160.00. Of this number one application for $1,500 was cancelled, leaving the net amount of loans approved at $212,660.00; 11 applications for loans amounting to $45,000.00 were held over for further consideration. The distribution by Synods of the loans approved is as follows:—

Synod of the Maritime Provinces	15
" Montreal & Ottawa	9
" Toronto & Kingston	16
" Hamilton & London	7
" Manitoba	6
" Saskatchewan	8
" Alberta	4
" British Columbia	5
	70

Since the last Annual Report the following applications have been considered and approved by your Board and the amounts indicated have been paid.

Name of Church	*Amount of Loan Approved*	*Amount paid*
Bala	$3,000 00	$3,000 00
Bluevale	2,000 00	2,000 00
Manotick	2,500 00	2,500 00
Musquodoboit Harbor	2,000 00	2,000 00
Port Elgin	1,500 00	1,500 00
St. Stephen, N.B	5,000 00	5,000 00
Stellarton	5,000 00	5,000 00
Bowmanville	4,000 00	4,000 00
Almonte	5,000 00	5,000 00
Elmwood Ave, London	3,000 00	3,000 00
West Branch (Pictou)	1,000 00	
St. James, Winnipeg	2,000 00	
Knox, Calgary	5,000 00	2,500 00
Motherwell & Avonbank	2,000 00	2,000 00
Oxford	700 00	700 00
Pugwash	1,500 00	1,500 00
Tabucintac	1,000 00	
Whycocomagh	2,000 00	
Norwood, Winnipeg	4,000 00	4,000 00
Tatamagouche	400 00	

Name of Church	*Amount of Loan Approved*	*Amount paid*
Mahone Bay	$1,000 00	
Scotstown	4,000 00	$4,000 00
Cochrane	2,000 00	2,000 00
Bassano	700 00	
Mt. Dennis	2,360 00	2,360 00
Oshawa	5,000 00	5,000 00
Ranfurly	1,000 00	
Sudbury	5,000 00	5,000 00
Lethbridge	5,000 00	
Penticton	3,000 00	1,500 00
Welland (Hungarian)	3,500 00	3,500 00
Fredericton	5,000 00	5,000 00
Sutton	3,500 00	3,500 00
Alliston	2,000 00	2,000 00
Gould	1,000 00	1,000 00
Portage	5,000 00	5,000 00
Rockglen	2,000 00	1,500 00
West Point Grey	5,000 00	5,000 00
Fairbank	5,000 00	5,000 00
Stonewall	2,000 00	2,000 00
Nelson, B.C	3,000 00	3,000 00
Waterloo	5,000 00	5,000 00
Mt. Pleasant	5,000 00	5,000 00
Beachburg	1,000 00	
Lake Megantic	2,500 00	2,500 00
St. David's	5,000 00	4,600 00
Bradalbane	1,000 00	1,000 00
St. Giles, Ottawa	5,000 00	
Gloucester	1,500 00	(Cancelled)
Arnprior	5,000 00	
Tisdale, Sask	2,500 00	
Windsor, N.S	2,500 00	

In order to meet payments on loans approved, where building operations were in progress, or completed, and where the money was urgently needed, it has been found necessary to borrow from the Bank upon the strength of unpaid subscriptions to the fund. There are still heavy payments to be met on loans approved but not paid or paid only in part.

If the purpose of this fund is to be fulfilled, it will be necessary to obtain a considerable sum of money by additional subscriptions, in order that funds may be available to assist Congregations to erect or secure Churches in which to worship. Since February 1st, a number of new applications for loans have been received which your Trustees have not been able to consider because of the lack of funds.

Resolution Regarding the Death of Mr. Thos. McMillan

"By the death of Mr. Thomas McMillan the Board has lost a valued member. Mr. McMillan was deeply interested in the work of the Board and in the efforts being made to assist struggling congregations, which lost their Church property, to secure a place of worship. The Board takes this opportunity to express its appreciation of the fine services rendered by Mr. McMillan and its deep regret at the loss to the Board and the Church at large by his death."

MONIES RECEIVED FOR CHURCH EXTENSION FUND FROM FEBRUARY 1ST, 1927 TO JANUARY 31ST, 1928

Toronto	$ 9,287.34
Ottawa	10,116.33
Hamilton	11,985.28
Maritimes	2,175.00
Alberta	618.35
Saskatchewan	270.00
Sundry	18,689.25
Interest accrued	117.70
	$53,259.25

In addition to the amounts received by the Treasurer for the above Fund there has been received by the Montreal Committee and disbursed the sum of $63,400.00.

The Treasurer's statement will be found on page 178.

CHURCH AND MANSE FUND

The following recommendation was approved by the last General Assembly, and has since been carried out by the Board of Administration and the Trustees of the Church Extension Fund.

"It was agreed to request the General Assembly that if it is found necessary after consultation with the Board of Administration, the assets belonging to the old Church and Manse Board be transferred to the Board of Trustees of the Church Extension Fund, to be administered by that Board as a separate Fund."

Statements have been sent to all congregations indebted to the fund showing amount of principal and interest due. As the receipts from the loans are at present the only source of revenue from which to deal with applications, which come properly within the scope of the fund, it has been requested that wherever possible payments be made covering interest due and arrears of principal. In many cases an earnest effort is being made by congregations to repay these loans. In many other cases there are large arrears of interest.

The Trustees with the limited amount of money available in this fund have done their best in dealing with the most urgent applications that come before them.

The total amount outstanding at the date of settlement of the loans assigned under the Order of the Dominion Commission is as follows:—

Principal outstanding May 31st, 1927	$174,985 93
Interest outstanding	17,178 65
	$192,164 58

Statement of receipts and expenditures will be found on page 178.

All of which is respectfully submitted.

JAS. RODGER, *Convener.*

J. W. MACNAMARA, *Secretary.*

OVERTURES

No. 1.—SYNOD OF TORONTO AND KINGSTON

Re THE ESTABLISHMENT AND ENDOWMENT OF A CHAIR IN EACH OF OUR COLLEGES

At Toronto, and within Knox Church there, on Wednesday the nineteenth day of October, in the year one thousand nine hundred and twenty-seven, at eight o'clock in the evening, the Synod of Toronto and Kingston met and was duly constituted.

Inter alia.—The following resolution was adopted:—

THAT the Synod of Toronto and Kingston overture the General Assembly to establish and endow a chair in each of our Colleges to train men specially as Directors of Religious Education with a view to supplying the need of trained workers among children and young people.

Extracted from Minutes by

W. S. MacTAVISH,
Clerk of Synod.

No. 2.—SYNOD OF TORONTO AND KINGSTON

Re THE RIGHT OF PRESBYTERY IN THE DEDICATION OF CHURCHES

At Toronto, and within Knox Church there, on October nineteenth, one thousand nine hundred and twenty-seven, which day and place the Synod of Toronto and Kingston met according to adjournment, and being constituted:—

Inter alia.—The Synod agreed to transmit the following overture to the General Assembly of the Presbyterian Church in Canada, indicted to meet at Regina on the first Wednesday of June, 1928, years:—

WHEREAS difference of opinion exists as to the authority of Presbyteries in the service of dedication of churches, it is respectfully overtured by the Synod of Toronto and Kingston that the General Assembly make an authoritative pronouncement on the right, if any, of the Presbytery in the dedication of churches.

Extracted from Minutes by

W. S. MacTAVISH,
Synod Clerk.

No. 3.—PRESBYTERY OF LINDSAY

Re THE RELATION OF THE FUNDS OF THE WOMEN'S MISSIONARY SOCIETY TO THE BUDGET

At Lindsay, and within St. Andrew's Church there, at eleven o'clock forenoon of Tuesday, January tenth, one thousand nine hundred and twenty-eight, the Presbytery of Lindsay met and was duly constituted.

Sederunt.—J. H. Douglas, *Moderator;* R. S. Scott, R. Simpson, etc., *Ministers;* W. C. Moore, etc., *Elders.*

Inter alia.—It was moved by Mr. R. Simpson, seconded by Mr. R. S. Scott, and unanimously agreed, that the Overture as follows be sent to the General Assembly:—

To the Venerable the General Assembly:

WHEREAS the work being done under the Board of Missions and the Women's Missionary Society is one;

AND WHEREAS many of our people do not differentiate between the work done by these respective organizations;

AND WHEREAS the term Budget is a misnomer while all the work is not included in it;

AND WHEREAS in many congregations there is difficulty in raising Budget allocations, though no difficulty in raising money for the Women's Missionary Society, thus putting these congregations in a wrong light in statistical returns;

AND WHEREAS in most well regulated families there is one purse from which comes money for the Women's Missionary Society and the Budget;

AND WHEREAS in most cases our women have more time for study of our missionary work (and perhaps more desire), and can spread knowledge thus gained to members of their household;

AND WHEREAS the Women's Missionary Society deals only with certain parts of the work included in the Budget, therefore certain important parts of our work suffers through lack of study;

THEREFORE the Presbytery of Lindsay humbly overtures the General Assembly to effect a much closer connection than now exists between the Funds of the Women's Missionary Society and the Budget, that the work, as a whole, may be more generally supported and better done; that in the minds of a large percentage of our people there may be removed that conflict of ideas regarding the work; and also that the great body of intelligent women in all our congregations may be enlisted in the whole work of the Church, and not merely in a part, though a very important part, of the missionary work of the Church.

AND FURTHER the Presbytery of Lindsay earnestly urges that one allocation be sent down to congregations, that shall include the work of the Women's Missionary Society and the Budget.

Extracted from the records of the Presbytery of Lindsay this 18th day of January, 1928, by me,

W. G. SMITH,
Clerk of Presbytery.

No. 4.—PRESBYTERY OF LINDSAY

Re TIME OF ELECTION OF REPRESENTATIVE ELDERS AND THEIR TERM OF HOLDING OFFICE

At Lindsay, and within St. Andrew's Church there, at eleven o'clock forenoon of Tuesday, January tenth, one thousand nine hundred and twenty-eight, the Presbytery of Lindsay met and was duly constituted.

Sederunt.—J. H. Douglas, *Moderator;* A. W. Hare, J. C. Robinson, etc., *Ministers* Col. Bick, etc., *Elders.*

Inter alia.—On motion of Mr. Hare, seconded by Mr. Robinson, it was unanimously agreed to forward the Overture as follows to the General Assembly:—

THAT WHEREAS the present method of electing, before March in each year, elders to represent congregations in Presbytery, and reporting their names so that they may appear in that year's statistical returns;

AND WHEREAS those so elected do not take office until after the first meeting of Presbytery after the close of the General Assembly;

AND WHEREAS this complicated method leads to confusion in the minds of sessions;

THEREFORE the Presbytery of Lindsay humbly overtures the General Assembly, to enact legislation, that elders be elected before the first meeting of Presbytery in each calendar year, to hold office for that calendar year.

Extracted from the records of the Presbytery of Lindsay this 18th day of January, 1928, by me,

W. S. SMITH,
Clerk of Presbytery.

No. 5.—PRESBYTERY OF LONDON

Re THE EQUAL REPRESENTATION OF LAYMEN AND MINISTERS
Re BOARD OF ADMINISTRATION

At London, and within New St. James there, on Tuesday the twenty-first day of February, one thousand nine hundred and twenty-eight, which day the Presbytery of London met in pro re nata meeting at two o'clock afternoon, and was constituted with prayer.

Inter alia.—Moved by James MacKay and F. W. Gilmour and unanimously agreed that the Venerable the General Assembly be overtured in the following terms:—

WHEREAS it has been a custom, long established, and uniformly accepted as a fundamental principle of Presbyterianism, that all church boards and committees be composed of an equal number of lay and clerical members, and

WHEREAS the Board of Administration, as at present constituted, is composed of lay members only, and

WHEREAS it is not regarded in the best interests of the Church that any Board or Committee of the Church be composed solely of either lay or clerical members;

THEREFORE the Presbytery of London humbly overtures the Venerable the General Assembly to enact that the principle of the Church, of equal representation of laymen and ministers be adhered to in connection with the Board of Administration, as in connection with all other Committees and Boards of the Church.

Extracted from the Minutes of the Presbytery of London this the twenty-second day of February, 1928.

JOHN McNAIR,
Presbytery Clerk.

No. 6.—

Re FORMATION OF PRESBYTERY NORTH INDIA

Unto the Venerable the General Assembly of the Presbyterian Church in Canada ordered to meet in Regina, on the sixth day of June, one thousand nine hundred and twenty-eight.

WHEREAS the organized congregations of Amkhut, Sardi and Mendha with their sessions and the Jobat section of the unorganized congregation of that district having unanimously decided to withdraw from the United Church of India, North, to form a separate Presbytery, and

WHEREAS these congregations desire to form a Presbytery for the carrying on of the work in accordance with the Standards, Canons and Rules of the Presbyterian Church in which they have been brought up and which they believe to be in accordance with the word of God;

WE, THEREFORE, the session of Amkhut organized congregation, respectfully overture the Venerable the General Assembly of the Presbyterian Church in Canada that with the other congregations in the area assigned to the Presbyterian Church in the Southern Bhil Field and West Nimar we be formed into a Presbytery of the Presbyterian Church in Canada.

J. BUCHANAN,
Moderator,

Amkhut, January 23rd, 1928.

and by Clerk of the Session of Amkhut.

Also signed by the Moderators and Clerks of the Sessions of Sardi, Mendha, Jobat and Chicheniya.

No. 7.—PRESBYTERY OF GUELPH

Re SYNODICAL MISSIONARY SUPERVISION

At Guelph, and within Knox Church there, the Presbytery of Guelph met on Tuesday, the sixth day of March, one thousand nine hundred and twenty-eight, and was constituted by the Moderator conducting devotional exercises.

Inter alia.—It was moved and agreed that the Presbytery overture the Venerable the General Assembly to this effect:—

THAT the Board of Administration and the Board of Missions be instructed to go carefully into the matter of Synodical Missionary Supervision with a view to expenditure and efficiency.

Extracted from the Minutes of the Presbytery of Guelph, this sixth day of March, one thousand nine hundred and twenty-eight.

E. A. THOMSON,
Clerk of Presbytery.

Elora, Ont., March 6th, 1928.

No. 8.—PRESBYTERY OF MAITLAND

Re THE RELATION OF THE FUNDS OF THE W.M.S. TO THE BUDGET

At Brussels, and within Melville Church there, this sixth day of March, one thousand nine hundred and twenty-eight, the Presbytery of Maitland met at three-thirty o'clock in the afternoon, and was duly constituted.

Inter alia.—It was moved by Mr. Fowler, seconded by Mr. F. E. Coombe, that this Presbytery indicates its sympathy with the Overture of the Presbytery of Lindsay, for closer co-operation between the Board of the Women's Missionary Society and the General Board of Missions, but heartily disapprove of any attempt at amalgamation of the two Boards.

Extracted from the Minutes of the Presbytery of Maitland by

T. D. McCULLOUGH,
Clerk of Presbytery.

Kincardine, Ont., March 8th, 1928.

No. 9.—PRESBYTERY OF ST. JOHN

Re COMMITTEE ON VACANCY AND SUPPLY

At St. John, and within the Church of St. John and St. Stephen there, on Tuesday the sixth (6th) day of March, one thousand nine hundred and twenty-eight (1928) at two (2) of the clock in the afternoon, the Presbytery of St. John met pursuant to adjournment, and was constituted with prayer.

Inter alia.—It was unanimously agreed that the Presbytery of St. John humbly overture the Venerable the General Assembly to discontinue the Committee on Vacancy and Supply, and to remit to the General Board of Missions the oversight of all matters now within the purview of that Committee.

Extracted by me,

T. WARDLAW TAYLOR,
Presbytery Clerk.

No. 10.—PRESBYTERY OF EDMONTON

Re CHURCH HYMNARY

At Edmonton, and within First Presbyterian Church there, on Tuesday the sixth day of March, one thousand nine hundred and twenty-eight, the Presbytery of Edmonton met in regular session, and was duly constituted with prayer.

Inter alia.—Mr. Thos. Tait introduced an overture with regard to a Church Hymnary, and on his motion, seconded by Dr. McQueen, it was agreed to send it forward to the General Assembly.

Overture.—To the General Assembly of the Presbyterian Church in Canada.

WHEREAS a Church Hymnary has been published as the Church Hymnary, Revised Edition, authorized for use in public worship by The Church of Scotland, The United Free Church of Scotland, The Presbyterian Church in Ireland, The Presbyterian Church of England, The Presbyterian Church of Wales, The Presbyterian Church of Australia, The Presbyterian Church of New Zealand, The Presbyterian Church of South Africa, and

WHEREAS The Presbytery of Edmonton has been informed that the First Presbyterian Church, Edmonton, has had the said Hymnary under prolonged consideration in view of its possible adoption, and is postponing further action in the hope that some authoritative pronouncement may be forthcoming from the General Assembly.

THEREFORE, the Presbytery of Edmonton respectfully overtures the General Assembly to declare the attitude of the Presbyterian Church in Canada towards the said Hymnary.

Extracted from the Minutes of the Presbytery of Edmonton, this twelth day of March, one thousand nine hundred and twenty-eight.

F. D. ROXBURGH,
Clerk.

No. 11.—PRESBYTERY OF TORONTO

Re PRESBYTERIAL STANDING OF MEMBERS OF THE FACULTIES OF OUR COLLEGES

THAT WHEREAS the General Assembly at its meeting in Stratford, June, 1927, made an amendment to the constitution of Presbyteries to the effect, that the members of the faculties of our Colleges could not be members of Presbytery except in so far as they delegated one of their number to represent them, and whereas this is manifestly unfair to all parties concerned inasmuch as:—

1. It denies to the Professor of our Colleges the recognized right of the Ministers of our Church, who are inducted into a charge to all the rights and privileges thereto pertaining.

2. It deprives the Presbytery of the counsel and wisdom of men with special training, particularly in matters of education.

3. It deprives the Presbyteries of the help of men in the general work of the Presbyteries.

4. It deprives the Church of the right of discipline, and leaves the College free from the supervision of Presbyteries in all matters which can only be rightly delegated to it—that is to say it leaves the Colleges outside the supervision of the Church.

5. Finally it is a departure from the long continued practice of the Presbyterian Church in Canada, and we would, therefore, respectfully overture the Venerable the General Assembly of the Presbyterian Church in Canada.

THAT the anomalous situation at present obtaining be forthwith rectified by authorizing that the members of our Theological Faculties be given their rightful place on the rolls of the Presbyteries in whose bounds they are situate.

Extract Minute of Toronto Presbytery, March sixth, one thousand nine hundred and twenty-eight.

G. M. DUNN,
Presbytery Clerk.

No. 12.—PRESBYTERY OF LANARK AND RENFREW

Re APPLICATIONS FOR RECEPTION INTO THE PRESBYTERIAN CHURCH IN CANADA

At the last meeting of the Presbytery of Lanark and Renfrew, held in Carleton Place on March sixth, one thousand nine hundred and twenty-eight, the accompanying Overture was submitted and endorsed.

By order of the Court it is herewith passed on to the Clerk of the General Assembly.

IN VIEW of the fact that many applications to the General Assembly and the General Assembly's Commission are being made by ministers of the United Church of Canada, and other non-Presbyterian bodies, to be received as ministers of the Presbyterian Church in Canada, and as it is of the utmost importance at this juncture in our historic Church that not only shall the educational standards of our ministry be steadfastly maintained, but that the doctrinal standards of the Church as set forth by the Westminster Confession of Faith and the Shorter Catechism be likewise rigidly maintained.

BE IT THEREFORE RESOLVED that the Presbytery of Lanark and Renfrew respectfully overture the Reverend the General Assembly, and petition the Assembly's Commission on the Reception of Ministers that the greatest care be taken, the most thorough examination made of the educational attainments and doctrinal standards of those applying for admission to the ministry of our Church.

AND BE IT FURTHER RESOLVED that only after the educational and doctrinal standards of the Church are fully met shall ministers of other Communions be granted the status of the ministry of the Presbyterian Church in Canada.

A. H. SCOTT, M.A., D.D.,
Clerk of Presbytery.

No. 13.—PRESBYTERY OF PARIS

Re BOYS' AND GIRLS' WORK

It was moved by Dr. A. T. Barr and agreed that this Presbytery transmit the following Overture to the General Assembly:—

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet within the First Presbyterian Church, Regina, on the first day of June next.

WHEREAS present programmes for Boys' and Girls' work within our Church are really inter-denominational, and

WHEREAS the Canadian Standard Efficiency Tests are based on a wrong interpretation of Luke II: 52, with consequent wrong implications, and

WHEREAS all other churches have distinctive programmes for the work of their constituency,

BE IT RESOLVED that we instruct the Board of Sunday Schools and Young People's Societies to prepare specific programmes for Boys' and Girl's work, which shall be distinctively Presbyterian.

At Knox Church, Brantford, on Tuesday the thirteenth day of December, one thousand nine hundred and twenty-seven, the Presbytery of Paris met and was duly constituted.

E. G. THOMPSON,

Clerk of Presbytery.

No. 14.—PRESBYTERY OF WESTMINSTER

Re BOYS' AND GIRLS' WORK

At a meeting of Westminster Presbytery held on Tuesday the thirteenth day of March,

Rev. Thos. Oswald moved and Rev. W. Ellis seconded and it was agreed that the Presbytery supports the Overture of Paris Presbytery with reference to Boys' and Girls' work.

Extracted from Minutes of Presbytery of Westminster.

D. LISTER,

Presbytery Clerk.

No. 15.—PRESBYTERY OF KINGSTON

Re BOOKLET ON HOLY BAPTISM

At Belleville, and within St. Andrew's Church there, the sixth day of March, one thousand nine hundred and twenty-eight years, the Presbytery of Kingston met and was duly constituted by the Moderator.

Sederunt.—Rev. R. G. Stewart, *Moderator;* W. S. MacTavish, R. J. Craig, *et al.*

Inter alia.—It was moved by Dr. MacTavish, seconded by R. J. Craig and agreed unanimously that the following Overture be forwarded to the General Assembly meeting in Regina the first Wednesday of June, prox.

WHEREAS on page thirteen of a booklet on Holy Baptism approved and issued by the General Assembly's Committee on Worship and Aids to Devotion, this statement is made, "We may concede that in New Testament times total immersion was the prevailing mode of administering the rite," and

WHEREAS this Presbytery cannot subscribe to that statement believing it to be out of harmony with our standards,

THEREFORE this Presbytery would humbly overture the Venerable, the General Assembly, to decree that before any statement bearing upon the Doctrine or Polity of the Church is issued, such statement receive the sanction of at least one half of the committee.

Extracted from the Minutes of Kingston Presbytery of date, sixth of March, by me this thirteenth day of March, one thousand nine hundred and twenty-eight.

R. J. CRAIG,

Demorestville, Ont. *Presbytery Clerk.*

No. 16.—SYNOD OF BRITISH COLUMBIA

OVERTURE *Re* EVANGELISM

At the City of Vancouver, and within Central Presbyterian Church there, on Tuesday the eleventh day of October, in the year of our Lord one thousand nine hundred and twenty-seven. Which time and place the Synod of British Columbia was duly constituted.

Inter alia.—Evangelism—Dr. MacBeth presented the Report of the Special Committee appointed to draft a resolution *re* an Evangelist.

After some discussion the resolution was adopted as follows:—

In view of the prevalence of much false and imperfect teaching, current in our day, and the deep spiritual needs of all the churches in our country:

The Synod of British Columbia urgently overtures the General Assembly to take into serious consideration the setting apart of specially endowed and duly qualified men to visit the more difficult and remote districts with a view to evangelizing, encouraging and edifying the people in such districts wherever found.

Extracted from the Minutes of the Synod of British Columbia.

R. J. DOUGLAS,

New Westminster, B.C., April 5th, 1928. *Synod Clerk.*

No. 17.—SYNOD OF BRITISH COLUMBIA

Re RESIDENCE FOR STUDENTS IN VANCOUVER

At Vancouver, and within Central Church there, on the eleventh day of October, one thousand nine hundred and twenty-eight, the Synod of British Columbia met and was duly constituted.

Inter alia.—The following Overture to the General Assembly was unanimously adopted on motion of Dr. R. G. MacBeth, seconded by W. J. White, and ordered to be transmitted to the General Assembly.

WHEREAS there is imperative need here of securing many young men for the ministry of our Church in order that our increasing work may be overtaken.

AND WHEREAS we in this Synod are making strenuous efforts to secure recruits who have the ministry in view; but we find it difficult to reach young men effectively when we have no institution in which they can take even preliminary study.

AND WHEREAS the Assembly of 1927 on the recommendation of the Board of Education has agreed that accommodation in residence should be provided at university centres for Presbyterian students, especially for those who have the ministry in view.

AND WHEREAS the City of Vancouver is the university centre for the Province and Synod of British Columbia;

AND WHEREAS the Government of British Columbia has set aside a portion of land on the University campus for the use of the Presbyterian Church for the erection of suitable college buildings;

NOW, THEREFORE, the Synod of British Columbia humbly and earnestly overtures the General Assembly to take the necessary steps at the earliest date possible to secure the erection of a suitable residence with class rooms on the grounds above mentioned, the said buildings to be part of the general scheme for further extension when the time arrives; and that in the mentime the Board of Education in conjunction with this Synod's College Board be asked to establish a summer school in theology.

Extracted from the Minutes.

R. J. DOUGLAS,

New Westminster, B.C., April 11th, 1928. *Synod Clerk.*

No. 18.—PRESBYTERY OF MONTREAL

TO PLACE NAME OF REV. W. J. FOWLER ON CONSTITUENT ROLL OF PRESBYTERY

At Montreal, and within Knox-Crescent Church there, at ten o'clock in the forenoon, on the thirteenth day of March, in the year of our Lord one thousand nine hundred and twenty-eight, the Presbytery of Montreal met according to adjournment, and was constituted with prayer by the Moderator.

Inter alia.—Correspondence was received as follows:—

From the Reverend W. J. Fowler, asking that the Presbytery make application to the General Assembly for permission to place his name on the Constituent Roll of the Presbytery.

It was agreed that application be made accordingly.

Extracted from the Minutes of the Presbytery of Montreal, this fourth day of April, in the year of our Lord one thousand nine hundred and twenty-eight.

ALLAN S. REID,

Presbytery Clerk.

No. 19.—PRESBYTERY OF TORONTO

Re EDUCATIONAL STANDARDS

To the Venerable the General Assembly:

WHEREAS it is imperative that the Educational Standards of our Ministry be maintained.

AND WHEREAS this maintenance of such Standards is not only approved but demanded by the vast majority of the membership of our Church, and is in accord with the traditions of the same.

AND WHEREAS the General Assembly at its meeting held in Stratford in June of last year, passed, inter alia, the following resolution:—

THAT the Assembly give to the Executive of the Board of Education, powers of Assembly for the reception of ministers, where the requirements of the Church, as to their academic and other standing have been fulfilled, (Minutes of Assembly, page 68).

AND WHEREAS such resolution refers, or seems to refer, only to ministers of other Communions, or ministers of the Presbyterian Church in other lands, who are without charge, and who apply for admission to the Ministry of the Presbyterian Church in Canada.

AND WHEREAS it has been a practice to receive into the ministry of our Church, ministers of our own Communion, in other lands, when such ministers are called from charges.

AND WHEREAS the calling of ministers to charges in Canada, who happen to be in charge outside Canada, irrespective of their academic qualifications, seems inconsistent with the aforesaid enactments of the General Assembly, and moreover is an indefensible discrimination against men, who are in preparation for our ministry.

THEREFORE, the Presbytery of Toronto humbly overtures the Venerable the General Assembly to enact as follows:—

THAT a minister of another communion whether in a charge or not, cannot be received as a minister of the Presbyterian Church in Canada, nor can a minister of a Presbyterian Church in another land, whether he be in a charge or not, be eligible for a call to a charge in the Presbyterian Church in Canada, unless he has in each case fulfilled the requirements of our Church as to academic and other standing.

The above overture was presented by Rev. J. B. Paulin who moved that it be forwarded to the General Assembly and was seconded by Dr. D. J. Gibb Wishart. By a standing vote it was unanimously approved by the Presbytery.

Extract Minute of Presbytery of Toronto, April the third, one thousand nine hundred and twenty-eight.

G. M. DUNN,

Presbytery Clerk.

No. 20.—PRESBYTERY OF WINNIPEG

Re MODERATOR OF SESSION

At Weston, Winnipeg, and within Calvin Presbyterian Church, on Thursday, the fifth day of April, in the year of our Lord, one thousand nine hundred and twenty-eight, and at seven o'clock in the evening, the Presbytery of Winnipeg met pursuant to adjournment and was constituted with prayer by the Moderator.

Inter alia.—Mr. Summerscales read the final form of the Overture he had prepared. It was moved by Mr. MacEachern, seconded by Mr. Macintosh and carried that the Overture be transmitted to the General Assembly.

To the Venerable, the General Assembly of the Presbyterian Church in Canada.

WHEREAS, by Rule No. 52 of the Rules and Forms of Procedure of the Presbyterian Church in Canada, the Minister is the Moderator of the Session; and by Rule No. 53, the duty of the Moderator is to preside, to preserve order and to take the vote and to announce the decisions of the court:

AND WHEREAS, by Rule No. 54, when a minister has been removed in some way, a Moderator *pro tempore* is appointed by the Presbytery;

AND WHEREAS, the Moderator is bound to convene the Session by Rule No. 57, when requested to do so by one-third of the elders;

AND WHEREAS, in or about the month of June A.D., 1925, the Moderator of Knox Church, Selkirk, Manitoba, refused to convene a meeting of the Session of that Church on request of a majority of the whole Session, and also that the Moderator of Kildonan Church, Manitoba, absented himself without giving any address to the members of the Session of that Church so that the Session could not be convened when desired by its members;

AND WHEREAS, in both the two cited cases, the Presbytery of Winnipeg as then constituted, did not assist either of those two Sessions, but acted directly against them, so that the Rules were made of none effect, so that the two aforesaid Sessions had no recourse;

IT IS THEREFORE HUMBLY OVERTURED by the Presbytery of Winnipeg that the General Assembly take such steps as it shall deem wise and expedient to ensure that where a meeting of Session is urgently required, and the Moderator cannot or will not act, and there is not sufficient time to appeal to a higher court, that the Session, or a majority of all the members of the Session may elect from out of the members of Session a Moderator *pro tempore* to convene the Session and to conduct the business of the court.

Extracted from the Minutes of the Presbytery of Winnipeg by

DAVID JOHNSTONE,

Winnipeg, Man., April 27th, 1928. *Clerk of Presbytery.*

No. 21.—PRESBYTERY OF HAMILTON.

Re BUDGET AND EVERY MEMBER CANVASS

At Hamilton and within St. Paul's Chapel there, Tuesday the eighth day of May, nineteen hundred and twenty-eight, at ten o'clock forenoon, which time and place the Presbytery of Hamilton met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following Overture to the General Assembly:

Unto the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet within First Presbyterian Church, Regina, on the first Wednesday of June next.

The Presbytery of Hamilton hereby overtures the General Assembly of the Presbyterian Church in Canada to take such steps as may be deemed best to secure a Church-wide presentation of the Budget requirements and an Every Member Canvass of all the Congregations throughout the Church, upon a common date, such date to be left to the discretion of the Board of Administration.

It was further agreed that Rev. D. R. Drummond, D.D., be asked to support the Overture before the Assembly.

Extracted from the Minutes of the Presbytery of Hamilton.

AUSTIN L. BUDGE,

Hamilton, Ontario, May 10, 1928. *Clerk of Presbytery.*

No. 22.—PRESBYTERY OF BARRIE.

Re LEAGUE OF NATIONS

At Elmvale, and within the Presbyterian Church there on Tuesday the eighth day of May, one thousand nine hundred and twenty-eight, the Presbytery of Barrie met and was constituted by the Moderator conducting devotional exercises.

Inter Alia.—It was moved by Mr. R. M. Hanna, seconded by Mr. Dennis Mason and agreed that the Presbytery of Barrie Overtures the Venerable the General Assembly as follows:

THAT the General Assembly appoint a Committee to meet with similar Committees of other Churches (if other Churches have under appointment such Committees) to confer and sympathize with the League of Nations, thus giving our moral support to the League in its endeavor to the promotion of "World Peace" and to act in any advisory capacity if called upon to do so.

Extracted from Scroll Minutes of the Presbytery of Barrie this eleventh day of May one thousand nine hundred and twenty-eight.

NEIL CAMPBELL,

Clerk of Presbytery.

No. 23.—PRESBYTERY OF BARRIE

Re ACADEMIC STANDING OF MINISTERS CALLED FROM OTHER CHURCHES

At Elmvale, and within the Presbyterian Church there on the eighth day of May, one thousand nine hundred and twenty-eight, which day and place the Presbytery of Barrie met and was duly constituted with prayer.

Inter Alia.—It was moved by Mr. J. B. Thomson, seconded by Mr. R. M. Hanna, and agreed that the Presbytery of Barrie overture the General Assembly asking that steps be taken in future in regard to ministers under call from Presbyterian or other Churches outside of Canada, that their Academic standing be carefully examined and that they conform to the standing of the Presbyterian Church in Canada. Also that a list of the Colleges whose Degrees will be recognized by our Church be published.

Extracted from the Minutes of the Presbytery of Barrie held in Elmvale, May 8th, 1928.

NEIL CAMPBELL,

Clerk of Presbytery.

No. 24.—PRESBYTERY OF BARRIE

Re ASSESSMENT OF CONGREGATIONS UNDER PENSION FUND

At Elmvale, and within the Presbyterian Church there, on the eighth day of May, one thousand nine hundred and twenty-eight, which day and place the Presbytery of Barrie met and was duly constituted by the Moderator.

Inter Alia.—It was moved by Mr. M. W. Heslip, and seconded by Mr. H. R. Wilson and agreed that the Presbytery of Barrie overtures the Venerable the General Assembly as follows:—

That whereas the present Pension Scheme works hardship on the smaller congregations through the inequality of the assessment made, the Presbytery of Barrie overtures the Venerable the General Assembly to have the assessment made according to the financial strength of the congregations and not according to the stipend paid.

Extracted this eleventh day of May from Minutes of May meeting of Presbytery from Record of Barrie Presbytery.

NEIL CAMPBELL,
Clerk of Presbytery.

No. 25.—Presbytery of Guelph

Re THE RELATION OF THE FUNDS OF THE W. M. S. TO THE BUDGET

At Kitchener, and within St. Andrew's Church there, the Presbytery of Guelph met on Tuesday the eighth day of May, one thousand nine hundred and twenty-eight, and was duly constituted, the Moderator conducting devotional exercises.

Inter Alia.—The Committee appointed to consider the Overture of the Presbytery of Lindsay *re* Relation of the W. M. S. Funds and Budget Monies reported as follows:—

That in view of the excellent work achieved and the magnificent record maintained by the Women's Missionary Society, this Presbytery would deem it unwise to interfere with the present relations between the budget of the Church and the funds of the Women's Missionary Society.

This resolution became the finding of the Court.

E. A. THOMSON,
Clerk, Presbytery of Guelph.

Elora, Ontario, May 16, 1928.

No. 26.—Presbytery of Barrie

Re COMMISSION ON RECEPTION OF MINISTERS

At Elmvale, and within the Presbyterian Church there, on Tuesday the eighth day of May, one thousand nine hundred and twenty-eight, and at the hour of ten o'clock forenoon, which day and place the Presbytery of Barrie met and was duly constituted by the Moderator.

Inter Alia.—It was moved by Mr. R. M. Hanna and seconded by Mr. J. B. Thomson that we overture the Venerable the General Assembly as follows:—

The Presbytery of Barrie hereby overtures the Venerable the General Assembly to discontinue the Commission on the reception of ministers, and to have all applications considered by a Committee of the Assembly when in Session.

Extracted from the Minutes of the Presbytery of Barrie held at Elmvale on the 8th day of May, 1928.

NEIL CAMPBELL,
Presbytery Clerk.

No. 27.—Presbytery of Montreal

REPORT ON REVISION OF RULES AND FORMS

At Montreal, and within Knox-Crescent Church there, at eight o'clock in the evening, on the fourteenth day of May, in the year of Our Lord one thousand nine hundred and twenty-eight, the Presbytery of Montreal met according to adjournment, and was duly constituted by the Moderator with prayer.

Inter Alia.—Dr. F. Scott Mackenzie presented the report from the Committee appointed to consider the revision of the book of Rules and Forms. This report was read recommending various changes on the draft as sent down to the Presbyteries for consideration.

Dr. Mackenzie then moved that the report be received and considered.

This was seconded by Rev. J. G. Potter, and carried.

It was then moved by Mr. James Rodger, and duly seconded that the Presbytery now adjourn.

A vote being taken the motion was declared lost.

After further consideration of the question, it was moved by Rev. Allan S. Reid, seconded by Mr. James Wilson:

That Whereas the Presbyterian Church is at the present time passing through a crisis in its history, and

Whereas, there evidently remains many legal and other matters which require still at this date to be settled:

Therefore, we, the Presbytery of Montreal do hereby respectfully overture the Venerable, the General Assembly of the Presbyterian Church in Canada to make a re-print of the Blue Book as it at present exists with as few re-revisions in it as may be absolutely necessary, and that the whole question of a general revision be held in abeyance in the meantime.

An amendment was moved by Rev. Henry Cousens, seconded by Dr. W. D. Reid, to the effect that we recommend to the General Assembly that no definite action be taken in connection with the revision of the Book of Rules and Forms at its coming meeting this year, and that sufficient copies be made of the present draft of revision so that one may be supplied to every member on the rolls of our Presbyteries, and that a full consideration may be given to the matter before the General Assembly of 1929.

After discussion the vote was called for on the amendment, and the amendment was declared lost.

A vote was then taken on the main motion, and the motion was declared carried.

Extracted from the Minutes of Presbytery of Montreal this eighteenth day of May, in the year of Our Lord, one thousand nine hundred and twenty-eight.

ALLAN S. REID,
Presbytery Clerk.

KNOX COLLEGE

REPORT OF BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of Knox College begs to present the eighty-fourth annual report covering the Session 1927-1928. Early in 1927 the United Church of Canada relinquished the privilege of joint occupancy of the College buildings which did not expire until June 1928. The College residences have however, been fully occupied, and there has been an increasing demand for accommodation for students in the building.

In accordance with the instructions of the last General Assembly, Rev. Walter W. Bryden, M.A., was inducted as Professor of Church History and the History and Philosophy of Religion.

Principal Eakin during his visit to Great Britain last summer secured the services of Rev. Duncan Cameron, B.D., Lecturer in the Teacher's Training College, Edinburgh, and Assistant Professor in Hebrew in Edinburgh University, who came to Canada and delivered a course of lectures in Old Testament Literature and Exegesis in the College during the Fall term. It is proposed to arrange for a similar course of lectures during the coming College year.

Your Board approved of the proposal to establish a matriculation class for young men looking forward to the ministry, who are above the age of students attending High Schools or Collegiates. The Board is pleased to report that the plan has met with a most encouraging response. In the first year of its operation the Principal reports an attendance of 13 in this class. It is hoped that by this plan the number of students preparing for the ministry of our Church may be largely increased.

The Board desires to place on record the great loss sustained by the College, and by the Church at large, in the death of Mr. Thomas McMillan, one of the Trustees of the College and a most valued member of the Board of Management. Mr. McMillan gave unsparingly of his time and strength in the interests of the College, both as a member of the Dominion Church Property Commission, and as a member of the Board of the College. It is due in very large measure to his valuable services, and to his intimate knowledge of the affairs of the College, that Knox College was secured to the Presbyterian Church, and that the work of re-organization was so quickly undertaken.

The Board also desires to express its deep regret at the loss by death of two valued members of the Board: Senator R. A. Mulholland, of Port Hope, who died suddenly last Autumn while in Great Britain, and Mr. Allan Ballantyne, K.C., who who was also a member of the Caven Library Board.

The financial statement is submitted herewith.

All of which is respectfully submitted.

C. S. McDONALD,
Chairman.

J. W. MacNAMARA,
Secretary.

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

The Senate of Knox College, Toronto, begs to submit the following report for the Session 1927-1928.

There were in the regular classes in Theology 22 students. In addition, three took the work of the First Year extra-murally, and two attended some of the classes and sat for examination in the work of these classes. Three candidates for the Degree of Bachelor of Divinity pursued their studies under the direction of the Staff and were successful in securing the Degree.

Seventeen young women from the Missionary and Deaconess Training Home were given lectures in Old Testament Literature and Exegesis, New Testament Literature and Exegesis, Church History and Systematic Theology.

Twenty students enrolled in Arts and three studied medicine with the purpose of equipping themselves for service in the Foreign Field.

A new feature of our work this year was the Matriculation Class. This class was established to prepare for the University, students who are beyond the High School age. The number quite exceeded our expectations—13 being in attendance. It is expected that several of these will secure their Matriculation this year and it is hoped that the rest will gain their objective next year.

On April 10th we held our 84th Annual Convocation when diplomas and scholarships were awarded and degrees conferred. The following received the diploma of the College.— W. N. Fergusson, W. H. Reid, B.A., E. C. Robertson, S. M. Scott, B.A.; S. G. Young, B.A.

The Degree of Bachelor of Divinity was secured by:—Rev. G. Dickey, B.A.; Rev. D. C. Hill, B.A.; Rev. A. G. MacMillan, B.A.

The Degree of Doctor of Divinity (*honoris causa*) was conferred upon:—Rev. H. B. Ketchen, M.A.; Rev. J. W. MacNamara, B.D.; Rev. D. T. L. McKerroll, B.A.; Rev. R. J. Porter, M.A. (Belfast); Rev. J. W. Stephen; Rev. D. A. Thomson.

Scholarships were awarded as follows:—

Third Year in Theology—

S. M. Scott, B.A., $75.00
W. H. Reid, B.A., $75.00

Second Year—

J. B. Rhodes, M.A., $75.00
A. A. Lowther, B.A., $75.00
W. A. Young, B.Sc. A., $50.00
D. K. Perrie, B.A., $50.00
R. E. G. Dennys, $50.00
B. L. Walden, B.A., $40.00

First Year—

J. K. West, B.A., $50.00
J. L. Burgess, B.A., $50.00
J. Kelman, $40.00
G. C. Webster, $40.00
W. McCleary, B.A., $40.00

We were fortunate in securing the assistance of the Rev. Duncan Cameron, B.D., Director of Religious Instruction, Provincial Training College, Edinburgh, and Assistant to the Professor of Hebrew, Edinburgh University, who gave a three months' intensive course of lectures in Old Testament Literature and Exegesis. The students profited greatly by Mr. Cameron's work and the members of the Faculty found in him a delightful personality.

Your Senate would record its feeling of great loss in the removal, by death, of a highly esteemed member the late Rev. J. J. Paterson D.D., who served efficiently and faithfully, for many years, on both Board and Senate, and who was ever a most devoted and loyal friend of our College.

In view of the need of candidates for the ministry, your Senate would respectfully urge that ministers seek out consecrated and desirable young men in their congregations and place before them the claims of the ministry as a vocation.

All of which is respectfully submitted.

THOMAS EAKIN,
Principal.

KNOX COLLEGE BALANCE SHEET AS AT 30th APRIL, 1928

General Endowment:			$233,853.05
Mortgages	$ 60,890.00		
Bonds, Debentures and Stocks	174,947.02	$235,837.02	
Income and Expenditure, net balance		18,836.34	
Scholarship Endowments:			33,899.09
Mortgages	$ 2,075.00		
Bonds and Debentures	23,240.00	25,315.00	
Income and Expenditure			8,303.74
Non-Competitive Scholarship Endowment:			12,622.43
Income and Expenditure			3,048.78
McLellan Estate:			19,179.06
Mortgages		716.65	
Joseph Henderson, Bursary			5,000.00
" " Bonds		5,000.00	
" Building Fund		6,396.75	
Additions to Plant and Buildings		2,172.29	
Unpaid Interest		3,770.13	
Bursary			600.00
Cash in Bank		18,461.97	
		$316,506.15	$316,506.15

KNOX COLLEGE 1st MAY, 1927 to 30th APRIL, 1928

GENERAL ENDOWMENT

Capital Fund, 1st May, 1927	$233,247.89	
Appreciation on Investments	605.16	
		$233,853.05
Balance 30th April, 1928		$233,853.05

GENERAL ENDOWMENT INCOME AND EXPENDITURE

Expenditure

Balance 1st May, 1927			$ 3,749.29
Bank Charges	$ 7.41		
Insurance	1,200.00		
Interest on Sinking Fund, Annual Rental	1,475.30		
Maintenance, General Upkeep, Light, Heat	9,393.55		
Telephone	100.21		
Upkeep of Organ	82.50		
Printing and Stationery	416.74		
Advertising, Safety Deposit Box Rent, etc	54.25		
Salaries	27,083.45		
Lecturer	2,500.00		
Matriculation Class Expenses	625.00		
Auditing Fees	425.00		
Trustees Caven Library	1,700.09		
Annuity	900.00		
Student Volunteer Convention	50.00		
Travelling Expenses	643.05		
Special Interest	859.32		
Board and Senate Expenses	450.73		
		$47,966.60	
		$51,715.89	

Income

Rents	$ 709.00		
Refund from Trustees Non-concurring Congregations	672.33		
Interest on Investments	17,454.86		
Sundries	110.41		
From Church Budget	13,932.95		
		$32,879.55	
Debit Balance, 30th April, 1928			$18,836.34

SCHOLARSHIP ENDOWMENT

Capital Fund, 1st May, 1927	$33,899.09
Balance, 30th April, 1928	33,899.09

SCHOLARSHIP ENDOWMENT INCOME AND EXPENDITURES

Income

Balance, 1st May, 1927	$7,094.11	
Interest on Investments	1,919.63	
From Church Budget	650.00	
		$9,663.74

Expenditure

Scholarships	$1,360.00	
Balance, 30th April, 1928	8,303.74	
		$ 9,663.74

NON-COMPETITIVE SCHOLARSHIP ENDOWMENT

Capital Fund, 1st May, 1927	$12,522.43	
Rev. D. A. Thompson	100.00	
		$12,622.43
Balance, 30th April, 1928		$12,622.43

NON-COMPETITIVE SCHOLARSHIP INCOME AND EXPENDITURE

Income

Balance, 1st May, 1927	$2,132.28	
Interest	408.05	
McLellan Estate	583.45	
		$ 3,123.78

Expenditure

Scholarships	$ 75.00	
Balance, 30th April, 1928	3,048.78	
		$ 3,123.78

McLELLAN ESTATE

Income

Balance, 1st May, 1927	$19,179.06	
Interest	583.45	
		$19,762.51

Expenditure

Transfer Interest to Non-Competitive Scholarships	$ 583.45	
Balance, 30th April, 1928	19,179.06	
		$19,762.51

CERTIFICATE

We have audited the books and accounts of Knox College for the year ending 30th April, 1928, and certify that our requirements as auditors have been complied with.

We also certify that the Balance Sheet and related statements are drawn up so as to show a true and correct view of the affairs of the College according to the best of our information, the explanations given us and as shown by the books.

HENRY BARBER, MAPP & MAPP,

May 17, 1928 — *Chartered Accountants*

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College of Montreal begs to submit its report for the Session 1927-1928.

The Federal Commission on Church Properties decreed that $130,000 should be paid out of our endowments to the United Church of Canada. This obligation has been met.

Again your Board expresses gratitude to the ministers who generously came to the assistance of the Faculty in the Department of Practical Theology. Acknowledgment of their services is made in the report of the Senate. It is recommended that arrangements similar to those of the past two Sessions be made for another year. This Department includes the Theory of Preaching, Practical Homiletics, Liturgies, Religious Education and Pastoral Training.

Your Board feels the urgency of an appointment to the Chair of Old Testament Literature and Exegesis. While our students have access to the Oriental Department of McGill University for the study of Semitic languages, no exegetical courses are offered here that meet our requirements. The work of this Department has been carried on satisfactorily for the past three years by the Reverend Wm. Harvey-Jellie, M.A., B.D., D.Lit., Minister of the Westmount Presbyterian Church, and the Board cordially recommends his appointment to the Chair.

Under the Provincial Statute respecting the United Church of Canada the property of the College was vested in three Trustees. The property should now be re-vested in the College itself and further legislation may be necessary. Your Board recommends that if so advised by Counsel the College be authorized to apply to the Provincial Legislature for such further legislation in regard to the College and its property as may be deemed necessary.

A statement of Receipts and Expenditures for the Session will be prepared in time for the meeting of the General Assembly.

All of which is respectfully submitted.

J. ALEX. CAMERON,

Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

To the Venerable the General Assembly:

The Senate of the Presbyterian College of Montreal begs to submit its Report for the Session of 1927-28.

The work of the various departments has been carried on under the following instructors:

Old Testament Literature and Exegesis.—Dr. W. Harvey-Jellie.
New Testament Literature and Exegesis.—Principal D. J. Fraser.
Church History.—Professor O. W. Howard, (Diocesan College).
Systematic Theology.—Professor F. Scott Mackenzie.
Homiletics.—Dr. I. A. Montgomery and Dr. George H. Donald.
Pastoral Theology.—Dr. W. D. Reid
Apologetics.—Professor F. Scott Mackenzie.
Social Science.—Professor C. A. Dawson (McGill).
Church Government.—Principal D. J. Fraser.
Westminster Standards.—Dr. J. B. MacLean.

Special courses of lectures were also given in Church Worship by the Rev. T. B. McCorkindale, M.A., D.D., and in Religious Education by the Rev. W. M. Kannawin, M.A., D.D.

The enrolment of students for the Session was as follows:—

Graduate (Extra-Mural)—*Three*: Rev. Henry Cousens, B.A.; Rev. A. G. Rintoul, B.A.; Rev. Andrew Donald Sutherland, B.A.

Theology, 3rd year,—*Two:* W. D. Grant Hollingworth, B.A.; William B. MacOdrum, B.A.

Theology, 2nd year,—*One:* James Calvert Hudson, B.A.

Theology, 1st year,—*Five:* John Wilkes MacDonald, Prescott W. Murray, Agnew H. Johnston, Norman F. Sharkey, Gordon R. Taylor.

Special, by permission of the General Assembly,—*Seven:* William McLean, E. A. Wright, Alex Nimmo, George Murray, George William Boughton, Donald John Gillies, Malcolm Gillies.

Graduate in Arts,—*Four:* George Porteous, B.A.; J. Frederick Goforth, B.A.; J. C. Hudson, B.A.; W. D. Grant Hollingworth, B.A.

Arts, 4th year,—*Four:* Prescott W. Murray; C. Ritchie Bell; Agnew H. Johnston; Gordon R. Taylor.

Arts, 3rd year,—*Five:* Norman F. Sharkey; James D. MacLellan, Donald N. MacMillan; Henry G. Donald; Robert D. Robertson.

Arts, 2nd year,—*One:* James R. Hendry.

Arts, 1st year,—*Seven:* Kenneth W. House; Russell Archer; John W. Foote; David Tough; G. Lloyd Fulford; Howard Andrew Doig; Donald Bruce Mackay.

Partial Arts,—*Two:* Angus W. R. Mackenzie; William Brown.

Matriculation Class,—*Seven:* T. J. Watson; James McGowan; Arthur John Ostle; Archie Boyd Casselman; William McAteer; Norman Mackay, Herbert William Roberts Dougherty.

Medical Missionary,—*One:* G. Allison Holland, B. Com.

The formal opening of the Session was held on October 4th, 1927, when the Rev. T. B. McCorkindale, M.A., D.D., delivered the opening lecture on "The Worship of the Presbyterian Church." The Annual Convocation was held on April 12th, 1928, at which prizes, scholarships, etc, were awarded, and degrees conferred as follows:—

Prizes

Philosophical and Literary Society

English Speaking	$10.00	in Books,	W. D. G. Hollingworth, B.A.
English Essay	10.00	"	W. B. MacOdrum, B.A.
English Reading	10.00	"	E. Arthur Wright.
French Reading	10.00	"	James R. Hendry.
French Essay	10.00	"	W. D. G. Hollingworth, B.A.

Gaelic Prizes

The Dr. D. D. MacTaggart	$50.00,	George Murray.
The First Presbyterian Church	$50.00,	Malcolm Gillies, Norman Mackay.

Church History

Special Prize, second and third years.—E. Arthur Wright.

Liturgics

The "Scotch Presbyterian"... $25.00—W. B. MacOdrum, B.A.

Scholarships

Essay on Prayer

The "Scotch Presbyterian"..... $25.00—W. B. MacOdrum, B.A.

University Scholarships

The Morrin College	C. Ritchie Bell Norman F. Sharkey Henry G. Donald James R. Hendry Howard Andrew Doig Donald B. Mackay
The C. J. MacLaren	Prescott W. Murray
The S.S. Cushman	Agnew H. Johnston James D. MacLellan
The Mrs. George McDougall	Donald N. MacMillan
The "Scotch Presbyterian"	David Tough
The David Kinghorn	John W. Foote

Theological Scholarships

The Morrin College	$100.00	W. D. G. Hollingworth, B.A.
The Mrs. Malcolm Thomson	$100.00	W. B. MacOdrum, B.A.

Medal

The Robert J. Drysdale Gold Medal for Church History. W. B. MacOdrum, B.A.

The honorary degree of Doctor of Divinity was conferred upon the Rev. Thomas Bayley McCorkindale, M.A., and the Rev. Walter Williamson Bryden, M.A.

The new alumni of the college, Messrs. W. D. Grant Hollingworth, B.A., and William Boyd MacOdrum. B.A., were licensed at convocation by the Presbytery of Montreal, and were suitably addressed by the Rev. Robert Johnston, M.A., D.D., of Knox Church, Ottawa.

At a meeting of the Senate held on April 12th, 1928, the following resolution was unanimously passed:

"As it is of the utmost importance at this time in the life of the Church that a high educational standard be maintained in our ministry, be it therefore resolved that this Senate respectfully petition the Venerable the General Assembly, that short courses for students be prescribed only in very exceptional and worthy cases. Several professorial chairs in the college have yet to be filled. Short courses entail added responsibility and labour on a staff already overworked. Therefore be it further resolved that this Senate humbly petition the General Assembly that when short courses are prescribed, the students taking them be assigned in equal numbers to the two colleges belonging to the Presbyterian Church in Canada."

All of which is respectfully submitted.

F. SCOTT MACKENZIE, *Registrar.*

DANIEL J. FRASER, *Principal.*

The Presbyterian College of Montreal, April 18th, 1928.

PRESBYTERIAN COLLEGE, MONTREAL

BALANCE SHEET AS AT APRIL 30, 1928

Assets

College Buildings, Land and Furniture, etc.	$160,000.00	
Library, Books and Equipment	10,000.00	$170,000.00
Investments:		
Loans on First Mortgages	$227,300.00	
Stocks and Bonds	34,503.85	
Cash—Royal Trust Company	178.21	
	$261,982.06	
Less—Reserve against premiums on securities held	453.73	$261,528.33
Interest accrued to date	$6,489.63	
Unexpired Insurance	1,128.12	
Cash in Bank	331.67	$ 7,949.42
		$439,477.75

Liabilities

Endowment Funds:		
Special for Professors' Chairs	$225,000.00	
Hugh Watson	10,787.62	
General	6,660.78	
Scholarships	33,950.00	
Library	2,070.00	$278,468.40
Scholarship Ordinary Fund	$5,029.09	
Calvin Gold Medal Fund	1,323.91	
Portrait Account	233.85	$ 6,586.85
Royal Trust Company	$ 455.94	
Accrued Salaries and Expenses	2,323.50	$ 2,779.44
Surplus Account as at April 30th, 1927	$159,249.	
Less—Amount applicable thereto	1,000.00	
	$158,249.40	
Less—Deficit for year ended April 30th, 1928	6,606.34	$151,643.06
		$439,477.75

Audited and found correct subject to our Report of date.

(Signed) MACINTOSH, COLE & ROBERTSON,
Chartered Accountants.

Montreal, May 21st, 1928.

REVENUE AND EXPENDITURE ACCOUNT

FOR YEAR ENDED APRIL 30, 1928.

Revenue

Income on Investments, less appropriations	$1,112.91	
Special Endowment Fund, balance of appropriation	1,277.72	
Hugh Watson Endowment, appropriation transferred	647.26	$ 3,037.89
Presbyterian Church in Canada, Contributions		13,000.00
Income received other than on investments		119.97
		$16,157.86

Expenditure

Repairs and Furnishings	$8,023.06	
Fuel and Light	2,509.41	
Engineer, Janitor and General Cleaning	1,616.00	
Stationery, Printing and Postage	646.90	
Insurance	891.09	
Librarian's Salary	1,600.00	
Travelling Expense	489.45	
General Expense	620.10	
Telephone	291.24	
Taxes	530.88	
Library Ordinary Fund	616.67	
Commission, Royal Trust Company	1,016.00	
Legal and Audit Expense	577.66	
Deficit on Household Account	2,085.74	
Matriculation Classes	1,000.00	
Contribution to Office Presbytery, Montreal Finance Committee	250.00	
		$22,764.20
Balance being deficit for year		$ 6,606.34

STATEMENT OF INCOME ON INVESTMENTS AND APPROPRIATIONS THEREFROM FOR YEAR ENDED APRIL 30, 1928.

Income on Investments		$17,658.01
Appropriations:		
For Scholarship Endowment Fund—$33,950.00 at 6% per annum	$ 2,037.00	
Library Endowment Fund—$2,070.00 at 6% per annum	124.20	
Calvin Gold Medal Fund—$1,248.97 at 6% per annum	74.94	
Special Endowment Fund—$225,000.00 at 6% per annum	13,500.00	
Hugh Watson Endowment Fund—$10,787.62 at 6% per annum	647.26	
	$16,383.40	
Reserve against premiums on securities held	161.70	
		$16,545.10
Balance transferred to Revenue and Expenditure Account		$1,112.91

SPECIAL ENDOWMENT FUND

REVENUE AND EXPENDITURE FOR YEAR ENDED APRIL 30, 1928.

Revenue

From Special Endowments:	
Joseph Mackay Chair, $50,000.00 at 6%	$ 3,000.00
Edward Mackay Chair, $50,000.00 at 6%	3,000.00
John Redpath Chair, $40,000.00 at 6%	2,400.00
Lord Strathcona Chair, $60,000.00 at 6%	3,600.00
Robert Anderson Chair, $25,000.00 at 6%	1,500.00
	$13,500.00

Expenditure

Professors' Salaries and Lecturers' Fees	$12,222.28
Balance transferred to Revenue and Expenditure Account	$1,277.72

HOUSEHOLD ACCOUNT

FOR YEAR ENDED APRIL 30, 1928.

By Revenue from Rooms and Board		$ 9,519.77
To Supplies	$5,693.56	
To Wages, Waiting and Cleaning	3,488.70	
To Lady Superintendent's Salary and Board	1,423.25	
To Proportion, Light and Heat	1,000.00	
		$11,605.51
Balance being Deficit transferred to Revenue and Expenditure Account		$ 2,085.74

STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

FOR YEAR ENDED APRIL 30, 1928.

RECEIPTS

Cash in Bank, April 30th, 1927	$ 407.00
Cash Received from the Royal Trust Company, representing Interest on Mortgages, Stocks and Bonds, etc	20,753.72
Students' Rooms and Board	9,519.77
Interest on Bonds	100.00
Interest on Bank Balance, etc	83.63
Presbyterian Church in Canada	13,000.00
	$43,864.12

DISBURSEMENTS

Salaries:		
Principal, Lecturers, Librarian, etc	$13,009.78	
Operating Staff	6,297.95	
		$19,307.73
Commission on Collections by the Royal Trust Company	$ 1,016.00	
Repairs, Maintenance and Furnishings	7,951.51	
Insurance	900.00	
Fuel	2,586.44	
Taxes	530.88	
Provisions and Supplies	4,096.84	
Stationery, Printing and Books	642.75	
Legal and Audit Expense	577.66	
Travelling Expense	489.45	
Telephones	284.04	
Gas and Electric Light	696.18	
General Expense	493.11	
Scholarships	1,000.00	
Library Ordinary Fund	648.16	
Matriculation Classes	1,000.00	
Contribution to Office Presbytery, Montreal Finance Committee	250.00	
		$24,063.02
Reserve against premiums on Securities held		161.70
Cash in Bank, April 30th, 1928		331.67
		$43,864.12

Audited and found correct, subject to our Report of date.

(Signed) MACINTOSH, COLE & ROBERTSON,
Chartered Accountants.

Montreal, May 21st, 1928.

Montreal, May 21, 1928.

Finance Committee, Presbyterian College, Montreal.

Gentlemen:

We have audited the Books and Accounts of the Presbyterian College, Montreal, for the year ended 30th April, 1928, taking as our basis your certified statements as at 30th April, 1927, and have found same correct.

Investments and cash amounting in all to one hundred and thirty thousand dollars were handed over to the United Church of Canada by the Royal Trust Company, acting in its quality of Administrator of the Endowments and Investments of the Presbyterian College, Montreal, as per Receipt and Discharge before Robert H. Barron, Notary, of date the 16th of December, 1927, certified copy of which has been produced to us. This reduction from the Assets necessitated a corresponding reduction from the Endowments. $92,500.00 was deducted from General Endowments while the balance of $37,500.00 was deducted from Special Endowments. Evidence of the Deeds of Gift was produced to us with respect to these Special Endowments and it was found that they were recorded in the books at $37,500.00 more than what the evidence above referred to called for.

The Investments as represented on the Balance Sheet as of 30th April, 1928, have been certified to by the Royal Trust Company and the Montreal Trust Company respectively, with the exception of a loan to the Estate of F. W. Kelley for $2,000.00. We have not had produced to us evidence of the existence of this loan nor has interest been received in connection therewith for the year under review.

Interest on all Investments retained by the College has been accounted for as from 30th April, 1927, with the exception of the above mentioned loan for $2,000.00, while any interest received from that date applicable to Investments turned over to the United Church of Canada has been handed over to that body.

We have to report that what was paid the Lecturers for the year under review is not in conformity with the Minutes of your Committee of date 7th July, 1927, which state that "the various Lecturers should receive the same amounts as last year."

Subject to the foregoing, we hereby certify that the Balance Sheet, appended hereto, is properly drawn up so as to give a true and correct view of the financial position of the College as at 30th April, 1928, according to the information and explanations given to us and as shown by the books of the College.

Yours faithfully,

(Signed) MACINTOSH, COLE & ROBERTSON,

Chartered Accountants.

REPORT OF COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

To the Venerable the General Assembly:

Your Committee begs to report upon matters affecting the relations of the Presbyterian Church in Canada with other Churches.

Among the cordial and brotherly greetings received since last General Assembly, the following may be of interest:

1. "PRESBYTERIAN CHURCH OF AUSTRALIA.

"Professor S. Angus, who is at present in Canada, was requested to convey to you the greetings of this Church when he visited Toronto. We cordially reciprocate your greetings and rejoice in your success. We pray that the blessings of God may more and more abundantly rest on your labours and agencies for the spread of the Gospel, both within the Dominion and in your special spheres in the Foreign Mission Field. I may add that the General Purposes Committee resolved to publish your letter in the official organ of our Church in this State for the general inforation of our people.

"(SIGNED) JOHN BURGESS,
"Clerk of N.S.W. Assembly."

2. "PRESBYTERIAN CHURCH OF VICTORIA.

"Those of us who stood for a continuing of the Presbyterian Church in Australia appreciate your letter, and the greetings with it of Rev. Dr. Taylor and Mr. MacNamara. They are filled with admiration for the way our brethren in Canada with God's blessing have held the Church together and re-constructed its work. Our State Presbyterian paper has given publicity to the facts of your Blue Book which we had sent to us. . . . Congratulating you, and the Church through you, on the manifestation of God's blessing you have received,

"Yours sincerely,
"(SIGNED) DONALD A. CAMERON."

3. "REFORMED CHURCH OF AMERICA.

"Your letter was received most cordially, and the Synod authorized me in its behalf to write to you, thanking you and your fellowship for the good-will thus expressed, to assure you of our friendly relations, of our joy in your prosperity under the difficult conditions which the spirit of our times has produced, and that we wish you Godspeed in your splendid efforts to maintain the testimony in behalf of the truth in accordance with the charter which God has given. It is a pleasure for me, I assure you, to be the agent of the Synod in this matter. I trust that as the years go by closer and sweeter fellowship in the work of the Kingdom may be possible for us.

"(SIGNED) L. A. BENSON."

DELEGATIONS TO ASSEMBLIES

Your Committee resolved to send, as in former years, delegations to such General Assemblies as could be reached without undue expense. Difficulties arose in two instances. The Presbyterian Church in the United States intimated that, owing to a congestion of business of a domestic nature, the Assembly would be unable to receive

any fraternal delegations from other Churches. Accordingly, a letter of greeting was sent. In the case of the commissioner appointed by the Committee to visit the British Assemblies, personal circumstances compelled him at the last moment to ask to be relieved. A letter was therefore sent to these Assemblies, as it was too late to appoint another delegate.

Dr. A. J. MacGillivray was our commissioner to the Presbyterian Church in the U.S.A., while Mr. John McNab, Minister at High Park, Toronto, attended the Assembly of the United Presbyterian Church of N.A. Professor F. S. MacKenzie was appointed to represent the Presbyterian Church in Canada at the Tercentenary celebrations of the (Dutch) Reformed Church.

Of these representatives, Mr. McNab reports that he received a most cordial reception, various members of the United Presbyterian Assembly, notably younger men, being most eager to meet with him privately and to hear further news of the progress of Presbyterianism in Canada.

To those General Assemblies throughout the world to which a representative could not be sent, a Letter of Greeting was addressed, embodying information regarding the condition of our Church, and inviting co-operation in the matter of immigrants from their jurisdiction entering Canada.

The relations of the Presbyterian Church in Canada with the other Reformed Churches of the world remain as before the episode of 1925. This applies to the British Churches as to others. Efforts have been made to convey another impression, notably with regard to the attitude of the Scottish Churches. It has been pointed out that the United Church of Scotland, soon, we trust, to be formed, will re-consider its relationship to other Churches. That ought to go without saying. But at the moment the relations of both the negotiating Churches in Scotland with the Presbyterian Church in Canada remain as formerly; and we trust that the consummation of the long-expected union of Presbyterian forces in Scotland will not adversely affect the close relationship which we have hitherto enjoyed, and by virtue of which Scottish Presbyterians entering Canada have looked upon our Church as their natural destination.

Scottish Elders' and Office-Bearers' Unions

Your Committee has been in correspondence with the above Association concerning the possibilities of establishing a closer contact between Elders and Office-bearers of the Scottish Churches and those in the Presbyterian Church in Canada. Our Scottish brethren are most anxious that such a fellowship should be achieved, and would welcome any suggestions from our own Office-bearers as to ways and means. Your Committee recommends that a committee of Elders of the Presbyterian Church in Canada be appointed to enter into correspondence with the Council of Elders' and Office-Bearers' Unions, and to seek to promote fellowship between Office-Bearers in the Old Land and those in this Dominion.

Presbyterian Alliance

Your representatives on the Western Section of the Alliance attended in sufficient numbers the meeting of the Section held at Lancaster, Pa., on Feb. 28th and 29th of this year, and performed their part on the various Committees of the Section to which they had been appointed. The regret of the Section on hearing of the death of Mr. Thos. McMillan was expressed in the following resolution:

> "The Section records its deep regret on hearing of the death of one of its Canadian members, Mr. Thos. McMillan. As an Elder of the Presbyterian Church in Canada, he served with faithfulness and distinction on many important Boards and Committees of the Church, giving himself at all times unreservedly and sacrificingly to the cause of Presbyterianism in the Dominion. For this reason, as well as from his outstanding personal qualities, his breadth of charity, his sincerity, and the heroic self-devotion of his last days, the name and example of our departed brother will long be remembered in the Church which he loved."

The general subject of discussion at the meeting in Lancaster was Church Union. A programme of addresses, previously arranged by the Executive, was carried through, and your representatives took part in the discussions following. But inasmuch as the background of the Union idea in the minds of most of the American members is the consolidation of American Presbyterianism, little could be done with profit except to draw attention to the evils of precipitate action. It was significant, however, that the ground covered in the arguments for Union was the same in every particular as that with which we in Canada have been so long familiar.

The attention of the General Assembly is drawn, by request of the Section, to certain matters of moment to all in the Alliance.

1. It is urged that the Relief Work prosecuted by the Alliance on behalf of Protestants on the continent of Europe should be more cordially supported by the Churches of this continent. The suggestion is made that the Foreign Mission Board of our Church might be empowered to take the matter into consideration.

2. The Section approved the appeal for 7,000 Dollars to complete the Calvin Memorial at Noyon, France, and the Committee charged with the apportionment of this sum allocated 270 Dollars to our Church as its share. This Memorial comprises the remains of the house in Noyon where John Calvin was born, and it is proposed to form on the site a Library, Calvin Museum, and Chapel. The project is of interest to all the Presbyterian and Reformed Bodies of the world, and it is confidently expected that the small sum required of the Presbyterian Church in Canada will be readily subscribed.

3. The attention of the Assembly is drawn to the official organ of the Presbyterian Alliance, the *Quarterly Register*, and an appeal is made for a wider circulation in our Church. The subscription is 50 cents per year, and orders may be sent directly to the Secretary, Rev. W. A. Hamilton, 44 Queen St., Edinburgh, Scotland.

4. A contribution of 450 Dollars to the expenses of the Section for the current year is requested. The funds thus contributed by the constituent Churches are required for travelling expenses, printing of Minutes, and correspondence. No salaries are involved in the work of the Section. When it is realized that the contribution sought from our Church is at times likely to be insufficient to cover the total expenses of our delegation to the place of meeting, the Assembly will understand that in voting this sum it is simply enabling the Presbyterian Church in Canada to be included in the deliberations of the Alliance. By an error the contribution asked from and voted by the Assembly of 1927 was only 300 Dollars. Your Committee asks that the deficiency be made up this year.

The thirteenth General Council of the Alliance will be held at Boston, Mass., in June, 1929. To this great Council the Supreme Judicatories of the Churches constituting the Alliance are requested to appoint delegates on the following basis: for each 100 congregations (or less) up to 1,000 congregations, two delegates; above 1,000 congregations, one delegate for each additional 100, up to 2,000; thereafter, one delegate for each 250 congregations. This would require the appointment of 23 representatives by the Presbyterian Church in Canada, in accordance with the statistics at present available. Delegates pay all their own expenses, so far as the Alliance is concerned, since there are no funds for such purpose.

It remains a matter of dissatisfaction that in the Minutes and publications of the Alliance our Church is not described under the title which it claims, *viz.*, The Presbyterian Church in Canada. Your Committee considered this matter at a recent meeting, when certain facts of the situation emerged.

1. The practice of individual Churches leaves room for doubt as to whether they consider the issue between ourselves and the United Church on this point as of paramount importance. In communications both formal and informal our Church is described indiscriminately as "The Presbyterian Church in Canada," and "The Presbyterian Church of Canada." Our status in the eyes of these Churches, and our relationship to them are not dependent on the name we bear.

2. Nevertheless the present condition of uncertainty with respect to our title is injuring the prestige of the Church. It is considered by some that we ought to establish our right to the name we claim in Canada, before seeking to be recognized by it abroad. The impression is prevalent that Canadian law has deprived us of the name, and that, while it is popularly used by ourselves and others, yet we are compelled to abandon it in all matters of legal concern.

3. The situation is rendered difficult in the Presbyterian Alliance by the presence there, as a constituent member, of the United Church which challenges our use of the name "The Presbyterian Church in Canada."

4. The issue is of consequence not only to the United Church of Canada, but to all in the other Churches who are seeking Organic Union as an ideal. The name of a Church and its continued identity are bound together; and if it be established that a Church, altering its standards in order to unite with another, loses thereby its name and identity, (as we claim), the friends of Organic Union everywhere feel that a serious obstacle is placed in the way of their ideal.

Your Committee is of opinion, therefore, that the whole question ought to be investigated, and that no profit can come of acquiescing in a situation so anomalous as the present. A Recommendation is appended so that the matter may come before the Assembly.

WORLD CONFERENCE ON FAITH AND ORDER

Your two delegates to the World Conference, Lausanne, 1927, *viz.*, Rev. G. H. Donald, and Maj.-Gen. J. T. Fotheringham, discharged their duties most acceptably. In a brief report of their diligence, prepared by Maj.-Gen. Fotheringham, it is pointed out that the mind of this great Assembly, called to consider the possibility of a reunion of Christendom, tended to dwell hopefully on the idea of Federal rather than Organic Union. A Continuation Committee has been appointed to carry on the work of the Lausanne Conference, and with this your Committee will endeavour to keep in touch.

RECOMMENDATIONS

1. The General Assembly continue the Committee with instruction to do all possible to secure a sufficient understanding between the Presbyterian Church in Canada and other Reformed Churches.

2. The General Assembly approve the appointment of Mr. C. S. Macdonald as representative to the Western Section in place of the late Mr. Thos. McMillan.

3. The General Assembly instruct the Nominating Committee to name a Committee of twelve Elders and Office-Bearers of this Church, who shall be appointed to enter into correspondence with the Scottish Elders' and Office-Bearers' Unions.

4. The General Assembly commend to all Presbyterian people in Canada the relief and missionary work of the Presbyterian Alliance, and instruct the Board of Missions to make a suitable allocation for such work from our Mission funds.

5. The General Assembly authorize the Treasurer of the Church to remit to the Treasurer of the Western Section of the Presbyterian Alliance the sum of Four Hundred and Fifty Dollars, being our annual contribution to the funds of the Section, together with One Hundred and Fifty Dollars omitted by us in our contribution for last year.

6. The General Assembly authorize the Committee on Correspondence to raise by subscription the sum of Two Hundred and Seventy Dollars requested as our contribution to the John Calvin Memorial.

7. The General Assembly authorize the Committee on Correspondence to appoint the requisite number of delegates to represent this Church at the General Council of the Presbyterian Alliance, to be held in Boston in June, 1929.

8. The General Assembly appoint a Committee to investigate the question of the name of our Church, to take legal counsel if required, and to report to next General Assembly.

All of which is respectfully submitted.

STUART C. PARKER,
Convener.

GEORGE H. DONALD,
Secretary.

REPORT OF COMMITTEE ON RE-ORGANIZATION AND CO-ORDINATION

To the Venerable the General Assembly:

Your Committee desires to report as follows:—

APPOINTMENT AND INSTRUCTIONS

In addition to the duty implied in their name "Re-organization and Co-ordination" and in part as a guide to their task, your Committee was instructed "to obtain through the Presbyteries the mind of the Church in the matter of Overture No. 9, The Board of Administration" (Minutes of Assembly, 1927, page 132).

This overture recites the fact that since 1638, according to Reformation Principles, it has been the Presbyterian practice to have all Church judicatories consist of ministers and elders; that in 1925 by the appointment of the Board of Administration consisting of laymen only this practice was departed from. The overture prays that steps be taken to have ministers restored to share with laymen in "the administration of the goods and patrimony of the Church."

Your Committee so instructed communicated with all the Presbyteries and has received replies from forty-one of the forty-three Presbyteries of the Church. Fourteen of these disapproved the overture and twenty-seven approved. Of the latter, four suggested delay in giving effect to the prayer of the overture.

While gladly acknowledging the splendid service of our laymen in these trying transition years, the Presbyteries are evidently predominantly of opinion that we should now return to the regular Presbyterian practice.

Your Committee had referred to it also the reorganization of the Department of Church Life and Work. (Minutes 1927, page 20). To aid them in their work your Committee sent to all Presbyteries and Boards of the Church a request for any suggestions about Re-organization and Co-ordination which they wished to offer in the light of their experience. All replies offering suggestions have been carefully considered.

GENERAL CONSIDERATIONS

In approaching the duty assigned them, your Committee kept in mind several considerations:

They wished to make as little disturbance as possible in the work of the various Boards. Hence for the present, they suggest the dropping of only one Committee, Sabbath Observance, whose duties are assigned elsewhere. No change is suggested in the Committees and Boards on S.S. and Y.P.S., Colleges, (Senate and Board), Pension, Deaconess and Missionary Training Home, *Record*, Public Worship and Aids to Devotion, Trustees, Church Property, Historical, Correspondence with other Churches, Architecture, Expenses of Assembly, except that the membership of the Committee on S.S. and Y.P.S. shall not exceed thirty, and of the Pension Board, eighteen.

They were of one mind that the Church should aim at effective over-sight of all its work, but should keep the overhead expense as low as possible, consistent therewith. They feel that the membership of most of the Committees, notably the Colleges, might be advantageously reduced, but are given to understand that with the College Committees the attendance and expenses are small and that several other committees do their work almost wholly by correspondence.

They felt, too, that all parts of the Church should be represented on its main committees and at the same time that representation should be in measure proportionate to the numerical strength. They recommend, therefore, that on the main committees there should be two members, one a minister and the other an elder, from each Synod, and that one of these should be the Synod's Convenor for the department of work under consideration and, in addition, that there should be one representative for each 10,000 communicants or major fraction thereof above the first ten thousand.

It came to the knowledge of your Committee that when our late lamented Leader, Mr. Thomas MacMillan, reported to the General Assembly in 1925 on behalf of the Committee to Strike Standing Committees, he drew attention to the fact that the committees then appointed were provisional, "for the current year and subject to revision at the next General Assembly." (Minutes of Assembly 1925, page 117.) Besides, the duties of some boards were not then, it would seem, sufficiently defined.

Further, your Committee were of one mind that there should be a committee or Board, call it a General Purposes' Committee, or General Council, or Executive Commission, or Church Cabinet, or General Board, or Board of Control, composed of representatives from each Synod, as above, and from the main Boards of the Church, and charged with various responsibilities having to do with the Church's general work, missionary, benevolent and other.

In considering the name of some general board, your Committee felt that the name "The Board of Administration" does not adequately indicate the duties that such a board is expected to perform, inasmuch as the real work of administration is and must in the nature of the case be done by the boards that are charged with the care of their respective departments.

RECOMMENDATIONS

I.—*Re Boards or Committees:*

(a) Board of Administration:

Your Committee having all these considerations in mind and having also the returns from Presbyteries *re* Overture No. 9 and being convinced on the merits of the case that a change in the name and personnel of the Board of Administration is desirable, anxious also to secure the fullest measure of co-operation in the work of our Church, recommend that in its place a General Board be formed of not more than forty members, composed of ministers and elders. Twenty-one members shall constitute a quorum for the annual meeting. There shall be an executive committee of fifteen members, appointed by the General Assembly.

(1) Name—The General Board.

(2) Composition—A Chairman named by the General Assembly, who meantime shall be a layman.
The Treasurer of the Church.
The Clerk of General Assembly, resident in Toronto.
Two members, one a minister and the other an elder, from each Synod and nominated by their Synod. One of these shall be the Synod's General Interests Committee's Convener.
One additional lay member, chosen by The General Assembly from each Synod for every 10,000 communicants or major fraction thereof over the first 10,000.
Members of Boards nominated by their Boards respectively, *viz.*,

Three members from the General Board of Missions, of whom one at least shall be a layman.

One member from S.S. and Y.P.S.

One member from Board of Education.

One member from the Pension Board.

Two members from the W.M.S. (W.D.).

One member from the W.M.S. (E.D.).

One member from the Deaconess Board.

The members would therefore be as follows:

Ex-officio	3
Ministers and elders nominated by Synod	16
Lay members chosen by Assembly	11
Members of Boards	10
	40

(3) Duties:

(a) The General Board, subject to the authority of the General Assembly and within the Rules and Regulations of the various Departments, shall take oversight and control of the financial affairs of the Church, have responsibility for securing the revenue for the Missionary, Educational and Benevolent work of the Church as set forth in the Budget; receive estimates from all Departments and adjust the same for submission to the General Assembly; establish for each Department at the beginning of the Church year, a line of credit for the year, to be administered by the Department under its Rules and Regulations.

The General Board shall recommend to the General Assembly the salaries to be paid officials; act as the General Assembly's Committee on Emergencies; consider between meetings of the General Assembly cases of serious embarrassment in any Department and provide methods of relief, and authorize special expenditures on the part of the General Assembly's Committees not provided for by the General Assembly itself. (It is implied that the Board shall supervise office accommodation and clerical assistance of the various Departments; recommend an auditor of the Treasurer's books and sanction all banking arrangements. Invest moneys not immediately required for the purpose for which contributed and realize any moneys so invested as required for their proper objects).

(b) The General Board shall co-ordinate the activities of the existing Boards, promote Christian benevolence and stewardship throughout the Church, cultivate sound methods of Church Finance in congregations, devise and suggest to the General Assembly policies making for the unity and efficiency of all departments.

(c) The General Board shall take concern for and initiate action helpful to the life and work of the Church and in emergency, voice the Church in National and International affairs. (It is intended that under this would fall matters like Sabbath Observance, Temperance and Moral and Social Reform, Special Appeals, like a Famine Fund, etc. This provides for the work of the Church Life and Work Committee.)

(d) The General Board shall secure and collate the statistics of the Church and in co-operation with other Boards or Committees concerned, prepare and issue such questionnaires as may be required.

(e) The Board is authorized to make Rules and Regulations relating to its meetings and the conduct of its proceedings, appoint a Vice-Chairman, if desired, and such Sub-Committees as it shall deem necessary.

(f) There shall be in each Presbytery and Synod a General Interests Committee, which, within their respective areas, shall represent the General Board and co-operate with it in seeking its ends.

(g) The minutes of the General Board shall be presented to the General Assembly for approval.

(B)—The General Board of Missions

Your Committee recommend that this Committee be called "The Board of Missions" and be composed exclusive of the ex-officio members, *viz.*, the Convener and Secretaries of not more than 45 members; two, one a minister and the other an elder from each Synod, one of whom shall be Convener of the Mission Committee of the Synod, and nominated by the Synod with one additional member from each Synod, appointed by the General Assembly, for each 10,000 communicants or major fraction thereof over the first 10,000, and ten representatives from the W.M.S. (W.D.) and two from the W.M.S. (E.D.) nominated by W.M.S. Boards respectively.

(C)—Women's Missionary Society

A Special Committee of the General Assembly is reporting conference with the W.M.S. (W.D.) *re* closer co-operation in the work of the Church. Your Committee is of the opinion that in the interest of the work of the Church there should be one National Women's Board, and recommend that the General Assembly invite the W.M.S. Boards (Eastern and Western Divisions) to arrange conference during the year, appoint a Committee of three to share in such conference and report to next General Assembly.

(D)—Board of Education

Your Committee recommend that the Board of Education consist of twenty-one members. It shall be the duty of the Board to formulate the educational policy of the Church, to recommend applicants for special courses of study, to co-operate with the staffs of our theological colleges and with the Committee on S.S. and Y.P.S. in keeping before the parents and the youth of the Church the claims of life service and, in particular, in securing recruits for the Christian ministry and other Christian workers.

There shall be an Executive Committee, which shall be the Commission of the General Assembly for the reception of ministers between meetings of the Assembly, if such Commission be appointed.

(E)—Committee on Supply and Vacancy

Your Committee recommend that this Committee be continued for another year and that the Clerk of the General Assembly, resident in Toronto, be appointed Secretary.

(F)—Committee to Strike Standing Committees

That in the light of this year's experience of appointing Standing Committees by the method determined upon last year, the matter of appointing a Convener and Secretary of a Committee to strike Standing Committees be considered. Such Convener and Secretary shall during the year, by correspondence with Boards and Presbyteries, secure information concerning the diligence during the year of members of Boards and Committees and receive before March 15th of each year from the same sources the names and addresses of persons who in their opinion possess special qualifications for service on any of the Standing Committees. At the opening of the General Assembly sixteen members shall be appointed to constitute with the Convener and Secretary a Committee to strike Standing Committees.

II.—*Re Membership of Boards by Years:*

Your Committee recommend that should a General Board as suggested be approved, the regulations adopted last year *re* grouping of Standing Committees (Minutes of

Assembly, 1927, page 61) be reconsidered and further that the General Assembly instruct its Committee to Strike Standing Committees to arrange the members of the various Committees in three-year lists, one-third to be chosen for three years, one-third for two years and one-third for one year, and after the first appointment, the members to be chosen for three years, one-third retiring annually, but being eligible for re-appointment and that the numerical strength of each Standing Committee be, if possible, a multiple of three.

III.—*Re Allocation of Budget Moneys*:

It is desirable that individuals and congregations should have the right reserved to them to designate their gifts within the Budget, but it is desirable also that each fund should receive its equitable percentage share. Your Committee recommend (1) That there be one Budget fund for all Boards and Committees, (2) That each Board or Committee be allowed a maximum appropriation on which it may make requisitions. This appropriation shall be fixed by the General Assembly on recommendation of the General Board, after careful balancing of all expenditures and of estimated requirements and forecast of probable income. (3) That congregations and individuals, though free to designate contributions to particular funds, be encouraged to devote all their contributions to the Common Fund. (4) That amounts designated for particular funds be reckoned as part of the specific appropriation of each fund and supplemented from the Common Fund up to the actual expenditures made by the Fund within the authorized appropriation for the year. Should the total receipts not be adequate to the total expenditures, each fund shall receive *pro rata* to the fixed appropriation. (5) That any deficit or surplus obtaining in a given year be a deficit or surplus on the Common Fund and not on particular funds.

IV.—*Re Full Time Worker*:

Your Committee recommend the appointment of a Full Time Worker to be Agent or Treasurer of the Church, and having responsibility under the General Board and in co-operation with the various Boards for developing and organizing the liberality of the Church, carrying on an Educational programme in Synods, Presbyteries and Congregations. We understand that the Record Committee may recommend enlargement of the *Record* and a fuller use of this medium for publicity.

W. M. ROCHESTER,
Secretary.

D. R. DRUMMOND,
Convener.

REPORT OF COMMITTEE ON CHURCH ARCHITECTURE

To the Venerable the General Assembly:

Your Committee begs to report encouraging progress with the work of advising and assisting congregations engaged in the erection of new Church buildings.

There is an increasing tendency on the part of such congregations (1) to build Churches adapted for Worship as well as for Preaching; and (2) to consult your Committee as to their form and furnishings. Of this tendency the Committee has tried to take fullest advantage. A very large correspondence has been involved, of which it is impossible to tabulate the results. They can only be seen in the beauty and grace of many of the new Churches, both large and small, which have been built in the past year, and of which a considerable proportion have owed their inspiration to your Committee.

Indeed, it is not too much to say that there is taking place in the Presbyterian Church in Canada a revival in Church Architecture. The days are, if not gone, at least going, when the people looked upon their Church as requiring to be no more than a convenient place in which to hear sermons and meet together for social purposes. It is being realized that the Church building itself can be made to speak of the things of Christ, and that it ought to be so arranged and furnished as to induce the spirit of reverence and devotion in all who cross its threshold. It is difficult to tell the primary origin of this impulse in our people to make the House of God a veritable House of Prayer. But the impulse is evident, and your Committee has done all possible to encourage and strengthen it.

It may be of interest to the Assembly that up to the present date the Committee on Church Architecture has been in correspondence with some sixty-five congregations, and in most cases has been able to influence their decisions in favour of a structure worthy of the Presbyterian Church and its traditions.

Your Committee would again beg the General Assembly to draw the attention of congregations to the services offered under the Committee's scheme. For Churches seating from 125 to 500 persons standard plans are available at a merely nominal cost. These may be adapted, within certain limits, to suit the requirements of particular congregations, as in the case of one Church, (Rogers Church) in Toronto which is building from our largest design, but with extensions and alterations necessitated by the prospects of the congregation, and by the existence of a frame structure which it is desired to utilize as a Hall and Sunday School.

But the larger part of your Committee's work consists in advising congregations as to plans prepared locally. In this department the experience of the two past years has made it possible for sound advice to be given, which, when accepted, has never yet failed to result happily. The Committee desires to see this service extended. In so far as only correspondence of a non-professional kind is involved, the service is given free of charge. But the advice of professional architects in a consultant capacity can be furnished to those desiring it at a cost which does not in any case exceed one per cent. of the cost of the building involved. A similar service is offered, and has been rendered, to congregations making alterations on existing buildings.

Requests are made from time to time for assistance in the planning of Manses. Your Committee is unable at the moment to deal with these otherwise than by checking local plans, or recommending a suitable architect. The variety of conditions in respect to domestic architecture throughout the Dominion, and the widely differing requirements of congregations have been taken to render inadvisable the provision of standard plans of Manses. But the matter is under consideration, and out of further thought and experience an ideal type of minister's residence may be developed.

In conclusion, your Committee desires to report that in its judgment the prime call to-day is for educational work in respect to Church Architecture. In other lands the Presbyterian Church has raised splendid monuments to its people's piety and devotion, and there is no reason to account for the present preponderance among us of less noble buildings, except it be the prevalence of the pioneer spirit to which any building that affords shelter appears adequate. Accordingly plans have been adopted for encouraging our people in their already growing desire to have beautiful Churches. It is intended to continue the publication of literature bearing upon the nature and furnishing of the Church building. A new pamphlet has been issued under the title—"Building the Little Church." Others, it is hoped, will be prepared in the coming months. In addition, members of the Committee will be prepared to give an illustrated lecture on Churches and Church-building to Congregations and Societies desiring their services; while it is hoped to make an arrangement with the Colleges for an address, or series of addresses, to the students on the same subject. By such means your Committee hopes to create an atmosphere in which the taste for worthy and beautiful Presbyterian Churches will be cultivated and extended.

All of which is respectfully submitted, with the following recommendations:

1. That the Assembly urge all congregations contemplating the erection or re-modelling of a Church to avail themselves of the services of the Committee on Architecture, and further instruct all Presbyteries to guide their congregations accordingly.

2. That the Assembly recommend the Courts of the Church under it, the Colleges, and Congregations to provide opportunity for lectures and addresses on Church Architecture.

STUART C. PARKER,
Secretary.

MURRAY MacLAREN,
Convener.

REPORT OF THE BOARD OF TRUSTEES

To the Venerable the General Assembly:

The General Assembly in 1925 appointed ten laymen to be "The Board of Trustees" of the Church, adding in the appointing resolution the memorandum, "This Board to take up the consideration of incorporation, and it is authorized to secure such incorporation if deemed advisable." (Assembly Minutes, 1925, p. 120).

In 1926 the same ten laymen were again appointed "The Board of Trustees" (Assembly Minutes, 1926, p. 55) and also (with the substitution of one member) in 1927. (Assembly Minutes, 1927, p. 66).

Up to the present the Board has not been in a position to act in its intended capacity, and cannot do so unless and until corporate existence is obtained for it. The members might act individually as trustees, but there would in that event be the want of legal continuity of title with the resultant disabilities and expense which it is desirable to avoid.

It may be of interest to note the relevant position at the time of the coming into force of The United Church Act. After many years of increasingly unsatisfactory recourse to the services of individual trustees special Acts of Incorporation were obtained in the year 1900 in the Western Provinces, Ontario and Quebec, constituting certain individuals, and their successors to be appointed from time to time by the General Assembly, "The Board of Trustees of The Presbyterian Church in Canada." In each Provincial Act provision was made for the vesting in the Board created by it of gifts for the general purposes of the Church and the Board was also given title to and jurisdiction over the property of congregations which were in process of organization or which had ceased to function.

In the Maritime Provinces similar Boards (with distinctive names) were incorporated with to some extent wider powers, and subject to the control of the Synod of the Maritime Provinces.

In Quebec too, some years later, a second board was incorporated and placed under the jurisdiction of the Presbytery of Montreal, with which it was also by name identified.

From the year 1900 on, a board referred to for general business purposes as "The Board of Trustees of The Presbyterian Church in Canada" carried on operations in Toronto, as if it had been a Dominion organization, while there were—legally at least, five separate provincial corporations entitled to use this name. But in practice there was no difficulty.

In the United Church Act "The Board of Trustees of The Presbyterian Church in Canada" is by that name merged in the United Church. But which of the five Boards is singled out for this honour? There is much force in the suggestion that the Dominion Parliament cannot carry a Provincial corporation into a Dominion corporation, but as each Province has echoed the Dominion enactment in this respect the effect perhaps is that in each Province the Board incorporated in that Province has been validly dealt with. At any rate no one of these Provincial Boards is available for use now.

For the Church at present individual trustees are acting, notably those to whom properties and funds have been transferred by the Dominion Commission, and by Provincial Statutes, but the responsibility is greater than individuals should be asked to bear, and for facilitating the business of the Church and simplifying the legal questions as to property which frequently arise incorporation of a Board is undoubtedly desirable.

It is to be noted too that under "The United Church of Canada Act" the trustees represent only "the non-concurring congregations." The "Minority Groups," many of which since the 10th of June, 1925, have become self-sustaining congregations, and all congregations organized since that date, or which may be organized hereafter, should be placed on an equal footing. To attain this end a representative corporate body should be formed and it is suggested that the General Assembly should re-affirm the action of the General Assembly in 1925 and direct incorporation to be applied for at such time and in such manner as the Board of Administration may deem advisable.

Respectfully submitted.

On behalf of The Board of Trustees,

R. S. CASSELS,
Convener.

Toronto, 1st June, 1928.

REPORT OF THE GENERAL ASSEMBLY'S LEGAL COMMITTEE

To the Venerable the General Assembly:

This Committee was appointed last year consisting of:

Judge Farrell,
Mr. Norman Macdonnell,
Mr. J. McGregor Stewart,
Dr. J. W. MacNamara,
Dr. S. Banks Nelson, *Convener.*

Your Committee began to meet late in the fall of last year. We sent out queries to congregations whose property had been lost by the Union vote urging them to correspond with us and to give us particulars of their local cases.

We sought and obtained an interview with the officials of the United Church of Canada which lead to three joint meetings between them and this committee. We were so far successful in these interviews that a joint resolution was passed to the effect that we would co-operate together with a view to the transfer of idle or derelict Church property to an organized congregation that required its use. After this your committee prepared quite a long list of such properties and submitted it to the United Church officials, who asked for postponement of action for a week until they could go into these cases. After that we met again and they declared that they were willing to consider only eight of these cases but that their good offices must be confined to the exercise of their influence upon local trustees, and beyond that they could not go. The result, however, was that some properties were transferred to our congregations on the payment of whatever amount was agreed upon locally, by a committee of our congregation, and the committee of the United Church in the locality. Where these negotiations failed in some cases Private Bills were presented to Parliament, while in other cases action has been deferred.

Your committee gave its advice and any other help it could in furthering these Private Bills before Parliament, but we soon found that the policy of the Ontario Government was to keep all such Bills from coming before the Legislature and to have each case settled by conference between the Attorney-General and the representatives of both sides. In the end a small committee of the Parliamentary Private Bills Committee reported the result of these conferences to the Private Bills Committee with their recommendation in each case. These were adopted and reported to the House. In some cases the recommendations have been fully carried out; in other cases the local United Church people do not seem at all anxious to meet the recommendation of Parliament. We are hopeful, however, that in every case the recommendation will be finally acted upon agreeably and that it will not be necessary to go back to Parliament and ask for a Bill to enforce the recommendation.

In quite a few cases the local conference of Presbyterians and Unionists has resulted in the fixing of a purchase price and the completion of property transfer. Local feeling in some other cases has prevented any final action yet. Since, however, quite a number of cases are still in process, and at the time of writing we are unable uncertain of some results or had not a definite report from some places, we are unable to give with exactness a correct list of the transfers of church property that have actually taken place and the actual prices or other considerations under which the transactions have been made.

Your committee is of one mind that our Minority Groups who are still dispossessed of their church property should have the assistance of this committee to encourage, guide and stimulate them until all such, as far as possible, are again housed in their own sanctuaries.

The following is a list of the congregations whose cases have been before us for consideration:

Moorefield	Bayfield
Stouffville	Auburn
Watford	Flesherton
Thedford	Grafton
Priceville	Wyebridge
Owen Sound	Brookton
Dorchester	Wick
Melbourne	Martintown
Wardsville	Brigden
Stoney Creek	Russell
	Mimico

In the Province of Saskatchewan a very active Synodical Committee carried on this work without the necessity of any assistance from your committee. We have been greatly interested in their fine efforts, and in the splendid advocacy of Rev. W. G. Brown and others before their Legislature, and it is our sincere hope that the committee of two judges in whose hands our claims now are in that province will find it possible to do justly by our disinherited Minority Groups. The conditions in other provinces do not seem to have called for any help from this committee.

The question of the legality of our title as the Presbyterian Church in Canada came very sharply to the public notice because of a speech made in Victoria, B.C., by the Moderator of the United Church of Canada, in which he deplored the difficulties under which his church labored because of our use of the above title. He suggested a friendly suit by his church and ours before the Supreme Court of Canada to settle the matter. The convener of this committee took the liberty of replying to this speech to the effect, that our Church by action of General Assembly had re-affirmed its right and its wish to the continued and unbroken use of this name "Presbyterian Church in Canada" and that we would not hazard our freedom and right in this matter in any lawsuit, because we would regard such action as the unlawful use of law.

This report is necessarily very brief and cannot well convey to the Assembly the great amount of detail and correspondence and labor involved in the work so briefly described.

We recommend the continuance of the committee and an increase in its number and hope that a general and earnest discussion of the matters involved will take place at this Assembly, so that the whole country, since every part of it is concerned, may speak with one voice and that from the discussion your committee may obtain useful information and guidance for future action.

It is also our earnest hope that this report and its discussion at the Assembly will rouse some of our Minority Groups who have been depressed into a state of hopelessness with regard to their former church property and that they will correspond with this committee and organize themselves to obtain their just rights.

Mr. Norman Macdonnell gave us voluntarily most valuable service on this committee as legal counsel. Dr. J. W. MacNamara, both personally through his wide knowledge of the Church and with the help of his office staff, rendered us much assistance.

All of which is respectfully submitted.

S. BANKS NELSON,
Convener.

REPORT OF BOARD OF ADMINISTRATION

To the Venerable the General Assembly:

The Board of Administration, before submitting its report, desire to place on record their profound sorrow for the great loss sustained, not only by the Board but by the Church at large, through the death of the Moderator of the General Assembly, Rev. W. Leslie Clay, D.D., who died on February 2nd, 1928; and of our Chairman, Mr. Thomas McMillan, whose death occurred on January 28th, 1928.

The following is the resolution passed by our Board with reference to Dr. Clay:—

"The Board of Administration wish to place on record their tribute of respect and esteem to the late beloved Moderator of the General Assembly; and to express their sincere regret at the distinct loss the Church has sustained in the sudden passing of so eminent and able a leader.

Of the long line of distinguished Churchmen who have led the Presbyterian Church in Canada, Dr. Clay was the first to pass away while occupying the position of Moderator. He proved during his office a worthy representative of the best traditions of Presbyterianism.

Dr. Clay, not only graced the pulpit with dignity, was a sympathetic pastor, served his Church loyally, but found time in a multiplicity of duties to contribute generously of his talents to the wider interests of the community.

He has left to the congregation and the city where he labored for over thirty years, and to the whole Church, an example of integrity, courage and unstinted service.

He has been an outstanding figure not only in the Presbyterian Church in Canada, but in his support of all the moral, social and educational interests of our time in Western Canada.

To the bereaved family, his widow, son and daughters, the heartfelt and earnest sympathy of the Board has already been extended."

The following is the resolution passed by our Board with reference to Mr. Thomas McMillan.

"On the first opportunity and at a meeting of the Executive Committee of the Board of Administration of the Presbyterian Church in Canada held on the 16th of February, the members wish to place on record a deep sense of the loss which they have sustained in the death of the Chairman of the Board of Administration, Mr. Thomas McMillan.

Our late friend and fellow worker was ever faithful in the discharge of his onerous duties as Chairman. He was steadfast in his adherence to those principles which he considered best for the furtherance of the cause of the Master in the community. He brought to the exercise of his office a keen and experienced business training as

well as an untiring energy. Even at the expense of his own interests and health he devoted his time to the Church he believed in and loved.

To Mrs. McMillan and his sons, the members of the Committee desire to extend their heartfelt sympathy in their loss and pray they may be sustained in their bereavement."

Financial Statements

During the year settlements have been effected with The United Church in accordance with the awards of the Dominion Property Commission and as the accounting, both with respect to payments made by us and them, covered the period from June 10th, 1925, to March 31st, 1927, the Statement of Revenue and Expenditure has been prepared in comparative form for the three fiscal periods ending January 31st, 1928. A Consolidated Balance Sheet has also been prepared which includes all Real and Personal Assets received by the four trustees named in the Dominion Property Commission's several findings or awards, and also the college properties in Toronto and Montreal awarded by the Provinces of Ontario and Quebec. To facilitate the preparation of future Balance Sheets and Financial Statements it is desirable that the fiscal year of the Colleges be made to correspond with the fiscal year of our Church, and Knox College is already taking steps to do this.

As a separate report regarding the Financial Statements will be submitted by the Church Treasurer this report will only deal with same in a general way.

The following is a summary of the payments received from the United Church:

United Church Settlements

Aged and Infirm and Widows' and Orphans' Funds (West and East):		
Our Share of Endowments		$463,642.12
Ministers' Rates		8,782.71
Legacies		24,505.85
		$496,930.68
Bhil Building Fund		305.84
Helen Macdonald Memorial Fund		286.25
Legacies, Home and Foreign Missions, (proportions fixed by Dominion Commission)		53,270.99
		$550,793.76
Endowment Funds of Colleges:		
Knox College	$304,000.00	
Montreal College	274,000.00	
		$578,000.00
College Properties:		
Knox College	$921,021.00	
Montreal College	315,634.00	
		$1,236,655.00
Home Mission Properties and Institutions		$ 398,680.00
Foreign Mission Properties		428,470.58
Church and Manse Board Loans (Presbyterian Congregations)		188,632.02
Total		$3,381,231.36

Payments made to the United Church:		
Repayment of Maintenance Charges for Foreign Missions and Home Missions and Institutions for the periods:		
(a) June 10th, 1925, to January 31st, 1926	$ 67,587.84	
(b) February 1st, 1926, to January 31st, 1927	105,789.72	
(c) February 1st, 1927, to March 31st, 1927	17,631.62	
		$191,009.18
Repayment Annuities paid for Aged and Infirm and Widows' and Orphans' for the period June 10th, 1925, to March 31st, 1927	$63,261.78	
Less—Proportion of Income from Investments in the Aged and Infirm and Widows' and Orphans' Funds received during the period	45,465.51	
		$ 17,796.27
Value of Securities taken from College Endowment Funds:		
Knox College	$145,000.00	
Montreal	130,000.00	
		$275,000.00
Total		$483,805.45

Re Theological Colleges

The equipment of our Church is ample in this regard for the expansion of coming years.

According to the terms of the United Church of Canada Act the Dominion Commission was given power to make such orders in connection with Colleges as might be deemed fair and equitable to secure adequate provision for the education and training of students to minister to Non-concurring Congregations.

The Presbyterian College in Montreal and Knox College in Toronto were given to us. The money value of these two properties was very large as compared with the proportion of the assets of the former Church which was deemed to be our share. As a result we were curtailed in respect to other assets which would have been useful to us in prosecuting our work. This was inevitable as the College properties before mentioned could not be broken up or divided. This situation throws a greater burden on our Church to provide means for other activities. The Extension Fund was established to provide money for development in our Mission Fields and among the weaker groups. We have elsewhere commended this Fund to your prayerful consideration. The continued strength and vitality of the Church generally will not only ensure that our Colleges will be maintained in a high state of efficiency in the meantime, but will be the means of providing students ultimately to fill our College Halls.

The value of the College Properties—$1,236,655.00 is approximately 36½ per cent of the value of the total assets received from the United Church.

The total cost of Knox College for last year, including Maintenance and upkeep of Buildings, Teaching Staff, Special Lecturer, the College share of cost of upkeep of Caven Library, Travelling Expenses, Board and Senate, etc., amounted to $47,966.60.

As the Treasurer's statement for the Presbyterian College, Montreal, was not received in time for printing, the total cost of that Institution cannot be given here.

Might we not suggest that in view of the facts above stated, before any further increases in the College Staffs are approved by General Assembly, an investigation be made by a special Committee to determine whether it would not be possible for the present teaching staffs to re-arrange their schedules so that the several Professors might teach the same subjects at both Colleges. This might obviate the necessity of making further appointments at present.

Reorganization of the Administrative Boards of the Church and the Co-ordination of their Activities

Your Board views with alarm the suggestion being put forward by the special committee appointed to report on the above matter, which would in effect practically re-establish the old "General Board."

As at present constituted the Board of Administration stands in the same relation to the Church at large as does the Board of Managers in the local congregation, and we know of no good reason why the temporal affairs of the Church should not continue to be administered by a body of representative laymen, but we appreciate the desirability of having a point of contact and direct approach to Synods, particularly in matters relating to the Budget.

To this end we respectfully recommend to the General Assembly that, by virtue of their Office, the Conveners of the General Interests Committee in each Synod be members of the Board of Administration.

The co-ordination of the activities of the Administrative Boards of the Church could readily be effected by inaugurating the practice of holding regular monthly meetings of the Executives and the Conveners of the several Boards who could appoint their own secretary and presiding officer. This would obviate the necessity of setting up any elaborate organization machinery such as a new "General Board" would entail, and would involve little, if any, additional expense.

Pension Fund

The Benevolent Funds of the Church, i.e., the Aged and Infirm Ministers' Fund, and the Widows' and Orphans' Funds, East and West, are now being administered by the Pension Board and the several accounts have been consolidated and are shown on the Balance Sheet as "The Pension Fund."

The actual cost of the invested funds was $521,434.10 (par value $529,000.00) and the fixed income from these investments amounts to $24,035.00 per annum.

The amount required for payment of annuities on the present basis is approximately	$42,000 00
Net income, as above, say	24,000 00
Leaves an amount to be provided from the Budget of	$18,000 00

Amounts received from Ministers' Rates and from payments by congregations are all credited to capital account.

Your Board recommends that future payments to The Pension Fund from Budget revenue be limited to the amount required as set forth in the Report of the Pension Board as printed on page 132, to supplement the income from investments and enable the payment in full of all annuities; and in order that ministers contributing to the Fund may have absolute assurance that annuities will be paid in full when due, further recommends that payments to the Pension Fund as above outlined shall be a first charge on the Budget Revenue of the Church.

Re Budget for 1927

Some confusion resulted from the fact that when the General Assembly reduced the allotment for Home Mission work to $215,000, and for the Foreign Mission work to $140,000, a total reduction of $82,000, the Budget for 1927 was not reduced in total from the amount submitted, i.e., $650,000. We take it, however, that the intention of the General Assembly was to reduce the total sum called for and that the net amount of the Budget actually approved should have been stated as $568,000.

The total amount received by the Treasurer of the Church for the Budget for the year ending December 31st, 1927, as shown in his statement is $491,184.38.

Re Use of Knox College for Church Offices

The following recommendation was sent down by last Assembly to the Board of Administration:—

"The Committee recommends that the question of having the General Offices in Knox College Building be referred to the Board of Administration for consideration and action." (See page 25 of Assembly Minutes.)

Following the instructions of the Assembly your Board conferred with the Board of Knox College on this matter, and in company with Mr. A. H. Gregg, Architect, carefully looked over the building and decided that the West House and South House were the only portions that could be considered available for use by the offices of the Church, and that the construction of the building there, was such that it would be difficult and unwise to try to make such alterations as would be necessary to provide proper office accommodation.

BUDGET ESTIMATE FOR 1929

For Maintenance of Work

Home Missions:		
Including Travelling Expenses, Board, Conveners, Committees, etc.		$275,000.00
Foreign Missions:		
British Guiana	$33,450.00	
Formosa	45,241.50	
Bhil	25,673.00	
Gwalior	11,321.42	
Japan	9,060.00	
Manchuria	7,105.00	
Special Grants, etc.	3,149.08	
		$135,000.00
Total for Home and Foreign Missions, Institutions, etc.		$410,000.00
Colleges and School:		
Knox College, Toronto	$15,000.00	
Presbyterian College, Montreal	10,000.00	
Pictou Boys' Residence	7,000.00	
		$32,000.00
Sabbath Schools and Young People's Societies (Exclusive of "Rally Day" Charges)		9,200.00
Deaconess' Training Home		7,500.00
Pension Fund		20,000.00
Bursaries		2,000.00
Administration		30,000.00
General Assembly:		
Expenses of Commissioners, Speakers, etc.	$22,000.00	
Committee of Assembly and Sundry Committees	3,000.00	
		25,000.00
Incidentals		26,800.00
Payment of Suspense Account		21,000.00

For Capital Account

Deaconess' Training Home	11,500.00
Pictou Boys' Residence	5,000.00
Total	$600,000.00
Allocated by the Board of Administration to Synods as Follows:	
Maritime Provinces	$ 50,000.00
Montreal and Ottawa	105,000.00
Toronto and Kingston	210,000.00
Hamilton and London	165,000.00
Manitoba	15,000.00
Saskatchewan	15,000.00
Alberta	20,000.00
British Columbia	20,000.00
Total (as above)	$600,000.00

In addition to the above amounts included in the Budget for Home and Foreign Missions, the General Board of Missions presented a Supplementary Estimate for extension work calling for the following expenditures:

For Home Missions	$28,378 00
For Foreign Missions	40,449 00
Total	$68,727 00

In view of the desire of your Board to clear off the balance carried over in Suspense Account of $60,890.33 we did not feel justified in recommending any extension work at the present time.

Recommendations

Your Board beg to submit the following recommendations:—

1. That the General Assembly approve of the Budget as submitted, and direct all congregations to forward direct to the Church Treasurer at Toronto, all contributions to the Budget of the Church, without any deduction whatsoever.

2. That all congregations, wherever possible, forward their Budget contributions to the Treasurer monthly or quarterly.

3. That the Assembly request that all congregations make use of the Duplex Envelope and also have an Every Person Canvass for both Maintenance and the Budget, annually.

4. That the General Assembly hereby approve and recommend to all congregations of the Church the appointment of Missionary or Budget Committees, representative of the whole congregation, who shall make the question of the Budget and Missionary education and information their special responsibility.

5. That wherever possible, congregations have a special service at which the whole work of the Church shall be placed before them, and the Budget requirements to permit the carrying out of same be presented.

6. Congregations report for all Missionary and Benevolent purposes for 1927 ..... $815,825 00

Amount received by the Treasurer of the Church from congregations 456,671 00

Amount reported by congregations as raised for the W. M. S. 199,394 00

This leaves the large sum of nearly $160,000 raised for Missionary and Benevolent purposes outside the work of our Church.

Your Board would recommend that all congregations be urged to give their best efforts to the support of the whole work to which our Church is committed.

7. That the General Assembly direct all the Boards of the Church to submit their estimates for the work of their several departments at least ten days prior to the meeting of the Board of Administration for the preparation of the Budget, and that the Boards be directed to incur no further obligations beyond those approved for the previous year, until such time as the Board of Administration have approved of the same.

Request for Grant for Site and Buildings for Chinese Congregation in Vancouver

8. Your Board has received from the General Board of Missions a request for a grant of $7,500.00 for the purchase of a building site and a further grant of whatever amount may be required to complete the building to be erected as a Church for the Chinese congregation in Vancouver. It was suggested that the money be taken from Legacies and Bequests that have been designated for Home Missions.

Your Board considers that only the income from the Capital Sums received and credited to the various Mission Reserves may properly be used for the purposes of the General Board of Missions; and that each capital sum should be conserved as a reserve fund unless the donor expressly stipulates that the principal of the legacy or bequest may be used otherwise.

Your Board, therefore, begs to submit this request to the General Assembly and asks for instructions as to the disposition of Legacies and Bequests made to the Mission Funds of the Church.

9. Your Board respectfully recommend that, by virtue of their Office, the conveners of the General Interests Committee in each Synod, be members of the Board of Administration.

Re 1929 Budget

10. The Budget Committee of our Board, under the Chairmanship of the Hon. Geo. P. Smith, has developed a very comprehensive plan for promoting the 1929 Budget, and is inviting the Conveners of the General Interests Committee in each Synod to take the lead, in co-operation with our local Board members, in furthering the prompt appointment of an active Budget Committee in each Presbytery.

Both Synodical and Presbytery Budget Committees are being urged to complete arrangements for the presentation of the whole work of our Church at home and abroad, to all congregations in the most effective manner possible.

Furthermore, your Board is seized with the necessity of instilling higher ideals of service than the mere giving of money, and would urge that greater emphasis be placed upon the cultivation and development of a genuine missionary spirit among our people.

We also strongly recommend that the dissemination of information regarding the Missionary activities of our Church, be regularly and systematically undertaken through Missionary or Budget Committees in every congregation.

To further these objectives, your Board respectfully requests the General Assembly to authorize them to select and secure the services of a suitable person whose principal duties shall be the promotion of the various activities outlined above, and who shall be under the control of the Board.

11. The Board recommend the appointment of Henry Barber, Mapp & Mapp, Chartered Accountants, as Auditors of the Church accounts.

All of which is respectfully submitted.

J. W. MacNAMARA,
Secretary.

J. A. MILNE,
Acting Chairman.

TREASURER'S REPORT

To the Venerable the General Assembly:

In presenting my report for the year ended January 31st, 1928, you will note that while the accompanying statement covers Receipts and Expenditures for the year, it includes a readjustment of the figures for the period June 10th, 1925 to January 31st, 1928. This has been done so as to show the present position of the Church so far as its assets and liabilities are concerned. Attention is drawn to the comparative statement of Receipts and Expenditures for the periods June 10th, 1925, to January 31st, 1926, February 1st, 1926 to January 31st, 1927, and February 1st, 1927, to January 31st, 1928. It is the intention to follow this principle from year to year.

I would particularly draw your attention to the summary, from which you will note an adverse balance of $60,890,33. This is owing to our reimbursing the United Church of Canada the sum of $191,009,18 paid by it for the maintenance of the Mission Fields (taken over by us) for the period from June 10th, 1925, to March 31st, 1927. We had this contingent liability in mind when fixing the Budgets for years 1925, 1926 and 1927, and had the congregations raised the proposed Budgets set for these years the balance would have been reversed. Having in view, however, the many problems most of the congregations had to solve owing to the disruption, the result as shown in the statement is a very creditable one. Where we have such sources of revenue it should not be necessary to pay interest to the Bank and I cannot urge too strongly the desirability of the Treasurer of each congregation remitting Budget money to me monthly or at least quarterly. I am more and more impressed with the value of systematic giving Sabbath by Sabbath and I would strongly recommend every effort being made to have the Duplex Envelope used in every congregation.

All of which is submitted.

E. W. McNEILL,
Treasurer.

THE PRESBYTERIAN CHURCH IN CANADA

CONSOLIDATED BALANCE SHEET AS AT 31st JANUARY, 1928

ASSETS

Pension Fund

Cash in Bank		$ 1,466.96
Investments	$521,434.10	
Less Over-invested Due General Fund	12,935.25	
		508,498.85
Accrued Interest on Investments		9,956.24
		$519,922.05

Church and Manse Board

Cash in Bank		$ 9,922.52
Loans on Properties		181,462.20
		$191,384.72

Church Extension Fund

Loans to Congregations		$156,560.00
Subscriptions Receivable		152,815.28
		$309,375.28

Property and General Fund

Knox College:			
Land and Buildings	$921,021.00		
Endowments	304,000.00		
		$1,225,021.00	
Montreal College:			
Land and Buildings	$315,634.00		
Endowments	274,000.00		
		$589,634.00	
Home Mission Properties:			
Land, Buildings and Equipment		$398,680.00	
Foreign Mission Properties:			
Land, Buildings and Equipment	$410,420.58		
Properties for Chinese work in Canada	18,050.00		
		$428,470.58	
Pictou Boys' Residence Property		$65,000.00	
Deaconess Training Home:			
Land, Buildings and Equipment		34,802.02	
			$2,741,607.60
Cash on hand		$ 250.00	
Investments		2,206.00	
			$ 2,456.00
Sundry Accounts Receivable			31,238.34
Knox College Trustees			3,194.19

Suspense Account

Payment to United Church with respect to Maintenance Charges for Home and Foreign Missions for period 10th June, 1925, to 31st March, 1927	$191,009.18	
Less—Budget Surplus for period 10th June, 1925, to 31st January, 1928	130,118.85	
Leaving a balance in Suspense Account of		60,890.33
		$2,839,386.46
Total		$3,860,068.51

SUNDRY TRUST FUNDS

Dr. Ephraim Scott

Cash in Bank	$1,500.00

John Vert and Jessie S. S. Vert Memorial Fund

Cash in Bank	$ 170.33
Investments	9,733.33
	$9,903.66

LIABILITIES

Pension Fund

Capital			$505,610.94
Income:			
Amount from United Church	$45,465.51		
Amount from Budget Pres. Church	48,000.00		
Amount from Investments	16,288.63		
Special Contribution	656.25		
		$110,410.39	
Annuities:			
Paid by United Church	$63,261.78		
Paid by Presbyterian Church	30,867.60		
	$94,129.38		
Expenses	1,969.90		
		$96,099.28	
			$ 14,311.11
			$519,922.05

Church and Manse Board

Capital			$188,632.02
Income Mortgage Interest Accrued			2,752.70
			$191,384.72

Church Extension Fund

Total Subscriptions ($100,000.00 additional being raised in Montreal)			$258,561.00
Bank Overdraft			50,814.28
			$309,375.28

Property and General Fund

Capital			$1,781,384.00
Reserves for Depreciation:			
Knox College	$401,921.00		
Montreal College	150,000.00		
Home Mission Properties	98,080.00		
Foreign Mission Properties	168,615.00		
			$818,616.00
Mortgages and Agreements Payable:			
Pictou Academy Educational Foundation	$65,326.51		
Deaconess Training Home	23,000.00		
			$88,326.51
Deaconess Training Home, Scholarship Fund			150.00
Bank Overdraft	$37,214.80		
Sundry Creditors	7,279.82		
1928 Budget Receipts	3,074.86		
			47,569.48
Reserves:			
Home Missions	$51,211.73		
Foreign Missions	12,929.46		
General Missions	34,994.52		
Women's Missionary Society	1,079.76		
Gwalior Building Fund	3,125.00		
			103,340.47
			$2,839,386.46
			$3,860,068.51

SUNDRY TRUST FUNDS

Dr. Ephraim Scott

Capital		$1,500.00

John Vert and Jessie S. S. Vert Memorial Fund

Capital	$9,733.33	
Income	170.33	
		$9,903.66
		$9,903.66

Toronto, 17th May, 1928.

PRESBYTERIAN CHURCH IN CANADA

COMPARATIVE STATEMENT OF REVENUE AND EXPENDITURE FOR THE PERIOD 10th JUNE, 1925, TO 31st JANUARY, 1928.

STATEMENT OF EXPENDITURE

	10th June, 1925 to 31st Jan., 1926	*1st Feb., 1926 to 31st Jan., 1927*	*1st Feb., 1927 to 31st Jan., 1928*
General Assembly:			
Committee and Speakers' Expenses	.....	$18,750.64	$12,753.12
Delegates to other Churches	1,780.70	494.02	1,324.54
Moderator's Expenses		1,534.40	3,246.40
Sundries	210.38		4,854.11
Totals	$1,991.08	$20,779.06	$22,178.17
Commissions and Committees:			
Committee of Assembly—Reception of Ministers		$ 26.50	$ 113.05
Committee on correspondence with other churches		320.55	14.05
Board of Education		95.60	94.25
Committee on Information	$288.35	504.37	570.14
" " Public Worship		110.64	496.39
" " Church Architecture		536.75	
" " Revision of Rules			87.80
" " Publicity		28.42	
" " Vacancy and Supply		333.79	2,453.88
Totals	$288.35	$1,956.62	$3,829.56
Knox College:			
Salaries	$7,633.33	$12,516.68	$11,468.52
Expenses	281.70	4,213.68	2,013.70
Scholarships			650.00
Board and Senate		204.00	450.73
Totals	$7,915.03	$16,934.36	$14,582.95
Montreal College:			
Grant	$3,000.00	$12,000.00	$9,000.00
Travelling Expenses	297.65		
Totals	$3,297.65	$12,000.00	$9,000.00

	10th June, 1925 to 31st Jan., 1926	*1st Feb., 1926 to 31st Jan., 1927*	*1st Feb., 1927 to 31st Jan., 1928*
PICTOU BOYS' RESIDENCE:			
Grant		$1,250.00	$3,750.00
Interest, Taxes and Insurance		2,230.51	3,096.00
Totals		$3,480.51	$6,846.00
GENERAL OFFICE:			
Rent, Harland Smith Building	$1,330.00	$3,510.00	$4,957.50
Office Expenses	2,547.69	2,210.70	3,072.21
Furniture and Fixtures	1,441.40	1,586.80	1,764.31
Totals	$5,319.09	$7,307.50	$9,794.02
BOARD OF ADMINISTRATION:			
Salaries	$5,768.62	$9,769.95	$14,605.64
Expenses	264.80	1,130.40	314.05
Totals	$6,033.42	$10,900.35	$14,919.69
SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES:			
Salaries		$3,119.23	$5,925.82
Travelling Expenses		864.24	2,394.26
Publications, Supplies, etc.	1,933.89	3,382.91	2,871.33
Sundries			1,977.45
Rally Day Charges against the Fund	1,695.61	1,643.02	7,063.76
Totals	$3,629.50	$9,009.40	$20,233.12
DEACONESS TRAINING HOME:			
Salaries		$ 836.12	$2,552.00
Expenses	$443.34	2,952.26	2,453.32
Totals	$443.34	$3,788.38	$5,005.32
GENERAL BOARD OF MISSIONS:			
Salaries	$4,910.54	$9,073.60	$10,500.00
Expenses	742.12	2,244.90	2,680.01
Committee		2,300.00	4,410.82
Sundries			357.30
Missionary Education Movement		750.00	750.00
Totals	$5,652.66	$14,368.50	$18,698.13
HOME MISSIONS:			
Synodical Missionaries Salaries	$ 9,632.37	$16,800.00	$15,633.35
Synodical Missionaries Travelling Expenses	1,337.05	3,135.39	3,169.27
	$10,969.42	$19,935.39	$18,802.62
Missionaries and Chaplains Salaries	$ 2,649.32	$ 13,360.66	$ 23,290.18
" " " Expenses	4,540.33	3,728.73	4,706.31
Students Travelling Expenses	2,057.52	12,169.69	6,733.12
Sundries		910.38	3,585.32
Home Mission Committee	664.85	1,427.41	1,484.76
Grants	36,165.69	92,657.12	128,946.10
Redemptive Home, Sydney, N.S.			2,768.91
Tyndale Home, Montreal			3,047.05
Neighborhood House, Hamilton			3,632.68
Redemptive Home, Toronto			2,807.55
Scott Institute, Toronto, Salaries			3,704.17
" " " Expenses			754.24
Totals for Home Missions	$57,047.13	$144,189.38	$204,263.01

	10th June, 1925 to 31st Jan., 1926	*1st Feb., 1926 to 31st Jan., 1927*	*1st Feb., 1927 to 31st Jan., 1928*
FOREIGN MISSIONS:			
Salaries of Chinese Mission Workers in Canada and Missionaries on furlough	$ 9,076.45	$18,990.84	$14,815.91
Travelling Expenses	1,460.33	2,213.72	3,303.93
Expenses of Deputations to Foreign Fields		1,029.88	6,044.02
Sundries	45.10	2,849.00	1,115.00
Bhil Mission, Salaries and Expenses		4,867.89	15,779.99
Gwalior Mission, Salaries and Expenses	9,873.55	8,204.91	9,904.58
China Mission, Salaries and Expenses		2,520.00	6,674.30
Formosa, Salaries			13,030.51
" Expenses			34,165.37
British Guiana, Salaries and Expenses			31,108.55
" " Travelling Expenses			938.30
Foreign Mission Council of America		300.00	300.00
Canadian School of Missions			62.50
Total for Foreign Missions	$20,455.43	$40,976.24	$137,242.96
Grand Total for Home and Foreign Missions	$83,155.22	$290,955.34	$360,204.10
Publicity Expense *Bulletin*	$ 1,403.75	$ 1,562.98	
Legal Expenses	16,658.97	30,624.56	8,131.10
Budget Expenses	36.86	843.52	3,089.26
Pension Fund	11,600.00	18,200.00	18,200.00
MISCELLANEOUS:			
Retiring Allowance, Dr. Scott		$ 250.00	$ 3,000.00
Interest and Exchange	$80.99	336.44	5,713.35
Interest allowed on Mission Reserves			5,091.48
Church Extension Fund and Church and Manse Board		322.92	58.09
Taxes on St. Pierre School (Property for Sale)			236.47
Sundries		235.61	114.00
Totals	$80.99	$1,144.97	$14,213.39
Total Expenditure	$141,853.25	$338,066.33	$510,226.68
		$990,146.26	

SUMMARY

Total Revenue 10th June, 1925, to 31st January, 1928	$1,120,265.11
Total Expenditure 10th June, 1925, to 31st January, 1928	990,146.26
Surplus of Revenue over Expenditure	$ 130,118.85
Less—Payment to United Church with respect to Maintenance Charges for Home and Foreign Missions for period 10th June, 1925, to 31st March, 1927	$191,009.18
Amount Carried to Balance Sheet	$ 60,890.33

STATEMENT OF REVENUE

	10th June, 1925 to 31st Jan., 1926	*1st Feb., 1926 to 31st Jan., 1927*	*1st Feb., 1927 to 31st Jan., 1928*
BUDGET REVENUE:			
Unapportioned	$ 67,708.90	$205,867.82	$205,766.97
Home and Foreign Missions	143,722.28	197,938.69	244,978.74
	$211,431.18	$403,806.51	$450,745.71
SUNDRY BUDGET REVENUE:			
Deaconess Training Home	$ 38.33	$ 38.34	$ 1,332.50
Sabbath Schools and Young People's Societies (Publications)	95.67	101.66	2,365.98
"Rally Day" Collections	4,842.78	5,668.98	6,736.51
Royalties "Church Praise"			552.86
Home Mission Legacies			3,921.56
Foreign Mission Legacies			4,008.29
Interest on Mission Reserves			5,091.48
Women's Missionary Societies (Eastern Division)			14,161.99
Sundries	1,321.47	1,735.81	2,267.50
	$217,729.43	$411,351.30	$491,184.38
Total		$1,120,265.11	

AUDITORS' REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

We have audited the books and accounts of the Presbyterian Church in Canada for the year ending 31st January, 1928, and we certify that our requirements as auditors have been complied with.

The figures used in the Balance Sheet, for the respective properties are mainly those which were submitted to the Dominion Church Property Commission. Provision for depreciation has also been made against these properties.

Subject to the foregoing we certify that the Balance Sheet is drawn up so as to show a true and correct view of the affairs of the Presbyterian Church in Canada, according to the best of our information, the explanations given us and as shown by the books.

HENRY BARBER, MAPP & MAPP

Toronto, May 17, 1928. *Chartered Accountants.*

STATISTICAL AND FINANCIAL REPORT

To the Venerable the General Assembly:

In presenting the Statistical and Financial Returns for the year ending December 31st, 1927, attention is called to a Comparative Statement covering the years 1926 and 1927, showing increase and decrease.

During the year, 9,242 were received into the Membership of the Church upon Profession of Faith; and 9,540 by Certificate; 9,264 were removed from the Roll.

The reports from the 43 Presbyteries in the Dominion show that out of these, 33 report an increase in the number of elders; 32 report an increase in the number of families; and 35 report an increase in the number of communicants on the Roll.

The Summary of the 8 Synods shows that each Synod reports an increase in the number of elders; families; communicants; in the amount raised for all purposes; and in the amount sent to the Treasurer of the Church.

The Church has suffered recently severe losses in the ranks of its ministry. The Obituary Roll since last printed record contains the names of 17 ministers who have been called away by death.

COMPARATIVE STATEMENT

	1926	*1927*	*Increase 1927*	*Increase for the two years*
Ministers	626	654	28	96
Elders	5,506	5,761	255	882
Families	83,651	87,623	3,972	10,235
Communicants	163,374	172,518	9,144	18,275
Congregations and Preaching Stations	1,248	1,281	33	141
PASTORAL CHARGES				
Self-Sustaining	432	427	*5	*7
Augmented	161	167	6	5
Mission Fields	167	182	15	52

*Decreases.

REPORT OF BUILDING AND PURCHASE OF CHURCHES AND MANSES

In reply to a Questionnaire sent out to the 43 Presbyteries regarding the number of congregations within their bounds erecting and purchasing Churches and Manses, since June 1925; and the cost of same, the following summary has been compiled:—

Synods	Presbyteries	Buildings	Cost
Maritime	6	43	$ 481,728.47
Montreal and Ottawa	6	34	902,960.00
Toronto and Kingston	10	46	1,021,141.46
Hamilton and London	9	37	323,194.00
Manitoba	3	10	278,000.41
Saskatchewan	3	7	122,873.00
Alberta	3	10	25,889.00
British Columbia	3	16	100,809.45
Totals	43	203	$3,256,595.79

Statistical Summary by Synods

Synods	No. of Ministers	No. of Elders	Families	Communicants Received		Communicants on Roll
				By Profession	By Certificate	
Maritime	71	710	10,702	973	324	17,358
Montreal and Ottawa	91	870	13,118	1,339	1,430	27,012
Toronto and Kingston	210	1,896	27,519	3,309	3,507	60,247
Hamilton and London	158	1,488	23,785	2,154	2,375	47,356
Manitoba	20	195	3,184	381	472	5,261
Saskatchewan	25	176	2,474	461	411	4,191
Alberta	32	198	3,412	270	338	5,308
British Columbia	47	228	3,429	355	683	5,785
Totals	654	5,761	87,623	9,242	9,540	172,518

Synods	Self-Sustaining Charges	Congregations in them	Augmented Charges	Congregations in them	Mission Fields	Preaching Stns. in them	Total Cong. & Preaching Stations
Maritime	56	102	41	95	26	53	250
Montreal and Ottawa	69	96	16	29	33	54	179
Toronto and Kingston	137	216	30	40	32	59	315
Hamilton and London	116	170	30	42	20	33	245
Manitoba	16	22	7	9	14	23	54
Saskatchewan	9	10	12	29	21	45	85
Alberta	9	9	22	43	16	40	92
British Columbia	15	16	9	9	20	36	61
Totals	427	641	167	296	182	343	1,281

Financial

Amount raised for Stipend by congregations		$1,244,796.00
An increase over 1926	$58,124.00	
Amount raised for all Missionary and Benevolent Purposes		$ 815,825.00
An increase over 1926	$100,356.00	
Amount raised for all Congregational Purposes		$3,561,874.00
An increase over 1926	$262,563.00	
Grand Total for all Purposes		$4,472,089.00
An increase over 1926	$332,367.00	
Amount received by the Treasurer of the Church		$ 490,000.00
An increase over 1926	$78,000.00	

J. A. MILNE, *Convener.*

J. W. MacNAMARA, *Clerk of Assembly*

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Baddeck	Vacant		A. N. McKenzie	Baddeck
2	Boulardarie	Malcolm N. McDonald	Big Bras D'Or	A. D. Morrison	Big Bras D'Or
3	Broughton	Robert Good, Litt.B.	Port Morien	D. J. McDonald	Cottage Road, Birch Grove
	Birch Grove				
	Morien				
4	Catalone	Student		Neil McKeigan	Catalone Gut
5	Corner Brook, Nfld.	Student		Richard Watson	Corner Brook, Nfld.
	Carling, Nfld.			David McDonald	Petrie's Crossing, Nfld.
6	Framboise	Student		John Strachan	Framboise
7	Glace Bay, St. Paul's	F. W. Tingley	Glace Bay	Alex. McDonald	Caledonia Mines
8	Grand Falls, Nfld.	Vacant		William Frew	Grand Falls, Nfld.
9	Grand River	Student		A. M. McLeod	Grand River Falls
10	Lake Ainslie	A. S. McLean	Trout River	Allan J. McLean	Trout River
11	Little Narrows	A. D. McKinnon, B.A.	Whycocomagh	Angus N. McIvor	Haseldale
12	Loch Lomond	Student		R. M. Morrison	Head Loch Lomond
13	Malagawatch	Student		Neil L. Gillies	Gillies' Cove
14	Marion Bridge	Angus Sutherland, M.A.	Marion Bridge	John D. Walker	Marion Bridge
15	Middle River	Student		William Hunter	Hunter's Mountain
16	Mira	Student		Neil McKeigan	Catalone Gut
17	Neil's Harbour	Student		William J. McLennan	Big Meadow
	Cape North				
18	North Shore	Student		D. B. McLeod, M.P.P.	Breton Cove
19	North Sydney	W. E. Davies, B.A.	North Sydney	Dr. J. W. McLean	North Sydney
20	Orangedale	Student		Neil L. Gillies	Gillies' Cove
21	River Denys	Student		Neil L. Gillies	Gillies' Cove
22	South Gut	Vacant		Neil D. Carmichael	Port Bevis
	Englishtown				
23	St. John's, Nfld., St. Andrew's	Robert J. Power, M.A.	St. John's, Nfld.	R. A. Templeton	St. John's
24	Sydney	W. McCulloch Thomson, M.A., B.D.	Sydney	R. McVicar, LL.B.	Sydney
25	Sydney Mines	W. Orr Mulligan, M.A., B.D.	Sydney Mines	D. C. McKenzie	Sydney Mines
26	Whycocomagh	A. D. McKinnon, B.A.	Whycocomagh	John Cameron	Stewartdale
	West Bay				
	Louisburg				
	Strathlorne				
	Blue Mills, Macpherson				
	Hunter Mountain				
	Tarbot				
	Others on Roll				
1		Donald McLeod, M.A.	South Gut, Victoria,	N.S.	
2					
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 7
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll 2
Total on Roll 11
Minister on Appendix ....
Grand Total of Ministers 11

March 31st, 1928.

*No returns to hand.

FINANCIAL RETURNS

1. PRESBYTERY OF CAPE BRETON AND NEWFOUNDLAND

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$		
1	7	99	..	..	10	50	3	4	2	102	R H	1134	.....	3651	173	186	371	4022	184.80	1
2	14	144	11	..	1	15	7	2	3	166	M	1277	.....	2397	150	456	690	3107	151.50	2
3	4	60	6	..	9	51	.....	.....	1	53	R H	1272	.....	2056	61	439	595	2865	55.00	3
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	R H	330	.....	355	110	50	166	561	116.00	4
1	4	29	1	..	.....	.....	1	.....	.....	.....	.....	.....	.....	499	.....	.....	.....	447	.....	5
3	4	39	.....	..	6	99	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	4	50	.....	..	2	25	.....	.....	3	44	M	344	.....	58	70	.....	.....	472	.....	6
1	11	271	30	..	19	227	12	7	21	352	.....	3200	.....	15310	1500	719	2928	18738	1518.35	7
1	3	30	.....	..	6	35	.....	.....	.....	74	M	743	.....	1098	.....	.....	.....	1098	.....	8
1	3	63	.....	..	3	24	2	.....	7	68	M	623	.....	844	95	62	162	1006	182.50	9
2	10	71	3	..	5	27	6	.....	5	145	M	950	250	1433	185	36	186	1788	194.00	10
1	5	108	10	..	16	75	.....	.....	.....	106	M	667	.....	1300	208	146	651	1951	122.50	11
1	4	37	.....	..	3	.....	.....	.....	1	33	M	437	.....	809	59	56	110	824	58.50	12
1	3	30	.....	..	1	10	1	.....	1	22	.....	.....	.....	184	20	158	207	365	.....	13
1	7	48	.....	..	4	40	.....	.....	2	74	M	1000	525	1680	100	65	320	2000	107.36	14
1	8	87	3	3	4	25	22	4	6	123	M	560	.....	1363	101	116	247	1615	1.50	15
1	4	60	.....	..	4	20	1	.....	23	91	M	280	30	1054	125	42	173	1227	135.50	16
4	*																		5.50	17
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	M	300	.....	2500	250	355	593	3200	230.50	18
3	14	130	16	..	.....	.....	3	.....	.....	.....	M	1206	300	6147	200	241	649	6796	206.00	19
1	5	32	12	..	11	93	.....	1	4	104	M	1206	300	6147	200	241	649	6796	206.00	19
1	4	27	.....	..	.....	.....	1	.....	1	35	.....	117	.....	187	.....	43	46	230	20.00	20
3	3	40	2	..	4	23	8	1	.....	49	.....	107	.....	1165	25	65	90	1230	.....	21
2	5	53	.....	7	3	35	1	.....	10	75	M	225	14	847	75	109	510	1527	68.25	23
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20.00	
1	12	250	21	..	38	248	6	5	10	471	M	3500	.....	27165	2685	600	4185	31350	2814.26	23
1	17	430	29	..	45	445	38	7	6	599	.....	3600	.....	22719	2198	492	2198	26312	2198.14	24
1	12	220	43	4	35	350	32	2	10	527	M	2500	.....	9460	1288	599	2021	11481	1263.23	25
1	8	65	3	..	3	30	2	.....	2	70	.....	528	.....	598	75	123	211	809	74.10	26
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	48.10	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25.00	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35.00	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5.00	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.50	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.45	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
40	175	2463	190	14	232	1928	148	33	118	3405	18	24900	1119	105384	9753	5208	17309	124901	9542.54	
43	178	2440	165	15	230	1914	172	39	69	3528	17	25162	1287	86424	9146	4036	15236	103268	8353.54	
..	..	23	25	..	2	14	.....	.....	49	.....	1	.....	.....	18960	607	1172	2073	20633	989.00	
3	3	.....	.....	1	.....	.....	36	6	.....	123	.....	262	168	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Charges 13
" Congregations in them 18
" Augmented Charges 10
" Congregations in them 14

Number of Mission Fields 3
" Preaching Stations in them 8
Total Number of Pastoral Charges and Mission Fields .. 26
" " Congregations and Preaching Stations. 40

W. McCULLOCH THOMSON, *Clerk of Presbytery.*

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Barney's River	Chas. H. Elliot	Barney's River	Daniel R. Bannerman	Barney's River Sta.
	Avondale				
	Kenzieville				
	Marshy Hope				
	Riverside				
2	Blue Mountain	Arch. Thompson, B.A., B.D.	Blue Mountain	Archibald Fraser	Blanchard Rd.
	Garden of Eden				
3	East River	R. R. Duncan (Student)	R.R. 1, Eureka	John D. McInnis	R.R. 4, New Glasgow.
	Bridgeville				
	Churchville				
	St. Paul				
	Springville				
	Sunny Brae				
4	East River, St. Mary's	J. C. MacDonald	East River, St. Mary's	Hector E. Cameron	Green's Brook, East River, St. Mary's
	Caledonia				
	Glenelg				
	Smithfield				
5	Gairloch	D. A. MacKinnon	Lansdowne	D. MacLeod	Lansdowne
	Middle River				
6	Hopewell	J. W. Britton	Hopewell	J. D. Cameron	Hopewell
7	Little Harbour	A. Ferguson, M.A.	King's Head	D. H. Cameron	Chance Harbour
	Pictou Landing				
8	Merigomish	E. H. Murdoch, B.Th.	Merigomish	J. A. Fraser	R.R. 3, Merigomish
	French River				
9	McLellan's Mt.			John Webster	South McLellan's Mt.
	McLellan's Brook				
	New Glasgow:—				
10	First	John A. Sutherland, M.A.	New Glasgow	John A. Cameron	New Glasgow
11	St. Andrew's	John Service	New Glasgow	J. J. McCabe	New Glasgow
12	Westminster	Hugh Munroe, D.D.	New Glasgow	Robert Murray	New Glasgow
13	Oxford			J. S. Van Buskirk	Oxford
	Pugwash			A. M. MacLean	Pugwash
	Wallace			Ira Drysdale	Wallace
	Pictou:—				
14	First	Frank Baird, M.A., D.D.	Pictou	Andrew Fraser	Pictou
15	St. Andrew's	John W. Emslie, M.A.	Pictou	Geo. L. MacDonald	Pictou
16	River John	E. F. Harrison, A.M., Th.B.	River John	E. R. Langille	R.R. 1, River John
	Brule				
	Cape John				
	Middleton				
17	Saltsprings			Gordon Proudfoot	Saltsprings
	West River Station				
18	Scotsburn	H. MacAllister Griffiths, B.A.	Scotsburn	Geo. W. MacKenzie	Scotsburn
	West Branch				
19	Sherbrooke	Chas. B. Condit, M.A.	Sherbrooke	Duncan W. Fraser	Stillwater
	Goldenville				
	Sonora				
	Stillwater				
	Wine Harbour				
20	Stellarton, First	D. G. Ross	Stellarton	H. S. Kennedy	Stellarton
21	Tatamagouche				
	Balfron				
	Earltown				
	The Falls				
22	Thorburn	Daniel MacVicar	Thorburn	D. G. MacDonald	Thorburn
	Sutherland's River				
23	West River	James Corry	R.R. 2, Durham	J. J. MacDonald	R.R. 1, Westville
	Green Hill				
24	Westville	H. Warren Allen, B.A., Th.B.	Westville	W. M. Simmonite	Westville
	Mission Fields				
1	Abercrombie				
2	Caribou River			Kenneth MacAulay	Caribou River
3	Eureka				

2. PRESBYTERY OF PICTOU

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
4	5	96	3						2	110	M	875		1182	130	89	219	1401	129.75	1
2	5	56	7		3	15	12	1	2	127	M	707	375	1029	109	100	209	1238	118.18	2
	1		1		1	10			1	32		285		333	12			333	11.50	
5																				3
	2	20			1	17				40		240		224	16	45	20	311	4.00	
															24				24.49	
	2	26	4		3	29			8	74		300		400	71	68	116	661	8.00	
	3	31			3	27				108	M	601		70	92	65	190	1054	6.09	
	4	34			4	10				130	M	378		497	51	88	159	801	10.00	
4	4	23	1	1	4	56	1		4	78	M	500		1128	240	170	420	1548	432.50	4
	2	14	3		4	15	2		1	38		250		275	93	30	133	408	4.82	
	3	29	4	1			5		2	45		400		1036	165		173	1209	164.50	
	2	25		3	2	15	14	1	1	49		250		310	58	15	73	383	56.50	
2	5	102	9				3		9	141	M	1500	300	3310	196	200	395	3705	168.00	5
1	6	100	1		8	62	3		2	207	M	1198		1981	232	232	500	2981	244.70	6
2	4	68	6		4	30	3			105	M	1400	400	2245	133	224	357	2602	102.00	7
																			17.00	
2	6	81							9	139	M	976	240		117	93		1570		8
	3	30			4	30				53		200						363		
2	4	60	2				5	1	2	89	M	807		908	155	56	74	1652	50.00	9
																			97.00	
1	11	195	9		17	182	5	4	32	444		2000		8476	738	569	1307	9823	776.23	10
1	14	235	5		21	270	4	8	4	389	M	2200		6380	829	836	2457	8837	840.19	11
1	11	188	7		34	260	12	16	59	410	M	3000		8496	2860	1025	4378	12874	2860.00	12
5	3	36			7	55				50	R H	700		2254	40	234	281	2535	45.00	13
	4	40	5		3	20	1			50		579		1501	26	40		1539	29.00	
	5	45			4	40				58		408		619	78	80	313	932		
1	6	130	12	2	14	102	17	10	12	289	M	2000		4057	1000	603	2001	6058	1000.03	14
1	6	210	15		18	125	46	1	87	201	M	2200		3912	400	255	675	5587	414.17	15
4	7	160	15	5	3	30	34	2		156	M	1353		1634	260	114	416	2156	350.15	16
					4	30													1.50	
	3	40			3	25				42	M	250		338	35	52	87	442	35.00	
										77		407		407	165	131	246	653	109.00	17
2	5	40								35		260		310		127		437		
	1	21			3	14				256	M	1650		2124	39	455	455	2579	39.05	18
5	10	130	5		6	60				35		400		963	9	31	36	1009	59.25	
	2	40			4	50				192	M	1500	300	3398	49	16	69	3426	49.46	19
5	7	102	9	8	18	112	48		37											
1	12	195	13	2	23	280	20	21	12	399	R H	2000		7670	730	182	1126	8796	729.80	20
4	4	70			7	50				108	R H	805		500	250			5493	278.81	21
										48		290			69			592	69.00	
		37			4	27				38		270			37			350	36.50	
		30			1	15				238	M	1800		2430	503	107	1219	3649	502.21	22
2	6	250	24	1	14	205	14		6										5.00	
2	7	90	5		8	50	2	3		224	M	1800		1926	527	200	700	2450	543.07	23
1	9	250	18	2	20	390	4	3	2	393	M	2200		3632	755	150	1979	5511	764.00	24
															10				10.00	1
1		30								30					12			395		2
2	1	50													10				12.00	3
1																				

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	No.				
4	Lochaber			Alex. Cameron	North Lochaber
5	Mulgrave				
6	Pictou Island				
	Cameron Settlement				
	Others on Roll				
1	Foreign Missionary	L. L. Young, B.A.	522 Harada, Mura, Kobe, Japan	W. E. Harris	Pictou
2	Synodical Missionary	F. G. Mackintosh, M.A.	Pictou, N.S.	J. H. Cavanagh	New Glasgow, N.S.
3	Retired	Wm. Dawson, B.D.	St. Paul, N.S.	J. G. Calkin	New Glasgow, N.S

Grand Total, 1927
Grand Total, 1926
Increase
Decrease

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	
												$	$	$	$	$	$	$	$	
1	5	16		1	2	15	1		1	31		349		390	10	18	30	420	10.00	4
1		13					2		2	24		240		467	50			467	50.00	5
1		29			3	26				17		270						400		6
																			4.20	
																				1
																				2
																				3
67	190	3472	183	26	282	2749	258	71	297	5809	24	39798	1615	76312	11385	6799	20813	109930	11331.45	
66	204	3622	183	27	257	2513	280	132	245	5828	24	38744	400	94068	10753	7110	23389	117457	10537.05	
1					25	236			52			1054	1215		632				794.40	
	14	150		1			22	61		19				17756		311	2576	7527		

Number of Ministers on Roll:—
In S.S. Charges 11
In Augmented Charges 8
In Foreign Mission Fields 1

Others on Roll 2
Total on Roll 22
Ministers on Appendix ....
Grand Total of Ministers 22

March 20th, 1928.

FOR YEAR ENDING DECEMBER 31st, 1927

Number of Self-sustaining Charges 13
" Congregations in them 27
" Augmented Charges 11
" Congregations in them 33

Number of Mission Fields 6
" Preaching Stations in them 7
Total Number of Pastoral Charges and Mission Fields .. 30
" " Congregations and Preaching Stations. 67

FRANK BAIRD, *Clerk of Presbytery.*

SYNOD OF THE MARITIME PROVINCES

1	Amherst	Vacant		George Zwicker	Amherst, N.S.
2	Bermuda, Hamilton, St. Andrew's	William Joseph Hurlow	Box 193, Hamilton, Bermuda	Charles E. Astwood	Paget East, Bermuda
3	Elmsdale	Duncan Oliver Mackay	Elmsdale, N.S.	Alexander Robertson	Nine Mile River, N.S.
	Nine Mile River				
4	Halifax, Grafton Park	Colin M. Kerr, B.Sc., B.D., Ph.D.	71 Seymour Street Halifax, N.S.	Prof. Herbert L. Stewart, Ph.D.	75 Larch St., Halifax, N.S.
5	Lunenburg	Horace Gravenor	Lunenburg, N.S.	Arthur W. Schwartz	Lunenburg, N.S.
6	Mahone Bay	R. Keith Earls, B.A.	Mahone Bay, N.S.	Thos. G. Nicol	Mahone Bay, N.S.
7	New Dublin	D. W. McDonald, B.A.	Dublin Shore, N.S.	Chas. Oxner	Dublin Shore, N.S.
	Conquerall				
8	Riverport	Alexander Gillies Scott	Rose Bay, N.S.	Chas. Creaser	Lower La Have, N.S.
9	Springhill	Vacant		George R. Oulton	Springhill, N.S.
10	Truro	Vacant		Dr. W. R. Dunbar	Truro, N.S.
11	Windsor	Victor E. Ford	Windsor, N.S.	John D. Currie	Windsor, N.S.
	Mission Fields				
1	Deane			Ira Deane	Deane, Halifax Co. N.S
	Eastville				
	Upper Stewiacke				
2	Economy			R. P. Soley	Economy, N.S.
	Lower Economy				
3	Great Village			*T. R. Johnson, M.D.	Great Village, N.S.
	Portaupique			*Mrs. Gordon Fletcher	Portaupique, N.S.
	Bass River				

3. PRESBYTERY OF HALIFAX AND LUNENBURG

1	3	60			4	18				62		1218	600	1900		180	180	2080		1
1	4	53	6		7	59	4	1	7	118	M	2000	415	4581	400	185	650	4988	300.00	2
3	4	70	8		11	89	2	4	6	103	M	1200	600	1655	209	231	440	2095	128.00	3
																			81.00	
1	10		6	2	24	205	29	7	12	421	R H	5000		11763	1051	677	3560	15324	1056.72	4
1	5	208	5	1	16	155	4		2	329	M	2300		4982	772	179	951	5933	693.92	5
3	8	55	11	1	10	96	14	2	2	108		800	800	1691	120		120	1827	120.00	6
4	11	106	8		12	82	26		10	156	M	1000		2160	162	119	301	2461	161.75	7
2	10	110	7		12	100	11		4	174	M	1800		4210	167	168	363	4573	164.82	8
2	6	103	2		8	105	11	3	1	79	M	1200	600	3642		117	1031	4790	10.00	9
1	8	100	2	6	12	75	13	29	4	200	R H	2826		5310	400	137	579	5847	400.00	10
1	6	40	1		7	50	3	3	4	87	R H	1200	600	2457	120	93	213	2670	120.00	11
3	5	44	23	5	6	72	15	9	1	117		594		723	120	50	221	944	120.00	1
2	5	27			4	25				39	M			785	25	93	113	903		2
3		18			4	17	1		5	26				710		21	21	731		3

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
4	Kennetcook			John McCulloch	Kennetcook Corner, N.S.
	Noel Road				
5	Musquodoboit Harbor			H. G. Guild	Musquodoboit Harbor, N.S.
6	Parrsboro			*Harvey Macaloney	Parrsboro, N.S.
	Diligent River			*J. M. Leslie	Diligent River, N.S.
7	River Hebert			*L. Landells	Maccan, R.D. No. 1
	Strathcona				
	Chalmers Jack Mission				
	Others on Roll				
1	Retired	David Wright	267 South St., Halifax, N.S.		
	Foreign Missions				
1	Foreign Missionary	J. B. Cropper, D.D.	Better Hope Manse, Demarara, E.C., British Guiana		
2	Foreign Missionary	George H. Nicol	Canadian Mission, New Amsterdam, Berbice, British Guiana		

Grand Total, 1927	
Grand Total, 1926	
Increase	
Decrease	

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	4	Total on Roll	11
In Augmented Charges	4	Ministers on Appendix	
In Foreign Mission Fields	2	Grand Total of Ministers	11

April 6th, 1928. *Not Elders.

SYNOD OF THE MARITIME PROVINCES

1 Fredericton	J. Garrow Berry, M.A.	715 Brunswick St., Fredericton	Ernest A. MacKay	351 Brunswick St., Fredericton
2 Harvey	G. E. Knight	Harvey Station	H. P. Craig	Harvey Station
Acton				
3 Moncton	S. J. Macarthur, M.A., B.D.	Moncton	John A. Fraser	98 High St., Moncton
4 Port Elgin			William Grant	Port Elgin
5 Sackville			R. G. Henderson	Sackville
Dorchester				
6 St. Andrew's	T. Wardlaw Taylor, M.A., Ph.D.	St. Andrew's	D. J. Clarke	St. Andrew's
7 St. George			Seymour McKay	St. George
Bocabec				
Pennfield				
Saint John:—				
8 St. Columba, Fairville	W. M. Townsend, M.A.	Fairville	G. C. Laurence	Fairville
9 St. John & St. Stephen	W. Lawrence Newton, B.A., B.D.	218 Germain St.	F. T. Murphy	186 Adelaide St.
10 St. Matthew's	John A. Morison, D.D., Ph.D.	38 Havelock St.	G. G. Corbet, M.D.	64 Coburg St.
11 Stanley			A. K. MacBean	Stanley
Williamsburg				
12 St. Stephen	G. S. Mitchell, B.D.	St. Stephen	P. K. Pringle	St. Stephen
13 Sussex			C. B. Spear	Sussex
Hammond River				
Hampton				
4 Woodstock	A. J. Back	Woodstock	J. T. Montgomery	Woodstock

3. PRESBYTERY OF HALIFAX AND LUNENBURG—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
2	2	48	8	2	7	50	3	4	2	71	....	454	.....	550	.....	50	256	856	.....	4
1	2	35	3	....	4	30	11	.....	....	75	....	743	.....	1085	120	146	1058	2143	120.00	
2	....	18	6	1	6	40	5	.....	....	35	....	350	.....	350	25	.....	37	402	.....	
																			28.60	
2	....	25	.....	....	1	14	....	.....	.....	20	....	57	.....	.....	10	40	46	143	.....	
																			2.00	
																				1
																				1
																				2
35	89	1120	96	18	155	1282	152	62	60	2220	10	22742	3615	48554	3701	2486	10140	58710	3506.81	
39	86	1172	119	25	154	1203	124	219	39	2112	7	21832	2755	47985	3016	2167	6144	54404	2905.54	
..	3	.....	.....	.....	1	79	28	.....	21	108	3	910	860	569	685	319	3996	4306	601.27	
4	....	52	23	7	.....	.....	.....	157	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Charges	5	Number of Mission Fields	7
" Congregations in them	6	" Preaching Stations in them	15
" Augmented Charges	6	Total Number of Pastoral Charges and Mission Fields	18
" Congregations in them	14	" " Congregations and Preaching Stations	35

D. O. MACKAY, *Clerk of Presbytery.*

4. PRESBYTERY OF SAINT JOHN

1	5	120	7	..	14	100	25	17	7	238	....	3300	.....	23016	486	143	887	23903	496.00	1
4	5	75	19	1	5	50	36	4	6	236	....	1800	.....	2065	.....	73	110	2175	71.53	2
1	3	46	4	..	9	42	5	9	6	82	R H	2500	.....	3194	300	85	524	3718	300.00	3
1	2	35	2	..	6	60	....	1	....	42	....	880	.....	1302	.....	13	18	1320	.....	4
*2	3	15	.....	.....	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	.....	.....	.....	.....	25.00	5
																			108.20	
1	4	70	2	4	6	75	15	3	4	102	M	1800	.....	3323	400	300	730	4053	399.70	6
3	3	27	2	..	6	30	.....	.....	.....	37	M	626	.....	868	79	17	97	965	95.30	7
..	2	8	.....	.....	4	20	.....	.....	.....	16	....	125	.....	125	.....	.....	.....	125	.....	
..	3	6	.....	.....	.....	.....	.....	.....	.....	8	....	68	.....	68	.....	.....	.....	68	.....	
1	2	35	1	..	10	50	8	3	8	64	M	1200	.....	1832	300	72	392	2224	300.00	8
1	11	250	10	..	22	172	10	18	14	369	....	3300	.....	12447	861	374	1506	13953	851.82	9
1	8	65	7	..	14	105	17	7	12	195	....	1800	.....	4033	300	.....	345	4378	311.07	10
2	4	20	7	..	4	.....	3	.....	4	76	M	840	.....	1042	78	147	239	1281	78.00	11
1	4	61	5	..	11	128	.....	6	1	114	R H	2000	.....	5940	382	150	560	6500	383.37	12
3	2	35	.....	.....	7	36	2	5	....	44	....	520	.....	935	132	.....	133	1068	132.50	13
*	....	6	.....	.....	.....	.....	.....	.....	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	
*	3	21	.....	.....	.....	.....	.....	.....	.....	49	.....	.....	.....	.....	.....	.....	.....	.....	17.00	
1	6	55	7	4	9	71	16	3	27	122	M	1800	.....	3110	191	322	1181	4291	207.40	1

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Mission Fields				
1	Kirkland				
2	New Maryland				
	Hanwell				
3	Prince William				
	Lower Southampton				
4	Shediac				
	Buctouche				
	Mill Creek				
	Scotch Settlement				
5	Titusville				
	Barnesville				
	Salt Springs				
	St. Martin's				
6	Westfield				
	Sunny Corners				
	Strathadam				
	Others on Roll				
1	Immigration Chaplain	A. Craise	197 Queen St., St. John		
2	Retired	J. G. A. Colquhoun, B.A.	Moncton		
	Appendix to Roll				
1		W. M. Fraser, B.A., B.Sc.	New Glasgow, N.S.		

Grand Total, 1927....
Grand Total, 1926....
Increase....
Decrease....

Number of Ministers on Roll:—
In S.S. Charges.... 8
In Augmented Charges.... 1
In Foreign Mission Fields.... ..

Others on Roll.... 2
Total on Roll.... 11
Ministers on Appendix.... 1
Grand Total of Ministers.... 12

March 1st, 1928.

*Last year's figures.

SYNOD OF THE MARITIME PROVINCES

1 Bass River	Thornley F. Smith (Lay Missionary)	Bass River, Kent Co., N.B.	Cavan Murray	Mundleville, N.B.
West Branch				
2 Bathurst	J. W. Paul (Student)	Bathurst, N.B.	A. N. DesBrisay	Bathurst, N.B.
Jacquet River			R. Miller	Nashes Creek, N.B.
New Mills			Robert C. Dutch	New Mills, N.B.
3 Campbellton, Knox	Richard S. Quigley, Ph.D.	Campbellton, N.B.	C. A. Alexander	Campbellton, N.B.
4 Chatham	William Stewart, M.A., B.D.	Chatham, N.B.	D. P. MacLachlan	Chatham, N.B.
Newcastle, St. James			W. A. McMaster	Newcastle, N.B.
5 Dalhousie, St. John	Solomon C. Graeb	Dalhousie, N.B.	James McNair	Upper Charlo, N.B.
6 Harcourt, St. Andrew's	W. Arnot Mitchell (Licentiate)	Harcourt, N.B.	Isaac Dunn	Beersville, N.B.
Beersville				
Clairville				

4. PRESBYTERY OF ST. JOHN—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	....	12	....	....	....	....	5	....	2	24	M	258	....	325	....	65	75	400	62.75	1
2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
2	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
..	1	5	....	....	....	....	3	....	....	10	....	36	....	36	....	....	....	36	36.00	
*4	....	14	....	....	....	....	....	....	....	19	....	....	....	....	....	....	....	....	116.15	4
..	....	5	....	....	....	....	....	....	....	6	....	210	....	212	....	....	....	212	....	
..	....	9	....	....	....	....	....	....	....	8	....	....	....	14	....	....	....	14	....	
..	....	8	....	....	....	....	....	....	....	19	....	200	....	200	15	67	82	284	....	
4	....	17	....	....	....	....	....	....	2	39	R H	....	....	191	....	52	52	243	4.00	5
..	2	9	....	....	....	....	....	....	....	30	....	....	....	....	....	....	....	....	....	
..	....	6	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	1	5	....	....	....	....	....	....	....	19	....	....	....	47	6	....	....	53	....	
1	2	8	....	....	....	....	....	....	....	12	....	171	....	187	....	137	137	324	....	6
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4.10	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	7.29	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
37	76	1048	73	9	127	939	145	76	93	2018	9	23434	.....	64512	3530	2017	7068	71588	4007.18	
37	71	941	62	25	129	1035	125	106	54	1741	10	22416	.....	51752	3149	1576	6219	57971	3382.43	
..	5	107	11	....	....	....	20	....	39	277	....	1018	.....	12760	381	441	849	13617	624.75	
..	....	....	....	16	2	96	....	30	....	....	1	....	....	....	....	....	....	....	....	

Number of Self-sustaining Charges.... 8
" Congregations in them.... 11
" Augmented Charges.... 6
" Congregations in them.... 12

Number of Mission Fields.... 6
" Preaching Stations in them.... 14
Total Number of Pastoral Charges and Mission Fields... 2
" " Congregations and Preaching Stations.. 37

T. WARDLAW TAYLOR, *Clerk of Presbytery.*

5. PRESBYTERY OF MIRAMICHI

2	4	25	5	..	4	25	1	....	15	30	M	400	200	450	46	.....	51	501	56.00	1
..	3	40	....	..	3	19	....	....	13	60	....	600	.....	780	60	3	73	853	....	
3	4	24	3	2	4	25	13	3	....	48	....	808	.....	1283	112	37	172	1455	115.70	2
..	2	28	1	..	3	10	....	....	....	40	....	350	.....	475	10	35	45	520	5.50	
..	2	30	2	..	6	28	....	....	4	32	M	490	.....	1917	93	70	208	2125	92.00	
1	5	92	10	..	9	92	24	6	1	171	....	3000	.....	10729	471	125	784	11513	470.99	3
2	7	70	15	..	18	94	6	5	2	106	R H	1800	.....	1901	238	199	380	2281	280.47	4
..	3	50	11	..	10	60	8	7	1	44	....	1588	.....	2009	125	225	363	2372	135.00	
1	4	35	2	..	8	46	11	2	13	82	....	2400	.....	2455	55	75	229	2684	4.00	5
3	4	18	....	..	4	14	5	....	3	31	M	336	600	590	23	13	41	631	23.00	6
..	7	30	3	..	6	35	5	....	5	48	....	446	.....	562	32	25	57	619	23.00	
..	1	9	....	..	5	32	3	....	3	20	....	84	.....	179	15	19	39	218	17.00	

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
7	Millerton	David H. Williamson	Millerton, N.B.	G. R. Vanderbeck	Millerton, N.B.
	Derby				
	McKinleyville				
8	Red Bank			Frank J. D. Parks	Red Bank, N.B.
	Whitneyville				
	Sillikers				
	Mission Fields				
1	Little Branch	Vacant		Jas. A. Watling	Little Branch, N.B.
	Black River				
2	New Carlisle	Thomas Guy (Supply		J. O. Sherar	New Carlisle, P.Q.
3	Rexton	Student during Summer		Thomas E. Cail	Rexton, N.B.
	Kouchibouguac			Ward McDonald	Kouchibouguac, N.B.
	Richibucto			Wm. Murray	Richibucto, N.B.
4	Tabucintac	Supplied during Summer		John Beattie	Tabucintac, N.B.
	Bartibogue				
	Oak Point				
	Cailsmills				
	McDougalls				
	Appendix to Roll				
1		M. J. Macpherson, M.A., B.D.	Dalhousie Junction, N.B.		

Grand Total, 1927	
Grand Total, 1926	
Increase	
Decrease	

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	4	Total on Roll	4
In Augmented Charges	..	Ministers on Appendix	
In Foreign Mission Fields	..	Grand Total of Ministers	

SYNOD OF THE MARITIME PROVINCES

1 Alberton	W. M. Morrison	Alberton	Fred Clark	Alberton
West Point			J. J. England	Alberton
2 Belfast	T. A. Rodger	Belfast, P.E.I.	R. E. McDonald	Belfast
3 Bradalbane	Geo. Jackson, B.A. (Student)	Bradalbane	Jas. J. Graham	Brsdalbane
Rose Valley			M. H. McKensie	R.R., Bradalbane
4 Brookfield	R. Hensley Stavert, M.A., B.D.	Hunter River	Jas. H. Andrews	Hunter River
Hartsville				
Hunter River				
North Rustico			A. J. Rollings	North Rustico
5 Caledonia	Quincey A. McDowell, M.A., B.Th.	Glen Martin	Chas. K. Martin	Glen Martin

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
3	1	17	....	1	6	44	5	....	....	22	M	510	.....	742	20	15	45	787	25.55	7
....	....	15	....	..	6	62	....	....	....	25	....	325	.....	566	41	15	75	641	47.00	
..	1	12	1	..	4	21	5	....	....	39	....	300	.....	462	72	13	113	575	91.55	
3	4	43	....	..	7	44	11	....	....	64	....	865	400	946	117	135	285	1231	95.80	8
..	....	10	....	..	3	26	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	
..	....	5	1	1	....	....	....	....	....	....	....	.....	.....	25	.....	.....	.....	25	.....	
2	2	25	2	..	....	....	....	1	1	8	....	.....	.....	133	36	10	46	179	53.00	1
..	....	....	....	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	
1	2	15	....	..	3	12	....	....	1	19	....	90	.....	90	.....	20	25	115	.....	2
3	....	17	....	..	....	....	....	....	....	13	....	51	204	51	.....	.....	.....	51	.....	3
..	1	18	3	..	....	....	....	....	....	16	....	128	.....	322	.....	.....	.....	322	.....	
..	....	10	3	..	....	....	....	....	....	10	....	104	.....	104	.....	.....	.....	104	.....	
3	1	30	4	..	4	20	....	....	1	75	....	284	.....	284	45	44	134	418	18.80	4
..	....	7	1	..	2	12	....	....	....	12	....	143	.....	220	42	17	64	284	.....	
..	....	....	....	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	42.00	
..	....	....	....	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	12.00	
..	....	....	....	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	15.00	
..	....	....	....	..	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	1
27	58	675	67	4	115	721	97	24	63	1014	5	14802	1404	27275	1683	1095	3229	30504	1623.36	
23	49	625	62	17	99	641	108	71	49	932	6	15779	925	35544	1199	933	2678	31.8	1044.03	
4	9	50	5	..	16	80	....	....	14	82	....	.....	479	.....	484	162	551	.....	579.33	
..	....	....	....	13	....	....	11	47	....	....	1	977	.....	8260	.....	.....	.....	7644	.....	

Number of Self-sustaining Charges	5	Number of Mission Fields	4
" Congregations in them	10	" Preaching Stations in them	9
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	12
" Congregations in them	8	" " Congregations and Preaching Stations	27

WILLIAM STEWART, *Clerk of Presbytery.*

6. PRESBYTERY OF PRINCE EDWARD ISLAND

2	5	48	....	..	4	25	1	1	4	133	M	2000	.....	3183	286	226	680	3863	296.04	1
..	2	14	....	..	3	20	....	....	....	16	....	.....	.....	.....	.....	.....	.....	.....	.....	
1	7	160	2	2	41	255	....	....	....	178	M	1400	.....	2458	270	270	856	3314	293.44	2
2	2	20	1	1	12	40	3	3	1	25	....	181	.....	2500	60	55	115	2615	60.00	3
..	1	12	....	..	....	....	....	....	....	10	....	59	160	70	5	.....	5	75	5.00	
4	2	35	1	..	4	30	....	2	1	36	M	250	200	635	120	15	156	791	226.00	4
..	1	32	....	..	5	20	....	....	1	33	....	285	200	642	106	40	165	807	.....	
..	2	19	4	..	5	22	....	1	2	20	....	200	200	265	90	27	117	382	90.00	
..	....	12	....	..	....	....	....	....	....	15	....	46	.....	46	32	30	82	128	52.00	
1	8	100	7	4	16	119	16	6	9	205	M	1238	.....	2758	230	48	290	3058	328.75	5

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Charlottetown:—				
6	St. James	W. Bruce Muir	Charlottetown	A. W. Hyndman	Charlottetown
7	Zion	M. Scott Futton, M.A., B.D.	Charlottetown	A. A. McDonald	Charlottetown
8	Clifton	John Fleck (Student)	R.R., Emerald	John D. McKay	R.R., New London
	Long River				
	French River				
	Granville			Hugh Corbett	R.R., Bradalbane
9	Clyde River	W. D. Brown (Student)	Highfield	Dr. A. J. Murchison	Clyde River
	West River			*Thos. Burdette	Rocky Point
	Highfield			A. A. McNeill	Eustace St., Charlottetown
10	Harrington	M. F. Ramage, B.A., (Student)	Brackley Point	J. A. McCallum	Brackley Point
	Marshfield			L. H. D. Foster	Marshfield
	Mount Stewart			Geddie Douglas	Mount Stewart
11	Kensington	Fred Williamson (Supply)	Kensington	J. F. Profitt	Kensington
	Malpeque			Andrew McNeill	Malpeque
	Freetown			Douglas Jardine	Freetown
12	Montague	M. E. Genge, D.D. (Supply)	Montague	W. W. Johnstone	Montague
	Cardigan			Wm. A. Martin	Martinvale
	Lorne Valley				
	Dundas			*John McLure	R.R., St. Peter's
13	Murray Harbor North	D. V. Omeara (Supply)	Murray Harbor North	C. D. McLure	Murray Harbor North
	Peter's Road				
	Cambridge				
	Murray Harbor South			H. E. Brehaut	Abney, Lot 64
14	Summerside	Chas. J. St. Clair Jeans	Summerside	T. D. Ramsay	Summerside
15	Tryon	Kenneth Howse	North Tryon	*J. A. Chisholm	North Tryon
	Borden			Roy McKenzie	Borden
	Hampton			Duncan McGillivray	Churchill
	Bonshaw			*Daniel McNevin	Bonshaw
16	Tyne Valley	Andrew Brown	Tyne Valley	Daniel McLean	Tyne Valley
	Freeland				
	Victoria West				
	Lot 14			Wm. Montgomery	R.R., Northam
17	Wood Islands	E. C. Robertson (Student)	Charlottetown	Angus McLean	Culloden
	Wood Islands East				
	Others on Roll				
1	Retired	A. S. Stewart	Montague, P.E.I.		
2	Retired	Daniel McLean	Charlottetown		
	Appendix to Roll				
1		George Cameron	Central Y.M.C.A., Toronto		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	6	Total on Roll	9
In Augmented Charges	1	Minister on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	

*March 14th, 1928. *Representative Laymen.

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	13	135	12	2	9	90	36	2	6	256	M	2500	.....	8250	1200	322	1522	9772	1200.00	6
1	12	200	21	9	25	320	85	34	17	412	..	3000	.....	7059	1265	347	2004	9063	1264.89	7
4	4	35	.....	.....	.....	.....	.....	.....	.....	39	M	520	.....	1256	190	522	712	1968	190.00	8
..	1	40	.....	.....	3	24	.....	.....	3	56	..	350	.....	572	123	110	233	805	123.00	
..	..	30	.....	.....	.....	.....	.....	.....	1	24	..	300	.....	470	.....	130	130	500	51.00	
..	2	18	.....	.....	3	25	.....	.....	3	18	..	300	.....	424	69	40	150	574	71.50	
3	3	35	2	1	5	40	1	.....	2	46	..	315	200	896	190	67	263	1159	196.00	9
..	..	10	.....	.....	2	16	.....	.....	1	19	..	40	95	61	16	.....	16	77	14.20	
..	3	19	.....	.....	2	18	.....	.....	.....	24	..	310	95	310	52	100	152	462	55.00	
3	1	25	.....	.....	3	15	.....	.....	5	30	..	140	.....	300	65	65	130	430	65.00	10
..	1	25	.....	.....	4	30	.....	.....	.....	37	M	283	.....	1029	90	73	163	1192	90.00	
..	3	24	.....	.....	4	35	5	.....	4	50	M	140	.....	309	47	15	66	375	51.00	
3	5	78	13	..	7	60	.....	.....	5	178	..	1200	.....	3645	716	251	967	4612	715.00	11
..	3	75	14	1	6	46	.....	.....	.....	94	..	500	.....	666	359	104	463	1129	359.50	
..	4	17	.....	.....	8	65	.....	.....	1	43	..	300	.....	358	72	162	351	709	87.00	
4	6	70	.....	.....	5	30	4	3	1	80	M	900	.....	4500	150	52	225	4725	157.00	12
..	6	80	3	..	3	15	8	.....	1	77	M	900	.....	1030	100	.....	100	1130	109.00	
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	
..	..	47	21	3	.....	.....	10	4	.....	36	..	350	.....	464	100	.....	135	599	100.00	
4	6	105	26	..	.....	60	1	.....	11	152	M	1800	.....	4282	159	150	469	4741	142.00	13
..	..	.....	.....	.....	6	25	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	8.00	
..	..	.....	.....	.....	5	39	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	8.60	
..	1	30	.....	.....	.....	.....	.....	.....	.....	38	..	100	.....	103	20	50	70	173	.....	
1	6	120	.....	.....	10	70	1	2	3	225	M	2500	.....	4410	673	451	1394	5804	650.00	14
1	..	42	.....	.....	4	45	.....	.....	.....	35	..	190	45	190	40	.....	40	230	40.00	15
1	..	20	1	..	2	12	.....	.....	.....	10	..	140	45	140	.....	.....	.....	140	.....	
1	1	12	.....	.....	.....	.....	.....	.....	.....	15	..	.....	.....	.....	.....	.....	.....	.....	.....	
1	..	15	.....	.....	.....	.....	.....	.....	.....	14	..	.....	.....	.....	.....	.....	.....	.....	.....	
4	1	30	6	..	11	62	2	.....	.....	38	M	900	.....	2682	57	86	699	3381	61.50	16
..	..	24	5	..	4	30	.....	.....	.....	33	..	330	.....	600	35	.....	.....	635	.....	
..	3	32	14	..	3	15	.....	.....	.....	28	..	407	.....	1461	.....	.....	.....	1461	3.50	
..	2	9	2	..	4	32	.....	.....	.....	24	M	200	.....	312	.....	50	50	362	.....	
2	5	80	.....	.....	7	67	.....	.....	6	90	M	622	.....	758	56	83	211	969	56.05	17
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	1
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	2
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	
..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	.....	.....	.....	.....	.....	.....	1
44	122	1924	155	23	241	1817	173	58	88	2892	15	25216	1249	59094	7043	3941	13181	72210	7219.97	
44	121	1921	112	30	220	1758	232	31	45	2786	11	20418	600	35781	4187	3580	6957	50574	3870.50	
..	1	3	43	..	21	59	....	27	43	106	4	4798	649	23313	2856	361	6224	21636	3349.47	
				7			59													

Number of Self-sustaining Charges	12	Number of Mission Fields	..
" Congregations in them	30	" Preaching Stations in them	..
" Augmented Charges	5	Total Number of Pastoral Charges and Mission Fields	17
" Congregations in them	14	" " Congregations and Preaching Stations	44

R. HENSLEY STAVERT, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Danville and Asbestos	J. Ritchie Bell (Student)	Danville	G. Watson Clark	Asbestos
2	Hampden and Milan	Allister Murray	Milan	Kenneth D. MacLeod	Scotstown
3	Inverness and Adderly	Herbert F. Dann	Inverness	James Robinson	Inverness
4	Lake Megantic	T. J. Watson (Student)	Lake Megantic		
5	Leeds	Hugh Gilmore (Catechist)	Lemesurier	Wm. Gillander	Leeds Village
	Kinnear Mills and Reid's				
6	Levis	T. B. McCorkindale, M.A., D.D	Levis	J. A. Greig	Breakeyville
	Charny and Breakeyville				
7	Marlow and Jersey Mills	J. C. Jardine (Catechist)	Jersey Mills	Herbert L. Catheart	Jersey Mills
8	Marsboro	Student		M. D. McKenzie	Lake Megantic
9	Melbourne and Flodden	Vacant		W. E. McIver	Richmond
10	Metis	Jos. Liggett	Leggatt's Point	Angus Campbell	Leggatt's Point
11	Quebec, St. Andrew's	A. M. Gordon, D.D.	106 St. Anne St, Quebec	Robert Stewart	147 Mountain Hill
		A. J. Love, B.A., D.D. (Minister Emeritus)	290 Laurier Ave., Que.		
12	Scotstown and Gould	Lachlan Beaton	Scotstown	D. L. McRitchie	Scotstown
	Lingwick, Emmanuel				
13	Sherbrooke, St. Andrew's	Vacant		James Stewart	Lennoxville
14	Valcartier, Stoneham and Riviere aux Pins	John Deakin (Cathechist)	Valcartier Village	John Hornby	Loretteville
	Summer Churches				
1	Cap a l'Aigle, Little Metis and Murray Bay	Where services are held during	July and August		

Grand Total, 1927
Grand Total, 1926
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 4
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 6
Ministers on Appendix ....
Grand Total of Ministers 6

Quebec, March 31st, 1928.

SYNOD OF MONTREAL AND OTTAWA

1 Athelstan	P. McK. Sampson	Athelstan, Que.	William Murdoch	Glenelm, Que.
Elgin				
2 Beauharnois	J. D. Anderson, B.A.	Beauharnois, Que.	J. E. Sullivan	Melocheville, Que.
3 Georgetown	George Whillans, B.A., D.D.	Howick, Que.	D. McCaig	Howick, Que.
4 Huntingdon	John Brown Maclean, B.A., B.D., D.D.	Huntingdon, Que.	Allan Ritchie	Dewittville, Que.
Dewittville				
5 Lachine	George E. Ross, B.A., B.D., D.D.	138 Percival Ave., Montreal West	Thos. Glendinning	55 Riverside Drive, Lachine
Montreal West			W. J. Muir	71 Ballantyne Ave
6 Lachute	Henry Cousens	Lachute, Que.	H. M. Gall	Lachute, Que.
Brownsburg				

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
2	5	40	4	..	8	57	7	2	11	63	M	660	250	2226	50	89	229	2455	64.95	1
2	5	52	4	..	6	40	1	..	..	66	M	1200	600	1537	329	73	678	2215	328.65	2
2	5	33	2	1	5	37	..	1	1	56	M	1000	600	1000	150	194	448	1448	150.00	3
1	1	27	1	1	1	15	..	..	2	16	M	726	260	3383	..	..	..	3383	..	4
3	7	50	2	..	7	52	4	1	5	123	R H	600	.....	857	33	156	.....	857	91.70	5
3	4	40	2	..	4	16	2	....	2	79	M	1800	.....	1195	200	.....	.....	1195	203.29	6
2	3	10	..	..	1	4	4	....	19	61	M	400	500	960	51	75	10	1096	58.40	7
1	4	40	3	..	3	20	..	..	5	70	M	645	..	920	86	41	157	1077	171.00	8
2	4	65	3	..	5	42	20	38	3	81	M	1061	600	1376	100	149	154	1540	110.00	9
1	1	34	1	..	..	..	7	1	....	56	M	800	200	1117	72	.....	.....	1189	71.75	10
1	5	140	4	..	13	97	14	4	....	325	M	3000	.....	9241	2000	517	2540	11781	2000.00	11
2	9	100	6	..	8	70	16	8	5	101	M	1650	150	2125	3316	66	333	6340	155.00	12
																			35.00	
1	19	386	36	..	74	812	37	30	19	858	M	3000	.....	13200	1800	490	2253	15453	1597.28	13
3	5	30	2	..	..	..	3	..	....	78	M	600	600	800	.....	25	25	825	.....	14
																				1
26	77	1047	70	2	135	1262	115	85	72	2033	14	17142	3760	39937	8187	1875	6827	50854	5037.02	
27	73	979	64	..	128	1232	117	144	96	1905	13	16401	2837	40059	4156	1127	6866	46925	4335.76	
..	4	56	6	2	7	30	..	..	..	128	1	741	923	.....	4031	748	39	3929	701.26	
1	..	..	..	..	..	..	2	59	24	..	..	..	..	122	..	..	..	..	..	

Number of Self-sustaining Charges 3
" Congregations in them 5
" Augmented Charges 3
" Congregations in them 6

Number of Mission Fields 8
" Preaching Stations in them 15
Total Number of Pastoral Charges and Mission Fields .. 14
" " Congregations and Preaching Stations. 26

ROBERT STEWART, *Clerk of Presbytery.*

8. PRESBYTERY OF MONTREAL

2	6	52	4	..	13	61	1	6	3	104	M	1000	.....	2300	763	547	1198	3498	713.15	1
..	5	32	1	1	12	70	9	....	5	85	....	800	.....	1291	334	271	522	1813	325.00	
1	4	27	1	..	5	20	3	2	4	62	M	1800	.....	3726	1270	461	2814	6540	1308.35	2
1	10	92	8	..	9	67	4	7	10	261	M	1800	.....	3882	545	300	1152	5034	299.00	3
2	10	161	18	..	15	118	22	20	22	393	M	1800	.....	6518	1167	462	1807	8325	1177.00	4
																			6.75	
2	6	120	3	..	15	172	5	7	2	240	R.H	1500	.....	5851	250	378	597	6448	260.00	5
..	5	70	6	1	10	125	9	37	3	132	....	1500	.....	21916	50	135	185	22101	70.00	
2	14	85	1	..	4	42	4	2	10	252	R H	2000	.....	2978	200	301	564	3542	200.00	6

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Montreal:—				
7	Cote des Neiges			John Morison	263 Gatineau St.
	Mount Royal Vale				
8	Fairmount-Taylor	J. Dugald MacKenzie	1024 Cote des Neiges Road	E. H. Liversedge	3424 Des Erables St.
9	First	Malcolm A. Campbell, D.D.	3530 St. Famille St.	W. C. McAllister	342 Marcil Ave.
10	Kensington	I. A. Montgomery, D.D.	168 Vendome Ave.	J. W. Morton	1172 Cote St. Antoine Road
11	Knox-Crescent	Vacant		James Rodger	4151 Western Ave., Westmount
12	Livingstone	Joseph McNeill	5550 Park Ave.		
13	Maisonneuve	George C. Taylor	Lower Adam and Letourneux	Dr. R. Ashton Kerr	2951 St. Catherine St., East
14	Rosemount	Kenneth C. MacLennan	5930 Des Ecores St.	John Cameron	1963 Rosemount Blvd.
15	St. Andrew and St. Paul	George H. Donald, M.A., D.D.	1523 Crescent St.	Prof. D. A. Murray, Ph.D.	3653 University St.
16	St. Matthew's	W. L. Williman, B.A.	414 Bourgeois St.	Percival Burrows	148 Rushbrook St.
17	Hochelaga, St. Cuthbert's	Gordon R. Duncan	2035 Cuvillier St.	George Lawson	3263 Hochelaga St.
	Outremont:—				
18	MacVicar Memorial	James G. Potter, M.A.	400 Outremont Ave.	J. W. Brown	5958 Waverly St.
19	Outremont	Frederic Hirst, Ph.D., F.R.G.S.	1530 Bernard Ave.	Alex Foreman	5253 Waverly St.
20	Ormstown	Walter Ross	Ormstown, Que.	William Leney	Ormstown, Que.
	Rockburn			Stanley McNeil	Franklin Centre, Que.
21	Riverfield	R. L. Ballantyne, D.D.	Riverfield, Que.	John Robertson	Riverfield, Que.
	Howick				
22	St. Andrew's East	R. J. Millar	St. Andrew's East, Que	George W. Rodger	St. Andrew's East, Que
23	St. Lambert, St. Andrew's	Charles Samuel Miller, M.A., B.D.	136 Sanford Ave., St. Lambert	C. M. Oulton	128 Merton Ave., St. Lambert
24	Valleyfield	C. Younger-Lewis, B.A.	Box, 610, Valleyfield	A. F. Aleseph	Valleyfield, Que.
25	Verdun, First	Allan M. Hill, M.A., B.D., Ph.D.	297 Beatty Ave., Verdun	Foster Robinson	441 Third Ave., Verdun
	Westmount:—				
26	Calvin-Westminster	R. Bertram Nelles	787 Sherbrooke St. W. Montreal, Que.	R. W. Percy	184 Selby St., Westmount
27	Stanley	William Dunn Reid, M.A., D.D.	619 Victoria Ave., Westmount	Colin Paterson	304 Harvard Ave., Montreal
	Westmount	W. Harvey-Jellie, M.A., B.D., D.Litt.	483 Elm Ave., Westmount	D. McK. Rowat	572 Lansdowne Ave.
	Ordained Mission Fields				
29	Campbell Memorial	James MacLeod	4280 Dorchester St. W. Westmount	William Christie	5256 Western Ave., Westmount
30	Hemmingford			James A. McCause	Hemmingford, Que.
	Covey Hill			William Perry	R. R Hemmingford
	Mission Fields				
1	Beechridge	Student		John Dunn	St. Remi, Que.
2	Crystal Falls	Student		Alex Fraser	Lost River, Que.
	Lost River				
3	Dundee	Student		W. J. Fraser	Dundee, Que.
4	Grand Fresniere	Student		Frank O. Miller	Grand Fresniere, Que.
5	Mille Iles	Student		William J. Pollock	Mille Iles, Que.
	Cote St. Gabriel				
6	Montreal East	Student		John A. Daily	23 Dube St., Montreal East
7	Italian Mission	R. De Pierro	1 Amherst Square, Montreal	A. D. Sabastiani	1460 Chomedy St.
8	Tyndale Mission	Social Service Settlement			
9	Gordon Mission	Student			

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
2	3	24	4	..	3	16	7	2	1	37	M	848	.....	1197	.....	.....	62	1259	68.00	7
..	3	40	6	..	6	40	10	20	....	50	....	1200	600	2000	50	.....	50	2050	.....	7a
1	15	290	41	..	48	400	37	22	52	559	....	2800	.....	7713	500	335	1020	8733	497.46	8
1	17	325	9	..	28	190	27	20	12	784	M	4000	.....	12651	2037	350	2387	15038	2036.75	9
1	12	91	26	2	18	347	14	54	81	422	R H	4000	.....	10410	764	461	1425	11835	822.24	10
1	19	325	11	..	27	190	9	31	55	832	....	6599	.....	20342	8000	2806	15883	36225	8010.00	11
1	6	70	19	2	12	100	13	10	10	182	R H	2200	.....	4358	133	.....	138	4496	133.18	12
1	8	376	12	3	30	435	45	15	28	408	....	1500	.....	7954	420	195	725	8679	430.00	13
1	7	80	4	..	20	165	13	18	2	118	....	1620	780	3079	150	38	188	3267	150.00	14
1	28	485	....	30	14	156	29	84	31	1305	R H	12203	.....	47278	10000	1995	13163	60441	10040.00	15
1	20	500	25	4	54	365	100	51	24	1200	M	2600	.....	7965	1058	686	955	8920	1151.51	16
1	7	110	30	1	15	230	12	5	13	175	R H	600	1400	3393	.....	37	47	3440	14.00	17
1	25	500	49	6	69	720	72	47	40	910	....	3600	.....	12724	2090	877	4357	17081	1925.00	18
1	6	120	7	..	18	175	6	2	6	140	R H	3500	.....	8300	328	165	8022	16322	337.70	19
2	7	125	5	..	7	46	7	26	4	219	R H	892	.....	2468	373	242	722	3190	436.50	20
..	4	40	5	..	8	52	....	....	2	58	....	574	.....	1298	203	107	323	1621	208.06	..
2	8	85	7	..	10	82	1	2	7	216	M	1800	.....	2996	272	300	676	3672	489.05	21
1	6	36	1	..	7	35	2	....	....	98	M	1800	.....	2987	113	113	213	3200	117.15	22
1	5	110	4	..	12	122	24	26	2	208	....	2309	.....	13419	193	293	516	13935	172.45	23
1	8	81	3	..	14	92	26	3	4	219	R H	2000	.....	4721	.....	154	47	4768	68.98	24
1	5	350	41	3	37	565	81	109	39	551	....	2700	.....	10984	500	210	760	11744	517.12	25
1	8	80	7	..	16	160	3	8	13	232	....	3000	.....	4778	597	185	722	5500	596.80	26
1	25	450	30	..	55	250	34	70	18	806	....	5500	.....	16528	3800	2068	6827	23355	2422.47	27
1	7	160	5	..	12	55	13	16	3	295	....	4000	.....	8566	2717	624	4308	12873	2408.65	28
1	....	81	13	..	24	263	26	6	2	138	....	800	1200	1992	54	44	120	2112	50.00	29
1	5	60	10	..	5	27	3	1	....	74	....	952	.....	1232	65	125	190	1422	55.68	30
1	2	18	3	..	2	10	1	....	....	23	....	403	.....	517	13	82	95	612	.....	
1	1	18	....	....	....	....	....	....	3	26	M	100	260	263	25	.....	25	288	25.00	1
2	1	25	....	....	....	....	....	....	....	20	....	228	520	228	.....	.....	.....	228	.....	2
1	5	31	6	..	10	30	3	....	1	80	....	598	244	1326	73	.....	189	1515	86.55	3
1	1	9	1	..	....	....	....	....	2	32	....	160	.....	210	50	.....	95	305	.....	4
2	2	20	1	..	....	....	4	....	....	28	....	300	260	300	.....	.....	.....	300	.....	5
1	....	14	4	..	5	30	....	25	....	25	....	.....	1000	835	.....	.....	.....	835	4.76	6
3	3	70	20	2	15	180	29	....	1	138	....	500	1300	2150	120	50	320	2470	25.00	7
1	....	....	....	....	....	....	....	....	....	....	....	.....	260	300	.....	.....	.....	500	.....	8
1	....	7	....	....	4	25	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	9

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1928 — **STATISTICS AND FINANCES**

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Others on Roll				
1		Principal D. J. Fraser, D.D.	3491 McTavish St., Montreal		
2		Ephraim Scott, D.D.	Y.M.C.A., Drummond St., Montreal		
3		Allan S. Reid, B.D.	3485 McTavish St., Montreal		
4		James Steven	780 Lacombe Ave., Montreal		
5		Andrew W. Drysdale, B.D.	87 Osborne St., Montreal		
6		F. Scott MacKenzie, Th.D.	259 Metcalf St., Westmount, Que.		
	Appendix to Roll				
1		W. J. Fowler, B.A.	485 Marcil Ave., Montreal		
2		Geo. W. Mingie, B.D.	412 Bourgeois St., Montreal		
3		W. H. Jones, B.D.	313 Beaconsfield Ave., Montreal		
4		Geo. W. Thom	Almonte, Ont.		
5		Geo. A. MacLennan, B.A.	67 Hilton Ave., Westmount, Que.		
6		W. E. Atchison	3485 McTavish St., Montreal		
7		Henry A. Dubois			
8		J. J. McCaskill, B.D.	Fort Kent, Maine, U.S.A.		
9*		Geo. R. Allan, B.D.			
10*		A. R. Osborne, M.A.	Cornwall, Ont.		
11*		H. P. S. Luttrell, B.A.	111 Stibbard Ave., Toronto		

Grand Total, 1927
Grand Total, 1926
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 23
In Augmented Charges 3
In Foreign Mission Fields ....

Others on Roll 6
Total on Roll 32
Ministers on Appendix 11
Grand Total of Ministers 43

*Taken from last year's Report

SYNOD OF MONTREAL AND OTTAWA

1 Avonmore	A. D. Sutherland, B.A.	Avonmore	Geo. E. Canham	Avonmore	
2 Cornwall, St. John's	A. R. Osborne	Cornwall	Robt. McKay	Cornwall	
3 Finch	†A. D. MacIntyre	Finch	Wm. Paul	Crysler	
Crysler					
4 Gravel Hill	Student Supply		H. S. Ferguson	Monclands	
Monclands					
5 Dunvegan, Kenyon	Angus MacIver, B.D.	Dunvegan	R. Campbell	R.R. 1, Dunvegan	
6 Kirk Hill, St. Columba	A. M. Little, B.A.	Dalkeith	A. D. McMaster	R.R. 1, Dunvegan	
7 Lancaster	Student Supply		Thos. McIntosh	Lancaster	
*8 Martintown	E. C. Robertson	Martintown, Ont.	William Gould	R.R. 2, Cornwall	
Williamstown					
9 Maxville	P. A. MacLeod, M.A., D.D.	Maxville	J. A. Welsh	Maxville	
10 Moose Creek	J. A. MacLean, B.A., D.D.	Moose Creek	Neil A. McLean	R.R. 1, Maxville	
11 St. Elmo	W. B. MacCallum	Maxville	Allan McDonald	R.R. 1, Maxville	
12 Vankleek Hill	Edwin E. Preston, B.D.	Vankleek Hill	A. D. McRae	Vankleek Hill	
13 Woodlands	Vacant		J. M. Loucks	Aultsville	
*Farran's Point					
*Aultsville					

8. PRESBYTERY OF MONTREAL—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1927 $	Number
																				1
																				2
																				3
																				4
																				5
																				6
																				1
																				2
																				3
																				4
																				5
																				6
																				7
																				8
																				9
																				10
																				11
51	339	5856	451	55	688	6228	708	854	515	12137	19	88086	7824	276124	39277	15397	73409	349532	37659.31	
47	311	5118	497	19	666	6006	686	806	590	10556	19	84557	4617	235013	33446	12633	37973	312650	35354.92	
4	28	738	...	36	22	222	22	48	...	1581	...	3529	3207	141111	5831	2764	35436	36882	2304.39	
			46						75											

Number of Self-sustaining Charges 26
" Congregations in them 33
" Augmented Charges 2
" Congregations in them 2

Number of Mission Fields 11
" Preaching Stations in them 16
Total Number of Pastoral Charges and Mission Fields .. 39
" " Congregations and Preaching Stations. 51

ALLAN S. REID, *Clerk of Presbytery.*

9. PRESBYTERY OF GLENGARRY

1	8	107	6	..	10	103	4	3	10	192	M	1800	.....	2871	453	235	748	3619	457.78	1
1	11	230	23	..	13	120	8	14	17	508	M	2700	.....	7490	1940	1341	5016	12506	1939.03	2
2	1	83	...	..	8	75	...	...	...	191	M	1523	.....	2518	252	445	723	3241	349.56	3
..	3	27	...	..	...	...	...	...	18	51	...	465	.....	686	130	147	291	977	100.60	
2	5	47	1	..	9	35	4	3	4	74	M	891	.....	1000	103	41	476	1476	104.05	4
..	..	..	..	..	..	..	..	..	..	..	..	..	.....	..	..	..	..	..	..	
1	10	150	10	2	20	170	7	1	14	374	M	1800	.....	5700	800	745	1600	7300	800.00	5
1	10	150	11	1	12	90	11	9	7	313	M	1800	.....	8857	407	642	1153	10010	407.45	6
1	10	118	6	1	8	54	23	19	9	245	M	1620	.....	2162	158	545	720	2882	166.00	7
2	7	70	4	..	7	65	...	...	...	114	R H	818	.....	8970	177	240	548	9518	168.31	8
..	7	50	6	..	4	52	8	17	...	95	..	668	.....	2095	...	194	205	2300	...	
1	5	95	5	..	12	94	8	1	9	184	M	2000	.....	4248	558	504	1119	5367	558.21	9
1	7	55	2	1	8	44	5	2	7	100	M	1800	.....	3090	47	142	226	3316	61.45	10
1	4	40	...	..	6	30	3	...	...	79	M	1600	200	1900	270	156	437	2337	270.00	11
1	9	130	16	..	13	160	13	23	3	374	M	2500	.....	6475	690	357	1209	7684	690.00	12
3	1	35	15	23	5	33	...	...	6	70	M	576	300	931	33	68	112	1043	26.50	13
..	2	25	4	1	7	36	...	...	...	42	....	350	.....	602	28	....	33	635	24.17	
..	4	27	4	1	5	25	...	...	...	73	....	647	.....	1483	152	143	202	1775	.....	

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
Mission Fields				
1 Dalhousie				
Cote St. George	Student Supply		K. J. McCuaig	R.R. 2, Dalhousie Station, Que.
2 Pleasant Valley	A. D. MacIntyre			
Appendix to Roll				
1	Girard Graham, B.A.	Winchester, Ont.		
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	7	Total on Roll	8
In Augmented Charges	1	Ministers on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	9

March 16th, 1928. *Last year's report. †Supply for one year, or until ready to call.

SYNOD OF MONTREAL AND OTTAWA

1 Aylmer	Edwin A. K. Grant, D.D.	Aylmer, Que.	Gilmour Woodburn	Aylmer, Que.
2 Bristol	Vacant		J. A. Armstrong	Bristol, Que.
Shawville				
Starks				
3 Fort Coulonge	R. J. Millar	St. Andrew's East, Que		
4 Hawkesbury, St. Paul's	T. Lewis Williams, B.D.	Hawkesbury, Ont.	James Ross	Hawkesbury, Ont.
5 Hull, Que.	Geo. Extence, B.A.	20 Front St., Hull	Thomas Wilson	15 Front St., Hull
6 Kars	Hugh Cameron, B.A., (Stated	Supply) Ottawa	Cameron Thomson	North Gower, Ont.
Manotick				
7 Kinburn	Vacant		A. C. Cowan	Kinburn, Ont.
Kilmaurs				
Pakenham				
Ottawa:—				
8 Erskine	Vacant		John Gamble	Westboro, Ont.
9 Knox	Robt. Johnston, M.A., D.D.	197 Carling Ave.	James Beanie	185 James St.
10 St. Andrew's	Wm. H. Leathem, M.A.	490 Wilbrod St.	J. Jones Bell	293 Acacia Ave.
11 St. Giles	A. G. Cameron	61 Fifth Ave.	Robert Young	240 Fifth Ave.
12 Richmond	F. M. Colquhoun	Richmond	S. B. Gordon	Richmond
Stittsville				
13 Vernon	Bryce Innes	Vernon	Robt. S. Hill	R.R., Metcalfe, Ont.
Mission Fields				
1 Grenville	(Supplied from Hawkesbury)		Samuel Duncan	Billings Bridge
2 Gloucester	(Supplied from St. Giles, Ottawa)		Thos. McCallum	Thurso, Que.
3 Buckingham	Student Supply			
Thurso				
4 Waltham	(Supplied from Fort Coulonge)			
5 Westboro	Student Supply			
Cascades	Student Supply	Came under our care January, 1928		

9. PRESBYTERY OF GLENGARRY—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	2	37					7	5		57	M	745		945	114	168	289	1234	114.00	1
1																				2
																				1
20	106	1476	113	30	147	1186	101	97	104	3135	14	24303	500	62023	6312	6113	15197	77220	6145.51	
20	104	1502	93	11	155	1171	160	158	128	3041	14	24296	1100	54901	4649	6154	10977	65878	4983.49	
..	2	....	20	19	....	15	....	....	....	94	....	7	....	7122	1663	....	4220	11342	1162.02	
..	....	26	....	....	8	....	59	61	24	....	....	....	600	....	....	41	....	....	....	

Number of Self-sustaining Charges	10	Number of Mission Fields	2
" Congregations in them	12	" Preaching Stations in them	2
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	6	" " Congregations and Preaching Stations	20

P. A. MacLEOD, *Clerk of Presbytery.*

10. PRESBYTERY OF OTTAWA

1	3	34	8	..	4	40	3	....	....	65	M	1200	600	1700	35	67	117	1817	39.00	1
..	....	40	....	..	5	38	....	....	3	87	....	800	600	1377	259	135	467	1916	267.00	2
3	7	10	19	..	....	....	....	....	....	25	M	....	....	....	....	....	....	....	....	
..	....	7	....	..	....	....	....	....	1	16	....	....	....	....	....	....	....	....	42.67	
1	2	42	8	..	6	81	1	1	4	59	M	1800	....	2397	750	241	991	3387	750.00	3
1	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	179.95	4
1	7	85	7	..	14	134	25	5	2	219	M	1800	....	3872	498	....	568	4440	497.86	5
2	4	27	2	..	10	50	3	3	....	57	....	520	....	665	57	33	98	733	66.10	6
..	6	75	5	..	8	68	45	49	1	151	....	670	....	1447	175	155	343	1622	178.85	
3	4	26	....	..	7	35	....	2	....	76	R H	496	....	863	65	152	217	1080	73.45	7
..	5	28	....	..	3	20	2	....	....	60	....	575	....	724	....	100	....	824	52.00	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	58.28	
1	14	223	7	2	26	275	5	4	260	511	M	3500	....	4272	496	....	607	8064	670.70	8
1	22	300	9	..	31	279	22	35	138	890	M	5000	....	12865	2906	509	5701	18830	2905.85	9
1	21	450	9	..	38	327	29	37	24	714	R H	7000	....	15601	7294	1170	11721	27322	7324.03	10
1	7	75	7	..	18	113	1	32	6	120	....	936	....	2921	614	231	1132	4053	515.84	11
2	4	39	3	..	4	22	1	....	2	84	M	1100	....	1237	77	53	158	1495	71.15	12
..	5	29	4	4	3	40	1	1	2	32	....	700	....	799	32	14	55	958	23.49	
1	6	58	6	1	6	45	....	5	2	101	M	1600	....	2100	143	95	291	2391	150.85	13
1	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	3000	....	2
1	3	17	....	..	7	40	4	9	....	47	....	400	....	....	....	....	....	....	....	
2	3	15	....	..	4	13	1	....	....	27	....	300	....	356	....	28	....	414	38.00	3
..	1	13	2	..	....	....	1	....	3	16	....	437	....	628	15	41	....	684	15.00	
1	1	8	2	..	....	....	....	....	3	11	....	83	....	476	....	....	20	496	....	4
2	....	30	....	..	10	55	....	....	....	....	....	616	....	829	....	30	60	1059	....	5

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Others on Roll				
1		Hugh Cameron	164 Holmwood Ave.,	Ottawa, Ont.	
2	French Missionary	Emile A. Rivard	Hull, Que.		
	Appendix to Roll				
1		Geo. S. Buckingham	287 Metcalfe St., Ottawa		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 7
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll 1
Total on Roll 10
Ministers on Appendix 1
Grand Total of Ministers 11

March 30th, 1928.

10. PRESBYTERY OF OTTAWA—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1927 $	Number
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
26	125	1631	95	7	204	1675	144	183	451	3368	10	29533	1200	55159	13416	3054	22546	84555	13920.07	
25	134	1845	119	6	208	1679	215	398	291	3922	11	31235	2300	87168	14529	3645	19608	115762	14190.75	
1	..	..	..	1	..	..	..	..	160	..	..	..	..	..	..	..	2938	..	..	
..	9	214	21	..	4	4	71	215	....	554	1	1702	1100	32009	1113	501	....	31177	270.68	

Number of Self-sustaining Charges 10
" Congregations in them 14
" Augmented Charges 3
" Congregations in them 5

Number of Mission Fields 5
" Preaching Stations in them 7
Total Number of Pastoral Charges and Mission Fields .. 18
" " Congregations and Preaching Stations. 26

HUGH CAMERON, *Clerk of Presbytery.*

1	Alice and Petawawa	M. D. M. Blakely (Recently Deceased)	500 Pembroke St. W., Pembroke	John A. Cochrane	R.R. 5, Pembroke, Ont.	
2	Almonte, St. John's	W. H. McCracken, B.A., B.D.	Almonte, Ont.	Peter McCallum	Almonte, Ont.	
3	Arnprior, St. Andrew's	E. J. Kerr, B.D.	Arnprior, Ont.	Neil Campbell	Arnprior, Ont.	
4	Beachburg, St. Andrew's	H. T. Kalem, B.A.	516 McLeod St., Ottawa	Thos. Matheson	Forester's Falls, Ont.	
	Ross, St. Andrew's					
5	Carleton Place, St. Andrew's	John Hardwick	6 Moffatt St., Carleton Place	Andrew Arbuckle	Franktown Road, Ont.	
				Thos. Smith		
6	Cobden				R.R. 3, Cobden, Ont.	
	Wolftown			D. A. McDonald	Cobden, Ont.	
7	Lochwinnoch	David M. Kerr (Stated Supply)	Glasgow Station	James Miller Jr.	Glasgow Station, Ont.	
	Dewars			Donald McMillan	Braeside, Ont.	
	Stewartville			Alex. Stewart	Glasgow Station, Ont.	
8	McDonald's Corners	Vacant		Malcolm McIntyre	Elphin, Ont.	
	Elphin					
	Snow Road					
9	Pembroke	E. C. McCullagh, B.A.	363 Centre St., Pembroke, Ont.	J. P. Millar	Pembroke, Ont.	
10	Perth, St. Andrew's	Bunyan McLeod, D.D.	Perth, Ont.	John Croskery	Perth, Ont.	
		A. H. Scott, M.A., D.D. (Minister Emeritus)	The Boulevard, Perth, Ont.			
11	Renfrew	J. Keir Fraser, D.D.	Renfrew, Ont.	John W. McDonald	Renfrew, Ont.	
12	Smith's Falls, Westminster	Samuel Davies, B.A., B.D., Ph.D.	Smith's Falls, Ont.	J. D. Grant	Smith's Falls	
	Mission Fields					
1	Douglas	S. D. Dinnick (Stated Supply)	Box 5, Douglas, Ont.	George Morrison	R.R. 1, Hyndford, Ont.	
	Scotch Bush					
2	Micksburg	J. Ostle (Student)		D. A. McDonald	Cobden, Ont.	
	Lake Dore					
	Scotland					

11. PRESBYTERY OF LANARK AND RENFREW

2	4	31	3	..	11	95	3	....	3	86	M	480	600	924	437	173	706	1630	442.74	1
1	6	75	2	..	10	81	5	1	7	173	M	2332	.....	3037	515	93	556	4586	522.75	2
1	7	125	29	3	13	140	16	9	4	375	R H	2200	.....	4705	299	104	718	13693	302.78	3
2	3	20	1	..	4	20	....	....	1	30	....	535	.....	966	33	70	103	1069	33.00	4
..	3	40	8	..	14	119	2	....	....	60	M	780	.....	2339	314	215	621	2960	318.68	
1	9	180	18	1	16	180	29	34	4	322	M	2200	.....	5363	460	341	900	6263	456.79	5
2	5	30	....	..	5	45	....	....	6	69	M	775	300	1210	100	67	177	1387	118.00	6
..	4	20	....	..	4	17	....	....	1	59	....	266	.....	441	13	36	75	497	18.70	
3	4	50	....	..	5	21	7	....	1	78	M	750	.....	1000	79	121	190	1133	75.75	7
..	4	25	....	..	3	24	....	....	1	32	....	450	.....	1000	53	75	130	2913	70.00	
..	4	19	....	..	3	19	....	....	....	27	....	300	.....	830	32	28	62	1668	32.00	
3	4	45	....	..	3	17	....	....	....	114	M	514	.....	935	131	69	67	1202	133.31	8
..	3	40	....	..	....	....	....	....	....	64	....	542	.....	835	.....	23	60	895	.....	
..	2	25	2	..	3	32	....	....	....	53	....	375	.....	704	56	28	107	811	58.00	3
1	9	84	14	..	7	82	2	9	5	226	M	1800	.....	5492	252	173	584	6076	302.60	9
1	10	260	7	4	17	130	15	14	7	490	M	3000	.....	11198	1220	321	1894	13092	1132.00	10
1	8	150	27	..	....	....	20	29	3	369	R H	2500	.....	6082	940	500	.....	14129	1023.46	11
1	21	415	38	..	36	414	61	30	25	769	M	3000	.....	13500	3000	539	4050	17550	3000.08	12
2	....	7	....	..	3	12	....	....	....	....	....	25	.....	....	....	....	....	....	10.00	1
..	1	10	5	..	5	19	....	....	....	....	....	253	.....	....	15	79	145	553	5.00	
3	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	10.00	2
..	2	18	....	..	....	....	....	....	....	29	M	250	.....	436	28	85	113	549	.....	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	4.00	

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
3 Point Alexander	Wm. Brown (Student)	2445 Division St., Montreal	J. E. Stewart	R.R. 1, Point Alexander, Ont.
Chalk River				White Lake, Ont.
4 White Lake	Wm. Ateer (Student)	Braeside, Ont.	James Fraser	Burnstown, Ont.
Burnstown			Thos. Dickson	Braeside, Ont.
Braeside			R. Fleming	
Grattan				
Others on Roll				
1	E. B. Horne, D.D.	Renfrew, Ont.		
Appendix to Roll				
1	A. Logan	Pembroke, Ont.		
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	8	Total on Roll	11
In Augmented Charges	2	Ministers on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	12

SYNOD OF MONTREAL AND OTTAWA

1 Brockville, First Church	D. MacOdrum, B.A.	65 Pine St., Brockville, Ont.	J. K. Dowsley	69 Bethune St., Brockville, Ont.
2 Caintown	Vacant		Rev. W. W. Purves	Mallorytown, Ont.
Lansdowne			Thos. Campbell	Cardinal, Ont.
3 Cardinal	A. H. Barker	Cardinal, Ont.		
Mainsville			Roland Shaver	Chesterville, Ont.
4 Chesterville	Vacant			
Dunbar			J. B. Gass	Iroquois, Ont.
5 Iroquois	Wm. Merrilees	Iroquois, Ont.		
Dixon's Corners			D. M. Bayne	Kemptville, Ont.
6 Kemptville	A. J. Fowlie	Kemptville, Ont.		
Oxford Mills			Lennox Baker	Cannamore, Ont.
7 Morewood	Vacant			
Russell			Robert Greer	Morrisburg, Ont.
8 Morrisburg	J. Burkholder	Morrisburg, Ont.	F. G. Robinson	Prescott, Ont.
9 Prescott	John Taylor, Ph.D., Prescott	(Stated Supply)	R. K. Graham	South Mountain, Ont.
10 South Mountain	Vacant			
Mountain Station			Wm. Kinch	Oxford Station, Ont.
11 Spencerville	Vacant			
East Oxford			Roy Knapp	Westport, Ont.
12 Westport	Vacant			
Newboro			R. J. Empey	Winchester, Ont.
13 Winchester	C. G. Graham	Winchester, Ont.		
Winchester Springs				
Mission Fields				
1 Merrickville	George MacArthur	Merrickville, Ont.	J. E. Angus	Merrickville, Ont.
2 North Augusta				
3 Stone's Corners	Student Supply		Mr. Goodeson	Maitland, Ont.
Fairfield				

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1927 $	Number
2	2	14	4	..	2	14	20	2	....	30	....	165	....	....	....	....	....	480	.....	3
..	....	9	3	..	2	12	6	14	....	20	....	85	....	....	....	8	3	196	.....	4
3	....	16	8	..	3	28	....	....	....	15	....	87	....	....	....	....	....	27	.....	
..	....	9	..	..	....	....	....	....	....	....	....	27	....	....	....	....	....	....	.....	
..	....	21	1	..	5	40	....	....	....	....	....	180	....	....	....	....	3	204	.....	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	15.00	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	1
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....	1
29	115	1735	170	8	174	1561	186	142	68	3490	13	23871	900	61897	7977	3148	11264	93653	8079.64	
26	87	1605	119	22	160	1583	240	242	77	2992	11	21470	810	63619	6044	3293	7397	75772	4897.36	
3	28	130	51	..	14	....	....	....	....	498	2	2401	90	....	1933	....	3867	17881	3182.28	
..	....	....	....	14	....	22	54	100	9	....	....	....	....	1722	....	145	....	....	.....	

Number of Self-sustaining Charges	9	Number of Mission Fields	4
" Congregations in them	13	" Preaching Stations in them	10
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	16
" Congregations in them	6	" " Congregations and Preaching Stations	29

A. H. SCOTT, M.A., D.D., *Clerk of Presbytery.*

12. PRESBYTERY OF BROCKVILLE

1	9	300	12	3	41	250	19	21	20	692	M	3000	.....	9015	3254	861	4903	13918	3289.33	1
2	3	40	1	..	8	40	1	2	1	87	M	760	.....	945	100	110	220	1165	100.00	2
..	6	30	2	..	5	54	....	....	2	55	....	490	.....	908	50	60	72	1043	54.00	
..	6	30	2	..	5	54	....	....	2	55	....	490	.....	908	50	60	72	1043	54.00	
2	4	70	3	..	11	95	6	....	33	125	M	1200	.....	3353	252	201	498	3851	291.90	3
..	4	22	....	..	8	30	....	....	....	47	....	600	.....	1093	34	120	167	1266	34.10	
..	4	22	....	..	8	30	....	....	2	101	M	1050	.....	2200	58	162	220	2420	66.50	4
2	3	35	4	1	7	55	....	....	....	71	....	750	.....	900	84	129	213	1113	85.50	
..	3	34	5	..	7	30	....	....	3	114	M	1175	300	3165	230	245	486	3651	231.59	5
2	5	46	6	..	6	85	....	....	....	32	....	325	.....	478	33	182	218	696	33.14	
..	2	20	2	..	5	46	....	....	....	215	M	1700	.....	3183	536	262	798	3981	571.24	6
2	4	100	2	..	12	90	13	9	7	42	....	300	.....	649	13	....	13	662	13.51	
..	....	19	....	..	2	11	....	....	5	104	M	1400	.....	3232	321	262	583	3815	319.70	7
2	6	62	3	..	8	80	9	....	5	49	....	767	.....	1957	50	....	50	2007	50.06	
..	4	27	5	1	5	45	4	....	1	149	M	1800	.....	3620	172	242	414	4034	172.07	8
1	7	60	1	..	11	50	3	5	4	198	M	2000	.....	3556	754	198	964	4520	754.00	9
1	4	95	6	..	11	75	3	6	4	198	M	2000	.....	3556	754	198	964	4520	754.00	
1	4	95	6	..	11	75	3	6	4	198	M	1000	.....	2066	200	212	412	2478	200.00	10
2	5	35	....	..	10	52	1	....	1	90	M	350	.....	465	....	86	86	551	.....	
..	2	12	1	..	....	....	....	....	....	25	....	....	.....	2791	259	347	622	3413	169.31	11
2	6	87	8	..	16	75	4	6	3	134	M	1167	.....	1287	89	142	231	1518	88.00	
..	4	38	3	1	6	30	15	7	3	77	....	584	.....	1135	19	21	40	1175	30.49	12
2	4	35	4	..	5	40	....	....	3	85	M	800	.....	200	28	....	36	236	19.12	
*	1	6	....	..	4	12	....	....	....	6	....	195	.....	3800	826	556	1475	5275	337.53	13
2	11	130	5	1	12	75	5	9	4	214	M	2000	.....	759	85	123	228	987	84.87	
..	5	30	....	..	8	70	....	2	....	57	....	500	.....	....	....	....	....	....	.....	
..	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	.....	
..	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	.....	
..	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	.....	1
1	2	30	2	..	3	14	1	2	2	30	M	353	520	843	6	....	6	849	5.70	2
..	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	.....	3
1	2	....	....	..	....	....	....	....	....	38	....	....	.....	....	....	....	....	975	.....	
*2	2	14	....	..	3	32	....	1	5	12	....	300	416	975	....	....	....	....	.....	
..	....	6	....	..	....	....	....	....	....	....	....	89	.....	93	10	106	116	209	13.50	

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Others on Roll				
1		N. A. MacLeod, Ph.D.	Brockville, Ont.		
	Appendix to Roll				
1		George MacGregor, B.D.	Prescott, Ont.		
2		D. O. MacArthur, B.A.	Toronto, Ont.		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	5	Total on Roll	8
In Augmented Charges	2	Ministers on Appendix	2
In Foreign Mission Fields	..	Grand Total of Ministers	10

March 15th, 1928. *Last year's figures.

SYNOD OF TORONTO AND KINGSTON

1 Amherst Island	J. Vint Laughland	R.R. 2, Stella, Amherst Island	D. Caughey	R.R. 2, Stella, Amherst Island
2 Belleville, St. Andrew's	R. G. Stewart, B.D.	271 George St.	W. V. Fairburn	325 Charles St.
3 Demorestville	R. J. Craig, Mod. *pro tem*	Demorestville	D. Fraser	R.R. 2, Picton
4 Deseronto	W. S. Irvine	Deseronto	Wm. McMicken	Deseronto
5 Gananoque	C. E. Kidd, B.D.	Gananoque	D. A. Mitchell	Gananoque
6 Kingston, St. Andrew's	J. W. Stephen, D.D.	Kingston	J. B. McLeod	Kingston
7 Madoc, St. Peter's	T. G. Marshall	Madoc	Geo. West	Madoc
8 Picton, St. Andrew's	S. M. Scott	Picton	Alex. McKle	Picton
9 Pittsburg	A. E. Cameron, B.A.	49 Edgehill Ave., Kingston	Fred Scott	Joyceville
Sandhill				
Sunbury			G. V. Taylor	R.R. 2, Harold
10 Seymour, St. Andrew's	D. A. McKenzie, B.A.	R.R. 2, Campbellford	A. B. Fargey	R.R. 2, Stirling
11 Stirling, St. Andrew's	A. N. Reid, B.A.	Stirling		
West Huntingdon			S. B. McClung	Trenton
12 Trenton, St. Andrew's	C. K. Nicoll	Trenton		
	Mission Fields			
*1 Erasetown	Mr. Moffatt, Student		H. Mills	Wilton
Camden East				
Glenvale				
* Wilton				
2 Foxboro	J. R. Duncan, Catechist	Roslin	C. Ketcheson	R.R. 2, Belleville
Fuller				
Roslin				
3 Tweed	Supplied from Madoc		Dr. Mather	Tweed

12. PRESBYTERY OF BROCKVILLE—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church Year ending December 31st, 1927 $	Number
																				1
																				1
																				2
27	108	1373	75	7	214	1416	85	69	108	2849	14	24655	1236	52668	7463	4627	13071	65802	7514.96	
27	109	1387	129	4	207	1389	125	94	112	2828	13	24133	1964	54056	7021	4201	13488	69495	6991.65	
				3	7	27				21	1	522			442	426			523.31	
	1	14	54				40	25	4				728	1388			417	3603		

Number of Self-sustaining Charges	11	Number of Mission Fields	3
" Congregations in them	19	" Preaching Stations in them	4
" Augmented Charges	2	Total Number of Pastoral Charges and Mission Fields	16
" Congregations in them	4	" " Congregations and Preaching Stations	27

WM. MERRILEES, *Clerk of Presbytery.*

13. PRESBYTERY OF KINGSTON

1	3	45	3	..	5	20	4	....	1	107	M	1200	600	1700	185	58	254	1954	185.00	1
1	15	180	16	3	24	275	29	20	7	518	M	3000	.....	9320	2235	426	2749	12069	2208.75	2
										22	M									3
1	2	13	....	..	....	....	....	....	....	79	M	1500	300	2861	200	105	315	3176	203.00	4
1	6	40	....	..	6	45	....	2	1	266	M	2000	.....	5435	513	160	814	6249	429.39	5
1	10	150	4	..	10	126	11	3	10	266	M	3300	.....	10732	2809	564	4179	14911	2798.80	6
1	16	220	20	..	29	223	20	16	25	607	M	3300	.....	6872	583	257	974	7846	613.74	7
1	6	70	10	3	12	110	5	15	4	168	M	1900	.....	3390	139	80	303	3693	177.73	8
1	6	80	....	..	9	75	5	1	8	127	M	1800	.....							
																				9
3	3	25	1	..	10	30	....	....	2	34	M	541	.....	723	75	64	154	877	75.00	
..	2	42	2	..	12	40	6	....	2	67	....	554	.....	1027	213	120	382	1389	219.32	
..	3	42	2	..	4	22	....	....	1	34	....	428	.....	1195	100	58	176	1371	109.78	
1	5	45	4	5	10	65	16	....	3	124	M	1500	300	2080	350	120	548	3228	354.97	10
2	8	55	2	..	12	54	....	....	....	143	M	1379	.....	3036	550	241	880	3944	557.00	11
..	6	30	3	..	9	40	....	....	....	58	....	641	.....	1703	221	138	369	2087	220.55	
1	7	90	20	..	18	190	9	....	18	221	R H	2000	.....	5917	350	121	516	6433	326.25	12
																				1
4	....	10	....	..	4	22	....	....	1	25	....	215	.....	377	25	.....	28	405	28.10	
..	....	13	....	..	3	25	....	....	....	21	....								8.30	
..	....	13	....	..	5	20	....	....	....	20	....	408	150	864	50	.....	56	973	56.00	
..	1	16	....	..	7	60	....	....	....	14	....	676	.....	1010	60	43	55	1114	55.75	2
3	3	25	....	..	9	25	....	....	....	65	....	260	260	300	10	74	84	384	19.50	
..	....	10	....	..	3	20	2	....	....	22	....	291	.....	686	68	44	112	798	68.02	
..	....	14	1	1	3	20	....	....	....	32	M	648	.....	1114	172	58	242	1356	178.23	3
1	4	18	....	..	6	16	....	....	....	40	M									

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Others to Roll				
1	Retired	Robt. John Craig, M.A.	Demorestville, Ont.	R. J. Diack	231 Albert St., Kingston
2	Retired	James Cumberland, M.A.	587 Johnston St., Kingston	J. L. Moore	Business College, Belleville
3	Retired	John Mackie, D.D.	Scotland	A. W. McLean	Kent Bros., Clarence St., Kingston
4	Retired	Wm. S. MacTavish, B.D., Ph.D	120 Moira St., Belleville	J. C. Webb	R.R. 1, Mt. Chesney, Co. Frontenac
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	4
In S.S. Charges	7	Total on Roll	14
In Augmented Charges	3	Minister on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	14

March 12th, 1928. *Last year's figures.

N.B.—The Pastoral Charge of McDonald's Corners has been transferred to the Presbytery of Lanark and Renfrew.

SYNOD OF TORONTO AND KINGSTON

1 Ballyduff	W. H. V. Walker	Janetville	J. J. Clark	Pontypool
Janetville				
Nestleton				
2 Bowmanville	R. McDerment, B.A.	Bowmanville	David Keith	Bowmanville
Newtonville				
3 Campbellford	James C. Grier, B.A.	Campbellford	James Allan	Campbellford
4 Centreville	John Riddell	Millbrook	James McRoberts	South Monaghan, Ont.
Millbrook				
5 Cobourg	F. C. Harper, B.A., B.D.	Cobourg	W. J. McKendry	Cobourg
6 Colborne	A. A. Smith, B.A.	Colborne	R. McLean	Colborne
Lakeport				
Brighton				
7 Hastings	D. A. Thomson, D.D.	Hastings	W. M. Fowlds	Hastings
8 Havelock	Vacant	Havelock	Dr. A. S. Thompson	Havelock
9 Keene	Student Supply	Keene	W. E. Renwick	Lang
Westwood				
Warsaw				
10 Norwood	George Aitken, B.A.	Norwood	W. D. Robson	Norwood
11 Omemee	R. J. S. Kennedy	Omemee	D. H. Dick	Emily
Lakevale				
12 Peterborough, St. Paul's	William Allan	540 Water St., Peterborough	James Dutton	225 Stewart St., Peterborough
13 Port Hope, St. Paul's	Vacant	Port Hope	Arthur Mark	Port Hope
14 Warkworth	Student Supply	Warkworth	Henry Carlaw	Warkworth
Mission Fields				
1 Grafton	J. M. Walker (Catechist)	Grafton	P. Rixon	R.R., Vernonville, Ont.
Baltimore				
2 Lakefield	James Ross, B.A.	Lakefield	A. Fairbairn	Lakefield

13. PRESBYTERY OF KINGSTON—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1927 $	Number
																				1
																				2
																				3
																				4
23	106	1246	88	12	207	1503	107	57	83	2904	14	21242	1610	60942	8913	2731	13170	74257	8893.08	
26	118	1344	92	8	201	1546	130	141	112	3015	14	24438	1690	56905	7936	2916	13769	75067	7989.54	
..	..	..	4	..	6	..	..	..	..	..	..	..	..	4037	977	..	..	..	903.54	
3	12	98	4	..	..	43	23	84	29	111	..	197	80	..	..	155	599	810	..	

Number of Self-sustaining Charges	8	Number of Mission Fields	3
" Congregations in them	11	" Preaching Stations in them	8
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	14
" Congregations in them	4	" " Congregations and Preaching Stations	23

ROBERT JOHN CRAIG, M.A., *Clerk of Presbytery.*

14. PRESBYTERY OF PETERBOROUGH

3	3	38	3	..	5	40	..	1	1	59	..	600	.....	1500	60	.....	.....	1570	60.00	1
..	2	35	2	..	5	50	..	..	..	72	M	600	.....	1230	65	.....	.....	1303	65.00	
..	3	37	..	..	6	56	3	1	..	55	..	600	.....	1300	100	..	..	1400	100.00	
2	6	59	..	..	8	65	2	9	10	101	M	900	300	3670	100	175	1049	4719	114.33	2
..	4	30	6	..	5	42	..	2	1	63	..	600	.....	900	60	140	456	1356	68.88	
1	14	230	13	..	22	150	6	12	14	438	M	2000	.....	7587	1215	210	1486	9073	1068.79	3
2	6	70	2	..	10	50	2	..	5	185	..	1100	.....	1853	377	225	767	2481	408.00	4
..	4	79	6	..	8	60	15	4	2	150	M	900	.....	2069	300	109	545	2614	300.00	
1	8	140	7	..	22	140	..	1	38	290	..	2160	.....	5893	700	315	..	6906	690.00	5
3	4	60	9	..	11	75	..	..	..	78	M	1293	.....	1850	168	157	487	2337	167.64	6
..	1	27	..	..	7	35	..	..	..	25	..	374	.....	556	33	75	152	709	39.40	
..	2	33	1	..	8	38	2	..	..	58	..	656	.....	768	8	78	168	936	7.50	
1	6	60	9	..	6	80	4	1	7	155	M	1500	300	2634	163	185	388	3273	173.32	7
1	7	85	16	..	9	88	32	12	3	154	M	1500	300	2990	108	38	.....	2964	104.00	8
3	6	35	..	..	7	67	5	8	2	88	..	765	.....	1692	130	244	320	2012	138.15	9
..	6	24	..	..	8	40	..	2	..	72	..	640	.....	974	150	184	332	1306	180.00	
..	1	19	..	..	5	80	..	..	..	34	M	200	.....	..	15	.....	.....	215	15.00	
1	5	58	..	1	10	91	12	8	5	151	M	1500	300	3312	9	213	411	3723	67.72	10
2	5	30	3	..	5	20	15	1	5	65	M	800	300	900	.....	61	142	1043	3.00	11
..	3	20	2	..	3	40	..	..	..	35	..	700	.....	900	29	87	127	1032	39.75	
1	26	470	13	..	35	350	13	18	24	859	M	4250	.....	12239	3911	1272	7084	24117	4475.63	12
1	12	200	12	1	16	250	11	8	3	341	M	2400	.....	8000	500	325	900	3500	459.70	13
1	7	52	2	..	10	60	1	2	4	146	M	1668	.....	3911	472	227	739	4650	501.65	14
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	36	..	2	36	R.H.	325	215	600	158	.....	.....	1083	.....	1
2	3	14	..	..	..	..	..	..	..	14	..	325	75	.....	.....	.....	.....	157	.....	
..	2	12	..	..	2	20	14	..	..	54	R.H.	637	559	1325	50	166	316	1641	55.45	2
1	4	27	..	1	5	28	13	42	1	..	..	..	..	..	..	..	..	..	..	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.			T. S. Wood	Hall's Bridge
3 Lakehurst				
Hall's Bridge				
Rockcroft				
Appendix to Roll				
1	James Ross, B.A.	Lakefield		Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	6	Total on Roll	9
In Augmented Charges	3	Ministers on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	10

March 19th, 1928.

SYNOD OF TORONTO AND KINGSTON

1 Beaverton	A. W. Hare, B.A.	Beaverton	A. Grant, M.D.	Beaverton
Gamebridge			W. C. Moore	Bobcaygeon
2 Bobcaygeon	Vacant	Cannington	Col. C. F. Bick	Cannington
3 Cannington	R. S. Scott		James Ross	Argyle
4 Eldon	Vacant		Harvey Copp	Fenelon Falls
Eldon Station				
5 Fenelon Falls	Vacant		E. H. Best	R. R. No. 3, Woodville
Rosedale		Glenarm	Hugh McPherson	Argyle
6 Glenarm	W. G. Smith	Kirkfield		
7 Kirkfield	A. J. McMullen, B.A.		John M. Clarke	R. R. No. 2, Uxbridge
Bolsover		Leaskdale		
8 Leaskdale	R. McCullough, B.A.		A. F. Cragg	Lindsay
Zephyr		Port Perry	W. S. Shortt	Port Perry
9 Lindsay	Vacant			
10 Port Perry	W. L. Atkinson		John McTaggart	Lindsay
Utica		Sonya		
11 Sonya	J. H. Douglas			
Cresswell			W. J. Kennedy	Uxbridge
Wick		Uxbridge		
12 Uxbridge	J. C. Robinson		G. B. Rennie	Woodville
Quaker Hill		Woodville		
13 Woodville	R. Simpson			
Appendix to Roll				
1	Jas. A. Fraser	Fenelon Falls		
2	J. A. Kennedy	Ormemee		
3	Jas. Dodds, Ph.D.	Cundles		
4	W. W. Bryden, M.A., D.D.	Knox College, Toronto		
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	8	Total on Roll	10
In Augmented Charges	1	Ministers on Appendix	3
In Foreign Mission Fields	..	Grand Total of Ministers	13

Glenarm, March 1st, 1928

14. PRESBYTERY OF PETERBOROUGH—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
3	3	10	..	..	5	50	1	..	1	23	..	377	225	427	20	26	65	492	42.50	3
..	1	8	..	..	4	35	1	..	..	13	R H	293	225	380	20	9	32	412	20.00	
..	..	3	..	..	..	..	..	..	..	5	..	131	225	150	..	..	2	152	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
29	154	1965	106	3	248	2100	188	132	128	3819	16	29794	3024	69610	8921	4521	15968	92185	9365.45	
29	141	1885	165	6	238	1998	259	195	225	4091	14	29027	1602	67036	9605	5232	14187	87444	8282.73	
..	13	80	..	..	10	102	..	..	..	..	2	767	1422	2574	..	..	1781	4741	1082.72	
..	..	..	59	3	..	..	71	63	97	272	..	..	..	..	684	711	..	..	..	

Number of Self-sustaining Charges	9	Number of Mission Fields	3
" Congregations in them	16	" Preaching Stations in them	6
" Augmented Charges	5	Total Number of Pastoral Charges and Mission Fields	17
" Congregations in them	7	" " Congregations and Preaching Stations	29

D. A. THOMSON, *Clerk of Presbytery.*

15. PRESBYTERY OF LINDSAY

2	9	100	..	..	8	100	5	..	12	211	M	1333	..	11111	374	507	984	12095	358.63	1
..	7	50	..	..	5	35	5	..	..	75	..	667	..	1851	159	177	336	2187	188.45	
1	5	60	9	..	9	55	6	..	12	84	M	1230	600	1730	57	102	158	1888	57.00	2
1	6	73	1	..	10	67	4	8	3	163	M	1800	..	3226	286	239	525	3751	285.43	3
2	3	39	..	..	5	22	..	..	..	63	M	503	..	1605	9	120	129	1734	2.30	4
..	5	35	..	..	5	30	..	..	..	60	..	598	..	863	46	69	115	978	64.90	
2	6	50	8	..	7	62	8	5	4	133	M	1675	..	2580	273	271	686	3266	209.00	5
..	1	6	..	..	..	..	..	..	..	13	..	125	..	125	..	..	..	125	..	
1	5	48	2	6	6	47	15	..	9	122	M	1400	400	1891	298	175	473	2364	308.75	6
2	4	46	7	..	4	35	..	..	10	81	M	900	..	1497	73	89	146	1643	80.98	7
..	5	52	6	..	5	83	3	8	7	131	M	900	..	1531	265	214	500	2031	286.05	
2	6	61	..	..	8	65	..	..	6	114	..	1300	..	1635	218	120	341	1976	218.25	8
..	1	22	..	..	5	50	..	..	..	37	..	500	..	860	2	63	67	927	6.45	
1	13	300	20	..	23	250	16	36	31	610	M	2500	..	8073	1091	750	1969	10042	1223.99	9
2	6	96	3	2	25	105	13	8	5	158	M	1505	..	2726	250	303	589	3315	268.40	10
..	2	22	..	..	7	25	..	..	2	36	..	450	..	814	50	50	105	919	50.00	
3	5	52	7	..	11	60	1	..	22	141	M	900	..	1922	56	104	193	2115	14.00	11
..	3	18	3	..	4	17	3	..	1	32	..	400	..	831	6	90	96	927	2.50	
..	4	36	1	..	5	22	1	1	2	115	..	500	..	710	194	171	365	1075	218.70	
2	8	100	2	..	15	125	4	3	15	192	M	1333	..	2974	909	523	1562	4536	585.00	12
..	4	25	..	..	20	64	3	5	6	61	..	672	..	1346	216	128	344	1690	216.30	
1	7	103	7	5	13	110	27	16	18	200	M	2000	..	4560	896	390	1326	5895	960.00	13
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
22	118	1394	76	13	200	1429	114	90	165	2832	12	23191	1000	54470	5728	4655	11009	65479	5892.08	
22	112	1402	123	28	209	1500	181	98	221	2818	13	22280	..	54933	5456	4179	10528	65459	5261.26	
..	3	..	..	..	..	..	..	..	..	14	..	911	1000	..	272	476	483	20	630.82	
..	..	8	47	15	9	71	67	6	56	..	..	..	..	463	..	..	..	..	..	

Number of Self-sustaining Charges	10	Number of Mission Fields	..
" Congregations in them	18	" Preaching Stations in them	..
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	13
" Congregations in them	4	" " Congregations and Preaching Stations	22

W. G. SMITH, *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Ashburn	Wm. B. Mitchel, B.A.	Ashburn	Walter A. Kerr	Myrtle Station
2	Aurora	Gardner Eldridge, D.D.	Aurora	Wm. Watson	Aurora
3	Bolton	Ronald McEachern	Bolton	James Bernath	Nashville
	Nashville				
4	Brampton	Jas. Wilson, B.A., D.D.	Brampton	C. S. McDonald	Brampton
5	Boston	P. W. MacInnes	Hornby	M. E. Turner	R.R. 5, Milton
	Hornby				
	Omagh				
6	Dixie	G. C. Lamont, B.A.	R.R. 1, Cooksville	David Streight	Islington
	Islington				
7	Eversley	Jas. M. Miller	King City	J. S. Jenkins	King City
	Strange, St. Andrew's				
	West King				
8	Georgetown	Kenneth MacLean, B.A.	Georgetown	H. G. Clark	Georgetown
	Limehouse				
9	Long Branch	W. H. Fuller, B.A., Th.B.	Markham	Wm. A. Smith	Long Branch, Ont.
10	Markham			Jas. Malcolm	Markham
	Stouffville	J. C. McConachie, M.A., B.D.	West Hill	G. W. Scott	R.R. 1, Agincourt
11	Melville, West Hill	J. N. McFaul, B.A.	Milton	W. I. Dick	Milton
12	Milton	Peter Jamieson	Mimico Beach	D. Hendry	Mimico
13	Mimico	Dugald McIntyre, M.A., Ph.D.	Newmarket	W. H. Helmer	Newmarket
14	Newmarket	Ewan Macdonald	Norval	Edward Lawrence	Terra Cotta
15	Norval				
	Union	J. Forbes Wedderburn, M.A., B.D.	Oakville	James Hunter	Oakville
16	Oakville	A. C. Reeves, B.A.	34 Brock St. W.	R. H. Deyman	409 Masson St.
		Samuel Lundie, B.A.	Port Credit	John M. Gray	Port Credit
17	Oshawa	C. A. Mullin	Richmond Hill	Dr. Berry	Willowdale
18	Port Credit				
19	Richmond Hill				
	Thornhill				
	Willowdale				
	Scarboro:—	Arthur L. Burch, B.A.	R.R. 1, Scarboro Jctn.	T. A. Patterson	Agincourt
20	St. Andrew's				
	Agincourt	Walter T. McCree, M.A.	Streetsville	John Weylie	Streetsville
21	Streetsville				
	Vaughan:—	C. H. Bowman, M.A.	Maple	Jas. McNeil	Maple
22	St. Paul's				
	St. Andrew's	John Lindsay	Whitby	Dr. R. T. McLaren	Whitby
23	Whitby	J. C. Davies	Woodbridge	W. J. Dalziel	R.R. 1, Maple
24	Woodbridge				
	Knox, Vaughan				
	Toronto and Suburbs:—	G. M. Dunn	36 Beaufort Rd.	A. C. Thompson	36 Hambly Ave.
25	Beaches	W. W. Stoddart, B.D.	351 Lansdowne Ave.	Geo. T. Elder	15 Tyndall Ave.
26	Bonar	Joseph Wasson	22 Deliale Ave.	W. M. Rochester, D.D.	37 Alvin Ave.
27	Calvin	Alex. R. Skinner, B.A.	121 Hilton Ave.	Jno. M. Poole	139 Collier
28	Central	J. M. Macgillivray, B.A.	550 Dovercourt Rd.	Robt. Osborne	7 Harrison St.
29	Chalmers	L. B. Gibson, B.A., Ph.D.	208 Cottingham St.	S. Wallace	84 St. Germain
30	Cooke's	John Davey, B.D.	14 Tyndall Ave.	Peter Burnett	652 Wellington St., W.
31	Dale	J. Alex. Hilts	129 Lauder Ave.	C. H. Cassan	1300 Ossington Ave.
32	Davenport Rd.	Otis G. Dale, M.A., D.D.	140 Hepburn St.	Fred S. Shepard	311 Rusholme Rd.
33	Dovercourt Rd.	J. A. Mustard, B.A.	265 Havelock St.	A. N. Tomlinson	299 St. Clarens Ave.
34	Dufferin St.	H. E. Abraham, B.A.	78 Dinnick Ave.	James Logie	203 Keewatin Ave.
35	Eglinton and Bedford Park	J. B. Skene, B.A.	30 Benlamond Ave.	W. W. MacPhee	22 Barrington Ave.
36	Emmanuel	Jas. Adams, B.A.	386 Lauder Ave.	John R. Wilcox	855 Eglinton Ave.
37	Fairbank	Leslie MacLean, B.A.	413 Strathmore Blvd.	R. M. Sedgwick	12 Oswald Crescent
38	Glebe	John McNab, M.A., B.D.	17 Alhambra Ave.	John M. Grant	272 Garden Ave.
39	High Park	John Gibson Inkster, D.D.	407 Brunswick Ave.	Wm. McKenzie	1427 Yonge St.
40	Knox	Alex. B. Winchester, D.D.	89 Delaware Ave.	Gilbert Sutherland	83 Pacific Ave.
		Alex. R. Gibson	55 Deliale Ave.		
		John M. McCurlie	142 Dawes Rd.	A. Grant	Markham
41	MacPherson	Edgar Foreman, B.A.	2 The Palisades	Dr. J. A. Whillans	20 De Forrest Rd.
42	Morningside	Vacant		W. T. Weston	858 Weston Road
43	Mount Dennis	Hilton R. Campbell, Ph.D.	23 Appleton Ave.	Wm. Milligan	137 Glenholme Ave.
44	Oakwood				

FOR YEAR ENDING DECEMBER 31st, 1927

No.	No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teb. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church Year ending December 31st, 1927 $	Number
1	5	42	2	4	4	40	4	3	2	80	M	1100	700	1999	69	55	137	2136	81.40	1
1	4	80	3	3	9	75	32	20	13	162	M	1900		3928		195	210	4138		2
2	5	50			10	80	1	3	25	109	M	1170		2477	336	205	590	3067	336.30	3
	4	33			5	42	1		3	78		630		1395	270	298	591	1986	292.97	
1	18	335	19	3	29	217	36	32	31	664	M	3000		10638	2743	1035	3906	14736	2743.00	4
3	4	50	1	5	8	70	5	2	8	89	M	800		1100	91	58	200	2150	91.30	5
	4	18	3		4	35			2	37	M	500		1000	21		25	1025	21.19	
	5	30	2		6	70	4	1	5	84		700		1200	100	91	200	1300	100.00	
2	6	40	1		12	75		3	8	89	M	900		2712	28	47	75	2787	41.37	6
	4	36			12	85			24	84	M	900		1500	153		190	1690	173.69	
3	3	30	5		3	30		1		54	M	600		1000	100	195	344	1350	115.00	7
	2	20			6	24				50		600		931	50	30	280	1217	55.00	
	5	30	1		4	25	4		4	59		600		1462	50	48	139	1607	50.00	
2	9	100	7	4	14	120	5	22	5	278	M	1633		4011	960	537	1444	5455	960.15	8
	4	30		1	7	30	4	5	6	65		568		917	106	80	190	1398	109.92	
1	7	58	14	6	14	225	5	4	49	125	R. H	1200	600	2909	69	28	580	3489	50.00	9
2	6	60	1	2	6	40	5	14	5	105		1232		3762	247	177	432	4194	287.05	10
	2	30	2	4	7	33	10	3	3	65		598		785	50	176	227	1012	58.47	
1	6	75	11	8	16	72	48	18	1	164	M	1800		3423	415	432	1756	5179	403.55	11
1	10	157	15	4	21	165	15	19	16	361	M	2000		6912	1018	220	1507	8419	1018.32	12
1	3	121	9	2	17	150	14	20	7	185	R H	1800	500	3501	500	165	800	4709	456.83	13
1	7	103	4		18	142	4	6	6	217	M	1800		3400	200	197	401	4745	200.00	14
2	7	46			9	60	5	12	5	129	M	900		2344	41	208	365	3170	140.00	15
	4	33			10	60	6	1	2	61		900		2805						
1	10	165	8		17	135	22	17		319		3558		14375	642	158	823	15198	563.87	16
1	6	20	9		12	105	12	61		301	M	1800		14737	437	216	663	15400	437.05	17
1	5	85	6	1	14	112	9	8	4	198	M	2000		18528	789	558	1384	19912	947.46	18
3	3	40	2		9	61				125	M	666		1589	35	188	248	1837	39.35	19
	4	15	2		10	45				48		710		1400	10	118	433	1633	39.26	
	5	35			13	85				42		699		915		397	397	1312		
2	7	43	1		17	131	1		10	120	M	1200		2190	657	541	1746	3936	978.00	20
	6	52			8	85	3	5	1	108		900		4055	293	370	850	4905	302.00	
1	6	65	7		18	100	2	3	5	154	M	1800		3175	371	293	694	3869	360.97	21
2	4	28	1		8	50	4	2	2	77	M	780		976	98	249	347	1323	91.00	22
	4	38	1		8	60	5		2	98		1020		1335	122	248	370	1705	122.18	
1	6	123	6	2	11	106	23	7	7	187	M	1800		4096	513	400	1012	5108	587.90	23
2	4	54	1		14	65	1	3	5	135	M	1300		4626	364	446	839	6465	390.54	24
	4	27			8	42				58		620		1337	104	283	387	1724	133.68	
1	13	300	25		31	350	45	65	8	526		3000		13844	1510	406	2156	16000	1466.27	25
1	20	500	38	2	52	673	77	78	34	1050	M	3000		12000	2720	457	3550	15550	2920.20	26
1	20	303	8	1	30	235	26	91	13	602	M	3500		37531	4118	2718	8374	45905	4567.79	27
1	5	60			13	120	9	31	7	153		2707		7251	1200	882	2226	9477	1200.00	28
1	20	340	34	11	64	635	53	137	88	1082		4000		24250	4783	921	6657	30907	5144.13	29
1	26	380	40	4	47	425	266	108	140	1486		4500		20836	2626	1019	4564	25400	2631.21	30
1	37	255	30	1	26	394	19	18	21	266		1800	800	6377	167	130	297	6674	165.02	31
1	7	267	22	2	53	822	26	35	41	594		3000		10105	810	197	1007	11112	510.00	32
1	12	625	22	5	79	610	75	50	141	1200		5000		16916	6765	807	8157	25073	6427.44	33
1	22	250	15	2	35	425	36	23	50	550		3000		8722	538	206	1312	10034	800.00	34
1	13	286	19	9	22	329	22	34	35	627	M	5000		30680	1330	920	2250	32930	1330.00	35
1	15	250	14		33	400	19	73	7	688		2500		8024	731	285	1053	9077	70.00	36
1	15	286	19	9	22	329	22	34	35	627	M	1250	700	8739	170	55	225	9064	170.70	37
1	8	130	11		25	305	30	12	39	321		1800		5228	812	337	1199	6427	812.03	38
1	11	160	13	1	34	345	22	40	152	350	R H	1896		10500	951	289	1240	11740	1189.74	39
1	15	150	13		30	230	12	53	64	320		3500		20084	8750	1773	13003	33087	11985.61	40
1	25	540	26	1	58	605	89	158	84	1480	M	5000								
																	5	4031	10.00	41
1	12	105	23		24	315	36	34	17	257	R H	2000		4026						
1	8	180	16		28	299	12	31	19	261	M	2000		7933	871	300	1169	9102	758.15	42
1	4	71	3	3	13	150	17	15		155	R H	1500	600	4000	98	46	144	4144	156.50	43
1	3	80	4		22	250	1	6	3	160	R H	1800	600		72	126	198	2759	83.46	44

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
45	Parkdale	F. G. Vesey	250 Dunn Ave.	Edwin Dickie	142 Springhurst Ave.
46	Queen Street East	W. Hardy Andrews, M.A.	51 Astley Ave.	Rev. Hugh Brown	171 Heward Ave.
47	Riverdale	Alfred Bright, B.A., B.D.	413 Strathmore Blvd.	Francis McElnae	43 Condor
48	Rogers	Lachlan MacLean, B.A.	62 Rosehill Ave.	Jas. Hyslop	42 West Lynn Ave.
49	Rosedale	W. J. Lewis, B.D.	390 Perth Ave.	Col. Duncan Donald	22 Foxbar Rd.
50	Royce Ave.	Arch. Blue	508 Annette St.	James Reid	9 Hugo Ave.
51	Runnymede	D. I. Ellison	42 Admiral Rd.	Jas. Hamilton	537 Windermere Ave.
52	St. Andrew's	Stuart C. Parker, B.D.	6 Goodwood Ave.	Dr. D. J. G. Wishart	45 Grosvenor St.
53	St. David's	N. Stevenson		Wm. B. Isbister	209 Westmount Ave.
54	St. John's		86 Walmer Rd.	H. N. Konkle	36A Bain Ave.
55	St. Paul's	J. B. Paulin, B.A.	201 Gillard	W. M. Lawrence	1090 Bathurst St.
56	St. Matthew's	Alex. M. Boyle, B.A.	108 Charles St. W.	A. Falconer	48 Robins Ave.
57	Todmorden	H. F. Thomas, M.A.	19 Law St.	S. Forsythe	22 Baltic Ave.
58	Victoria	D. T. L. McKerroll, B.A., D.D.	Weston	Alex. Hains	130 Osler Ave.
59	Weston	Walter Moffatt	28 Robina	Robt. Wood	Weston
60	Wychwood	H. S. Lee, B.A.		J. A. McKinnon	183 Lauder Ave.
	Missions				
1	Evangel Hall	R. J. Koffend	573 Queen St. W.		
2	Forest Hill	T. H. Rogers, B.A. (Supply)	23 Glenview Ave.	Jas. S. Gilchrist	11 Coulson Ave.
3	Scott Institute	Morris Zeidman, B.D.	165 Elisabeth St.		
4	Sutton	J. D. Campbell, B.A. (Supply)	Jackson's Point	D. McDonald	Sutton West
	Mount Pleasant				
	Queensville				
5	Ukrainian Mission, Oshawa			Thos. Waldron	Lakeview, Ont.
6	Lakeview				
	Lloydtown				
	Hungarian Mission, Oshawa				
	Others on Roll				
1	Sec. Gen. Board of Miss.	Andrew S. Grant, D.D.	25 Cluny Ave., Toronto		
2	Clerk of Assembly	J. W. MacNamara, B.D., D.D.	118 Westmount Ave., Toronto		
3	Asst. Sec. Board of Miss.	W. A. Cameron, B.A.	26 Biggar Ave., Toronto		
4	Retired	Wm. Patterson, D.D.	1 Triller Ave., Toronto		
5	Retired	A. F. McGregor	107 Delaware Ave., Toronto		
6	Retired	John Henry	121 Carlton St., Toronto		
7	Retired	Thos. H. Rogers, B.A.	23 Glenview Ave., Toronto		
	Foreign Missions				
1		Jonathan Goforth, D.D.	Chang Chung, Manchuria, China		
2		D. E. McDonald	Jobat, via Dohad, India		
3		James Dickson	Tamsui, Formosa, Japan		
	Appendix to Roll				
1	Principal, Knox College	Thomas Eakin, Ph.D., D.D.	116 Madison Ave., Toronto		
2	Professor, Knox College	J. D. Cunningham, D.D.	202 Lauder Ave., Toronto		
3	Professor, Knox College	E. Lloyd Morrow, Ph.D.	64 Lyndhurst Ave., Toronto		
4	Editor, "The Record"	W. M. Rochester, D.D.	37 Alvin Ave., Toronto		
5	Sec. Board S.S. and Y.P.S.	W. M. Kannawin, D.D.	68 Kendall Ave., Toronto		
6		John Stenhouse, B.Sc., M.D.	175 Bloor St. E., Toronto		
7		John McNichol, B.D.	116 College St., Toronto		
8		T. Crawford Brown, M.A.	145 St. George St., Toronto		
9		Geo. B. McLeod, M.A.	1454 Bathurst St., Toronto		
10		W. G. Hanna, B.D.	157 High Park Ave., Toronto		

16. PRESBYTERY OF TORONTO—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	24	510	32	2	79	651	171	355	223	1421		4000		16999	3497	1847	5840	22839	3574.29	45
1	19	400	60	2	78	857	100	40	86	1009		3700		14010	1350	235	1900	15910	725.00	46
1	26	489	51	12	98	1192	85	96	125	1270		3600		19000		499	1131	20131	1129.78	47
1	23	240	39	7	40	432	42	100	11	481		2500		4645	355	136	500	5145	361.83	48
1	8	127	4	..	10	80	4	14	8	265		4500		12529	3839	584	4716	17246	3726.78	49
1	12	210	35	..	44	470	31	43	40	558	M	2000		8338	776	241	1814	10152	786.00	50
1	10	225	20	2	52	500	30	55	37	566		3000		7946	864	291	1155	9206	799.69	51
1	23	472	29	..	47	210	18	70	30	1080	M	7000		46151	10562	3025	13587	59739	10634.03	52
1	15	225	12	..	35	350	60	31	99	506		2800		8300	220	66	375	8675	208.77	53
1	28	643	34	7	116	1100	43	62	66	1221		3500		12276	5393	1329	11900	24176	2891.14	54
1	25	475	21	5	79	488	40	66	54	790	R H	4000		13097	4048	1610	6094	20091	4069.42	55
1	6	98	15	..	11	150	..	..	37	212	R H	1100	700	4011	72	37	109	4120	72.00	56
1	8	100	15	..	24	280	9	15	23	293	..	900	1500	2546	177	18	470	3016	338.71	57
1	19	450	59	..	90	800	150	40	..	1400	..	3800		15446	2141	960	6101	21547	1920.00	58
1	8	120	4	..	22	113	..	3	22	216	R H	1800		3736	386	245	734	4470	396.18	59
1	15	250	9	..	30	326	17	89	102	602	..	2800		7380	768	196	1060	8440	779.00	60
																			326.05	1
																			23.32	2
1	..	182	..	..	28	320	..	..	..	..	..	590	710	1342	..	20	20	1362	..	3
1	4	30	3	..	6	48	11	22	13	50	..	..	..	..	..	..	..	..	..	4
1	..	..	..	..	..	..	..	..	..	..	..	469	..	882	..	77	172	1054	..	
3	4	26	..	2	3	..	12	..	12	..	..	260	..	804	..	195	205	509	..	
..	..	10	..	..	5	35	4	..	2	20	..	..	..	..	..	..	..	..	..	5
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	6
1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2.20	
1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	18.30	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	
																				1
																				2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	4
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	5
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	6
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	7
																				1
																				2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	4
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	5
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	6
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	7
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	8
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	9
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	10

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
11		A. W. Mahon, B.D.	370 Brunswick Ave., Toronto		
12		H. N. Conkle	86 Bain Ave., Toronto		
13		J. M. Jaffray	22 Earnbridge Ave., Toronto		
14		J. W. C. Bennett	97 Bedford Park Ave., Toronto		
15		P. F. Sinclair, B.A.	867 Bathurst St., Toronto		
16		A. Mullin	31 Woodlawn Ave., Toronto		
17		T. A. Paterson, B.A.	208 Galley Ave., Toronto		
18		R. J. Campbell	4 Poplar Plains Cres., Toronto		
19		C. B. Pitcher	102 Springhurst Ave., Toronto		
20		Walter Amos	475 Grace St., Toronto		
21		G. Milligan	276 Jarvis St., Toronto		
22		Hugh Brown	171 Heward St., Toronto		
23		R. W. Collins	198 Sunnyside Ave., Toronto		
24		J. L. McCulloch	32 Norwood Ave., Toronto		
25		Jas. H. Borland, M.A.	9 Dalton Ave., Toronto		
26		William France	420 Arlington Ave., Toronto		
27		Peter Taylor, B.A.	56 Manor Rd. E., Toronto		
28		William Wallis, Ph.D.	92 Asquith Ave., Toronto		
29		S. B. Rohold, F.R.G.S.	Box 206, Haifa, Palestine		
30		Luke Standret	Oshawa, Ont.		
31		Donald Lamont	c/o Mr. Goodwin, 22 Streetsville, Ont.	Lytton Blvd., Toronto	
32		John S. Dobbin	Knox College, Toronto		
33		Yeung Kai Chung	3 Sultan St., Toronto		
34		Alexander Russell	275 Gerrard St. E., Toronto		
35		W. Cooper Mercer	Knox College, Toronto		
36		Douglas C. Hill, B.A., B.D.	160 King St., Weston, Ont.		
37		J. G. Cheyne	102 Pricefield Rd., Toronto		
38		D. M. Martin, B.A.	306 Huron St., Toronto		
39		W. S. Mabon, B.D.	175 Bloor St. E., Toronto		
40		H. R. Horne, B.A., LL.B.	71 Alberta Ave., Toronto		
41		A. MacGregor, B.A.			
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	8
In S.S. Charges	52	Total on Roll	72
In Augmented Charges	9	Ministers on Appendix	41
In Foreign Mission Fields	3	Grand Total of Ministers	113

*Last year's figures.

SYNOD OF TORONTO AND KINGSTON

1 Caledon East	E. H. Lockhart	Caledon East	Robert Armstrong	Inglewood
Caledon, St. Andrew's				
Claude				
2 Dundalk	E. E. Annand, B.A.	Dundalk	Thomas Frazer	R.R. 2, Dundalk
Ventry				
3 Erin	Edward Lee	Erin	James Binnie	Erin
Ospringe				
4 Everett	Peter W. Currie	Everett	Paul Gallaugher	Mansfield
Mansfield				
Rosemount				

16. PRESBYTERY OF TORONTO—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church Year ending December 31st, 1927 $	Number
																				11
																				12
																				13
																				14
																				15
																				16
																				17
																				18
																				19
																				20
																				21
																				22
																				23
																				24
																				25
																				26
																				27
																				28
																				29
																				30
																				31
																				32
																				33
																				34
																				35
																				36
																				37
																				38
																				39
																				40
																				41
82	778	13011	962	131	2074	19466	2009	2488	2219	29452	38	158958	7410	595629	86045	32641	142638	743986	88138.46	
82	750	12434	1079	73	1981	18777	1988	2941	2244	27627	38	148498	11645	565871	84117	31098	149003	717859	79427.61	
	28	577		58	93	689	21			1825		10458		29758	1928	943		26127	8710.85	
			117					453	25				4235				6365			

Number of Self-sustaining Charges	51	Number of Mission Fields	6
" Congregations in them	65	" Preaching Stations in them	8
" Augmented Charges	9	Total Number of Pastoral Charges and Mission Fields	66
" Congregations in them	9	" " Congregations and Preaching Stations	82

G. M. DUNN, *Clerk of Presbytery.*

17. PRESBYTERY OF ORANGEVILLE

												$							
3	4	37		1	94	4	2	5	95	M	823		1650	270	150	490	2140	270.00	1
	4	25		4	30			2	50		622		782	120		150	932	120.00	
	6	59	2	8	96	1	5	10	106		1040		2090	420	246	825	2915	428.39	
2	4	45	1	10	55	4	4	2	83	M	1000		1510	180	79	228	1798	180.99	2
	3	48	7	8	60	4	2		83		800		1727	180	96	336	2063	185.25	
2	4	70	5	7	50		1		189	M	1200		2670	426	170	596	3266	435.00	3
	4	40	2	4	40			2	113		600		828	117		117	945	117.00	
	4	39		7	29			2	29	M	300		500	25	29	90	590	25.00	4
3	2	15		7	29			2	69		936		1400	160	118	278	1678	116.09	
	4	39	1	8	102	2			29		570		650		11	40	701		
	2	13																	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
5 Grand Valley	Vacant		James McCulloch	Grand Valley
South Luther	James Reidie	Hillsburg	Samuel Everson	R.R. 2, Waldemar
6 Hillsburg			W. T. Mitchell	R.R. 4, Dundalk
Bethel	Vacant			
7 Maple Valley				
Feversham			Dr. A. J. Hunter	Orangeville
Singhampton	Irving B. Kaine	Orangeville		
8 Orangeville			Thomas Nichol	Priceville
Waldemar	Vacant			
9 Priceville			Samuel McVanel	Shelburne
Swinton Park	Student Supply			
10 Shelburne				
Horning's Mills				
Mission Fields				
			William Keyes	Corbetton
1 Black Bank				
Corbetton				
2 Flesherton				
Cheltenham				
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	5	Total on Roll	
In Augmented Charges	1	Ministers on Appendix	6
In Foreign Mission Fields	..	Grand Total of Ministers	6

Hillsburg, Ont., March 26th, 1928.

*1926 Figures.

SYNOD OF TORONTO AND KINGSTON

1 Allandale	J. B. Thomson	Allandale	John Cowan	R. R., Allandale
Stroud	Vacant		Thos. Bell	Angus
2 Alliston		Barrie	Wm. Gallie	Barrie
Angus	J. S. Shortt, M.A.		John Wallace	Port Carling
3 Barrie	Vacant	Bracebridge	Walter Lee	Bracebridge
4 Bala		Bradford	Lemuel Bowles	Bradford
Port Carling	J. A. McConnell			
5 Bracebridge	M. C. R. Boudreau, B.D.			
6 Bradford		Collingwood	John Campbell	Collingwood
West Gwillimbury				
St. John's	Wm. MacMillan, B.D.			
7 Collingwood	Duncan Alexander Ferguson, B.A.	Cookstown	R. H. Wilson	R.R., Bradford
8 Cookstown				
First Essa				
Bondhead	James E. Kirkwood	Creemore	Samuel L. Blackburn	Creemore
9 Creemore				
Dunedin				
East Nottawasaga				

17. PRESBYTERY OF ORANGEVILLE—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1927 $	Number
2	6	68	2	2	11	75	16	8	8	208	M	1400	.....	2715	147	256	460	3175	173.75	5
..	3	26	2	..	5	66	..	..	..	36	..	400	.....	756	18	.....	18	774	23.00	
2	6	78	..	1	6	40	3	14	8	232	M	950	.....	1765	204	270	480	2145	267.70	6
..	4	54	..	..	6	33	3	2	3	132	..	850	.....	1281	88	77	168	1449	92.25	
3	4	24	..	..	5	34	..	..	..	64	..	490	.....	2060	129	117	246	2306	139.00	7
..	1	14	..	..	..	..	..	..	..	15	..	429	.....	678	.....	.....	.....	678	10.00	
..	..	16	..	..	..	..	..	..	..	28	..	435	.....	442	10	.....	.....	452	10.00	
2	5	70	..	..	6	50	8	44	2	161	M	800	400	1904	64	99	163	2080	64.00	8
..	4	30	..	..	11	65	8	2	4	75	..	437	.....	833	100	56	156	989	75.35	
2	10	59	..	1	8	68	1	..	5	159	M	1039	.....	2390	183	.....	183	2573	183.00	9
..	6	30	..	..	5	35	..	..	22	58	..	761	.....	769	66	95	161	930	66.00	
2	4	50	5	..	7	35	..	..	..	83	..	622	.....	1625	93	144	237	1562	98.35	10
..	3	28	..	..	..	..	..	..	..	45	..	.....	.....	.....	.....	.....	.....	.....	.....	
2	3	18	3	..	6	30	..	..	4	38	..	327	.....	573	46	.....	50	623	48.68	1
..	..	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	100	.....	2
1	1	16	..	..	5	40	..	..	..	27	..	100	.....	.....	.....	.....	.....	.....	6.38	
..	..	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	
26	97	972	39	7	146	1127	54	84	81	2207	8	16925	400	31298	3046	2013	5472	36864	3134.18	
25	91	934	94	11	148	1084	103	95	143	2110	8	17055	600	29345	2735	1930	5228	35007	3219.24	
1	6	38	..	..	..	43	..	..	..	97	..	.....	.....	1953	311	83	244	1857	.....	
..	..	..	65	4	2	.....	49	11	62	.....	..	130	200	.....	.....	.....	.....	.....	85.06	

Number of Self-sustaining Charges	9	Number of Mission Fields	2
.. Congregations in them	21	.. Preaching Stations in them	3
.. Augmented Charges	1	Total Number of Pastoral Charges and Mission Fields	12
.. Congregations in them	2	.. .. Congregations and Preaching Stations	26

JAMES REIDIE, *Clerk of Presbytery.*

18. PRESBYTERY OF BARRIE

2	7	98	5	..	16	135	18	....	47	166	M	1650	.....	3716	268	191	479	4195	276.61	1
..	3	22	1	..	9	56	..	..	3	57	..	550	.....	592	121	132	260	852	127.94	
2	4	39	4	4	6	34	7	4	5	87	M	640	.....	5183	43	127	170	5353	83.29	2
..	2	21	4	..	4	18	1	1	..	30	..	540	.....	1009	43	55	98	1107	43.00	
1	13	248	9	..	26	302	9	27	30	477	M	2500	.....	9000	2200	784	3294	12294	2222.32	3
2	2	23	3	3	6	26	8	2	....	29	R H	816	.....	2101	76	.....	76	2177	78.59	4
..	2	25	2	..	5	50	..	..	..	46	..	705	.....	1631	133	47	185	1816	133.80	
1	8	76	3	2	12	74	8	6	4	162	M	1800	.....	2054	75	60	145	2199	78.00	5
3	5	49	..	..	6	67	9	6	6	106	M	650	.....	972	130	160	417	1389	134.75	6
..	4	37	2	..	7	55	5	2	20	103	....	740	.....	1052	292	115	424	1476	302.00	
..	3	23	3	..	..	..	5	..	1	43	....	410	.....	573	45	87	168	741	50.15	
1	12	300	14	7	30	375	17	18	51	649	M	2500	.....	11152	1634	828	2621	13773	1551.36	7
..	..	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	
3	5	30	..	3	9	54	..	2	3	96	M	900	.....	1281	157	127	293	1574	156.51	8
..	4	18	..	..	3	20	1	2	4	39	....	450	.....	816	.....	.....	36	851	40.55	
..	3	19	..	..	..	..	1	1	..	42	..	450	.....	500	75	65	150	650	79.10	
3	3	50	3	..	7	60	..	..	2	130	M	1000	.....	1380	318	220	538	1918	328.95	9
..	4	21	..	..	7	40	2	2	7	48	....	450	.....	713	138	160	298	1011	229.00	
..	1	36	..	..	..	..	3	....	2	60	....	500	.....	930	61	.....	61	991	.....	

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

FOR YEAR ENDING DECEMBER 31st, 1927

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address	No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
																	$	$	$	$	$	$	$	$	
No.																									
10 Duntroon	Robert A. Birnie	Duntroon	Wm. Campbell	Duntroon		3	43			5	40			7	90	M	720		948	100	173	315	1263	100.00	10
West Church						5	53								115		765		1194	7	47	66	1260	63.00	
Nottawa	Evan Thomas	Elmvale	Thos. S. Smith	R.R., Phelpston		3	21			8	45			3	61		405		1473	100	79	185	1658	100.00	
11 Elmvale						5	77	11	1	8	77	6	3	2	188	M	1200		1421	341	182	541	1962	338.04	11
Flos, Knox	Stated Supply		A. Walker	R.R. 1, Oro Station		2	44	1	1	9	70	7	2	3	123		800		1803	170		185	1788	172.86	
12 Esson			Herbert Fraser	R.R., Hawkestone		2	30	2		5	25	3		2	60	M	750		804	89	88	183	987	93.91	12
Willis	Vacant					2	45	1		6	35	3			77		574		939	31	75	107	1046	32.24	
13 Guthrie						3	16			6	55		2	2	50	M	550		1125	12	70	82	1207	12.25	13
Central						4	35	2		7	34	2		3	68		636		1033	100	53	155	1188	165.00	
St. Andrew's	John Gibson	Hillsdale	Thos. Cavanagh	Hillsdale		5	25			5	28				14		298		414	2		2	416		
14 Hillsdale						1	13			5	28				96	M	1060		2930	250	129	379	3309	250.00	14
Moonstone						3	45	4		8	50	2	2	4	30		300		387	75		75	462	39.50	
Craighurst	G. C. Lloyd, M.A., B.D.	Midland	T. A. Sharp	Midland		4	35					3	5		22		440		570	39		92	612	75.22	
15 Midland, Knox	Dennis Mason	Orillia	D. H. McNabb	Orillia			30			3	25	2													
16 Orillia	Marshall W. Heslip	Penetanguishene	Thos. Rankin	Wyebridge		2	318	37	1	42	500	43	16	11	649	M	2400		20900	1997	611	2608	23508	2052.11	15
17 Penetanguishene						18	384	24	5	55	617	20	28	81	880	M	3600		15520	3679	1171	5361	20881	3740.07	16
Wyebridge						1	16						2	17	109	M	1800		2985	341	173	600	3585	345.21	17
18 Stayner			Reginald McNabb	Stayner		2	70	4		7	66			6	20		350		403	50	75	140	543	25.00	
Sunnidale	R. M. Hanna, B.D.	Thornbury	T. G. Idle	Thornbury		1	16							12	210	M	1333		3084	316	261	361	3445	327.00	18
19 Thornbury						2	135	7	3	13	80	10	14	6	74		667		957	109	125	138	1091	112.44	
Meaford	Earnest Clifton, B.A.	Thornton	J. J. Cochrane	R.R., Angus		2	54	2	2	5	60	2	2	1	127	M	1300		2324	203	124	391	2715	203.22	19
20 Townline						2	52	5	3	8	62	4	2	2	53		700		1279	99	112	260	1539	100.20	
Ivy						3	28			5	24	4	2		56	M	600		936	72	103	181	1117	72.00	20
Baxter	W. T. Cranston	Tottenham	Matthew Martin	Tottenham		4	36	4		8	56	5	8		65		600		1907	185	127	411	2318	190.11	
1 Tottenham						4	46	4		10	58	1	2		64		600		1172	105	100	245	1417	107.58	
Beeton						4	39	7		8	50	7	4	4	109	M	900		1500	270	182	470	1970	248.25	21
Schomberg	George I. Craw	Victoria Harbor	Captain James McCannell	Port McNicoll		4	40	3		7	50			1	114		900		1400	260	190	462	1862	252.24	
22 Victoria Harbor						3	4			6	60	1	1	1	114		400		600	105	95	208	808	105.40	
Port McNicoll							5	45	2		6	20		6	44										
Coldwater							2	24			5			2	140	M	900		2424	288	168	554	2978	315.65	22
																	900		1620	100	125	145	1765	105.30	
Mission Fields						3	2	75	6	12	95	2	2	1	65		900		854	37	90	127	981	52.00	
							6	60	7	12	100	2	1	2	37		600								
1 Craigleith	Student		Angus Livingstone	R.R., Collingwood			2	25	4	10	50	1	2												
St. Andrew's		Gravenhurst	Neil Galbraith	Gravenhurst																					
Gibraltar	R. T. Moodie		John Neismith	Zisks																					
2 Gravenhurst	(Under care of Bracebridge Session)																								
3 Monck	Summer Tourist. Supplied in winter from Bala and Port C		Geo. Jestin	Torrance		*3	1	16		3	15				16		132		222				222		1
4 Torrance							1	18		3	20				21		132		132				132	25.00	
		Uptergrove	G. H. McKinnon	R.R., Atherley			1	18		4	25				20		132		134				134		
5 Uptergrove	John McKersie, B.D.		W. N. Boyce	Vankoughnut			1	24		6	20	1			23		134		451	79		84	535	99.00	2
6 Vankoughnut	(Under care of Bracebridge Session)		Isaac Hough	Windermere			2	18							12		189	260	75				75		3
7 Windermere	Summer Tourist Field		John Smith	Wyevale			1	16																	4
18 Wyevale						1	2			4	18				12		530		600				600		4
															12	M	526		711	50		56	767	50.00	5
Others on Roll							1	5							62	M	100		100	5		7	107	5.00	6
1	Neil Campbell, B.A.	Box 448, Barrie				1	3	27	4	2					26		100		437				437		7
2 Foreign Missionary	Allan Reoch	c/o Dr. Goforth, Szepingkai, Manchuria, China				1	2	12		1	5	14	1		30		150	100							8
						1	3	20																	
																									1
																									2
				Grand Total, 1927		57	242	3225	193	38	461	3910	226	178	358	6402	23	46192	360	122223	15475	7886	24884	147057	15830.72	
				Grand Total, 1926		58	225	3223	241	23	472	3952	257	245	320	6364	22	45005	156	120614	16107	8287	26415	147059	16232.43	
				Increase			17	2		15					38	38	1	1187	204	1609		632	401	1531	2	401.71
				Decrease		1			48		11	42	31	67											

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	17	Total on Roll	21
In Augmented Charges	2	Ministers on Appendix	
In Foreign Mission Fields	1	Grand Total of Ministers	21

Number of Self-sustaining Charges	19	Number of Mission Fields	8
" Congregations in them	42	" Preaching Stations in them	9
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	30
" Congregations in them	6	" " Congregations and Preaching Stations	57

*Last year's figures †Recently organized.

NEIL CAMPBELL, B.A., *Clerk of Presbytery.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Burk's Falls	George K. Bamford, B.D.	Burk's Falls	S. R. Alexander	Burk's Falls
2	Cochrane			A. D. MacInnis	Cochrane
	Brower				
3	Englehart	Alex. R. Ferguson, M.A.	Englehart	James Paterson	Englehart
	Tomstown				
4	Huntsville	W. N. Ferguson	Huntsville	A. E. Callahan	Huntsville
5	New Liskeard	John A. MacInnis, B.A., B.D.	New Liskeard	W. G. Nixon, B.Sc.	New Liskeard
6	North Bay	J. Richard Sanderson, B.D.	North Bay	John Small	North Bay
7	Parry Sound			Charles H. Knight	Parry Sound
	Mission Fields				
1	Ahmic Lake				
	†Magnetawan	James Thomson (Catechist)	Magnetawan	Joseph Nelson	Magnetawan
	Spence				
	Port Carmen				
	Cee-Cebe				
	‡Foleyet	Care of North Bay Kirk-Session		*William Thom	Foleyet
	Elsas				
	Tionaga				
	‡Hunter's Point	Student in Summer		*Isaac Hansen	Hunter's Point, Ont.
	North River				
4	Hills Lake	Care of Englehart Kirk-Session			
	Appendix to Roll				
1		John W. Fulton			
2		Donald B. Marsh, Sc.D., F.R.A.S.	Jarvis Ont.		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 2
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 4
Ministers on Appendix 2
Grand Total of Ministers 6

New Liskeard, Ont., March 7th, 1928. *Not an elder. †Statistics for Port Carmen and Cee-Cebe included.

SYNOD OF TORONTO AND KINGSTON

Sault Ste. Marie:—					
1 St. Paul's	W. M. Mackay, B.A.	232 Brown St., Sault Ste. Marie	F. W. Acheson	226 Albert St.	
Victoria, West Korah					
2 Westminster	Vacant		Dr. J. P. Keith	Spring St., Sault Ste. Marie	
‡Sudbury, Knox	A. M. Boyd, D.D.	Sudbury	J. M. Silliman	246 Larch, Sudbury	
Mission Fields					
]Bar River	Clifton Mackay (Student)	Bar River	T. Fraser	Echo Bay	
Laird					
2 Sowerby	G. S. Hamilton (Student)	Sowerby	S. Beaton	Dayton	
Kynoch					
Parkinson					
Nesterville					
Thessalon					

19. PRESBYTERY OF NORTH BAY AND TEMISKAMING

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teach. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	3	50	2	..	12	75	1	1	2	75	M	1200	542	2533	150	12	812	{3345	150.00	1
2	2	28	8	..	4	42	7	2	4	35	....	592	889	1095	.....	.....	5	1100	.....	2
		10																		
2	4	58	11	..	9	102	2	4	2	103	....	1400	400	2690	200	116	567	3257	213.35	3
..	3	27	4					1	1	18				197	.....	19	119	316		
1	3	105	2	2	11	110	15	6	25	185	M	1800	.....	2467	79	75	1722	4343	81.90	4
1	7	132	18	3	21	286	20	4	17	217	M	2200	.....	6555	568	352	906	7551	568.40	5
1	16	135	21	..	18	184	15	8	10	411	R H	2500	.....	10601	614	102	840	11441	614.48	6
1	3	85	3	..	10	142	10	5	18	239	M	2000	.....	3700	400	126	400	4100	400.00	7
																				1
		15		..	3	20				6	....	125	.....	241	10	.....	10	251	10.00	1
5	3	40	14	..	5	75	3	....	1	30	M	250	700	721	20	25	56	777	23.00	
..	....	32	....	1	4	30	5	....	....	19	....	225	.....	405	20	.....	20	425	20.00	
3	....	10	3	..	2	19	....	....	....	....	....	153	388	375	25	.....	25	400	.....	2
..	....	5	4	..	....	18														
		5																		
2	....	9	1	..	4	28	11	1	2	39	M	270	.....	292	.....	.....	.....	292	.....	3
1	5	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	4
																				1
																				2
20	49	746	91	6	103	1131	89	32	82	1377	7	12715	2919	31872	2086	827	5572	37598	2081.13	3
17	42	688	73	12	104	1046	156	44	78	1353	6	12075	1600	38418	1611	536	2880	41284	1680.72	4
3	7	58	18	..	....	85	....	....	4	24	1	640	1319	.....	475	291	2092	.....	400.41	1
..	....	....	....	6	1	....	67	12	....	....	....	....	....	6546	.....	.....	.....	3686	.....	

Number of Self-sustaining Charges 4
" Congregations in them 4
" Augmented Charges 3
" Congregations in them 5

Number of Mission Fields 4
" Preaching Stations in them 11
Total Number of Pastoral Charges and Mission Fields .. 11
" " Congregations and Preaching Stations. 20

‡Finances for Elsas and Tionaga included.

J. A. MacINNIS, B.A., B.D., *Clerk of Presbytery.*

20. PRESBYTERY OF ALGOMA

2	10	225	10	6	23	341	38	7	17	382	M	2000	.....	6606	336	101	453	7059	341.81	1
.	4	25	.....		7	35	.....		1	44	....	400	.....	620	33	11	44	664	32.16	
1	11	215	15	..	18	250	7	20	9	468	R H	3000	.....	7561	873	213	1146	8707	779.37	2
1	10	125	8	3	14	160	44	39	5	234	....	3000	.....	26288	113	159	380	26660	112.93	3
2	3	21	3	2	4	45	8	2	....	46	....	620	.....	1016	80	131	221	1227	103.50	1
..	....	19	....	1	3	50	2	....	....	16	....	120	.....	154	3	.....	.....	154	.....	
5	2	12	....	..	....	....	....	2	....	21	M	260	.....	334	9	.....	.....	342	8.25	2
..	....	7	....	..	3	20	....	....	....	....	....	15	.....	.....	.....	.....	.....	15	.....	
..	....	12	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
..	....	18	....	..	....	25	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
..	2	7	....	..	....	....	4	1	....	9	....	62	.....	125	.....	18	.....	205	.....	

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
3 Webbwood	C. H. Koeker (Student)		Chas. McLennan	Espanola
Espanola				
Massey				
4 WaWa	Ian Davidson (Student)			
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 2
In Augmented Charges ....
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 2
Ministers on Appendix ....
Grand Total of Ministers 2

20. PRESBYTERY OF ALGOMA

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
3	4	20	1	..	5	36	2	....	....	26	M	332	.....	592	.....	.....	93	685	5.00	3
..	2	7	1	..	5	26	7	2	....	32	....	306	.....	374	.....	.....	.....	374	.....	
..	....	12	....	..	4	15	....	....	....	....	....	27	.....	115	.....	.....	.....	115	.....	
2	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	.....	.....	.....	.....	.....	4
16	48	725	38	12	86	1003	112	73	32	1278	4	10142	.....	43785	1447	633	2337	46216	1383.02	
16	43	650	51	9	101	990	83	77	36	1161	4	9629	.....	44850	1288	776	1094	52467	1175.57	
..	5	75	..	3	....	13	29	....	....	117	....	513	.....	....	159	....	1243	....	207.45	
..	....	....	..	13	..	15	....	4	4	....	....	....	.....	1065	.....	143	.....	6251	.....	

Number of Self-sustaining Charges 3
" Congregations in them 4
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields 4
" Preaching Stations in them 12
Total Number of Pastoral Charges and Mission Fields .. 7
" " Congregations and Preaching Stations. 16

W. M. MACKAY, B.A., *Clerk of Presbytery.*

1 Amos, Dromore	Frank G. Purnell	R. R. 2, Holstein	R. R. Watson	R. R. 3, Durham
Knox, Normanby				
2 Arthur, St. Andrew's	M. F. Cree, B.A.	Arthur, Ont.	John Edmonstone	Arthur, Ont.
Gordonville				
3 Conn	Vacant		Jas. D. McPhee	Mount Forest
Mount Forest				
4 Drayton	Donald McKay	Drayton, Ont.	Isaiah Mitchell	Rothsay, Ont.
5 Durham	B. D. Armstrong, B.A.	Durham	John McGowan	Durham
Burns, Saugeen				
6 Harriston, Knox	R. B. Ledingham, B.A.	Harriston	Chas. R. Martin	Harriston
7 Holstein	Wallace Johnston	Holstein		
Fairbairn				
8 Palmerston	John McKenzie, B.D., M.A.	Palmerston	A. L. Patterson	Palmerston
9 Rothsay	Samuel Lawrence	Rothsay	Jas. Grieves	Moorefield
Moorefield, St. Andrew's				
Mildmay				
Mission Field				
1 Clifford	Supplied		David Campbell	Clifford, Ont.
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges ....
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 8
Minister on Appendix ....
Grand Total of Ministers 8

FEBRUARY 22ND, 1928.

21. PRESBYTERY OF SAUGEEN

2	4	59	6	..	7	46	5	1	39	154	M	842	.....	1332	369	143	387	2088	380.00	1
..	4	37	5	..	6	70	8	....	11	98	....	585	.....	787	223	79	358	1447	223.00	
2	6	90	7	2	10	90	29	22	51	170	M	1200	.....	2832	165	208	383	3215	164.57	2
..	5	35	3	..	6	35	9	2	12	89	....	600	.....	1093	94	48	142	1135	92.17	
2	4	52	11	1	7	30	9	8	2	142	M	841	.....	2149	300	75	390	2539	309.78	3
..	4	23	5	..	12	63	3	7	14	68	....	810	.....	1202	60	97	501	1703	65.00	
1	5	58	10	2	10	100	22	16	23	140	M	1800	.....	2778	200	114	351	3258	200.00	4
2	4	70	4	2	6	43	3	12	2	177	R H	1200	.....	4442	292	192	1048	4623	293.66	5
..	3	36	1	..	5	27	....	1	3	63	....	600	.....	675	.....	47	47	722	47.75	
1	8	130	14	4	12	116	33	19	10	296	M	2000	.....	3575	748	252	1048	4623	737.50	6
2	5	61	6	..	11	60	3	....	2	132	M	1125	.....	1790	400	175	707	2497	403.65	7
..	3	53	3	..	5	30	....	....	2	78	....	675	.....	1003	76	68	102	1105	81.00	
1	6	120	11	3	15	120	27	8	25	285	M	1800	.....	3208	800	439	1339	1945	822.60	8
2	7	48	....	..	7	55	1	....	4	95	M	1000	.....	1606	250	68	339	1945	249.99	9
..	3	28	1	..	6	40	....	3	....	63	....	800	.....	1378	104	53	170	1548	103.86	
..	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	.....	.....	.....	.....	27.75	
1	3	22	1	..	3	18	....	1	2	35	....	400	20	836	354	233	5817	1423	354.25	1
16	74	922	88	14	128	943	152	100	202	2085	9	16278	20	30686	4435	2291	7899	35816	4556.53	
16	71	924	50	15	122	849	98	93	79	1976	9	15030	.....	39116	4249	2257	8540	45931	4341.07	
..	3	....	38	..	6	94	54	7	123	109	....	1248	20	.....	186	34	1359	.....	215.46	
..	....	2	....	1	....	....	....	....	....	....	....	....	.....	8430	.....	.....	.....	10115	.....	

Number of Self-sustaining Charges 9
" Congregations in them 15
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields 1
" Preaching Stations in them 1
Total Number of Pastoral Charges and Mission Fields . 10
" " Congregations and Preaching Stations. 16

R. B. LEDINGHAM, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Acton	A. C. Stewart, M.A.	Acton	J. L. Moore	R.R. 5, Milton
2	Alma	Vacant		W. Storey	Alma
3	Elmira	Francis McAvoy, B.A.	Elmira	Wm. Mitchell	R.R. 1, West Montrose
	Winterbourne				
4	Elora	E. A. Thomson, B.A.	Elora	Jas. Brander	Elora
5	Fergus, St. Andrew's	A. O. McDonald, M.A., B.D.	Fergus	Walter Scott	Fergus
	Galt:—				
6	Central	M. B. Davidson, M.A.	30 Landsdowne Rd.	J. C. Windell	63 Ainslie St. N.
7	Knox	W. Patterson Hall, M.A.	59 Bruce St.	G. R. Taylor	266 Main St. E.
8	St. Andrew's	J. J. Lowe	Hespeler	Oliver Lutman	133 Forest Rd.
	Guelph:—				
9	Knox	A. J. MacGillivray, M.A., D.D.	25 Park Ave.	C. H. Fisk	New Germany
10	St. Andrew's	S. Buchanan Carey, M.A.	14 Sydenham St.	A. E. Gibson	15 Liverpool St.
11	St. Paul's	George Atkinson	172 Queen St. E.	Rob. Roy	151 Neeve St.
12	Hespeler			A. Rudell	Hespeler
13	Kitchener	George Taylor-Munro	22 Maynard Ave.	J. F. Carmichael	71 Bingeman St.
14	Nassagaweya	C. G. Jones, B.A., B.D.	Campbellville	Nelson Anderson	R.R. 1, Acton
	Campbellville				
15	Preston	Walter Patterson, M.A.	Preston	W. A. Blaschke	Preston
	Doon				
16	Puslinch, Duff's	Peter Mathieson, B.A.	Morriston	D. Hanning	R.R. 1, Puslinch
	Knox				
17	Rockwood	L. Ernest Gosselin	Rockwood	Jas. Moore	Eden Mills
	Eden Mills				
18	Waterloo	W. G. Richardson, B.A.	Waterloo	W. M. O. Lochead	129 King St. W.
	Mission Fields				
1	Baden			J. P. Livingstone, (Representative Mgr.)	Baden
	Ennotville				
	Appendix to Roll				
1		C. W. Nicol	1917 General Pershing St., New Orleans, La.		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 14
In Augmented Charges 2
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 16
Ministers on Appendix 1
Grand Total of Ministers 17

Elora, Ontario, March 31st, 1928.

SYNOD OF HAMILTON AND LONDON

1 Ancaster	G. M. Young	Ancaster, Ont.	James Morwick	Jerseyville
Alberton				
2 Beamsville	John Lennox	Beamsville	W. R. Logan	R.R., Beamsville
3 Bridgeburg	R. Duncanson, B.A.	Bridgeburg	Wm. Hogg	Bridgeburg
Fort Erie				
4 Burlington	R. Moorhead Legate, B.D.	Burlington	George Blair	Burlington
5 Carluke	R. J. Kirkland, B.A.	R.R. 3, Glanford	Wm. Cranston	R.R. 3, Glanford
Binbrook				
6 Caledonia	David Jack, B.D.	Caledonia	David Douglas	Caledonia

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	14	186	7	3	24	173	15	9	31	435	M	2400	.....	4088	2000	543	2800	6888	2000.00	1
1	4	45	5	..	6	40	9	9	5	128	M	1018	290	2669	100	52	167	2884	100.61	2
..	3	37	....	..	4	35	....	....	....	94	....	600	.....	1090	158	.....	158	1248	109.10	
1	12	210	6	6	12	145	28	18	13	468	M	2000	.....	5241	1215	427	1790	7031	1315.00	4
1	11	214	22	..	15	153	29	12	22	545	M	2000	.....	7892	1568	308	1933	9825	1576.60	5
1	24	250	7	2	41	285	26	10	34	813	....	3300	.....	17927	3500	842	5435	25397	3525.09	6
1	22	422	10	4	42	264	25	40	72	802	M	3665	.....	15881	3106	727	5855	21736	3237.76	7
1	5	40	8	2	50	340	18	22	2	300	....	1400	400	2373	350	130	623	3396	350.00	8
1	23	410	28	3	36	392	45	43	20	1049	....	3000	.....	8286	3258	773	5815	14100	3163.47	9
1	21	300	11	1	16	128	11	12	38	562	....	4000	.....	8830	3083	685	4313	13143	3004.65	10
1	4	74	15	2	19	140	5	3	4	155	M	1200	600	2531	149	.....	149	2680	149.00	11
1	18	316	35	3	43	291	13	36	22	662	M	2000	.....	8692	1700	513	2542	11234	1741.47	12
2	9	82	6	8	12	120	2	1	....	194	M	1000	.....	7067	2100	400	3973	11040	2119.50	13
..	8	100	6	..	13	118	4	....	2	193	....	1000	.....	1992	911	230	1202	3194	911.00	14
2	10	120	5	..	20	153	....	17	10	280	M	1600	.....	4088	1323	409	1795	5883	1322.80	15
..	4	18	....	..	5	28	....	....	2	37	....	350	50	547	11	.....	14	611	2.80	
2	7	95	3	..	8	45	....	2	12	189	M	1140	.....	2085	865	287	1202	3287	864.94	16
..	4	43	6	..	7	50	....	....	2	89	....	660	.....	1048	249	104	357	1411	255.15	
2	6	44	....	..	9	81	2	10	2	130	R H	1080	.....	4089	300	168	300	4389	313.03	17
..	5	32	10	..	4	40	3	2	2	80	....	720	.....	1455	210	50	260	1715	212.87	
1	6	62	5	..	11	87	2	21	5	145	R H	1800	.....	4184	350	192	546	11675	350.00	18
1	....	11	....	..	8	35	1	2	5	27	....	780	.....	1316	50	.....	50	1366	50.00	1
..	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	10.00	
..	....	....	....	..	....	....	....	....	....	....	....	....	.....	....	....	.....	....	....	....	1
24	233	3313	207	37	442	3480	258	273	345	7891	14	40613	1340	117806	28220	7314	44655	172859	28438.64	
24	232	3099	159	54	430	3232	475	389	813	7763	15	40280	1550	105114	26677	7533	37922	147462	26343.39	
..	1	214	48	..	12	248	....	....	....	128	....	333	.....	12692	1543	.....	6733	25397	2095.25	
..	....	....	....	17	....	....	217	116	468	....	1	.....	210	....	....	219	....	....	....	

Number of Self-sustaining Charges 15
" Congregations in them 20
" Augmented Charges 3
" Congregations in them 3

Number of Mission Fields 1
" Preaching Stations in them 1
Total Number of Pastoral Charges and Mission Fields .. 19
" " Congregations and Preaching Stations. 24

E. A. THOMSON, *Clerk of Presbytery.*

23. PRESBYTERY OF HAMILTON

2	4	30	....	..	7	38	....	....	....	62	M	624	.....	1374	30	126	156	1530	.....	1
..	4	28	2	..	10	50	....	....	2	84	....	550	.....	981	102	56	229	1210	173.00	
1	6	62	2	..	8	63	4	1	5	110	R H	1800	.....	2310	23	45	80	2390	23.42	2
2	7	90	9	..	13	112	7	5	18	198	M	1440	.....	4461	400	50	550	5011	417.00	3
..	3	30	5	..	7	55	1	2	35	33	....	360	.....	540	45	.....	170	710	52.09	
1	4	125	8	1	11	120	6	32	49	161	M	3000	.....	7540	500	95	644	8184	575.40	4
2	5	65	2	..	6	80	3	....	3	144	M	1400	.....	1622	129	62	205	1827	129.26	5
..	3	35	....	..	5	45	....	....	....	60	....	500	.....	900	100	60	185	1085	111.70	
1	9	146	4	2	14	136	26	21	4	358	M	2000	.....	4226	685	156	1290	5516	680.79	6

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
7	Chippawa	John T. Hall	Chippawa	T. Morrison	Chippawa
8	Crowland	Vacant		W. W. Marshall	R. R. 4, Welland
	Port Robinson				
9	Dundas	J. A. Shaver, B.D.	Dundas	D. M. Campbell	Dundas
10	Dunnville	J. C. Madill	Dunnville	B. N. Macaulay, M.D.	Dunnville
11	Flamboro	George Aitken, B.A.	W. Flamboro	R. Coburn	Roekton
	Kirkwall				
12	Grimsby	H. S. Graham	Grimsby	Thomas Walker	Grimsby
13	Hagersville	Austin L. Budge, M.A.	Hagersville	John Yule	Hagersville
	Hamilton:—				
14	Calvin	H. J. Scott	47 Macaulay W.	Wm. Kirkpatrick	242 McNab N.
15	Central	William Barclay, B.D.	126 Markland	R. K. Hope	203 McNab S.
16	Chalmers	W. I. McLean, M.A.	298 Wentworth S.	T. M. Chambers	19 Cliff Ave.
17	East Hamilton	W. G. Blake	107 Kensington S.	George Wishart	21 Campbell Ave.
18	Erskine	R. J. Wilson, B.D.	53 Lamoreaux	W. T. Baines	58 Barton W.
19	Knox	S. Banks Nelson, D.D.	49 Yonge St.	Wm. Clark	137 Bay St. N.
20	McNab	H. Beverly Ketchen, M.A., D.D.	116 McNab S.	C. W. Graham	53 Markland
21	St. Andrew's	C. L. Cowan, B.D.	77 Tisdale S.	Eric Bower	196 Emerald N.
22	St. David's	Robert Allan	43 London St.	James Ferguson	45 McCallum
23	St. Paul's	D. R. Drummond, D.D.	41 Duke St.	David Fraser	132 Herkimer St.
24	St. John	Alex. A. Acton, B.D.	232 Holton S.	Chas. E. Gray	81 West Ave. N.
25	Westminster	K. Hunter Palmer, D.D.	33 Garfield	Robert Guy	48 Leinster Ave.
26	Jarvis	Vacant		Neil Brown	Jarvis
	Walpole				
27	Merritton	Vacant		John Cuthbert	Merritton
28	Nelson	C. H. Lowry	Tansley	Wm. Marshall	R.R., Milton
	Sixteen				
29	Niagara-on-the-Lake	A. H. Drumm	Niagara-on-the-Lake	W. J. Campbell	Niagara-on-the-Lake
30	Niagara Falls, Drummond Hill	Vacant		J. W. Marshall, B.A.	851 River Road
31	Pelham	James Hagen	Fenwick	W. K. Balfour	R.R. 3, Fenwick
	Fenwick				
	Louth				
32	Port Colborne	Neil D. McDonald	Port Colborne, Ont.	O. M. Prettie	Port Colborne
33	Port Dover	Donald MacInnes, B.Th.	Port Dover	Capt. J. A. MacAulay	Port Dover
34	St. Catharines, Knox	Robert Johnston, D.D.	31 Church St.	Stuart K. Watt	31 Thomas St.
35	St. David's	Thomas Fraser	St. David's	Wm. McLaren	R.R. 4, St. Catharines
36	Smithville	Vacant		Andrew Dalrimple	Smithville
	Wellandport				
37	Thorold	H. C. Feast	Thorold	Wm. McGill	Thorold
38	Waterdown	James C. Ross	Waterdown	Chas. Goodbrand	R.R. 2, Hamilton
	Kilbride				
39	Welland	R. Allan Cranston, B.A.	Welland	T. D. Cowper, K.C.	Welland
	Mission Fields				
1	All People's Co-operative	St. Catharines	Knox Church gave $40	0.00	
2	Bethel, Interdenominational	Hamilton Beach during tourist	season		
3	Hamilton, Hungarian	Frank Kovacs	117 Markland St., Ha	milton	
4	Welland, Hungarian	Stephen Csutoros, B.A.	108 Hellems St., Wella	nd	
5	Neighborhood House, (Settle	ment Work)	Hamilton		
6	Stoney Creek and Westdale, H	amilton just organized		James Smith	Stoney Creek
	St. Catharines, St. Andrew's				
	Niagara Falls, Calvin				
	Port Colborne, Hungarian				
	Others on Roll				
1	Retired	G. G. MacRobbie, D.Sc.	67 Gormley St. Toronto	*R. H. Robertson	17 George St. Hamilton
2	Retired	Alex. Wilson	20 Beulah Ct. Hamilton	*James Gill, B.A.	45 Forest Ave. Hamilt'n

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teach. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	3	50	6	2	20	254	29	9	2	148	M	1800	.....	3800	2196	120	326	4126	195.59	7
2	3	31	.....	.....	7	77	1	.....	17	68	R H	1200	500	1342	150	69	255	1597	150.00	8
..	1	14	.....	4	3	26	4	.....	5	24	.....	300	.....	450	.....	.....	.....	450	.....	
1	16	235	11	4	37	275	37	9	12	626	M	2500	.....	8578	2072	680	2979	11557	2000.00	9
1	6	170	2	.....	14	122	17	5	8	257	M	2000	.....	3610	900	196	903	4513	706.43	10
2	9	72	11	.....	8	82	.....	2	7	180	M	1200	.....	1937	605	264	1003	2940	614.94	11
..	6	41	1	.....	7	105	1	.....	2	55	.....	800	.....	1415	152	68	373	1788	154.88	
1	4	48	.....	.....	4	36	4	13	6	104	R H	1500	300	2110	86	189	275	2385	86.00	12
1	7	75	9	.....	9	77	5	8	23	175	M	1800	.....	3357	320	287	717	4074	364.86	13
1	9	183	22	.....	29	300	9	3	35	348	R H	1800	.....	3014	190	21	211	3225	185.00	14
1	23	200	14	3	22	304	16	39	21	619	.....	7000	.....	21475	8302	1196	16715	38190	8316.92	15
1	10	130	6	1	32	290	11	16	31	247	R H	1800	200	5030	300	160	510	5540	298.07	16
1	10	225	35	1	24	259	48	87	35	511	R H	1300	500	3500	110	49	2016	5516	110.00	17
1	24	480	42	5	42	386	32	47	60	790	M	3300	125	15773	1500	332	1990	17763	1510.50	18
1	13	466	21	5	33	250	56	17	48	1235	M	3500	.....	10365	2701	816	3517	13882	1420.01	19
1	12	215	5	.....	15	130	9	20	10	460	M	3500	.....	13332	2348	971	7857	21189	1830.00	20
1	23	450	16	1	42	767	50	42	21	762	.....	3000	.....	6829	850	284	3250	10079	841.15	21
1	7	250	11	.....	27	310	33	7	13	265	R H	1904	300	3350	385	103	766	4116	200.00	22
1	12	340	19	1	25	301	13	15	47	740	.....	5000	.....	15100	7500	2267	14500	29600	7514.00	23
1	23	400	17	.....	26	384	27	70	47	770	.....	3600	.....	8258	2397	1793	8559	16817	2604.46	24
1	12	576	23	4	35	597	34	62	14	761	M	2700	.....	14634	170	245	988	15622	.....	25
2	5	90	.....	.....	10	60	.....	.....	.....	135	M	1600	.....	2000	90	.....	90	2090	60.25	26
..	5	49	.....	.....	9	95	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	4	160	15	.....	10	100	7	.....	5	117	M	1500	300	1777	.....	.....	274	2051	90.00	27
2	4	33	1	.....	9	52	9	8	6	85	M	990	.....	1628	118	75	263	1791	127.04	28
..	4	28	.....	.....	4	30	4	2	1	57	.....	810	.....	1366	200	.....	230	1596	203.00	
1	4	37	1	.....	8	54	9	.....	9	95	M	1200	400	2446	119	118	252	2698	123.58	29
1	8	145	12	.....	32	233	13	22	25	326	M	2500	.....	4608	800	411	1275	5883	807.95	30
3	5	55	2	.....	12	68	.....	.....	.....	126	M	990	.....	1294	161	131	976	2270	161.00	31
..	2	8	1	.....	9	60	.....	.....	.....	33	.....	360	.....	908	90	40	160	1068	65.00	
..	2	20	2	.....	8	60	.....	.....	.....	60	.....	495	.....	892	.....	65	186	1078	60.00	
1	7	200	10	10	29	260	17	16	68	347	M	2300	.....	5934	473	190	508	6442	528.90	32
1	6	81	7	1	12	95	4	8	7	169	M	1800	.....	3346	122	93	215	3561	86.95	33
1	7	400	28	2	26	269	16	67	23	865	M	4200	.....	13613	1887	357	3094	16707	1898.06	34
1	3	75	14	5	8	85	29	21	21	139	M	1600	200	2903	76	133	650	3553	78.00	35
2	5	54	5	5	6	40	20	11	26	119	M	1025	250	2427	200	118	353	2780	128.00	36
..	..	15	.....	.....	6	25	11	3	.....	44	.....	363	.....	465	.....	.....	400	865	4.85	
1	8	261	27	9	17	244	32	16	5	453	M	2400	.....	12001	306	189	423	12424	.....	37
2	5	47	3	.....	6	40	2	2	2	104	M	1800	.....	1896	105	111	216	2112	130.00	38
..	2	13	.....	.....	7	20	.....	.....	.....	27	.....	.....	.....	325	.....	.....	.....	325	.....	
1	8	280	10	2	20	172	12	32	....	324	M	2500	.....	6500	1049	235	1497	7997	1060.00	39
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1	.....	.....	.....	.....	.....	.....	.....	.....	2	230	R H	.....	1800	457	90	.....	90	547	75.00	3
5	14	107	4	2	.....	80	.....	.....	.....	298	R H	.....	1800	3500	960	.....	960	4460	50.00	4
4	14	120	7	.....	.....	100	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2.00	6
2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4.10	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4.20	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25.00	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Appendix to Roll				
1		Hugh Ross, B.A.	104 Kensington Ave.S.	Hamilton	
2		Wm. Rice, B.A.	R.R. 1, Ridgeville		
3		Albert Cooke	284 Hess S., Hamilton		
4		Frank Stoddart	49 Young St., Hamilton		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 24
In Augmented Charges 11
In Foreign Mission Fields ....

Others on Roll 2
Total on Roll 37
Minister on Appendix 4
Grand Total of Ministers 41

March 31st, 1928.

*Elders to equalize Roll.

23. PRESBYTERY OF HAMILTON—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	2
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	3
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	4
64	380	7540	452	80	790	8283	657	740	780	14573	37	91711	6675	241399	40094	13026	83331	324730	37038.26	
58	399	7435	450	94	806	7642	914	814	982	13742	40	89461	6235	238970	35837	14956	89178	329114	32911.60	
6	..	105	2	..	..	641	..	..	..	831	..	2250	440	2429	4257	..	..	..	4126.66	
..	19	..	14	16	..	..	257	74	202	..	3	..	..	..	..	1930	5847	4384	..	

Number of Self-sustaining Charges 26
" Congregations in them 32
" Augmented Charges 13
" Congregations in them 18

Number of Mission Fields 6
" Preaching Stations in them 14
Total Number of Pastoral Charges and Mission Fields .. 45
" " Congregations and Preaching Stations. 64

AUSTIN L. BUDGE, *Clerk of Presbytery.*

SYNOD OF HAMILTON AND LONDON

No.					
	Brantford:—				
1	Alexandra	A. V. Brown, Ph.D.	43 Peel St.	Andrew Jamieson	Hamilton Road, Brantford
2	Central	A. T. Barr, B.D., Ph.D.	22 Nelson St.	N. R. Wilson	282 Dalhousie St.
3	Knox	J. L. Simpson	32 Strathcona Ave.	A. Hutcheon	42 Bishop St.
4	Embro, Knox	M. C. Campbell	Embro	Alex. Smith	Embro
5	Ingersoll, St. Paul's	J. A. Brown, B.A.	Ingersoll	D. McVicar	Mosley, Oat.
6	Innerkip	W. S. Wright, B.A.	Innerkip		
	Ratho				
7	Norwich	W. H. Montgomery, B.A., B.D.	Norwich	W. J. Hilliard	R.R. 2, La Salette
	Bookton				
8	Paris	W. F. McConnell, B.A.	Paris	T. S. Davidson	Paris
9	Simcoe, St. Paul's	A. L. Howard, M.A., Ph.D.	Simcoe	D. G. McKnight	Simcoe
10	Tillsonburg	Vacant		A. L. Scott	R.R. 5, Tillsonburg
	Windham				
11	Woodstock, Knox	E. Gilfillan Thompson, M.A.	447 Hunter St.	A. Wishart	517 Dundas St.
	Mission Fields				
1	Mount Pleasant	Student		J. B. Scott	R.R. 2, Brantford
	St. George				
	Brantford, Hungarian				
	Others on Roll				
1	Foreign Missionary	J. Buchanan, B.A., M.D., D.D.	Amkhut, Ali Rajpar,	Central India	
2	Foreign Missionary	J. Wilkie, D.D. (Deceased)	Jhansi W.P., India		
3	Foreign Missionary	W. A. Hunter, B.A., B.D.	New Amsterdam, Berbice, British Guiana		
4	Retired	J. Skene	Norwich, Ont.		
	Appendix on Roll				
1		D. O. Rayson, M.A., Ph.D.	Toronto		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 8
In Augmented Charges 2
In Foreign Mission Fields 3

Others on Roll 1
Total on Roll 14
Ministers on Appendix 1
Grand Total of Ministers 15

24. PRESBYTERY OF PARIS

1	18	225	11	7	26	201	28	33	31	456	....	3500	.....	7335	1223	302	3228	10563	1223.25	1
1	19	360	17	1	41	432	28	119	65	756	....	3875	.....	37016	1750	414	2884	39000	1750.00	2
1	6	54	7	..	17	143	17	19	18	136	R H	1200	600	2312	140	137	334	2646	129.00	3
1	3	70	..	..	6	35	..	..	..	65	R H	860	.....	2314	126	100	237	2551	126.01	4
1	14	200	14	..	24	220	25	27	6	547	M	2600	.....	8390	2210	1223	3485	11875	2210.00	5
2	6	80	4	3	16	107	9	1	8	160	M	1300	.....	2151	298	100	443	2594	302.62	6
..	4	31	1	..	8	51	..	1	3	54	M	500	.....	777	80	157	275	955	80.00	
2	6	60	..	..	11	71	..	11	5	121	M	1211	150	2355	285	137	499	2854	301.00	7
..	4	18	..	..	..	..	..	..	5	34	M	300	.....	435	....	....	....	435	....	
1	9	225	5	6	20	286	34	14	15	609	M	3000	.....	8243	2504	466	3929	15200	2688.21	8
1	9	130	13	1	15	120	3	15	17	321	M	2050	.....	5457	368	874	1554	7011	450.83	9
2	3	60	7	..	6	50	....	5	....	65	....	999	.....	1439	9	146	155	1739	.....	10
..	4	30	1	..	6	30	....	4	2	60	....	605	250	864	10	.....	10	874	37.70	
1	29	480	22	4	38	304	40	41	41	901	M	3100	.....	16476	2765	856	4852	21327	2533.00	11
2	3	35	4	3	8	53	9	6	1	82	M	560	468	1057	82	.....	.....	1176	80.00	1
..	2	18	....	....	....	....	2	1	1	30	M	390	.....	424	4	30	.....	470	4.00	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	11.80	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	3
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	4
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
16	139	2076	106	25	242	2103	195	297	218	4397	9	26050	1477	97045	11854	4942	21885	122170	11927.42	
14	115	1813	75	35	209	1713	189	231	294	3777	6	22406	1200	68896	10886	4149	17500	89085	10423.06	
2	24	263	31	..	33	390	6	66	....	620	3	3644	277	28149	968	793	4385	33085	1504.36	
..	....	....	....	10	....	....	....	....	76	....	....	....	....	....	....	....	....	....	....	

Number of Self-sustaining Charges 9
" Congregations in them 11
" Augmented Charges 2
" Congregations in them 3

Number of Mission Fields 1
" Preaching Stations in them 2
Total Number of Pastoral Charges and Mission Fields .. 12
" " Congregations and Preaching Stations. 16

E. G. THOMPSON, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Ailsa Craig			Neil McEwen	R.R. 3, Ailsa Craig
2	Appin	C. C. Bradford, LL.B.	Appin	Gilbert Hyndman	Melbourne
	Melbourne				
3	Argyle	S. Venmore Williams B.A.	R.R., Dutton	John J. McGill	R.R. 1, West Lorne
	Duffs, Dunwich				
4	Belmont, Knox	D. J. Donaghue, B.A.	Belmont	William Campbell	Belmont
	Yarmouth, St. James				
5	Bethel	A. Neil Miller, B.A.	R.R. 4, Ilderton	Alex. Grant	R.R. 4, Ilderton
	Bryanston				
	Ilderton				
6	Delaware, St. Andrew's	Alex. MacLean	R.R. 3, Lambeth	James Turnbull	R.R. 2, Lambeth
	North Street			James Bruce	Dutton
7	Dutton	J. M. Dickson	Dutton		
	Dunwich, Chalmers			James Johnston	R.R., St. Thomas
8	Fingal	Vacant		A. E. Sutherland	Glencoe
9	Glencoe	John Galloway	Glencoe	Archie Currie	R.R. 1, Rodney
10	Kintyre	John Hosie	R.R., Rodney	William McCoombs	273 Maitland St.
	London:—				
11	Chalmers	F. S. O'Kell, B.A.	592 Hill St.	H. A. Findlater	142 Maitland St.
12	Elmwood Ave.	F. W. Gilmour, B.A.	111 Elmwood Ave.	A. E. Duncan	10 Bruce St.
13	Hamilton Rd.	Joseph Cordner, B.D.	340 Hamilton Rd.	Charles Firie	178 St. Julien St.
14	New St. James	James MacKay, B.D.	332 St. James St.	Russel Waide	602 Grosvenor St.
15	St. George's	J. H. Woodside, LL.D.	Highbury Ave.	Arch. B. Sinclair	London, Sub. 10.
	Dorchester			George Hunt	Dorchester
16	South Nissouri	W. B. Lile	R.R., Thorndale		
	Kintore			C. J. Howes	Lakeside
17	Mount Brydges	T. E. Kennedy	Mount Brydges	John McVicar	R.R. 1, Ilderton
	North Caradoc				
	Komoka				
18	Mosa, Burns	J. B. Snider	R.R., Walkers	J. A. McIntyre	R.R., Alvinston
19	New Glasgow	G. Lloyd Evans	Rodney	George Little	R.R., Rodney
	Rodney				
	St. Thomas:—				
20	Alma St.	D. C. Soules, M.A., B.D.	St. Thomas	John Bloye	St. Thomas
21	Knox	J. M. Laird, B.D.	St. Thomas	J. A. McLandress	St. Thomas
	Forest Ave.				
22	Wallacetown	T. DeCourcy Rayner	Wallacetown		
	West Lorne			Daniel Hyndman	West Lorne
	Mission Fields				
1	Knollwood Park	Student		Walter Benford	80 Linwood St.
2	Port Stanley	Student		Thomas Sandison	R.R. 4, St. Thomas
3	Wardsville	Student		George H. Archer	Wardsville, Ont.
	Bothwell				
	Others on Roll				
1	Retired	John Elder	10 Christie St., London, Ont.		
2	Retired	John S. Hardie	229 Hale St., London, Ont.		
3	Retired	John McNair, B.A., D.D.	8 Christie St., London, Ont.		
	Appendix to Roll				
1		W. M. Martin, B.D.	Welland, Ont.		
2		Peter E. Nichol	760 Quebec St., London, Ont.		

Grand Total, 1927
Grand Total, 1926
Increase
Decrease

Number of Ministers on Roll:—
In S.S. Charges 16
In Augmented Charges 4
In Foreign Mission Fields ..... --

Others on Roll 3
Total on Roll 23
Ministers on Appendix 2
Grand Total of Ministers 25

March 22nd, 1928.

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
12	7	89	5	..	9	70	4	16	4	181	M	1625	175	2111	533	405	1157	3268	547.45	1
2	2	40	..	2	8	91	4	1	2	84	M	1075	..	1267	160	168	328	1450	162.94	2
..	2	14	..	..	4	15	..	..	2	30	..	$435	300	795	100	$109	289	1009	100.00	
2	5	42	4	3	7	50	7	2	6	118	..	800	..	1156	246	241	1042	2198	232.66	3
..	5	60	3	3	6	50	10	..	5	110	M	900	..	2752	682	254	891	3943	236.04	
..	7	73	..	..	13	100	..	2	8	180	M	1100	..	2721	401	164	696	3417	410.50	4
3	..	50	3	..	6	42	..	..	2	128	..	800	..	1537	123	154	302	1839	127.20	
..	5	30	3	1	5	22	3	1	3	74	M	598	..	1158	196	99	400	1637	148.00	5
..	3	31	4	..	3	20	..	7	..	55	..	557	..	804	57	22	79	902	56.90	
2	3	24	3	..	5	50	3	1	..	49	..	557	..	672	25	202	227	1158	40.00	
..	2	30	8	..	4	25	2	..	..	47	..	600	500	975	53	..	89	1064	39.15	6
2	3	34	..	..	8	90	..	1	..	43	M	700	..	1230	73	149	282	1512	73.15	
..	8	90	..	2	9	75	2	3	9	135	M	1600	..	3741	409	515	1000	4395	343.00	7
1	1	27	2	..	4	15	..	1	..	21	..	500	..	880	200	115	315	1195	124.00	
1	7	69	1	3	9	75	9	6	14	159	M	1800	..	4543	159	174	556	5090	135.29	8
1	11	140	5	..	12	110	5	4	8	362	M	2000	..	4881	774	684	1600	6424	784.50	9
1	7	56	1	1	6	37	4	1	4	154	M	1500	..	1873	121	364	495	2368	135.22	10
1	8	70	10	..	16	143	10	15	12	218	R H	2200	..	3809	218	278	525	4440	209.80	11
1	10	128	3	..	12	143	6	19	6	247	M	2000	500	4436	674	273	1461	5897	653.55	12
1	10	190	28	..	30	300	7	51	4	368	M	2000	..	4237	510	152	666	5408	510.79	13
1	24	400	19	6	44	360	39	58	43	845	M	3700	..	15770	4670	1199	9964	23760	5758.42	14
2	8	135	12	..	12	103	17	49	13	221	M	1500	500	3421	214	226	868	4339	160.20	15
..	3	55	1	3	9	55	14	100	..	114	..	434	..	1157	108	112	427	1583		
2	3	45	1	2	5	45	3	4	5	92	M	925	..	2360	144	146	557	2917	120.00	16
..	5	24	1	..	9	26	..	1	2	50	..	700	300	3993	22	149	171	4180	32.00	
3	4	40	..	..	12	84	..	..	..	73	M	525	..	1228	58	93	151	1730	56.98	17
..	4	40	1	..	7	60	..	..	3	51	..	675	..	1585	231	217	450	2900	231.00	
..	4	30	..	..	5	30	..	..	1	49	..	600	..	650	121	221	445	1710	120.00	
1	9	80	6	5	5	35	6	2	7	184	M	1600	..	2560	370	266	978	3538	247.41	18
2	5	21	..	2	6	25	2	3	..	84	..	600	..	800	24	64	100	1000	119.00	19
..	9	110	8	5	15	225	11	8	7	185	M	..	..	2650	660	441	1346	5175	610.40	
1	12	200	32	8	22	220	11	12	30	284	..	2300	..	5149	411	236	842	6711	415.40	20
1	23	450	10	17	30	250	61	31	54	956	..	3300	..	14539	3696	609	5714	20253	3696.00	21
..	..	..	..	..	18	160	..	..	..	..	..	..	..	..	..	227	..	..	..	
2	4	38	4	3	10	45	5	3	1	112	M	1125	..	2874	188	193	447	3121	188.10	23
..	7	47	4	3	8	48	4	4	..	105	..	675	..	938	200	168	277	1433	204.15	
1	4	83	26	5	20	300	23	12	4	145	..	965	535	3287	329	107	648	4035	314.60	1
1	5	54	16	5	8	50	15	6	3	110	M	1200	..	1911	28	88	116	2925	28.00	2
2	3	20	2	2	4	25	..	2	2	25	..	200	400	360	50	..	75	475	32.50	3
..	3	28	..	..	3	16	..	..	..	35	..	63	..	..	..	104	104	179	..	
																				1
																				2
																				3
																				1
																				2
39	249	3185	226	51	429	3685	286	425	264	6495	21	44454	3110	110689	17229	9389	28180	149683	17503.53	
37	226	2030	171	51	418	3433	296	331	344	6091	22	44036	3635	106491	14225	8628	24794	135219	14398.71	
2	20	155	55	30	11	252	..	94	..	404	..	448	..	4198	3004	761	3386	14368	2515.82	
							10		80		1		525							

Number of Self-sustaining Charges 16
" Congregations in them 28
" Augmented Charges 6
" Congregations in them 7

Number of Mission Fields 3
" Preaching Stations in them 4
Total Number of Pastoral Charges and Mission Fields .. 25
" " Congregations and Preaching Stations .. 39

JOHN McNAIR, *Clerk of Presbytery*

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
1 Amherstburg	Ellis Jones Hough	Amherstburg	Thos. Dowler	Amherstburg
2 Blytheswood	Supply from Leamington			
3 Chatham, First	David H. Marshall, M.A.	402 King St. West	Geo. A. Gray	150 Victoria Ave.
4 Dresden	George G. Treanor, B.Th.	Dresden	Wm. McVean	Dresden
Rutherford				
5 Duart	Clement Upham	Merritton, Ont.	A. McLaren	R. R. 2, Highgate
Turin				
6 Leamington	H. H. Turner, B.D., Ph.D.	Leamington	Geo. W. Jackson	Leamington
7 Puce, St. Andrew's	Donald McQueen	c/o Y.M.C.A., Windsor	Peter McKinlay	R. R. 2, Tecumseh
Essex				
8 Ridgetown, Mount Zion	J. H. Barnett, Ph.D.	Ridgetown	John McLaren	Ridgetown
Blenheim				
9 Thamesville	J. C. Herbison	Thamesville	Dr. S. Stewart	Thamesville
Kent Bridge				
10 Tilbury East, Valetta	S. D. Jamieson, B.A.	R. R. 1, Merlin	Donald A. Smith	R. R. 1, Merlin
Dover, New St. Andrew's				
11 Wallaceburg, Knox	David J. Lane, B.A.	Wallaceburg	E. W. Shaw	Wallaceburg
Windsor:—				
12 St. Andrew's	H. M. Paulin, B.A.	405 Victoria Ave.	Andrew S. Reid	80 Navaho Ave., Walkerville
13 Knox	Wm. Moore, B.A.	38 Campbell Ave.	N. Maitland	1413 London St. W.
14 Hungarian	Eugene F. Molnar, Ph.D.	682 Pellissier St.	Leslie Kovack	1177 Marentelle Ave., Windsor
Mission Field				
1 West Dawn, Knox	Hugh Craig, B.A. (Supply)	R. R. 2, Dresden	Frank Wilson	R. R. 2, Tupperville
Cottam				
Merlin				
Others on Roll				
1 Retired	A. N. Campbell, B.A.	Chatham		
2 Retired	A. R. Linton (Deceased)	Port Credit		
Appendix to Roll				
1	W. W. McRae, B.A.	Windsor		
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	10	Total on Roll	15
In Augmented Charges	3	Ministers on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	16

March 14th, 1928.

SYNOD OF HAMILTON AND LONDON

1 Alvinston	Arthur J. Sinclair, B.D.	Alvinston	A. B. Connor	Alvinston
Euphemia				
2 Arkona	A. E. Hannahson, B.A.	Arkona, Ont.	James Watson	R.R. 8, Watford, Ont.
Warwick, Knox				
West Adelaide				
3 Brigden	Gilbert S. Scott, B.A.	Brigden, Ont.	James McBean	R.R. 1, Mooretown
Bear Creek				

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	5	61	3	..	7	54	....	....	42	52	M	1800	.....	2935	198	183	399	3334	201.40	1
1	1	20	2	1	5	35	1	1	2	26	..	450	.....	650	50	35	53	703	22.54	2
1	21	375	22	4	33	284	65	43	22	811	M	3000	.....	11723	1904	645	2976	14700	1860.97	3
2	8	70	4	3	10	120	7	4	11	205	M	1600	.....	5145	450	148	605	6800	561.05	4
..	4	34	1	1	5	50	7	....	2	44	..	400	.....	1356	100	.....	100	1456	104.38	
2	4	53	3	..	6	56	1	....	8	126	M	1200	.....	2302	128	239	366	2668	132.35	5
..	4	40	3	..	8	50	....	....	2	63	..	600	.....	900	.....	79	84	990	4.55	
1	12	187	6	3	26	202	14	24	25	373	M	2200	.....	10500	1350	370	2150	12650	1335.00	6
2	3	30	1	..	5	40	....	....	1	62	M	1100	.....	1875	85	80	233	2108	211.50	7
..	3	30	..	..	8	46	....	1	....	54	..	700	.....	1513	35	50	206	1719	7.61	
2	6	94	6	6	17	145	15	1	5	193	M	1200	.....	4740	700	500	1200	5968	614.15	8
..	4	43	2	1	5	40	2	3	2	70	..	600	.....	1310	150	.....	150	1960	155.00	
2	5	95	2	..	10	96	7	9	10	171	M	1440	.....	3516	709	300	1050	4566	709.00	9
..	2	30	3	..	6	35	....	2	4	38	..	360	.....	921	62	58	120	1041	62.00	
2	6	61	4	..	8	130	4	2	....	149	M	1400	.....	2031	146	119	.....	2840	146.01	10
..	4	25	2	..	3	30	3	2	....	30	..	600	.....	1584	41	60	.....	1803	45.20	
1	10	153	13	5	26	277	16	15	11	315	M	2000	.....	13411	644	269	1105	14515	618.88	11
1	15	1000	102	18	50	525	50	140	73	1710	M	5600	.....	20909	6000	1308	14222	35131	6000.00	12
1	6	135	11	..	21	170	3	38	10	211	R H	1300	700	5443	233	199	450	5732	378.09	13
1	10	65	2	..	.....	.....	100	.....	.....	100	R H	600	1200	598	190	.....	.....	788	154.84	14
1	2	19	.....	..	4	25	.....	.....	.....	26	M	263	.....	270	24	.....	.....	294	24.00	1
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27.46	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6.65	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
21	135	2620	192	42	263	2410	295	285	230	4829	14	28413	1900	94132	13199	4640	25469	121766	13382.63	
20	119	2150	184	38	253	2186	251	391	158	4636	12	26547	475	92127	11967	4982	18851	111684	11204.48	
1	16	470	8	4	10	224	44	....	72	193	2	1866	1425	2005	1232	.....	6618	10082	2178.15	
								106								342				

Number of Self-sustaining Charges	12	Number of Mission Fields	1
" Congregations in them	18	" Preaching Stations in them	1
" Augmented Charges	2	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	2	" " Congregations and Preaching Stations	21

DAVID H. MARSHALL, *Clerk of Presbytery.*

27. PRESBYTERY OF SARNIA

2	7	119	3	5	7	68	8	1	8	216	M	1500	.....	3500	390	215	615	4115	369.00	1
..	3	20	.....	..	4	25	.....	.....	2	25	..	300	.....	500	100	100	250	750	36.00	
3	2	9	3	..	4	23	.....	.....	.....	21	M	200	300	665	43	53	96	751	43.10	2
..	5	25	1	4	6	38	4	2	.....	51	..	500	.....	1101	150	80	230	1381	151.00	
..	5	39	.....	..	10	50	1	.....	1	72	..	800	.....	1368	99	118	217	1475	102.00	
2	4	35	1	..	15	65	3	4	.....	60	M	571	.....	6068	172	144	525	6593	189.85	3
..	3	28	.....	..	9	48	5	3	1	61	..	467	.....	1198	140	245	385	1583	158.40	

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
4 Corunna	Thomas Dodds, B.A.	Corunna, Ont.	Robert J. White	R.R., Mooretown
Courtright				
Mooretown				
Moore, Knox				
5 Forest, St. James	A. G. Rintoul, B.A.	Forest, Ont.	Wm. Sutherland	Forest, Ont.
6 Nairn	Wm. J. Todd	R.R. 1, Ailsa Craig	Daniel Stewart	R.R. 1, Ailsa Craig
Beechwood				
7 Petrolia, St. Andrew's	W. W. Craw, Ph.D.	Petrolia, Ont.	Andrew Elliott	Petrolia
8 Point Edward	David Ritchie	Point Edward, Ont.	Jas. McMillan	Point Edw rd
9 Sarnia, St. Andrew's	James J. Paterson, D.D. (Deceased)	112 Charlotte St., Sarnia, Ont.	John R. Logan	Wellington St., Sarnia
10 Strathroy, St. Andrew's	John R. Hemphill	Strathroy, Ont.	Alex. Campbell	Strathroy
11 Watford	John P. Davis, M.A.	Watford	Alfred Rodgers	Kerwood
Brooke, Chalmers				
Napier				
12 Wyoming	Medford G. Court, M.A.	Wyoming	Archie McKinlay	R.R., Camlachie
Aberarder				
Mission Fields				
1 Camlachie	Supplied from Wyoming		William Fleming	Camlachie
2 Centre Road	Supplied from Strathroy		John McCubbin	R.R. 6, Strathroy
3 Oil Springs				
4 St. John's				
5 Thedford, Knox	Supplied from Forest		Adam Carmichael	Thedford
Appendix to Roll				
1	Robert Bruce, B.D.	R.R. 1, Ailsa Craig		
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—
In S.S. Charges 11
In Augmented Charges 1
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 12
Ministers on Appendix 1
Grand Total of Ministers 13

Petrolia, March 6th, 1928.

SYNOD OF HAMILTON AND LONDON

1 Atwood	W. J. West, M.A.	Atwood	Dr. Kidd	Atwood
2 Avonton	G. J. MacKay, M.A.	R.R. 2, St. Paul's	George Thompson	R.R. 5, St. Mary's
Avonbank, Motherwell				
3 Cromarty	John Elder	Cromarty	James Hill	Staffa
4 Harrington	G. E. Lougheed (Stated Supply)	R.R. 2, Embro	Donald Manson	R.R. 1, Embro
5 Listowel	J. M. Nicol, B.A., B.D.	Listowel	H. P. Wanser	Listowel
6 Milverton	Wm. Mackintosh, B.D.	Milverton	John Harvey	R.R. 2, Milverton
7 Mitchell	H. L. Bennie, M.A.	Mitchell	Wm. Potts Jr.	R.R. 6, Mitchell
8 Monkton	T. O. Miller, B.A.	Monkton	Milton Holman	Monkton
9 North Mornington	J. Crawford, B.D.	R.R., Britton	J. K. Mayberry	Carthage
10 North Easthope	A. G. McLachlin, B.A.	Stratford	J. F. McTavish	R.R. 1, Gadshill
St. Mary's:—				
11 First	W. J. Walker, B.A.	St. Mary's	J. Newton Robinson	St. Mary's
12 Knox	T. J. Robinson, B.A.	St. Mary's	Duncan McVannel	R.R. 3, St. Mary's

27. PRESBYTERY OF SARNIA—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
4	3	38	11	1	13	56	2	2	....	69	M	416	.....	1247	80	242	325	1572	87.54	4
..	1	22	....	1	7	50	5	1	4	37	....	379	.....	806	10	.....	13	819	13.00	
..	3	22	1	1	4	30	6	....	....	49	....	389	.....	739	32	245	277	1016	76.78	
..	2	31	5	1	4	30	9	2	....	64	....	388	.....	1033	45	18	65	1098	.....	
1	7	130	6	4	15	140	17	25	12	180	M	2200	.....	5737	600	242	900	6637	609.30	5
2	3	52	3	..	12	75	....	2	2	86	M	571	.....	1695	195	159	448	2143	224.00	6
..	3	60	2	..	9	69	....	....	2	67	....	571	.....	1385	244	411	746	2131	239.45	
1	7	175	4	..	20	175	12	9	12	279	M	2000	.....	4484	700	161	937	5421	706.81	7
1	2	70	1	..	8	96	4	....	1	62	M	1800	.....	2147	175	61	267	2414	151.00	8
1	14	300	24	4	39	327	20	20	18	672	R H	3600	.....	13142	2200	632	3220	16362	2225.00	9
1	11	180	5	3	18	94	6	7	12	366	M	2000	.....	5202	1104	853	1957	7159	1104.29	10
3	3	30	2	..	7	31	1	10	1	50	R H	564	.....	1457	.....	119	.....	1558	64.92	11
..	3	27	1	..	5	20	....	....	2	50	....	618	.....	1140	74	159	233	1373	73.82	
..	4	35	....	..	6	62	....	1	2	68	....	753	.....	1361	166	83	177	1538	47.00	
2	6	59	....	..	6	31	....	1	5	121	M	1100	.....	2583	286	255	666	3249	303.45	12
..	3	22	....	..	6	50	2	....	....	42	....	700	.....	1083	100	136	146	1229	123.00	
1	4	34	....	..	8	45	....	....	....	70	M	525	.....	695	37	35	79	774	39.70	1
1	5	49	5	..	7	63	1	4	....	98	M	800	.....	1349	388	102	490	1839	388.17	2
1	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	35.25	3
1	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	4
1	4	70	1	2	11	88	10	35	....	75	....	483	.....	1688	135	39	160	1860	134.62	5
..	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	1
28	117	1681	79	26	260	1849	116	129	85	3011	14	24195	300	63373	7665	4907	13424	76840	7696.45	
28	114	1679	56	7	239	1722	57	95	167	2880	13	25319	850	55737	6402	3756	12773	68106	6581.05	
..	3	2	23	19	21	127	59	34	....	131	1	.....	.....	7636	1263	1151	651	8734	1115.40	
..	....	....	....	....	....	....	....	....	82	....	....	1124	550	....	....	....	....	....	....	

Number of Self-sustaining Charges 11
" Congregations in them 20
" Augmented Charges 1
" Congregations in them 3

Number of Mission Fields 5
" Preaching Stations in them 5
Total Number of Pastoral Charges and Mission Fields .. 17
" " Congregations and Preaching Stations. 28

W. W. CRAW, Ph.D., *Clerk of Presbytery.*

28. PRESBYTERY OF STRATFORD

1	8	136	14	..	14	214	21	13	14	352	M	1900	.....	7286	853	463	1437	8723	863.11	1
2	5	90	9	..	12	74	12	5	12	210	M	1260	.....	2469	452	527	1114	3583	452.00	2
..	4	35	4	..	6	47	....	5	18	96	....	540	.....	1475	.....	.....	410	1885	132.88	
1	4	60	4	..	12	70	3	2	6	127	M	1327	40	2162	336	229	565	3027	334.49	3
1	6	50	5	..	7	50	....	7	2	83	M	1500	.....	1525	273	128	425	2000	219.00	4
1	11	250	7	2	18	200	10	10	51	529	M	2500	.....	12321	2636	346	3540	15861	2578.17	5
1	6	104	5	..	10	80	20	3	25	251	M	1800	.....	4076	617	313	930	5006	628.14	6
1	10	185	10	..	14	145	8	4	9	326	M	2000	.....	5322	1800	399	2210	8532	1800.00	7
1	7	114	11	..	12	95	5	5	33	234	M	1800	.....	3189	180	278	503	3602	180.10	8
1	6	66	10	1	7	110	8	2	7	120	M	1800	.....	3208	165	141	326	3534	131.43	9
1	2	26	2	1	4	24	2	....	1	53	M	650	.....	730	226	201	427	1157	253.00	10
1	11	160	5	..	13	100	3	6	6	280	M	2000	.....	4776	751	379	1140	5916	955.10	11
1	8	213	4	..	17	148	7	3	55	465	R H	1900	.....	5146	621	396	1124	6270	629.20	12

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Stratford:—				
13	Knox	G. Rowland, B.D.	148 Cambria St., Stratford	G. Manson	184 Elizabeth St.
14	St. Andrew's	G. P. Duncan	Stratford	J. A. Andrew	174 Cambria St.,
15	Shakespeare	T. J. Murdock	Shakespeare	H. Herold	Shakespeare
	St. Andrew's (N.E.H.)				
16	Tavistock, St. Andrew's	G. Lloyd-Griffiths	Tavistock	J. G. Field	Tavistock
	Burns				
	Stratford Y. P. Union				
	Others on Roll				
1		J. W. Mitchell, D.D.	Mitchell	Sam. Corry	Listowel
2		J. Kay	Stratford	J. McKay	R.R. 1, Embro
	Appendix to Roll				
1		R. B. Stevenson	Stratford		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	12	Total on Roll	17
In Augmented Charges	3	Minister on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	18

March 17th, 1928.

SYNOD OF HAMILTON AND LONDON

1	Auburn	T. W. Goodwill, B.A.	Blyth	J. J. Wilson Sr.	Auburn
	Blyth				
2	Clinton	Alfred Macfarlane, M.A., B.D.	Clinton	Alex. McEwen	R.R., Clinton
3	Exeter	James Foote, B.A.	Exeter	Henry Strang	Hensall
4	Goderich	R. C. McDermid	Goderich	F. G. Weir	Goderich
5	Hensall	James McIlroy	Hensall	James A. Bell	Hensall
6	Seaforth	F. H. Larkin, B.A., D.D.	Seaforth	George Eberhart	Seaforth
	Mission Fields				
1	Bayfield	Student		Murdock Ross	Bayfield
	Brucefield				
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	6	Total on Roll	6
In Augmented Charges	..	Ministers on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	6

March 30th, 1928.

28. PRESBYTERY OF STRATFORD—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teach. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1927 $	Number
1	28	456	15	3	55	410	39	36	28	1133	R H	3600	.....	17489	3562	1400	5198	22687	3267.75	13
1	22	307	27	..	34	387	25	34	17	760	M	2500	.....	9009	1994	769	2802	11811	1947.68	14
2	3	40	.....	.....	8	60	3	.....	5	93	M	900	300	1814	448	127	596	2410	447.80	15
..	2	20	1	..	3	21	3	1	3	56	.....	450	150	840	26	140	140	980	.....	
2	3	17	.....	.....	9	23	.....	3	.....	27	R H	608	75	996	100	58	58	1231	100.00	16
..	3	30	4	3	6	40	3	.....	.....	50	.....	800	.....	1000	83	250	333	1333	164.80	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	512.50	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	2
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	1
19	148	2359	138	10	261	2298	172	139	292	5245	16	29835	565	84833	15123	6541	23278	109638	15597.15	
20	147	2415	130	35	256	2248	312	170	341	5317	15	29636	.....	80173	14824	6898	23200	104813	12849.56	
..	1	.....	8	.....	5	50	.....	.....	.....	.....	1	199	565	4660	299	.....	78	4825	2747.59	
1	.....	56	.....	25	.....	.....	140	31	49	72	.....	.....	.....	.....	.....	357	.....	.....	.....	

Number of Self-sustaining Charges	12	Number of Mission Fields	..
" Congregations in them	13	" Preaching Stations in them	..
" Augmented Charges	4	Total Number of Pastoral Charges and Mission Fields	16
" Congregations in them	6	" " Congregations and Preaching Stations	19

H. L. BENNIE, *Clerk of Presbytery.*

29. PRESBYTERY OF HURON

2	3	32	.....	.....	7	50	.....	.....	2	87	R H	900	.....	1534	.....	138	138	1672	.....	1
..	5	32	.....	.....	10	60	6	5	2	80	.....	900	.....	1872	132	171	362	2234	142.00	
1	4	75	5	3	7	30	8	5	4	143	.....	1800	.....	3955	241	153	394	4349	216.20	2
1	5	52	18	4	14	70	4	5	7	135	M	1800	.....	3600	768	253	1223	4823	767.60	3
1	17	334	35	3	26	335	44	17	45	690	M	2500	.....	8775	2700	1353	4053	12828	2705.00	4
1	9	113	4	..	11	103	10	3	21	231	M	1350	.....	8440	416	198	955	9395	365.96	5
1	12	160	10	3	18	160	26	6	30	430	M	2000	.....	5935	1573	930	2638	8578	1573.46	6
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
2	2	20	.....	.....	4	22	.....	.....	.....	45	.....	300	150	.....	50	277	.....	.....	50.00	
...	...	20	.....	.....	3	25	.....	.....	4	33	.....	375	100	514	93	.....	93	607	92.90	
9	58	838	72	13	100	855	98	41	115	1874	5	11925	250	34625	5973	3473	9856	44486	5913.12	
9	55	812	43	14	95	857	99	140	161	1849	5	10754	150	30082	4825	3298	8181	40170	4637.37	
..	3	26	29	..	5	.....	.....	.....	.....	25	.....	1171	100	4543	1148	175	1675	4316	1275.75	
...	...	...	...	1	...	2	1	99	46	...	...	...	...	...	...	...	...	...	...	

Number of Self-sustaining Charges	6	Number of Mission Fields	1
" Congregations in them	7	" Preaching Stations in them	2
" Augmented Charges	..	Total Number of Pastoral Charges and Mission Fields	7
" Congregations in them	..	" " Congregations and Preaching Stations	9

JAMES FOOTE, *Clerk of Presbytery.*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Ashfield	George S. Ritchie	R.R.3, Lucknow, Ont.	Dr. A. A. J. Simpson	Kintail
2	Bluevale			David Fortune	R.R.1, Wingham, Ont.
	Eadies				
3	Brussels	Fred G. Fowler, B.A., B.D.	Brussels	D. McTavish	Brussels, Ont.
4	Cranbrook	W. Armour Williams	R. R. 3, Brussels, Ont.	Wm. Cameron	R. R. 3, Brussels, Ont.
	Ethel				
5	Kincardine	Thos. D. McCullough, M.A.	Kincardine	F. E. Coombs	Kincardine
6	Kinloss S.	John A. James, B.A.	R.R.5, Lucknow, Ont.	J. S. MacDonald	R.R.5, Lucknow, Ont.
	Kinlough				
	Lucknow	Chas. H. MacDonald, B.A.	Lucknow	Wm. Connell	Lucknow
	Dungannon				
8	Molesworth	John A. Pritchard, B.A.	R.R.1, Listowel, Ont.	Joseph Cumming	R.R.1, Listowel, Ont.
	Gorrie				
9	Ripley	George W. Conners, Ph.D.	Ripley	John N. MacKenzie	Ripley
	Bervie				
10	Teeswater	Alexander Forbes, D.D.	Teeswater	S. D. A. Stobo	Teeswater
	Belmore				
11	Whitechurch	John Pollock	Whitechurch	B. S. Naylor	R.R.1, Lucknow, Ont.
	Calvin				
	Langside				
12	Wingham	David Perrie, D.D.	Wingham	H. B. Elliott	Wingham
	Belgrave				
	Appendix to Roll				
1		D. B. McRae	Hensall, Ont.		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 11
In Augmented Charges ....
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 11
Ministers on Appendix 1
Grand Total of Ministers 12

February 29th, 1928.

SYNOD OF HAMILTON AND LONDON

1	Allenford	F. Oliver	Allenford	Geo. Baker	Allenford
	Elsinore				
2	Burgoyne	Alexander Shepherd	R.R. 2, Port Elgin	Irving Grieve	R.R. 2, Port Elgin
	Dunblane				
3	Chatsworth	W. A. MacWilliam	Chatsworth	Duncan Morrison	R.R., Durham
	Dornoch				
	Williamsford				
4	Chesley	William Smith	Chesley	W. D. Bell	Chesley
5	Glamis	Vacant		Thos. Fullerton	R.R., Paisley
6	Hanover	G. C. Little, B.A.	Hanover	W. J. McNaughton	Hanover
	Ayton				
7	Owen Sound	John T. Strachan, B.A., B.D.	1052 3rd Ave., W., Owen Sound	Jas. Cochrane	806 3rd Ave. W., Owen Sound
8	Port Elgin	Vacant		H. J. Thornburn	Port Elgin
	North Bruce				

30. PRESBYTERY OF MAITLAND

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sab. Schools & Bible Classes: Tch. & Officers	Sab. Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
1	6	104	9	..	10	64	14	8	12	142	M	2000	.....	2945	379	354	733	3678	398.02	1
2	7	47	1	..	6	25	2	5	1	118	....	615	.....	1286	100	112	235	1521	113.35	2
..	3	25	..	..	2	15	..	2	4	40	....	607	.....	739	132	22	154	893	148.25	
1	11	175	11	1	12	135	8	8	11	368	M	2500	.....	5092	1222	753	1956	7048	1266.85	3
2	4	53	6	5	5	35	7	5	6	93	M	825	.....	1705	145	154	299	2004	234.00	4
..	5	49	4	..	7	43	7	5	..	88	....	825	.....	5068	135	114	249	5317	243.43	
1	10	210	6	1	18	215	10	17	20	453	M	3000	.....	7872	1379	626	2275	10147	1378.63	5
2	6	60	..	..	4	50	8	5	2	73	M	1200	.....	2375	450	246	714	3089	455.45	6
..	4	53	6	..	8	100	10	3	..	103	....	600	.....	1022	188	199	387	1409	193.00	
2	10	150	21	..	17	155	19	13	4	302	M	1500	.....	3581	1300	407	1950	5531	1300.30	7
2	3	47	1	2	4	50	2	1	3	125	M	1200	.....	900	138	23	178	1078	138.00	
..	4	26	..	..	6	20	..	..	8	67	....	600	.....	1997	91	145	236	2233	90.00	8
2	7	90	3	..	11	65	9	15	3	126	R H	1284	.....	932	.....	.....	10	942	.....	
..	3	30	3	..	5	25	..	..	3	45	....	550	.....	3172	229	380	609	3781	200.00	9
2	9	166	20	..	33	250	11	6	5	340	M	2250	.....	5063	1584	687	2737	7800	1523.20	10
..	4	26	..	..	10	54	..	..	..	59	....	500	.....	652	153	134	287	939	134.50	
3	5	57	3	..	17	60	10	6	4	139	M	1100	.....	3051	400	188	588	3639	309.10	11
..	2	13	1	..	3	24	4	1	3	31	....	350	.....	445	40	.....	76	521	51.65	
..	3	21	1	..	6	38	7	3	..	49	....	450	.....	741	67	37	155	906	65.66	
2	15	160	22	4	23	160	6	15	14	394	M	2100	.....	5229	1308	658	2715	7944	1418.00	12
..	3	28	2	1	8	62	1	.....	.....	68	....	200	.....	586	126	135	328	914	126.00	
																				1
22	129	1625	127	14	219	1685	135	118	98	3302	11	24756	.....	55346	9732	5374	16966	72312	9860.20	
22	117	1606	84	11	217	1641	149	192	114	3152	11	23308	.....	48942	7754	4514	13607	71006	7585.33	
..	12	19	43	3	2	44	.....	.....	.....	150	....	1448	.....	6404	1978	860	3359	1306	2274.96	
							14	74	16											

Number of Self-sustaining Charges 12
" Congregations in them 22
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields ....
" Preaching Stations in them ....
Total Number of Pastoral Charges and Mission Fields .. 12
" " Congregations and Preaching Stations. 22

T. D. McCULLOUGH, *Clerk of Presbytery.*

31. PRESBYTERY OF BRUCE

2	7	37	.....	..	6	43	.....	.....	4	90	M	933	50	1165	140	90	230	1395	140.00	1
..	5	20	.....	..	2	30	.....	.....	5	45	....	289	.....	449	22	.....	22	471	22.45	
2	5	60	.....	..	8	84	.....	.....	1	112	M	1575	.....	2439	479	140	695	3134	479.25	2
..	.....	4	1	..	2	30	.....	.....	5	19	....	225	.....	291	62	104	166	457	62.00	
3	5	53	.....	3	11	52	13	11	4	124	R H	800	.....	2100	94	33	162	2262	92.73	3
..	2	27	1	1	5	20	5	.....	5	70	....	600	.....	987	189	99	308	1295	193.00	
..	4	34	2	..	6	45	3	.....	2	48	....	400	.....	552	78	33	111	663	78.00	
1	10	183	7	..	16	140	9	7	14	433	M	2000	.....	4750	1501	405	1906	6656	1512.05	4
1	3	48	2	3	5	25	5	.....	1	78	M	1085	300	1673	85	242	327	2000	85.45	5
2	6	110	8	6	17	154	31	12	9	279	M	1475	.....	4227	217	177	530	4757	231.00	6
..	2	13	.....	..	2	14	.....	.....	4	25	....	325	.....	464	24	.....	24	488	24.05	
1	20	400	40	10	24	337	50	80	15	624	....	2800	.....	19856	1045	400	1550	21406	962.79	7
2	4	68	4	1	6	51	8	3	4	120	M	848	.....	3230	222	153	385	3715	260.63	8
..	3	24	3	..	4	31	3	.....	6	55	....	576	.....	972	131	116	267	1239	136.25	1

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
9	Salem	A. H. Wilson	Dobbinton	J. T. Richardson	Paisley
	Gillies Hill				
	Paisley				
10	Southampton	Major J. C. Tolmie (Stated Supply)	Southampton	Kenneth Montgomery	Southampton
11	Tara	Peter Reith	Tara	Walter George	R.R., Tara
12	Tiverton	N. R. D. Sinclair, M.A., B.D.	Tiverton	D. McKenzie	Tiverton
13	Walkerton	R. G. McKay, M.A.	Walkerton	Julius Holm	R.R. 4, Walkerton
14	Wiarton	Donald H. Currie	Wiarton	S. J. Cameron	Wiarton
	Mission Fields				
1	Lake Charles	Supplied from Wiarton			
2	Lindsay	Student in Summer		Norman McLeod	R.R. 2, Lion's Head
	Adamsville				
	Mar				
3	Skipness	Supplied from Tara		D. McDougall	R.R., Allenford
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 11
In Augmented Charges 1
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 12
Ministers on Appendix ....
Grand Total of Ministers 12

March 14th, 1928.

SYNOD OF MANITOBA

1 Port Arthur, First	J. A. McMahon, B.A.	167 Peter St., Port Arthur	Geo. Benger, Sr.	336 Van Norman, Port Arthur
2 Fort Frances, Knox	Harry Lennox, B.A.	211 S. Brodie St., Fort Francis	Judge Allan McLennan	Box 44, Fort Francis
3 Fort William, St. Andrew's	H. R. Grant, D.D.	Fort William	A. McNaughton	344 N. Syndicate, Fort William
	Appendix to Roll			
1	Minister at Large	Andrew Boyd	Port Arthur, Ont.	Thos. Dow	Syndicate Ave., Port Arthur, Ont.
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In S.S. Charges 3
In Augmented Charges ....
In Foreign Mission Fields ....

Others on Roll ....
Total on Roll 3
Ministers on Appendix 1
Grand Total of Ministers 4

December 31st, 1927.

31. PRESBYTERY OF BRUCE—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
3	4	27	..	..	6	24	..	7	2	72	M	480	.....	1607	150	.....	175	1782	150.05	9
..	3	22	3	..	6	20	1	..	..	51	..	465	.....	845	104	.....	125	970	103.61	
..	8	110	3	3	12	74	21	18	10	227	..	855	.....	6720	415	381	880	7570	414.65	
1	8	105	2	2	7	60	6	5	9	145	M	1800	.....	3269	325	119	444	3713	317.40	10
1	7	80	5	..	9	105	3	1	5	189	M	1600	.....	4158	577	235	864	5022	577.29	11
1	9	117	14	9	14	161	20	8	9	236	M	1800	.....	4335	608	253	920	5255	609.85	12
1	11	130	3	2	18	179	18	45	15	318	M	2000	.....	6617	1330	960	2508	9125	1357.00	13
1	6	120	27	5	12	125	4	4	4	191	M	1800	.....	4125	431	192	623	4748	431.30	14
1	....	17	1	..	4	25	....	....	....	12	....	150	.....	264	.....	.....	.....	264	1.00	1
3	1	14	5	..	2	15	....	....	....	12	....	190	.....	250	5	.....	5	255	.....	2
..	....	9	....	....	....	....	....	....	....	12	....	72	.....	85	.....	.....	.....	85	.....	
..	....	19	....	....	....	....	....	....	....	22	....	118	.....	150	.....	.....	.....	150	.....	
1	3	10	1	..	5	25	....	....	1	21	....	125	.....	150	42	.....	45	195	42.20	3
27	136	1861	132	45	209	1869	200	201	134	3630	13	25386	350	75830	8276	4151	13242	89072	8284.00	
27	138	1763	101	23	208	1608	127	172	176	3358	13	25285	400	99034	7189	3519	11209	111143	7070.07	
..	....	98	31	22	1	261	73	29	....	272	....	101	.....	.....	1087	632	2033	.....	1213.93	
..	2	....	....	....	....	....	....	....	42	....	....	....	50	24104	....	....	....	22071	.....	

Number of Self-sustaining Charges 12
" Congregations in them 19
" Augmented Charges 2
" Congregations in them 3

Number of Mission Fields 3
" Preaching Stations in them 5
Total Number of Pastoral Charges and Mission Fields .. 17
" " Congregations and Preaching Stations. 27

P. REITH, *Clerk of Presbytery.*

32. PRESBYTERY OF SUPERIOR

1	17	228	35	2	27	173	44	38	12	377	...	3000	.....	10274	593	237	1159	11433	595.50	1
1	7	120	20	1	14	130	59	28	....	189	R H	2500	.....	9350	75	251	383	9733	75.40	2
1	20	500	42	6	70	650	52	60	11	865	M	3600	.....	19186	2580	414	2999	22100	2588.83	3
..	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
..	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	1
3	44	848	97	9	111	953	155	126	23	1431	2	9100	.....	38810	3248	902	4541	43266	3259.73	
3	43	799	33	1	97	997	67	65	56	1145	2	8400	.....	34887	1592	907	2622	37509	1263.55	
..	1	49	64	8	14	.....	88	61	....	286	....	700	.....	3923	1656	.....	1919	5757	1996.18	
..	....	....	....	....	....	44	....	....	33	....	....	....	.....	.....	.....	5	.....	.....	.....	

Number of Self-sustaining Charges 3
" Congregations in them 3
" Augmented Charges ....
" Congregations in them ....

Number of Mission Fields ....
" Preaching Stations in them ....
Total Number of Pastoral Charges and Mission Fields .. 3
" " Congregations and Preaching Stations. 3

H. R. GRANT, *Clerk of Presbytery.*

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
1	Kildonan	Vacant	Manse, R.R. 1, Winnipeg	D. Rutherford	235 Perth Ave., West Kildonan
2	Selkirk, Knox	A. T. Macintosh	Selkirk, Man.	S. H. Summerscales	Selkirk, Man.
3	Stonewall, Knox	R. G. Stewart	Stonewall, Man.	Jacob Scott	Stonewall, Man.
	Centre School				
	Winnipeg:—				
4	First Church	Norman A. MacEachern, M.A.	40 Alloway Ave., Winnipeg	A. M. Fraser	Bon Accord Block, Winnipeg, Man.
5	Norwood	Wm. A. Cunningham, D.D.	264 Kitson St., Norwood	James Fyfe	162 Berry St., Norwood
6	St. James	Jas. O. Ralston	82 Douglas Park Rd., St. James	S. Harvey King	131 Ferry Road, St. James
7	St. John's	Stated Supply		A. Renahaw	110 Cathedral Ave., Winnipeg
8	Calvin, Weston	David Johnstone	1652 Alexander Ave., Winnipeg	George Leckie	1457 Winnipeg Ave., Winnipeg
	Mission Fields				
1	Clandeboye	Under session of Knox Church,	Selkirk, Man		
2	East Selkirk (Ukrainian)	Peter Sankey, O.M.	Selkirk, Man.	Alex. McKay	160 Ruby St., Winnipeg
	Mayfield				
3	Gonor, All People's Mission	Under W.M.S., Mrs. McKenzie, Deaconess	Box 350, Selkirk, Man.		
	Ashfeld				
4	Morden	Stated Supply		Stuart Scott	Morden, Man.
5	Roland	Stated Supply		David Allison	Roland, Man.
	Winnipeg:—				
6	Elmwood	Student Supply		John Campbell	593 Machray Ave., Winnipeg
7	Riverview	Student Supply			
	Appendix to Roll				
1		J. Mackie Niven	Bible House, Winnipeg		
2		W. J. Forbes Robertson	602 Bathurst St., Toronto		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	2	Total on Roll	7
In Augmented Charges	5	Minister on Appendix	2
In Foreign Mission Fields	..	Grand Total of Ministers	9

March 8th, 1928.

SYNOD OF MANITOBA

	Brandon:—				
1	First	Charles S. Oke	416-12th St.	J. F. Leslie	435-15th St.
2	St. Andrew's	John J. Cowan, B.A.	360 Frederick St.	Geo. Manson	121 Pacific Ave. E.
	Forrest				
3	Carberry			*J. M. Neilson	Carberry
4	Elphinstone	F. Bingley Willson	Elphinstone	Alex. Muir	Elphinstone
	Okanals				

33. PRESBYTERY OF WINNIPEG

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1927 $	Number
1	5	75	7	..	12	185	5	4	8	135	M	2000	.....	3493	436	196	632	4125	435.84	1
1	7	99	19	5	15	210	15	2	4	186	M	1800	.....	3337	577	318	2072	5409	411.89	2
2	6	37	14	1	9	80	2	1	8	69	M	740	925	1874	24	135	328	2202	24.05	3
.....	.....	9	.....	.....	1	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	24	375	53	4	35	370	72	189	18	849	....	4500	.....	43463	2034	1321	3752	47215	2034.20	4
1	10	70	2	..	15	150	11	4	23	149	R H	1050	750	7884	126	130	736	8620	126.26	5
1	7	60	8	..	12	138	4	12	11	142	R H	1000	800	5045	48	120	168	5213	48.00	6
1	10	146	7	1	22	150	16	23	14	308	R H	2500	.....	7399	689	233	922	8321	698.67	7
1	3	80	4	..	23	234	11	4	4	117	M	1050	750	2874	142	90	262	3136	142.17	8
1	1	10	.....	.....	.....	.....	1	2	14	.....	.....	112	144	120	.....	10	10	130	165.26	1
2	.....	10	1	..	1	35	.....	.....	.....	.....	R H	.....	.....	.....	25	.....	25	25	.....	2
.....	.....	7	.....	.....	1	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	.....	21	.....	.....	2	69	3	.....	.....	25	.....	.....	.....	75	57	80	158	233	57.00	3
.....	.....	7	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	3	30	4	..	6	54	7	....	1	61	R H	1000	425	3066	141	172	313	3379	141.00	4
1	3	22	.....	..	5	40	.....	.....	.....	49	M	984	234	1068	40	50	90	1158	39.50	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	.....	45	.....	.....	6	81	.....	.....	.....	.....	.....	.....	.....	238	.....	.....	.....	238	.....	6
1	.....	20	.....	.....	8	72	.....	.....	.....	.....	.....	.....	.....	99	.....	.....	.....	99	.....	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
18	79	1123	119	11	173	1930	146	240	93	2104	10	16736	4028	80035	4339	2855	9468	89503	4323.84	
13	77	933	94	5	173	1581	178	290	58	1823	8	15220	3530	58955	3221	2143	9033	68068	3226.41	
5	2	190	25	6	....	349	.....	.....	35	281	2	1516	498	21080	1118	712	435	21435	1097.43	
.....	.....	.....	.....	.....	.....	.....	32	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Charges	4	Number of Mission Fields	7
" Congregations in them	4	" Preaching Stations in them	9
" Augmented Charges	4	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	5	" " Congregations and Preaching Stations	18

DAVID JOHNSTONE, *Clerk of Presbytery.*

34. PRESBYTERY OF BRANDON

1	16	300	47	2	40	377	53	68	15	595	R H	3000	.....	30484	854	525	1379	31863	830.64	1
2	4	55	3	..	32	276	2	....	5	102	M	1200	.....	3324	103	373	454	3778	60.15	2
.....	.....	4	.....	.....	4	30	.....	.....	11	7	....	470	.....	859	13	486	419	1278	17.90	
.....	.....	50	.....	.....	8	110	.....	.....	.....	65	R H	1144	.....	2303	278	45	670	2973	172 00	3
2	....	21	17	..	6	82	3	....	2	24	M	700	1100	950	62	19	127	1077	50 00	4
2	3	30	6	..	.....	.....	2	....	1	44	....	.....	.....	.....	.....	.....	.....	.....	5.00	
..	4																			

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
5 Hartney	Robert Boyle	Hartney	James McBurney	Hartney
6 Lenore			R. Garbitt	Lenore
Broadalbane	Matthew P. Floyd	Melita	James Duncan	Melita
7 Melita				
Elva	Stated Supply		M. L. McDonald	Minnedosa
8 Minnedosa			Wm. Thomson	Neepawa
9 Neepawa	Stated Supply		W. J. Armstrong	Boissevain
10 Ninga				
Boissevain				
Lyonshall	William Bell	Portage la Prairie	R. C. Brown	Portage la Prairie
11 Portage la Prairie			Geo. W. Graham	Wellwood
12 Wellwood				
Mission Fields				
1 Argyle	A. Hyson (Catechist)	Rossburn, Man.		
Lizard Point Reserve				
Rossburn			William McKenzie	Dunrea
2 Bellafield				
Hilton				
3 Bird Tail Reserve				
Pipestone				
Sioux Village			*Mrs. Geo. Harrison	Holmfield
4 Holmfield	Student			
Rose Valley				
5 Kinsmore	Student			
Ravine				
6 Rolling River Reserve	H. Crump (Catechist)	Basswood, Man.		
7 Winnipegosis	Student		*Miss E. McArthur	Winnipegosis
Dauphin				
Strathclair				
Others on Roll				
1 Synodical Missionary	Robert Paterson, M.A.	301 Dennis St., Brandon		
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	4	Total on Roll	7
In Augmented Charges	2	Ministers on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	7

BRANDON, MARCH 14TH, 1928.

*Not Elders.

SYNOD OF SASKATCHEWAN

1 Dunleath	P. F. MacSween	Barvas	John Graham	Barvas
Stornoway				
2 Bekevar	John Kovach, B.A.	Kipling	James Barta	Kipling
3 Moosomin	A. Walker	Moosomin	A. Broadley	Moosomin
Fleming				
4 Regina, First Church	S. Farley, M.A.	2119 Albert St., Regina	Judge Farrell	Smith St., Regina
5 Stoughton	G. C. Shearer, B.A.	Stoughton	J. Drinnan	Stoughton
Heward				
6 Whitewood	J. C. McLean Bell	Whitewood	James Grierson	Whitewood
Burrows				
McKay				
Soldier Settlement				

34. PRESBYTERY OF BRANDON—Continued

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
1	3	62	5	..	7	90	2	1	6	92	M	1800	.....	3604	187	383	634	3238	193 81	5
2	6	40	.....	.....	5	45	.....	.....	15	60	M	895	.....	1063	34	.....	34	1097	33 78	6
..	2	12	.....	.....	4	15	.....	.....	.....	35	.....	400	.....	862	.....	.....	.....	862	47 80	
2	2	70	3	..	10	80	3	4	1	105	M	1488	.....	2745	350	110	576	3321	349 63	7
..	2	20	.....	.....	4	23	.....	.....	.....	30	M	312	.....	923	100	.....	100	1023	100 41	
1	4	31	7	..	9	66	11	.....	15	36	.....	780	520	1027	57	.....	57	1084	64 05	8
1	8	92	.....	.....	13	102	.....	.....	25	160	M	2000	.....	3900	417	290	757	4657	466 56	9
3	1	17	4	..	4	19	.....	3	12	33	M	594	.....	800	70	202	272	1072	102 00	10
..	6	16	.....	.....	6	26	.....	12	11	36	.....	624	.....	954	177	232	449	1403	176 80	
..	1	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	250	.....	253	146	30	176	429	147 00	
1	5	50	4	..	8	57	1	16	.....	113	R H	1400	600	9424	115	160	290	9714	117 78	11
1	2	85	.....	.....	9	105	.....	.....	.....	68	M	1650	.....	2341	10	150	200	2541	10 00	12
3	.....	11	.....	..	2	20	.....	.....	2	14	.....	48	.....	48	.....	.....	.....	48	50 00	1
..	.....	38	2	.....	.....	.....	.....	.....	.....	2	.....	.....	.....	65	50	.....	50	115	38 65	
..	.....	14	.....	.....	.....	.....	.....	.....	2	12	.....	.....	.....	.....	18	.....	18	18	62 00	
2	3	16	.....	.....	.....	.....	.....	.....	5	12	.....	200	.....	200	.....	.....	.....	200	10 60	2
3	.....	11	1	.....	.....	.....	.....	.....	.....	14	R H	.....	1800	20	.....	.....	.....	20	4 30	3
..	.....	13	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12	.....	.....	.....	12	.....	
..	.....	15	.....	.....	.....	.....	.....	.....	.....	43	.....	.....	.....	.....	.....	.....	8	8	.....	
2	.....	17	8	..	.....	.....	.....	.....	.....	13	.....	780	364	1039	50	10	60	1099	50 00	4
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
..	.....	35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	.....	27	.....	.....	.....	.....	1	2	.....	3	M	.....	1400	3	.....	.....	25	28	25 00	6
1	.....	6	.....	.....	4	30	2	.....	3	8	R H	531	450	714	800	.....	805	1319	505 00	7
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10 00	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35 00	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
33	72	1213	108	2	175	1553	80	106	131	1726	15	20266	6234	66917	3591	3014	7260	74177	3734 91	
29	68	1115	87	15	173	1530	144	248	79	1729	15	19634	4456	37977	2114	2672	5481	43658	2534 15	
4	4	98	21	..	2	23	.....	.....	52	.....	.....	632	1778	28940	1477	342	1779	30519	1200 76	
..	.....	.....	.....	13	.....	.....	64	142	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Charges	9	Number of Mission Fields	7
" Congregations in them	15	" Preaching Stations in them	14
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	19
" Congregations in them	4	" " Congregations and Preaching Stations	33

JOHN J. COWAN, *Clerk of Presbytery.*

35. PRESBYTERY OF REGINA

2	5	42	4	..	5	50	1	.....	2	48	M	1100	300	1513	105	100	220	1612	105 00	1
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	M	1800	.....	.....	208	.....	.....	3268	208 30	2
1	10	77	28	.....	.....	.....	.....	.....	.....	139	R H	1300	500	2772	155	73	415	3187	146 15	3
2	5	50	10	1	13	90	25	38	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	30	241	41	1	34	316	76	117	73	713	R H	4340	.....	38518	3200	510	5000	43518	3200 00	4
2	2	45	.....	.....	15	75	2	.....	.....	108	M	1200	600	2656	312	124	502	3158	312 64	5
4	9	72	20	2	8	50	6	2	.....	103	M	1260	450	2400	205	50	306	2706	206 15	6
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Mission Fields				
1	Arlington Beach	Student		A. Downey	Govan
	Cymric				
2	Areola	Catechist	Areola	J. P. McLaren	Areola
	Wordsworth				
3	Broadview	Student		H.W.MacDonald,B.L.	Broadview
4	Conover	Student		W. Kirkland	Corning
	Hazeimere				
	Prairie Grove				
5	Carnduff	Stated Supply	Carnduff	Robt. Young	Carnduff
	Florence				
	Million				
6	Estevan	Student		Geo. Moncrieff	Estevan
7	Lipton	Student		Rev. J. P. MacInnes	Lipton
	Devon				
8	Qu'Appelle	T. McAfee	Indian Head	Dr. Hugh Cochrane	Qu'Appelle
9	Strasbourg	Student			
10	Regina, North & North-East	G. D. Bayne, Ph.D.	Robinson St., Regina	Edward McMurchie	Regina
	Corning				
	Others on Roll				
1		J. P. MacInnes, B.A	Lipton		
	Appendix to Roll				
1		W. B. Tate, B.A	2054 Elphinstone St.	Regina	
2		R. MacKnight, B.A	Parliament Bldgs., Regina		
3		J. W. Whillans, B.A	Liverpool, Eng. (Immigration Dep.)		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—
In B.B. Charges 1
In Augmented Charges 8
In Foreign Mission Fields ....

Others on Roll 3
Total on Roll 9
Ministers on Appendix 3
Grand Total of Ministers 12

March 7th, 1928.

SYNOD OF SASKATCHEWAN

1 Assiniboia, St. Andrew's	A. A. J. Hogg, M.A., B.D.	Assiniboia	W. W. Stewart	Assiniboia
2 Briercrest	James Greer	Briercrest	George McArthur	Hearne
Cumbrae				
3 Maple Creek	Robert Honeyman	Box 368, Maple Creek	Thomas S. Cook	Maple Creek
Hay Creek				
Moose Jaw:—				
4 Knox	Vacant		W. J. Moffat	151 Iroquois St E., Moose Jaw
St. Paul's				
5 Swift Current, St. Andrew's	Vacant		Jas. R. Hutchison	Swift Current
Rockrimville				
6 Weyburn, Knox	Robt. M. Stevenson, M.A., Ph.D., F.R.G.S.	Weyburn	W. J. Jolly	Weyburn

35. PRESBYTERY OF REGINA—*Continued.*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
2	2	21	1		5	35				28		203			62		69	373	5.00	1
2		38	4		3	46						800	600	800				800		2
1	5	15		1	8	48	9	1	1	50		505	275	1180	76	37	120	1300	90.66	3
3		22	23		3	40				11		250	143	393				250		4
3		30													23	75		98	20.00	5
1	1	21	1		3	50	10	40		50		235	133	496	5			515	39.05	6
2		17			1	14	27			27		125		125	27			152		7
1	3	35	12	1	7	60	15	9	4	98		820	500	2641	133	58	212	2853	133.00	8
1																			22.00	9
2	5	98	4		14	170	3	51		54		780	520	469			253	722		10
																			5.50	
																				1
																				1
																				2
																				3
30	77	824	148	6	119	1044	174	258	84	1629	6	14658	4021	53963	4511	1027	7097	64397	4502.44	
33	64	619	64	2	108	1047	134	299	33	1305	7	12017	2309	47371	2310	826	2991	55305	2329.30	
7	13	205	84	4	11		40		51	324		2641	1713	6592	2201	201	4106	9092	2173.14	
						3		41			1									

Number of Self-sustaining Charges 1
" Congregations in them 1
" Augmented Charges 5
" Congregations in them 11

Number of Mission Fields 10
" Preaching Stations in them 18
Total Number of Pastoral Charges and Mission Fields .. 16
" " Congregations and Preaching Stations 30

THOMAS McAFEE, *Clerk of Presbytery.*

36. PRESBYTERY OF MOOSE JAW

1	4	125	5	3	14	150	7	3	5	150	M	2200		4750	164	122	182	5075	44.66	1
2	4	24	2	1	8	80	3	4	2	46	M	969	38	3265	285	171	556	3821	295.64	2
		10										93		103				103		
2	3	42	4	3	11	116	11		12	70	M	1099	600	2122	95	54	182	2304	107.35	3
		5			2	10	1			9		111		140	12		23	163	23.00	
2	7	75	11	4	14	115	18	24	5	136		2000		11244	93	301	394	11738	101.41	4
	4	31	2		11	73	4	3	12	66	M	500		1316	294	223	517	1833	293.77	
2	3	38	2	1	11	72	12	12	2	77		742	169	1193	140	130	321	2354	141.66	5
		4																		
1	4	125	18	2	23	166	101	23	110	281	M	2500		6540	800	154	1637	7397	838.91	6

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1928 — **STATISTICS AND FINANCES**

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
Mission Fields				
1 Pambrun			Wm. Dickson	Pambrun
Douglas School				
Rockglen Field:—				
2 Borderland				
Bordervale				
Joeville				
Poplar Valley				
Quantock				
Rockglen				
3 Yellowstone	Catechist			
Ridgecliffe				
Others on Roll				
1 Retired	D. G. Cameron	Box 607, Swift Current		
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	1
In S.S. Charges	2	Total on Roll	5
In Augmented Charges	2	Ministers on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	5

March 8th, 1928.

SYNOD OF SASKATCHEWAN

1 Kindersley	Stated Supply		R. C. Cowan	Kindersley
Colville				
Dewar Lake				
2 Kinistino	Stated Supply		Robert Beattie	Kinistino
Crescent Hill				
Norden				
Shannonville				
3 Melfort, St. James'	J. Lloyd Hughes	Melfort	A. B. Cruickshank	Melfort
4 North Battleford, St. Andrew's	Peter Fisher	1302 Edward St.	C. R. McIntosh, M.P.	Queen St.
5 Prince Albert, St. Paul's	Jas. R. Graham, M.A., B.D.	48-12th St. E.	F. W. Wright	4th Ave. & 21st St. W.
6 Rosetown	Gardner Dickey, B.A., B.D.	Rosetown	James Coulter, Sr.	Rosetown
Eagle Crest				
Saskatoon:—				
7 Parkview	W. J. Burnett, B.A.	412-25th St. W.	John Snowden	1115 Ave. B. North
8 St. Andrew's	W. G. Brown, M.A., B.D.	535-24th St. E.	T. A. S. Campbell	312 Spadina Crescent.
9 Tisdale	Vacant		Dr. M. A. McKay	Tisdale
Eastman				
Hanover				
Mission Fields				
1 Dinsmore	Student			
Welcome Valley				
2 Eston	Student			
Lovesdale				
Snipe Lake				
3 Foxford	Student			
Meath Park				
Moss				

36. PRESBYTERY OF MOOSE JAW—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
2	2	12	1	..	7	45	2	....	2	29	....	395	.....	647	62	113	185	832	62.00	1
....	....	....	....	..	....	....	....	....	....	....	....	81	.....	.....	.....	.....	.....	81	.....	
6	....	10	....	..	2	8	....	....	....	2	....	51	.....	.....	.....	.....	.....	51	.....	2
....	....	9	2	..	....	....	....	....	....	3	....	69	.....	.....	.....	.....	.....	69	.....	
....	....	13	9	1	....	....	....	....	....	3	....	13	.....	.....	.....	.....	.....	13	.....	
....	....	9	....	..	....	....	....	....	....	....	....	3	.....	.....	.....	.....	.....	3	.....	
....	....	16	....	..	....	....	....	....	....	8	....	38	.....	.....	.....	.....	.....	38	.....	
....	....	30	....	..	....	....	....	....	....	67	....	50	.....	.....	.....	.....	.....	50	25.00	
2	....	13	....	..	....	....	....	....	....	....	....	....	312	28	15	.....	112	145	.....	3
....	....	9	2	..	....	....	....	....	....	....	....	....	.....	17	.....	.....	.....	17	.....	
....	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	1
20	31	600	58	15	103	835	159	69	150	997	5	10904	1119	31385	1960	1258	4109	35889	1922.73	
18	31	452	45	4	83	693	112	34	24	635	3	8364	1375	16967	941	993	2461	23284	1644.16	
2	....	148	13	11	20	142	47	35	126	362	2	2540	.....	14418	1019	265	1648	12605	278.57	
....	....	....	....	....	....	....	....	....	....	....	....	....	256	.....	.....	.....	.....	.....	.....	

Number of Self-sustaining Charges	3	Number of Mission Fields	3
" Congregations in them	4	" Preaching Stations in them	10
" Augmented Charges	3	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	6	" " Congregations and Preaching Stations	20

ROBERT HONEYMAN, *Clerk of Presbytery.*

37. PRESBYTERY OF PRINCE ALBERT AND SASKATOON

3	3	15	1	1	7	50	1	4	2	35	....	1000	224	1618	112	200	350	1968	121.85	1
..	1	12	12	..	5	55	7	13	....	20	....	70	.....	601	.....	56	81	657	.....	
....	....	....	....	..	4	34	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
4	2	12	5	1	5	28	6	2	....	14	R H	450	75	525	50	.....	55	580	5.20	2
..	1	13	....	..	3	22	1	....	....	13	....	295	.....	295	.....	.....	3	298	.....	
....	....	7	....	..	3	20	4	2	....	8	....	103	.....	.....	.....	.....	.....	103	.....	
....	....	5	....	..	....	....	....	....	....	5	....	150	.....	150	25	.....	27	177	.....	
1	5	66	17	3	10	130	21	4	42	108	M	2000	.....	4003	226	.....	332	4561	106.00	3
1	9	58	8	3	11	110	5	2	5	88	M	2100	.....	2841	136	92	340	3181	8.00	4
1	12	300	30	2	35	350	37	20	28	542	M	3000	.....	46317	501	300	944	47261	625.26	5
2	4	50	1	..	8	52	7	4	4	67	R H	1300	500	1619	48	47	95	1732	53.15	6
....	....	....	....	..	3	25	....	....	....	....	....	30	.....	.....	.....	.....	.....	30	.....	
....	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
1	8	79	18	..	17	220	2	4	15	144	R H	2000	.....	5497	57	143	200	5697	57.40	7
1	14	200	19	..	49	490	14	23	9	425	M	3000	.....	13468	1419	583	1958	15426	1435.31	8
3	3	78	3	..	9	83	2	2	....	37	R H	850	.....	853	.....	.....	.....	853	21.98	9
....	....	18	....	..	....	....	....	....	....	....	....	60	.....	100	.....	.....	.....	100	.....	
....	....	18	....	..	....	....	....	....	....	....	....	75	.....	75	.....	.....	.....	75	.....	
....	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
....	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	1
2	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
....	....	....	....	..	....	....	....	....	....	....	....	398	416	418	18	.....	18	436	.....	2
3	....	40	....	..	9	78	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
....	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
....	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	1
3	....	....	....	..	4	23	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
....	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	
....	....	....	....	..	....	....	....	....	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
4	Luseland	Supply		J. Inkster	Luseland
	West Luseland				
5	Mayfair	Jas. Munroe (Student)	422-9th St., Saskatoon		
6	Paynton	Student			
	McMillan				
	Metropole				
7	Traynor	M. R. McKay (Student)	Traynor		
	Landis				
8	Mistawasis	Wm. Moore, B.A.	Mistawasis	Wm. Dreaver	Mistawasis
	Wiseton				
	Beckwith				
	Appendix to Roll				
1		Donald Munroe, B.A.	North Battleford, Sask		
2		D. M. Campbell	Saskatoon, Sask.		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	
In S.S. Charges	5	Total on Roll	6
In Augmented Charges	1	Ministers on Appendix	2
In Foreign Mission Fields	..	Grand Total of Ministers	8

March 1st, 1928.

SYNOD OF ALBERTA

1 Chauvin	Supply			
Killarney				
Edenglassie				
Prosperity				
Airlie				
Edmonton:—				
2 First Church	David G. McQueen, D.D,LL.D.	9906-104th St.	Dr. Forin	12310 Jasper Ave.
	Thos. Tait, M.A., B.D.	9911-114th St.	Prof. C. A. Robb	10 University Campus
			Jas. Duncan	10705-74th Ave.
3 McQueen	Supply			
Rupert Street				
4 St. Andrew's	F. D. Roxburgh, M.A.	11309-63rd St.	Alex. Gibb	10555-98th St.
5 Strathcona	Robert Lyttle	10545-79th Ave.	J. O. H. McCoy	9946-84th Ave.
6 Westmount	Chas. E. Dougan	10922-126th St.	W. Tait	11314-126th St.
7 Ruthenian, Edmonton	E. A. Glowa	9230-110A Ave.	Paul D. Rudyk	110 Rudyk Blk., Krakow, Alta.
Krakow				
8 Killam	Wm. Simons	10921-83rd Ave., Edmonton	Wm. Grant, Sr.	Killam, Alta.
			R. E. Stevenson	Lloydminster
9 Lloydminster	W. K. Thompson	Lloydminster	J. S. Reid	Vegreville
10 Vegreville	A. Robertson	Vegreville	D. W. Laughlin	Ranfurly
Ranfurly				
Birch Lake				
Lorndale				
11 Wetaskiwin, St. Andrew's	P. C. McCrae	Wetaskiwin	J. E. Fraser	Wetaskiwin

37. PRESBYTERY OF PRINCE ALBERT AND SASKATOON—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
2	1	9	4	1	6	37	1	....	1	19	....	389	200	514	90	20	151	665	4.30	4
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5
3	....	30	1	....	5	51	....	....	....	....	....	191	213	191	....	....	....	191	....	6
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
2	....	15	....	....	6	40	....	....	....	....	....	....	....	....	....	....	....	....	10.00	7
1	5	25	100	5	1	4	20	4	....	40	M	....	1400	....	....	20	....	....	40.00	8
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	10.00	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	21.60	
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
35	68	1050	219	16	200	1902	128	84	106	1565	9	17461	3028	79085	2682	1461	4554	83991	2520.05	
32	57	997	105	8	166	1679	130	175	42	1474	9	16499	4394	48900	2552	1244	4601	53302	2481.41	
3	11	53	114	8	34	223	....	....	64	91	....	962	....	30185	130	217	.....	30689	38.64	
....	....	....	....	....	....	....	2	91	....	....	....	....	1366	....	....	....	47	....	....	

Number of Self-sustaining Charges	5	Number of Mission Fields	8
" Congregations in them	5	" Preaching Stations in them	18
" Augmented Charges	4	Total Number of Pastoral Charges and Mission Fields	17
" Congregations in them	12	" " Congregations and Preaching Stations	35

J. R. GRAHAM, *Clerk of Presbytery.*

38. PRESBYTERY OF EDMONTON

5	....	50	1	....	4	75	1	....	....	9	M	655	.....	868	.....	.....	76	944	.....	1
....	....	12	....	....	2	10	4	....	....	11	....	150	.....	165	.....	.....	.....	165	.....	
....	....	24	3	....	....	....	2	....	....	9	....	200	.....	200	.....	.....	.....	200	.....	
....	....	20	....	....	....	....	2	....	....	3	....	175	.....	175	.....	.....	.....	175	.....	
....	....	18	2	....	....	....	1	....	....	8	....	125	.....	125	.....	.....	.....	125	.....	
1	32	515	68	1	57	469	18	82	45	988	M	2000	.....	21780	3846	942	6236	29038	3845.94	2
....	....	....	....	....	....	....	....	....	....	....	R H	4000	.....	....	....	....	....	....	....	
2	3	30	1	..	5	57	....	....	3	41	....	624	225	838	....	....	....	838	....	3
..	3	30	1	..	10	100	....	....	18	43	....	624	.....	776	91	191	282	1067	98.25	
1	5	80	11	..	23	225	9	26	17	178	M	1300	500	3789	135	89	284	4073	130.00	4
1	8	91	15	2	15	185	17	13	3	146	R H	1800	.....	4347	338	94	530	4877	338.20	5
1	8	91	15	2	15	185	17	13	3	146	M	1300	500	3513	.....	108	214	3727	156.00	6
1	4	80	2	..	14	153	4	14	10	108	M	1300	500	3513	.....	108	214	3727	156.00	
2	1	16	2	..	3	26	....	....	8	48	....	240	.....	399	100	.....	.....	499	.....	7
....	....	7	....	....	....	....	....	....	....	34	....	....	.....	....	....	.....	.....	....	.....	
1	3	25	2	..	7	60	8	6	2	58	....	1000	800	1723	104	187	291	2043	105.75	8
1	4	50	21	..	9	95	....	5	7	67	M	1443	237	2715	142	149	225	2940	53.65	9
1	4	50	21	..	9	95	....	....	....	15	....	600	600	600	22	.....	22	1022	22.00	10
4	1	20	....	..	6	50	....	....	....	20	....	400	.....	400	.....	190	190	590	2.00	
..	1	12	....	..	2	28	....	....	....	....	....	....	.....	....	....	.....	.....	....	.....	
....	....	13	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	.....	....	.....	
....	....	12	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	.....	....	.....	
1	4	30	4	1	5	35	5	2	2	55	R H	1000	800	1800	45	.....	45	1570	15.00	11

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Mission Fields				
1	Beaver Lake			*Mrs. Wm. Lammie	Beverly
	Beverly	Student		*Mrs. Jno. Paul	Fort Saskatchewan
	Fort Saskatchewan				
2	Edson	Chas. Lancelot Tuttle		Gillespie S. Malcolm	Kitscoty
3	Kinnaird	Wm. Mitchelson (Catechist)		*Mrs. G. S. Malcolm	Kitscoty
	Thomasville			*Mrs. Geo. Jack	Kitscoty
	Wildwood			*Wm. Fortune	Hindville
	Watson			*Gordan Trevethick	Tolland
	Ganton				
4	Vermilion	C. Oscroft	10738-74th Ave., Edmonton	David Ganton	Vermilion
				F. Spence	Wainwright
5	Wainwright	C. J. MacKay (Catechist)			
	Park Road				
	Edmonton:—				
	Ukrainian Church				
	Hindvilles				
	Appendix to Roll				
1		W. F. Gold	11208-126th St., Edmonton		
2		Jno. Edgar	Sedgewick, Alta.		

Grand Total, 1927....
Grand Total, 1926....
Increase....
Decrease....

Number of Ministers on Roll:—
In S.S. Charges.... 3
In Augmented Charges.... 7
In Foreign Mission Fields.... ..

Others on Roll.... ..
Total on Roll.... 10
Minister on Appendix.... 2
Grand Total of Ministers.... 12

March 12th, 1928.

*Not Elders.

SYNOD OF ALBERTA

1	Innisfail, St. Andrew's	Stated Supply		R. J. McMahen	Innisfail
2	Olds, St. Andrew's	C. E. Fisher	Olds, Alta.	John Ross	Olds
	Innis Lake				
3	Orkney	D. J. Townley, B.A.	Ghost Pine Creek, Alta.	William Murray	Munson
	Bay Coulee				
4	Red Deer, Knox	T. Millar Revie	Red Deer	Wm. J. Reay	Red Deer
5	Sylvan Lake	Stated Supply		A. M. Steele	Sylvan Lake
	Evarts			Thomas Smith	Benalto
	Benalto				
6	Three Hills, St. Andrew's	Robert C. Acheson	Three Hills	Chester Crawford	R.R. 2, Three Hills
	Bethel				
	Sarcee				
7	Willowdale	Vacant			
	Edwell				
	Hill End				
	Mission Fields				
1	Happy Hill	Wm. Sheppard (Catechist)	Evarts		
	Northrup				
	Bingley				
2	Horse Shoe Lake	Student			
	Steadman				
	Grahamstown				

38. PRESBYTERY OF EDMONTON—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Teh. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
3	....	10	....	....	2	20	....	....	....	27	....	245	....	245	....	....	....	245	....	
..	....	6	....	....	4	50	....	....	....	10	....	18	....	100	....	....	....	118	....	
..	....	6	....	....	2	25	....	....	....	10	....	15	....	25	....	....	....	40	....	
1	....	25	4	....	4	49	....	....	4	20	R H	520	....	753	18	....	....	753	18.10	2
5	1	22	5	....	3	18	....	....	....	20	....	126	....	126	21	....	71	197	73.50	3
..	....	10	....	....	2	12	....	....	....	15	....	42	....	43	1	....	1	43	1.00	
..	....	14	1	....	2	10	....	....	....	18	....	126	....	126	4	....	4	130	3.50	
..	....	15	2	....	4	23	....	....	....	19	....	120	....	120	7	....	7	127	....	
..	....	17	1	....	4	18	....	....	....	12	....	91	....	91	4	....	4	95	6.25	
1	1	20	3	....	3	35	....	....	5	18	....	255	125	860	30	43	73	933	30.45	4
2	2	23	5	....	4	50	....	2	1	18	M	563	837	1457	....	....	....	1457	18.00	5
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	100.00	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	5.00	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
32	73	1303	154	4	196	1878	71	150	125	2028	10	19757	4624	47859	4910	1993	8479	58031	5022.59	
31	55	1227	160	7	179	1574	225	130	102	1866	11	18659	4539	40539	4020	1624	10911	51289	4091.80	
1	18	76	....	....	17	304	....	20	23	162	....	1098	85	7320	890	369	....	6742	930.79	
..	....	....	6	3	....	....	154	....	....	....	1	....	....	....	....	....	2432	....	....	

Number of Self-sustaining Charges.... 2
" Congregations in them.... 2
" Augmented Charges.... 9
" Congregations in them.... 18

Number of Mission Fields.... 5
" Preaching Stations in them.... 12
Total Number of Pastoral Charges and Mission Fields.. 16
" " Congregations and Preaching Stations. 32

F. D. ROXBURGH, *Clerk of Presbytery.*

39. PRESBYTERY OF RED DEER

1	1	6	....	....	10	89	6	....	23	85	M	1036	300	1978	66	202	257	2234	65.75	1
2	5	50	....	....	10	65	5	....	19	72	M	1600	300	2400	76	102	734	3327	75.96	2
..	....	....	....	....	....	39	1	1	....	....	....	....	....	....	....	....	....	....	....	
2	1	16	1	....	....	....	....	....	4	33	....	800	600	1125	106	....	145	3327	105.65	3
..	....	11	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
1	6	100	15	..	15	124	10	9	37	145	17	2000	....	4511	265	196	346	4925	265.00	4
3	2	8	3	..	6	60	11	2	....	39	R H	400	500	1449	37	....	....	1486	36.68	5
..	3	21	5	..	5	70	6	....	....	60	....	700	....	919	55	....	....	974	54.80	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
3	2	24	3	..	9	110	2	2	11	58	R H	725	275	2325	289	140	429	2843	288.55	6
..	2	10	1	..	10	30	4	2	1	24	....	400	....	....	39	53	92	572	38.50	
..	2	10	....	..	6	25	1	5	2	28	....	400	....	....	91	10	101	675	91.00	
..	2	41	1	..	....	....	4	....	....	15	M	287	167	500	....	....	32	98	630	7
3	2	24	1	..	3	30	3	....	....	15	....	351	166	....	....	....	....	49	400	
..	1	12	....	..	....	....	6	....	....	13	....	157	167	....	....	....	....	....	157	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
3	....	15	....	....	....	15	....	....	....	....	....	57	67	5	....	....	....	63	....	1
1	....	....	....	....	....	....	....	....	....	....	....	13	....	....	....	....	....	13	....	
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
3	....	23	4	....	....	21	1	1	....	....	....	43	260	....	....	....	....	43	....	2
..	....	12	1	....	....	12	....	2	....	....	....	26	....	....	....	....	....	26	....	
1	....	26	2	....	....	10	....	4	....	....	....	67	....	....	....	....	....	67	....	

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
3	Lousana				
	Trenville				
4	Markerville	Student			
	Centreville				
	Heckla				
5	Penhold	George Hutchinson	Penhold	James Simpson	Penhold
	Ridgewood	Catechist			
6	Rocky Mountain House	O. E. Mann	Rocky Mountain House		
	Leslieville				
	Arbutus				
	Alhambra			John H. Thompson	Stettler, Alta.
7	Stettler	Wm. S. Behrick (Catechist)			
	Stewartyn				
	Ewing			John McKay	Delburne
8	Valley Centre	J. M. Fraser (Catechist)	Red Deer		
	Brooksley				
	Balmoral				
	Blairgowrie				
	Appendix to Roll				
1		T. Smith	Red Deer, Alta.		
2		A. H. Leslie	Upper Melbourne, Que		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	1	Total on Roll	4
In Augmented Charges	3	Ministers on Appendix	2
In Foreign Mission Fields	..	Grand Total of Ministers	6

SYNOD OF ALBERTA

1 Banff, St. Paul's	W. K. Thompson (S.S.)	325 Marten St.	Jas. Watt	Muskrat St.
2 Bassano, Knox	A. O. Thomson	Bassano	W. J. Blankstein	Bassano
Latham				
Makepeace				
Calgary:—				
3 Grace	James McNeill	1011-19th Ave. W.	J. H. Jamieson	1923-12th St. W.
			Sam L. McCracken	914-6th Ave. W.
4 Knox				
5 North Hill	Peter McNabb	241-20th Ave. N.W.	A. L. Jordan	628-13th Ave. N.E.
6 Pleasant Heights	D. J. Graham, B.D.	1240-16th Ave. N.W.	Jos. McConnell	712-4th St. N.E.
7 St. Andrew's	Jas. A. T. McLagan	913-14th St. E.	J. C. Ogilvie	223-9th St. N.E.
	Vacant		Geo. Shand	Carstairs
8 Carstairs	D. Campbell (S.S.)	High River	Peter Walker	Cayley
9 High River				
Cayley				
10 Jumbo Valley	Edmund Barnes	Granum	C. C. Stephenson	Granum
Granum				
11 Lethbridge, St. Andrew's	W. E. Kelley, M.A., Ph.D.	620-5th Ave. S.	John Scott	201-13th St. N.
12 Macleod, St. Andrew's	A. C. Wishart, B.A.	Macleod	A. L. McKenzie	Macleod
13 Medicine Hat, St. John's	M. S. Blackburn	Medicine Hat	Wm. Crawford	9-1st St. S.W.

39. PRESBYTERY OF RED DEER—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
2																				3
		20											69					69		4
3		18											52					52		
2	2	10			2	16				6	M	300	624			15	20	320		5
		4																		
4			6		6	90			11	11	M	520			25			545	20.00	6
					6	45					M	156						156		
												45						156		
												80						80		
3	1	11	1							12		102	408	142	32			429	31.91	7
		6								2				59				59		
		10								8				196				196		
3	2	25	9	1	6	40	6	9	4	26	M	300	624	592	103	21	121	718	103.28	8
		12	5	1	3	15	2	10		12		300		302	6	27	33	335		
																			1.50	
																				1
																				2
40	34	525	58	2	97	906	68	47	112	664	10	10865	4579	16503	1190	798	2425	24876	1178.58	
37	25	552	70	1	91	951	55	54	73	652	7	10311	5325	13497	413	484	963	15312	773.24	
3	9			1	6		13		39	12	3	554		3006	777	314	1462	9564	405.34	
		27	12			45		7					746							

Number of Self-sustaining Charges	1	Number of Mission Fields	8
" Congregations in them	1	" Preaching Stations in them	25
" Augmented Charges	6	Total Number of Pastoral Charges and Mission Fields	15
" Congregations in them	14	" " Congregations and Preaching Stations	40

ROBERT C. ACHESON, *Clerk of Presbytery.*

40. PRESBYTERY OF CALGARY

1	4	65			10	62					R H	1500	300	2500	150	81	243	2824	157.00	1
3	5	67	1		12	90	4		5	108	M	1500	300	2656	200	57	257	2913	200.00	2
		10	3		3	15						37								
		10	2		4	25						29								
1	23	532	25	4	65	635	60	86	36	1006	R H	4000		26035	2604	1022	3977	30007	2294.51	3
1	8	55	4		4	32	10	6	11	144	R H	2400		6748	334	138	675	7423	274.00	4
1	5	110	13	1	19	165	10	8	5	113	R H	1300	500	2257	350	168	1611	4868	350.26	5
1	5	110	13	1	19	165	10	8	5	70		1000	800	1523	262	71	333	1856	256.05	6
1	3	45	4	2	16	138	12	3	7	275	R H	2200		5866	515	179	794	6587	625.58	7
1	5	105	5	1	18	214	10	11	33	51	M	906				159	170	1371	170.00	8
1	3	24	12		7	55				28		600	600	919	58		58	980	58.25	9
2		40	3		6	40				6		380		600	24	35	59	663	20.45	
	1	8						2		32	R H	840	200	1299	74	27	333	1741	74.61	10
2	2	24	1		5	50			2	18		552	200	825	100	26	340	1185	100.00	
	2	14			4	21				215	R H	2700		6631	459	219	664	7993	469.45	1
1	7	130	18		17	152	23	21	29	116	M	1800		2848	411	94	618	3742	410.50	1
1	9	100		6	11	65	1	3	4	434	M	2500		5142	1150	312	1462	6604	1150.00	1
1	14	217	1		22	219	1	1	1											

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1928

STATISTICS AND FINANCES

No.	Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
	Mission Fields				
1	Standoff				
2	Ardenville				
3	McBride Lake				
	Others on Roll				
1		Hugh McKellar, D.D.	225-25th Ave. N.E., Calgary		
2		M. White, D.D. (Supt. of Missions)	37 Lorraine Apts., 12th Ave. W., Calgary		
	Appendix to Roll				
1		S. B. Hillocks, B.A., LL.B.	729-14th Ave. W., Calgary		
					Grand Total, 1927
					Grand Total, 1926
					Increase
					Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	5	Total on Roll	13
In Augmented Charges	6	Ministers on Appendix	1
In Foreign Mission Fields	..	Grand Total of Ministers	14

March 16th, 1928.

SYNOD OF BRITISH COLUMBIA

1 Cranbrook			A. A. MacKinnon	Cranbrook, B.C.
Mission Fields				
1 Creston	W. A. Greer	Creston, B.C.	J. R. Miller	Creston, B.C.
2 Fort Steele	Student Supply			
Moyie		Grand Forks, B.C.	James Walker	Grand Forks, B.C.
3 Grand Forks	J. W. Helps		C. J. Campbell	Kimberley, B.C.
4 Kimberley	Student Supply	Nelson, B.C.	Matthew Gibbs	Nelson, B.C.
5 Nelson	James Youngson, M.A., B.D.		Noble Binns	Trail, B.C.
Trail		Silverton, B.C.	J. B. Smith	New Denver, B.C.
6 New Denver	John Chaney Griffin			
Silverton				
Slocan				Grand Total, 1927

Number of Ministers on Roll:—		Others on Roll	..
In S.S. Charges	..	Total on Roll	2
In Augmented Charges	2	Ministers on Appendix	..
In Foreign Mission Fields	..	Grand Total of Ministers	2

February 21st, 1928.

The report for 1926 of these congregations was included under the Presbytery of Westminster.
N.B.—The Presbytery of Kootenay was restored by order of the General Assembly.

40. PRESBYTERY OF CALGARY—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation $	Stipend from other sources than Congregation $	Amount Raised for all Congregational purposes $	Amount Raised for Budget Funds of Church $	Amount Raised by W. M. S. $	Amount Raised for all Missionary and Benevolent purposes $	Grand Total for all purposes $	Received by Treasurer of the Church, Year ending December 31st, 1927 $	Number
1	....	7	....	....	2	15	....	....	....	....	....	233	....	248	....	....	....	248	6.15	1
1	....	9	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
1	....	12	....	1	6	25	....	....	....	....	....	....	....	....	....	....	....	....	....	3
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
20	91	1584	92	15	231	2018	131	141	133	2616	11	24477	2900	67097	6781	2588	11594	81014	6616.81	
24	87	1244	82	9	214	1806	215	176	412	2536	12	19954	2895	67744	5940	2566	9149	79846	6562.50	
..	4	340	10	6	17	212	....	....	....	80	....	4523	5	....	841	22	2445	1168	54.31	
4	....	....	....	....	....	....	84	35	279	....	1	....	....	647	....	....	....	....	....	

Number of Self-sustaining Charges	6	Number of Mission Fields	3
" Congregations in them	6	" Preaching Stations in them	3
" Augmented Charges	7	Total Number of Pastoral Charges and Mission Fields	16
" Congregations in them	11	" " Congregations and Preaching Stations	20

R. McNABB, *Clerk of Presbytery.*

41. PRESBYTERY OF KOOTENAY

1	4	81	20	2	10	110	4	6	6	111	M	1800	....	4938	411	360	832	5770	321.64	1
1	3	55	3	..	10	99	....	....	....	45	M	800	800	1269	150	80	409	1678	204.91	1
2	....	....	....	....	....	....	....	....	....	....	....	250	600	....	....	....	....	....	30.00	2
..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
1	....	34	....	....	3	30	....	....	....	14	R H	580	600	840	70	42	135	975	54.00	3
3	2	45	6	..	6	100	2	1	1	45	....	600	600	1000	24	10	....	1000	24.00	4
2	2	35	8	2	5	50	8	53	3	58	....	600	600	1914	50	15	83	1997	55.00	5
..	3	45	16	8	6	71	....	88	2	86	....	600	....	1912	50	10	70	1982	61.50	
3	3	12	1	5	4	37	5	....	3	30	....	412	480	732	74	108	191	923	74.48	6
..	....	4	....	....	....	....	....	....	....	4	....	72	....	186	....	....	....	186	....	
..	....	16	....	....	3	32	1	....	6	15	....	97	....	200	15	....	65	265	15.00	
13	17	327	54	17	47	529	20	148	21	408	3	5811	3680	12991	844	625	1785	14776	840.53	

Number of Self-sustaining Charges	1	Number of Mission Fields	6
" Congregations in them	1	" Preaching Stations in them	12
" Augmented Charges	..	Total Number of Pastoral Charges and Mission Fields	7
" Congregations in them	..	" " Congregations and Preaching Stations	13

JAMES YOUNGSON, *Clerk of Presbytery.*

PRESBYTERY ROLL, MARCH 31st, 1928

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
1 Chilliwack, Cooke's	Duncan Campbell, M.A.	Chilliwack, B.C.	Walter Lamberton	R.R.2, Chilliwack,B.C.
Atchelitz				
2 Kamloops, St. Andrew's	John Kennedy	Kamloops, B.C.	W. A. Wylie	Kamloops, B.C.
New Westminster:—				
3 Gordon	Thomas Oswald	822 Formby St.	W. P. Philps	1738 Edmonds St.
4 Knox	Alex. Dunn, M.A., B.D.	407 Columbia St.	Geo. Morrow	339 Alberta St.
5 St. Andrew's	A. Gordon Macpherson	313 Carnarvon St.	R. A. MacDonald	228-6th Ave.
6 St. Stephen's	W. J. Mark, B.D.	420-7th St.	John E. McKenzie	751-8th St.
North Vancouver:—				
7 Pentieton	D. A. Fowlie, B.A.	Penticton, B.C.	Malcolm Campbell	Penticton, B.C.
8 St. Andrew's	Arthur W. K. Herdman	415-10th St. E.	A. McSween	215 W. 14th
9 St. Stephen's	James Hyde	2356 Chesterfield Ave.	J. McLeod	North Lonsdale
10 Prince Rupert First	J. R. Frisell, B.A., LL.B.	The Manse, Prince Rupert	F. Garzon	338-8th Ave. E., Prince Rupert, B.C.
Vancouver:—				
11 Central	S. Robertson Orr	1100 Thurlow St.	J. B. Campbell	3380 Granville St.
12 Kerrisdale	David Lister	2735-42nd Ave. W.	David S. Nixon	41st Ave. W.
13 Fairview	Walter Ellis, M.A., B.D.	4745-6th Ave. W.	A. H. McRobbie	1571-11th Ave. W.
14 Mount Pleasant	Thos. Wilson, B.A.	336-8th Ave. E.	John Burns	2341 Gravelly St.
15 Richmond	J. R. Wilson, B.A.	3464 Adera St.	J. M. Usher	1437-70th W.
16 Robertson	Alex. Esler, D.D.	1631 Napier St.	S. McCutcheon	1125-8th Ave. W.
17 St. Columba	D. Munro	1682-34th Ave. E.	H. Bird	5217 Nanaimo St.
18 St. Paul's	R. G. MacBeth, D.D.	335-11th Ave. W.	James Macpherson	4349 Victoria Drive
19 West Point Grey	William Patterson, B.A.	4273-14th Ave. W.	D. McGlashen	4254-11th Ave. W.
Mission Fields				
1 Armstrong	S. Kerr (Student)	Armstrong	Dr. W. B. McKechnie	Armstrong
2 Beaconfield	J. D. Cunningham	2836-28th Ave. W., Vancouver	‡D. E. Bussa	2822-24th Ave. E., Vancouver
3 Chinese	K. H. Yeung	429 Pender St., Van'r.	W. J. White	1266-26th Ave.W.Van.
4 Hammond	D. L. Oliver	Haney, B.C.	‡S. White	Hammond, B.C.
Haney			‡D. D. Anderson	Haney, B.C.
5 Livingstone	Frank S. Morley (student)	U.B.C., Vancouver	‡Thos. R. Pattison	Ardley, B.C.
Broadview			‡Mrs. Munro	
6 Mount Lehman				
7 Scandinavian	J. J. Peterson	443 Jackson Ave. Van'r	W. W. Fraser	4590 Osler Ave., Van'r.
8 Newton	R. H. Roper (Catechist)	Newton, B.C.	Henry Reed	R.R. 1, New Westminster
Strawberry Hill				
9 New Westminster, St. Aidan's	H. F. Murray	New Westminster	J. G. Halliday	907 Dublin St., New Westminster
10 Vancouver Heights			D. W. McLaughlin	3126 Georgia St. E., Vancouver
Coghlan				
Murrayville				
Sapperton				
County Line				
Others on Roll				
1 Chaplain to Military Hospitals	E. D. McLaren, D.D.	1282 Connaught Drive,	Vancouver	
2 Synodical Missionary	R. J. Douglas, D.D.	550 Campbell Ave., N	ew Westminster	
3 Supt. of Chinese Missions	D. A. Smith, B.A.	175-10th Ave. W., Van	couver	
4 Retired	N. T. C. MacKay	615-6th Ave., New We	stminster	
5 Missionary	Charles Young	India		
Appendix to Roll				
1	A. E. Vert	123 Agnes St., New W	estminster	
2	D. McKenzie	Capitol Hill, Vancouve	r	
3	C. A. Mitchell	Mount Lehman, B.C.		
4	W. Akitt	Armstrong, B.C.		
5	J. R. O'Brien	Notch Hill, B.C.		

STATISTICS AND FINANCES

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
2	6	150	2		15	150	7	6	6	206	M	2000		4311	940	382	1192	5503	940.02	1
1	5	35	5		13	114	5	4	10	71	R H	1300	500	4610	91	60	156	4766	133.62	2
1	6	80	7		10	115	3	27	2	130	R H	1600	200	1881	290	61	361	2242	314.00	3
1	8	60			23	148			3	114	M	1500	200	2440	95	94	214	2654	93.00	4
1	12	122	12	1	20	225	30	43		276	M	1800		4682	314	130	1087	5260	326.60	5
1	6	77	15		17	180	12	5	13	163	M	1800		3522	338	243	645	4167	349.22	6
1	5	34	1	2	4	30	3	5	3	61	R H	870		1490	131	63	194	1684	130.55	7
1	4	37	3		13	45	1	3	3	58	R H	450	300	1090	26	72	178	2040	26.00	8
1	5	35	4		12	85	9	5	11	83	R H	1500	200	1950	139	80	277	2456	146.55	9
1	3	145	47		18	188	8	10	5	138	M	2400		3333				5783	112.00	10
1	15	500	9	2	26	240	24	126	33	642		5000		17231	2139	586	4182	20859	2321.40	11
1	9	90	3	1	14	121	12	32		178		2100		7624	500	267	773	8447	511.11	12
1	6	115	2	1	15	93			4	160		2000		6443	889	277	1013	7456	910.05	13
1	12	150	20	2	26	154	59	139	33	453	R H	2500		17228	785	360	2000	19228	940.90	14
1	6	90	6		10	110	6	4	5	150	M	1800		2050		46	340	2390	5.50	15
1	13	300	20	5	38	425	45	52	34	551	R H	3000		6575	1101	415	1471	8046	829.86	16
1	10		5		14	125	17	8	8	110	R H	1467		1928		54	268	2196	96.38	17
*1	14	135	18		24	300	24	10	21	238		1800		4860	207	150	3640	7500	228.00	18
1	2	50			13	115	6	14		62	R H	1200	600	3558	250	98	398	3958	263.95	19
1	3	22			3	15	6	3		25	R H	720		881	80	116	260	1141	100.00	1
																				2
		28	2		10	112			2	50		600		750				750		3
1	3	5	1	2	12	120	2	2	3	65	R H			426	50		70	546	50.00	4
2	3	12	1		4	40	3			19		360	600	900	70	40		1010	39.69	
	2	14			4	35				15									17.56	5
2		10			3	25				20		56		48						
		8			4	35				47		10							15.00	6
5	1	44											100	200						7
1																				
								2				385	600	433	6				11.62	8
2		16					2					385		487	7				9.00	
	4	14			6	35	2		2	22										
1	5	41	1		10	90	4	1	1	68	M	795		2762	130		130	2892	130.00	9
										65		720				9	219	1864	4.00	10
1	4	40			12	131													14.55	
																			60.00	
																			10.00	
																			10.00	
																				1
																				2
																				3
																				4
																				5
																				1
																				2
																				3
																				4
																				5

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1928 — STATISTICS AND FINANCES

Pastoral Charge or Mission Field	Minister	P. O. Address	Representative Elder	P. O. Address
No.				
6	Charles Thomson	1641-11th Ave. W., Vancouver		
7	H. C. Fraser	Prince Rupert, B.C.		
8	T. Spencer Baynes	148-10th Ave. W., Vancouver		
9	A. H. Cameron	Hedley, B.C.		
10	C. James Hyde	2356 Chesterfield Ave.	North Vancouver	
11	Alex. Dunn, M.A., B.D.	407 Columbia Street,	Vancouver	
				Grand Total, 1927
				Grand Total, 1926

Number of Ministers on Roll:—		Others on Roll	4
In S.S. Charges	11	Total on Roll	24
In Augmented Charges	8	Ministers on Appendix	11
In Foreign Mission Fields	1	Grand Total of Ministers	35

March 29th, 1928. *Last year's figures. ‡Not Elders.
N.B. The Presbytery of Kootenay was restored by order of the General Assembly.

SYNOD OF BRITISH COLUMBIA

1 Nanaimo, St. Andrew's	John McTurk (Supplying)	300 Franklyn, Nanaimo	Alex. Rowan	403 Kennedy, Nanaimo
Victoria:—				
2 St. Andrew's	W. Leslie Clay, D.D. (Deceased)	821 Linden Ave.	Col. Jas. Scroggie	R.M.D. 4, Victoria
3 St. Paul's	J. S. Patterson	878 Esquimalt Road	Thos. Humphries	406 Pemberton Bldg.
4 Knox	T. H. Davies, M.A.	1346 Carnsew	W. A. Jameson	1001 Foul Bay Rd.
Mission Fields				
			W. C. Douglas	21 Cambridge St., Victoria
1 Albernie				
2 Duncan	R. M. Rollo	Duncan, B.C.		
3 Sooke	Samuel Lundie, B.A.	Sooke, B.C.	G. E. Davidson	3507 Richmond Ave., Victoria
Victoria:—				
4 Gorge	Daniel Walker	20 Gorge Rd.	W. M. Taylor	48 Logan Ave., Victoria
Erskine				
5 Chinese, Victoria	M. F. Leung	917 N. Park St.	Walter Lee	830 N. Park St.
Hollywood S.S.				
S.S. and Y.P.S., Victoria				
Others on Roll				
1	W. E. Daly, LL.D.	Harriett Rd., Victoria		
2	T. G. Glassford, B.A.	Albernie, B.C.		
Appendix to Roll				
1	E. Macqueen	2743 Quadra St., Victoria		
				Grand Total, 1927
				Grand Total, 1926
				Increase
				Decrease

Number of Ministers on Roll:—		Others on Roll	2
In S.S. Charges	3	Total on Roll	9
In Augmented Charges	1	Ministers on Appendix	1
In Foreign Mission Fields	3	Grand Total of Ministers	10

March 12th, 1928.

42. PRESBYTERY OF WESTMINSTER—*Continued*

FOR YEAR ENDING DECEMBER 31st, 1927

No. of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Sabbath Schools & Bible Classes: Tch. & Officers	Sabbath Schools & Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	No. of Communicants on Roll Dec. 31, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational purposes	Amount Raised for Budget Funds of Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent purposes	Grand Total for all purposes	Received by Treasurer of the Church, Year ending December 31st, 1927	Number
												$	$	$	$	$	$	$	$	
																				6
																				7
																				8
																				9
																				10
																				11
37	173	2459	184	16	393	3601	290	499	202	4240	18	40118	3300	103693	8578	3603	18068	124838	9152.23	
53	173	2580	209	10	388	3956	273	633	275	3801	17	40636	4480	83279	7166	3615	15753	102059	7851.71	

Number of Self-sustaining Charges	11	Number of Mission Fields	9
" Congregations in them	12	" Preaching Stations in them	17
" Augmented Charges	8	Total Number of Pastoral Charges and Mission Fields	28
" Congregations in them	8	" " Congregations and Preaching Stations	37

D. LISTER, *Clerk of Presbytery.*

N.B.—The figures of 1926 contained those also of the Presbytery of Kootenay.

43. PRESBYTERY OF VICTORIA

1	12	65	11	..	12	120	13	3	26	170	....	1200	.....	1807	131	40	188	1995	130.05	1
1	12	325	10	..	16	171	12	13	31	504	....	3000	.....	8094	1548	1023	2709	10803	1566.80	2
1	4	100	20	..	14	174	13	12	18	155	....	1800	.....	3063	463	127	744	3807	474.00	3
1	2	33	.....	..	11	68	....	1	47	65	....	1300	500	1905	250	113	368	2273	250.00	4
1	....	....	....	..	....	....	....	....	....	....	....	....	....	....	25	....	....	25	.....	1
1	....	27	....	..	4	24	....	2	....	25	....	780	520	785	.....	66	66	801	.....	2
2	....	29	1	2	5	43	6	5	....	44	....	600	520	1295	50	62	138	1433	54.84	3
2	4	50	.....	..	34	260	1	....	10	126	....	1679	300	1729	188	85	261	2679	406.83	4
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	70.81	
1	5	14	.....	..	8	90	.....	....	4	48	....	.....	1200	322	42	39	702	1110	45.90	5
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	44.95	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	50.00	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	2
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	
..	....	....	....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	1
11	39	643	42	2	104	950	45	36	136	1137	....	10359	3040	19000	2697	1555	5176	24926	3094.18	
11	44	690	48	3	110	1006	46	52	75	1157	4	10466	3350	19237	3187	1514	5714	26407	3400.50	
..	....	....	....	..	....	....	....	....	61	....	....	....	....	....	....	41	....	....	....	
..	5	47	6	1	6	56	1	16	..	20	4	107	310	237	490	.....	538	1481	306.32	

Number of Self-sustaining Charges	3	Number of Mission Fields	5
" Congregations in them	3	" Preaching Stations in them	7
" Augmented Charges	1	Total Number of Pastoral Charges and Mission Fields	9
" Congregations in them	1	" " Congregations and Preaching Stations	11

T. HUMPHRIES, *Clerk of Presbytery.*

STATISTICS AND FINANCES.

SUMMARY BY SYNODS TO DECEMBER 31st, 1927

SYNODS	Ministers on Roll of Presbytery	Self-Sustaining Charges	Congregations in Them	Augmented Charges	Congregations in Them	Mission Fields	Congregations in Them	Number of Preaching Stations	Number of Elders	Families	Baptisms: Infants	Baptisms: Adults	Catholic School and Bible Classes: Teachers and Officers	Catholic School and Bible Classes: Scholars	Communicants Received: Profession	Communicants Received: Certificate	Communicants Removed	Number of Communicants on Roll December 31st, 1927	Manse (M) or Rented House (R.H.)	Stipend paid by Congregation	Stipend from other sources than Congregation	Amount Raised for all Congregational Purposes	Amount Raised for Budget Funds of the Church	Amount Raised by W. M. S.	Amount Raised for all Missionary and Benevolent Purposes	Grand Total for all Purpose	Received by Treasurer of the Church from congregations, Year ending December 31st, 1927.
																				$	$	$				$	$
1 Maritime Provinces	71	56	102	41	95	26	53	250	710	10702	704	94	1152	9436	973	324	719	17358	81	150892	9002	381131	37095	21546	71740	467843	37231.31
2 Montreal and Ottawa	91	69	96	16	29	33	54	179	870	13118	977	109	1562	13328	1339	1430	1318	27012	84	207590	15430	547808	83632	34314	142314	721646	78356.51
3 Toronto and Kingston	210	137	216	30	40	32	59	315	1896	27519	1878	273	4095	36092	3309	3507	3695	60247	146	379047	18083	1155321	164316	65512	273604	1452317	167713.29
4 Hamilton and London	188	116	170	30	42	20	33	245	1488	23785	1524	336	2773	25037	2154	2375	2216	47356	140	306755	14627	857279	129145	56443	243611	1110599	127201.85
5 Manitoba	20	16	22	7	0	14	23	54	195	3184	324	22	450	4436	381	473	247	5261	27	46102	10262	185762	11178	6771	21260	206946	11318.43
6 Saskatchewan	25	9	10	12	29	21	45	55	176	2474	425	37	422	3781	461	411	340	4191	20	43023	8168	104433	9153	3740	15700	184277	8945.33
7 Alberta	32	9	9	22	43	16	40	92	198	3412	304	21	524	4802	270	338	370	5308	31	55099	12103	131459	12881	5379	22498	163921	12317.98
8 British Columbia	47	15	16	9	9	9	20	36	61	3429	280	35	544	5082	355	683	359	5785	21	56298	10020	135684	12119	5783	25029	164540	13036.94
Grand Total, 1927	654	437	641	167	296	182	343	1281	6761	87623	6476	927	11531	101994	9242	9540	9264	172518	550	1244796	97685	3561870	453819	199394	815835	4472080	456671.53
Grand Total, 1926	636	432	657	161	287	167	304	1248	5506	83651	6142	813	11102	99068	10287	11474	9942	163374	531	1186572	89015	3299307	408441	180081	715469	4139722	399408.54
Increase	28	5	16	6	9	15	39	33	255	3972	334	114	429	5026	1045	1934	678	9144	19	58124	9670	262563	50078	19313	100358	333367	57763.04
Decrease		3																									

OBITUARY

REV. W. LESLIE CLAY, B.A., D.D.

Moderator of the General Assembly.

Rev. William Leslie Clay passed from this earthly scene on the night of February 2nd, 1928, having completed but seven months of his term as Moderator of the General Assembly, the first instance in the history of our Church of the Moderator dying while in office.

While on his way from Victoria to Ottawa for the opening of Parliament, he was taken with a violent heart seizure. He continued his journey as far as Winnipeg where he was taken to the hospital, and after two weeks' treatment unexpectedly and quietly entered into his eternal rest.

Dr. Clay was born at Bedeque, P. E. I., November 12th, 1863. His public and high school education was obtained at Summerside on the Island and at Prince of Wales College, Charlottetown. He then entered McGill University, from which he graduated in 1887 with the degree of B.A., and the Prince of Wales gold medal in Mental and Moral Philosophy. To the Presbyterian College, Montreal, was his next step, from which he graduated three years later as Valedictorian and with the gold medal for General Proficiency.

He responded to the earnest appeal of the late Dr. James Robertson, Superintendent of Missions, and proceeded to the West. He served first and for a short time, at Morris, Manitoba. He was then called to Moose Jaw, Saskatchewan, where he was ordained on November 14th, 1890. Four years later he was called to St. Andrew's Church, Victoria, and on June 22nd, 1894, was inducted. In this pastorate he continued to the time of his death, a period of nearly thirty-four years.

Throughout his career Dr. Clay was a faithful and able servant of the Church. For over twenty years he served as Home Mission convener of the Synod of British Columbia. He was influential in all the courts of the Church, being wise in counsel, fair, and impartial in argument. He was a member at various times of the Assembly's most important committees.

Convinced that the time was not ripe for church union he consistently stood for the maintenance of the Presbyterian Church in Canada, whether on the Union Committee of which he was a member, in the General Assembly, or before the public; and when the division came in 1925 he was one of the minority group at the Assembly which constituted the continuing General Assembly. Immediately after, he was elected Moderator of the Synod of British Columbia.

Following the United Church legislation in British Columbia he served as chairman of the Property Commission, on which he commended himself to his associates by his conciliatory spirit, his fairness, and his firmness.

In 1913, his Alma Mater, The Presbyterian College, Montreal, honoured him with the degree of D.D., and in 1927 he was chosen as Moderator of the General Assembly. In this high office he took his responsibilities seriously, a fact evident to all his brethren, but definitely disclosed on his deathbed by the report of his Morning Watch when he gave one hour of the early morning every Sabbath to prayer for the ministers of the Church.

The congregations which he served, particularly St. Andrew's, Victoria, The Presbyterian Church in Canada of which he was a minister for nearly forty years, have been enriched by his character, gifts and generous service. In the words of Rev. Dr. E. D. McLaren, for many years his intimate friend:

"The Presbyterian Church in Canada may well thank God for such a servant, the congregation of St. Andrew's Church for such a minister, the city of Victoria for such a citizen, and the large circle of his more intimate associates for such a friend, 'A man greatly beloved'."

MR. THOMAS McMILLAN

Chairman of the Board of Administration.

The passing of Mr. Thomas McMillan, whose death in his fifty-eighth year occurred on January the 29th, 1928, at his home 519 Huron Street, Toronto, following a brief illness, has removed from the active service of the Presbyterian Church in Canada one of her most ardent and best-beloved laymen.

It is not possible at the present time adequately to appreciate or measure the value of the services that he so faithfully and efficiently rendered the Church.

His sane judgment, his firm convictions, his integrity and ability, inspired with confidence those who worked with him.

His leadership began to take form in the Presbyterian Association in 1916. In 1922 he was appointed President of the Ontario Association, also Chairman of the Executive and Legal Committees.

After June 1925, he was appointed Chairman of the Board of Administration, an important and onerous post, for upon this body devolves the general management of the Church's business. His services were also extended to other departments of Church work as a member of the Church Extension Board and Secretary of the Assembly's Joint Committee on Benevolent Funds, and a member of the Board of Management of Knox College.

The Ontario Legislature appointed him a trustee of Knox College, and he was also appointed one of the four trustees for the property assigned to the Church by the Dominion Church Property Commission.

In private life Mr. McMillan had many business connections, but he was ever willing to make sacrifices of his time and private interests for the service of the Presbyterian Church. His first church association was with New St. Andrew's. Later he united with Central, and when that congregation joined Westminster he served in the new body both on the Session and Board of Management.

Mr. McMillan was Secretary-Treasurer of the Gillespie Fur Company for about 40 years, and Secretary-Treasurer of Hammill & Gillespie of New York.

He is survived by Mrs. McMillan and two sons, one in business, the other a student for the ministry in Knox College.

The funeral service at the home was conducted by Rev. Dr. Lewis, Mr. McMillan's pastor, assisted by Rev. Dr. McTavish, a former pastor and close friend.

The public service was held in St. Andrews, King st., Rev. Stuart Parker, the minister, presiding, Rev. Principal Eakin, and Rev. Dr. Lewis assisted. Rev. Dr. MacGillivray, represented the Moderator then ill in Winnipeg, and Rev. D. T. L. McKerroll addressed the congregation.

REV. NORMAN H. McGILLIVRAY

The Rev. Norman Harold McGillivray, who resigned in 1926 from the pastorate of Parkdale Presbyterian Church, Toronto, on account of ill health, passed away at Whitby on Thursday, May the 9th, where he was receiving hospital treatment.

Mr. McGillivray was born 57 years ago in Whitby and was the son of the late Mr. Geo. McGillivray. After completing his preliminary education, he attended Knox College, from which he graduated in 1900.

He ministered to the following congregations: Carp, for three years; Cornwall, six years and a half; Taylor, Montreal, two years; Knox, St. Thomas, seven and a half years; Orillia, six until 1925, when he was called to Parkdale Church, Toronto.

During his residence in St. Thomas, Mr. McGillivray became Chaplain of the 91st Regiment and went overseas with that Unit. In 1917 he was invalided home.

Besides his widow he is survived by two daughters, Miss Margaret and Miss Jean, three sisters and three brothers.

The Presbyterian Church in Canada has sustained the loss of one of its most eloquent preachers, a faithful minister, and a Church statesman.

REV. JOHN WILKIE, D.D.

In the death of Rev. John Wilkie, D.D., our veteran missionary in India, on April the 25th, while on the Red Sea, en route for Canada, the Presbyterian Church has suffered a great loss.

Dr. Wilkie was in his seventy-seventh year, and had almost completed half a century of service in the Foreign Mission enterprise of the Church.

He was born in Dunfermline, Scotland, and came to Canada in 1854. He graduated from the University of Toronto in 1875, obtaining the Silver Medal in Natural Science; and in 1878 completed his theological training in Knox College. Later the Presbyterian College of Montreal conferred on him the honorary degree of D.D.

He spent a year in Edinburgh in the study of medicine, having work in the Foreign Field in view, and at the request of the Presbyterian Foreign Mission Committee accepted in 1879, an appointment at Indore, India, where he laboured until fifteen years ago when he removed to Jhansi, situated in a strip of British territory within easy access of several Native States, Gwalior included, where he carried on his work as missionary, evangelist and teacher; and in 1904 he established what is now known as the Gwalior Mission.

In recent years he became greatly interested in a farm settlement in connection with the Mission Station where agriculture was taught to the natives with Canadian farming implements in use, and which was recognized by the Government as a Model Farm.

Dr. Wilkie is survived by his widow, who was with him at the time of his death; two sons, Harry of Allahabad, India, and William of Detroit; two daughters, Mrs. Arthur Brown, Toronto, and Mrs. Graham Mitchell of Melbourne, Australia; a brother and three sisters.

Synod of the Maritime Provinces

DONALD MacMILLAN GILLIES, D.D.

Born at Whycocomagh 64 years ago. Educated in the primary school of the village. Taught school for a few years in his native county. Engaged in mission work in the North West of Canada under Dr. Robertson. Took his Arts course in Manitoba College. His theological training was received in San Anselma Seminary, California. First pastorate in the San Joaquin Valley. Called thence to Westville, Nova Scotia, Canada. Remained one year after which he was at St. Paul's Presbyterian Church, Glace Bay, Cape Breton Co. N.S. Here he ministered to a large congregation for 21 years, retiring in 1926 to his old home in Whycocomagh, where he remained until March 1927, in constantly failing health. Dr. Gillies was a true Celt, interested in public affairs, and possessed of great courage. He drew about him a band of warm supporters, by his kindly heart and generous sympathies. His end came quite unexpectedly in Sydney, during a visit to relatives. The funeral services were conducted by the Presbytery of which he was a member, and his remains were laid to rest in Hardwood Hill Cemetery, Sydney, C.B.

W. McCULLOCH THOMSON,
Clerk of Presbytery.

Synod of Montreal and Ottawa

REV. R. W. DICKIE, D.D.

Rev. Robert William Dickie, D.D., minister of Knox-Crescent Church, Montreal, died September 26, in the fifty-fifth year of his age. He was born at Hyde Park, Ontario, January 28, 1873, and took his university training in Toronto University, and his divinity course in Knox College, Toronto.

His first pastorate was in the town of Orangeville, Ontario, where he served for five years. In 1903 he was called to St. Paul's Church, Brandon, and ministered there for six years. In 1909 he received a Call to the City of Montreal, and for nine years served Crescent Street Church, which, in 1918, united with Knox Church, Montreal, to form Knox-Crescent Congregation. As the minister of these two historic congregations he continued to serve until the date of his death.

He took a great interest in educational matters, and was for many years a member of the Protestant Board of School Commissioners. His keen interest and his executive ability led to his being made Chairman of the Board, a position held by him for many years.

He was a high-minded, big souled Christian gentleman, and his preaching had that challenging call to the soul which is the secret of all great preaching. He was the Convener of Assembly's Committee on Public Worship and Aids to Devotion, and rendered much valuable service to the Church in that connection.

His death is a great loss to the Church and a great shock to his many friends. The Presbytery of Montreal places on record its high appreciation of his character and service, its deep regret at so sore a loss and conveys to friends and relatives its deepest sympathy.

ALLAN S. REID,
Presbytery Clerk.

REV. W. T. B. CROMBIE, M.A., B.D.

The Rev. W. T. B. Crombie, M.A., B.D., was born in China in the year 1873. His parents were missionaries in China, and his first language was Chinese. At the age of seven he could only speak the Chinese language.

For health reasons his father and mother had to return to Canada, settling at Fort Coulonge, Pontiac, Quebec.

Mr. Crombie took his High School training in Ottawa, and his Arts course in McGill University. He was a good faithful student, always standing well in his classes. Later he took his theological course and B.D. degree in the Presbyterian College, Montreal. He was ordained to the ministry and settled in Oliver's Ferry in the Lanark and Renfrew Presbytery in the year 1900.

For a time he was the minister of Elgin and Athelstan in the Presbytery of Montreal, and later in Kingsbury, in the Presbytery of Quebec. Some time ago he retired from the active ministry because of ill-health.

Mr. Crombie was a splendid student, a most thoughtful preacher of the Gospel, one whose life adorned the Gospel of Jesus Christ.

He became a noted astronomer, having made a long and earnest study of the heavenly bodies and their relationship to one another and to our earth. He was honoured with membership in some of the noted scientific societies of Britain. He was a Fellow of the Royal Astronomical Society of Britain.

In personality he was a humble earnest Christian man, and can ill be spared from our Church at the present time. He has been called into the higher service of the Master, and has already heard the "well done" of the one he served so faithfully.

This Presbytery records its deep sense of loss in his death and would express its very sincere sympathy with his wife and family in the removal of an affectionate husband, and a kind father.

ALLAN S. REID,
Presbytery Clerk.

REV. M. D. M. BLAKELEY, M.A.

Rev. M. D. M. Blakeley, M.A., pastor of Alice and Petawawa Presbyterian congregations died from an attack of broncho pneumonia on Monday, March 5th, 1928, at his son's residence in Pembroke, Ontario, in his seventy-eighth year.

Deceased was born November 27th 1850, in the Township of Bristol, County of Pontiac, Quebec, where his parents settled seven years previous. He graduated in Arts from McGill in 1878 and in Theology from the Presbyterian College, Montreal, in 1880. He was ordained in the Ross Presbyterian church the same year.

During his long service in the ministry, he never asked for a "hearing," nor preached as a candidate in any church. For two summers he labored as a student missionary in South Renfrew, and his forty-seven years of ordained ministry were in North Renfrew. He had only the two charges Ross and Cobden and Alice and Petawawa.

He was a staunch Presbyterian and was very active in the campaign against Union, and was ever considered an authority on church law. He gave himself thoroughly to the work of the ministry, and found it hard to retire in the face of advancing years and disabilities. His last illness was brought about by devotion to duty, he having driven to Petawawa ten miles distant to attend service with the mercury thirty below zero.

Synod of Toronto and Kingston

REV. GEORGE DALRYMPLE FERGUSON, D.D., LL.D.

Prof. G. D. Ferguson, born in Aberdeen, Scotland, December 25th, 1830, died August 21st, 1926, in Kingston, aged 97 years..

At the age of 21 he graduated with the B.A. degree from Queen's and was honored with the degree of Doctor of Law from the same institution in 1914. For some years he was the oldest living among Queen's graduates as well as the oldest minister in the Presbyterian Church in Canada.

He was the first Professor appointed to the Royal Military College, Kingston. Soon after his graduation he visited Palestine and Egypt, and then entered the Presbyterian ministry as pastor of Hawkesbury and L'Orignal. From 1870 till 1907 he was Professor of History in Queen's.

He was kindly, genial and courteous; and during his long career he was ever true to his high ideals of the ministry and professorate. His convictions led him to retain his connection with the Presbyterian Church.

R. J. CRAIG,
Clerk of Presbytery.

REV. W. M. FEE, M.A.

Kingston Presbytery lost a very devoted, successful and highly-esteemed member when the Rev. W. M. Fee, M.A., of Picton passed to his eternal reward on July 19th, 1927, at the age of 60 years. Mr. Fee was born in Camden East, and after a brilliant course in Queen's University he graduated with the gold medal in philosophy, in 1899.

After being licensed and ordained by the Presbytery of Brockville he took charge of the Presbyterian congregation in Merrickville. On the termination of his pastorate there he went west and for 15 years labored in Manitoba. Returning to Ontario he served his Master for 15 years more. He was a good preacher, a fine administrator and an ardent supporter of Home Mission work.

R. J. Craig,

Clerk of Presbytery.

REV. ROBERT McCULLOUGH, B.A.

The Reverend Robert McCullough, B.A., though in failing health since the beginning of the year, died unexpectedly at the Manse, Leaskdale, in the early hours of April 16th, 1928.

He was born at Inverness, Quebec, in 1865, and received his early education in the public and high school there. He attended Morrin College, and was graduated Bachelor of Arts from McGill University. He pursued his studies in theology in the Presbyterian College, Montreal, and after graduation, at Edinburgh. He exercised his ministry at Innerkip, Lobo Church, Glanallan, Colborne and Leaskdale. In all of these he labored with diligence, and in all was much beloved, not only because of his ability as a preacher, but for his wisdom in council, his tact, and the kindliness of a big heart. He gave loyal allegiance to the Church that as a kind mother had nourished him, and labored zealously for her welfare. He is survived by his widow, formerly Miss McGregor, of Montreal. His many friends mourn his going, but rejoice in the victory of his faith.

W. G. Smith,

Clerk of Presbytery.

REV. S. R. ROBINSON, B.A.

Rev. Stanley Ralph Robinson, B.A., was born in Markham, February 22, 1876, and there also he received his public and High School training. From the latter institution he entered Toronto University and graduated with the degree of Bachelor of Arts with the class of 1900. After three years in Knox College he was licensed to preach in the spring of 1903 and forthwith was called and settled at Caledon in Orangeville Presbytery. Here he laboured until 1911 when he was transferred to the congregations of St. Andrew's, Maple, and St. Paul's, Vaughan, in the Presbytery of Toronto.

In June 1923 on account of ill health he was obliged to resign and moved with his family to Markham, where after five years as an invalid, he died, March 7, 1928, and was buried in the cemetery of St. Paul's, Vaughan.

The affection established between him and his congregations was strong and deep, and in much evidence on the day of the funeral, when he was borne to the grave by members of his former Sessions.

A. L. Burch

REV. A. R. LINTON, B.A., B.D.

On March 24th, Mr. Linton, in his seventy-eighth year, passed away at his residence, Port Credit, Ont., after having served The Presbyterian Church in Canada for over half a century. At the time of his death he was a member of the Session in the congregation of which he was the first ordained minister, St. Andrew's, Port Credit. He was a Canadian by birth. He graduated from Queen's University and served at Teeswater for thirteen years; then he accepted a call to Port Credit where he remained for six years. His next sphere was Harrow and his last charge Puce. He retired in 1921 and took up his residence in Port Credit. In that congregation he was most active as teacher of the Bible Class and in other religious and benevolent activities which occupied his whole time. He had a brilliant career at Queen's and maintained to the last his intellectual activity and his love of learning. He was deeply interested in the erection of a new St. Andrew's Church, but did not live to see its completion. He was universally respected and esteemed.

REV. WILLIAM MORRISON MacKAY

In the passing of the Rev. William Morrison MacKay who died in Toronto on March 31st, 1928, the Church has lost one of her loyal and devoted ministers. He was born in Thamesford, Ontario, in the year 1860. He graduated from Knox College in 1896 and was called to the congregation in Norval where he labored for eight years. From there he was called to Milton where he spent nineteen years, proclaiming the Gospel of Jesus Christ. Upon his resignation from this charge he moved to Toronto where he lived till the time of his death. During this period Mr. MacKay rendered valuable services to the Church by supplying various vacancies, and taking oversight of the Pastoral work until settlement.

Mr. MacKay was a man of high ideals, a kindly soul, a true friend, sensitive in nature, trusting in spirit, giving all his energy for that which he believed was right. He was a faithful minister, a tender and loving pastor, and a good Presbyterian.

Synod of Hamilton and London

REV. JAMES JOHNSTONE PATERSON, D.D.

The late Rev. James Johnstone Paterson, D.D., was born in Ecclesfechan, Dumfriesshire, Scotland, in the year 1870. After completing his public school and secondary school education, he attended the University of Edinburgh for one year. In 1890 he came to Canada and completed his university course in the University of Toronto, and graduated in theology from Knox College, Toronto, in 1897, from which College he received the degree D.D. in 1920. He was ordained and inducted as minister of St. Andrew's Church, Arthur, Ontario, November 1897. After three years' ministry there, he was called to Geneva Church, Chesley, from Chesley he was called to Knox Church, Regina, and on Good Friday 1906 he was inducted as minister of St. Andrew's Church, Sarnia, where for twenty-two years he continued to give faithful and much appreciated service, until he passed away on March 9th, 1928.

The late Dr. Paterson was a gifted and eloquent preacher, who carefully prepared sermons clothed in the purest diction, and expressed them with conviction and fervour. He was a most efficient Clerk of the Presbytery, and his accurate knowledge of the Rules of Procedure enabled him to be a wise counsellor, and during the anxious months immediately following the disruption in our Church in 1925, he gave to the congregations in the Presbytery much valuable advice. As a faithful

minister, an efficient member of the Presbytery, and helpful citizen, the Presbyterian Church in Canada has suffered a severe loss in the death of Dr. Paterson.

Dr. Paterson, attended the meeting of the Presbytery all day on March 6th, but the following morning suffered a stroke and passed away on March 9th. Although his impaired health had caused anxiety for several years, his death came as a shock to the congregation and his friends, who mourn his passing from the service in the visible Church, but rejoice that he has entered the higher service of the Master.

W. W. CRAW,
Clerk of Presbytery.

Synod of Saskatchewan

REV. CHARLES B. ROSS, M.A., B.D.

The Rev. C. B. Ross was a son of the fourth generation of ministers of the Church of Scotland. He was born at Cleish, Scotland, in 1856. Graduating from the University of Edinburgh, he followed with his theological course and later took post graduate work in Germany for three years. After serving the Church in Scotland for three years, he came to Canada, settling in Lancaster, Ont.

In 1887 he was inducted as pastor at Lachine, in the Presbytery of Montreal, and ministered to that congregation until 1909 when he came west to Rocanville. He was for a short time also at Hamiota, Man., and then became minister of Longlaketon and associated stations. At Earl Grey he served for two years, from which place he retired from the ministry, taking up his residence at Silton. His wife predeceased him eleven years ago.

When the Church was rent asunder through Union, Mr. Ross, although entitled to rest, stood loyally by the Presbyterian Church and gave of his best during the year of reconstruction which followed. On the eve of the General Assembly, to which he had been appointed a Commissioner, he took ill and passed away on the 30th of May, 1926.

Mr. Ross was a man of fine scholarship. He was a student to the end. His rich mind, his kindly spirit, his fine courtesy and devout bearing made his presence a benediction wherever he went.

The Synod commends his daughter, Mrs. T. O. Thorning, of Cochrane, to the comforting grace of the Great King and Head of the Church.

THOS. MCAFEE,
Clerk of Presbytery.

Synod of Alberta

REV. W. GILBERT McKECHNIE

It is with regret we record the death of the Rev. Gilbert McKechnie of Sylvan Lake, in the Red Deer Presbytery, which took place in the early morning of Saturday, May 29th, 1927. Mr. McKechnie was heavily handicapped most of his life with poor and failing eyesight, and latterly with total blindness.

He was born in Esquesing township in Halton County, Ontario, in March 31st, 1870. Since 1915 he was engaged in the Home Mission work in the Red Deer district. In May 1921, he was ordained to the Presbyterian ministry and inducted into the charge of Evarts and Sylvan Lake where he did good work and endeared himself to the whole community.

His was a well-educated and cultured mind; he had a strong will, great energy and surprised people with his wonderful memory. He was held in high esteem, and will be greatly missed and long remembered.

THOS. MILLAR REVIE,
Clerk of Presbytery.

Synod of British Columbia

REV. JOSEPH McCOY. M.A., D.D.

The Rev. Joseph McCoy, M.A., D.D., was born in 1848 in Hamilton, Ontario, and received his earlier education in the public schools and Collegiate Institute of that city, and later in the University of Toronto, whence he was graduated with first class honors in Natural Science in 1876. From the same institute he received his M.A. the year following his graduation. His theological training was received at Knox College, Toronto, where, as in the university, his course was distinguished.

On the 3rd of February 1879 he was ordained to the ministry of the Word and inducted into the pastoral charge of Egmondville, in the Presbytery of Huron. After a period of ten years of faithful labor, he was called to St. Andrew's Church, Chatham, N.B., where he remained for nine years.

In 1898 he came to British Columbia and gave to the problems of our Home Mission work in the Kootenay district the splendid service of his consecrated experience, zeal and urbanity. Following the arduous experiences of the frontier missionary, he took charge of the work in Vernon, in the Presbytery of Kamloops, holding that position for nearly three years. While in this charge he was honored by his brethren with the Moderatorship of the Synod of B. C. in 1902.

Removing to Victoria in 1903 at the request of the Home Mission Committee, he took charge of the associated stations of Knox, St. Columba, and St. Aiden's churches. In 1909 Knox Church decided to maintain a minister of its own, and Dr. McCoy was their unanimous choice. Thereafter up to the day of his death he continued to be the faithful, indefatigable and beloved minister of their congregation.

In 1922, in recognition of his long and faithful ministry, the Senate of Westminster Hall conferred upon him the honorary degree of Doctor of Divinity.

Dr. McCoy possessed a rare gift of friendship that inspired in his associates not only respect and confidence, but a very warm affection. A devoted pastor, he gave of his time and strength to the more general work of the church without stint. As a presbyter he was faithful and diligent, wise in counsel and loyal to Presbyterian doctrine and principles.

Two months after his ordination he married Miss Mary Huckins of Toronto, who survived him but four days. The funerals of both Dr. McCoy and Mrs. McCoy were held in Knox Church and conducted by Rev. J. S. Patterson, Moderator of Presbytery, assisted by other ministers. "The chariots of Israel and the horsemen thereof"—They were lovely and pleasant in their lives, and in death they were not divided.

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND

	Synods and Presbyteries	Clerks	Home Missions	Foreign Missions	Pension Funds
	I. Synod of Maritime Provinces:—	F. Baird, D.D.	W. M. Townsend	W. M. Townsend	Dr. R. S. Quigley
1	Cape Breton and Newfoundland	W. McC. Thomson	T. Orr Mulligan	T. Orr Mulligan	Hugh Ross, K.C.
2	Pictou	F. Baird, D.D.	D. MacVicar	D. MacVicar	
3	Halifax and Lunenburg	D. O. MacKay	D. W. MacDonald	D. W. MacDonald	T. G. Nicol
4	St. John	T. W. Taylor, D.D.	W. M. Townsend	W. M. Townsend	
5	Miramichi	Wm. Stewart	Wm. Stewart	Alfred A. Fraser	
6	Prince Edward Is.	R. H. Stavert	R. H. Stavert	W. Bruce	
	II. Synod of Montreal and Ottawa	Allan S. Reid	D. MacOdrum	D. MacOdrum	Alex. Bisset
7	Quebec	Robert Stewart	A. M. Gordon, D.D.	Allister Murray	
8	Montreal	Allan S. Reid	M.A.Campbell,D.D.	M.A.Campbell,D.D.	W. C. McAllister
9	Glengarry	P.A.MacLeod, D.D.	A. MacIver	A. MacIver	P.A.MacLeod, D.D.
10	Ottawa	Hugh Cameron	R. Johnston, D.D.	R. Johnston, D.D.	F. A. McDiarmid
11	Lanark and Renfrew	A. H. Scott, D.D.	Bunyan McLeod,D.D	Bunyan McLeod,D.D	A. H. Scott, D.D.
12	Brockville	Wm. Merrilees	D. MacOdrum	D. MacOdrum	C. G. Graham
	III. Synod of Toronto and Kingston	W. S. MacTavish, D.D.	J. A. MacInnis	F. G. Vesey	R. S. Scott
13	Kingston	R. J. Craig	C. K. Nicoll	W. S. MacTavish, D.D.	D. S. McKenzie
14	Peterborough	D. A. Thomson	F. C. Harper, B.D.	John Riddell	W. H. V. Walker
15	Lindsay	W. G. Smith	A. W. Hare	A. W. Hare	J. H. Douglas
16	Toronto	A. F. McGregor	L. B. Gibson, D.D.	F. G. Vesey	D. T. L. McKerroll
17	Orangeville	Jas. Reidie	E. E. Annand	E. Lee	P. W. Currie
18	Barrie	Neil Campbell	R. M. Hanna	J. B. Thomson	D. A. Ferguson
19	North Bay and Temiskaming	J. A. MacInnis	J. A. MacInnis	J. A. MacInnis	J. R. Sanderson
20	Algoma	F. W. Acheson	W. M. MacKay	W. M. MacKay	
21	Saugeen	R. B. Ledingham	R. B. Ledingham	B. D. Armstrong	
22	Guelph	E. A. Thomson	A. J. MacGillivray, D.D.	G. Taylor-Munro	Col.W.M.O.Lochead
	IV. Synod of Hamilton and London	Austin L. Budge	H. B. Ketchen, D.D	Jas. MacKay	S. Stewart, M.D.
23	Hamilton	Austin L. Budge	S.Banks Nelson,D.D	K. H. Palmer, D.D.	A. A. Acton
24	Paris	E. G. Thompson	E. G. Thompson	W. H. Montgomery	J. L. Simpson
25	London	J. McNair, D.D.	James MacKay	T.DeCourcy Rayner	J. H. Woodside
26	Chatham	David H. Marshall	S. D. Jamieson	Andrew Reid	Geo. G. Treanor
27	Sarnia	W. W. Craw	A. G. Rintoul	A. G. Rintoul	J. R. Hemphill
28	Stratford	H. L. Bennie	W. Mackintosh	G. Rowland	J. M. Nicol
29	Huron	Jas. Foote	Jas. McIlroy	Jas. McIlroy	T. W. Goodwill
30	Maitland	T. D. McCullough	A. Forbes, D.D.	A. Forbes, D.D.	A. Williams
31	Bruce	P. Reith	D. H. Currie	D. H. Currie	N. R. D. Sinclair
	V. Synod of Manitoba	David Johnstone	J. J. Cowan	J. J. Cowan	J. A. McMahon
32	Superior	H. R. Grant, D.D.	H. R. Grant, D.D.	H. Lennox	
33	Winnipeg	David Johnstone	N. A. MacEachern	N. A. MacEachern	
34	Brandon	J. J. Cowan	C. S. Oke	C. S. Oke	J. F. Leslie
	VI. Synod of Saskatchewan	D. G. Cameron	W. G. Brown	W. G. Brown	G. D. Bayne, Ph.D.
35	Regina	Thos. McAfee	S. Farley	S. Farley	Thos. McAfee
36	Moose Jaw	Robt. Honeyman	D. G. Cameron	D. G. Cameron	D. G. Cameron
37	Prince Albert and Saskatoon	J. R. Graham	J. Lloyd Hughes	J. Lloyd Hughes	M. A. McKay, M.D
	VII. Synod of Alberta	F. D. Roxburgh	D. J. Graham	D. J. Graham	Peter McNabb
38	Edmonton	F. D. Roxburgh	Wm. Simons	Wm. Simons	F. D. Roxburgh
39	Red Deer	R. C. Acheson	T. Millar Revie	T. Millar Revie	D. J. Townley
40	Calgary	P. McNabb	Jas. A. T. McLagan	Jas. A. T. McLagan	E. Barnes
	VIII. Synod of British Columbia	R. J. Douglas, D.D.	D. Campbell	D. Campbell	Thos. Oswald
41	Kootenay	Jas. Youngson	A. A. MacKinnon	A. A. MacKinnon	
42	Westminster	D. Lister	Duncan Campbell	Duncan Campbell	Thos. Wilson
43	Victoria	T. Humphries	J. S. Patterson	J. S. Patterson	Samuel Lundie

CONVENERS OF STANDING COMMITTEES—FOR 1928

Sabbath Schools and Young People's Societies	Colleges	Church Life and Work	Statistics	Budget or General Interests	
D. O. MacKay			F. Baird, D.D.	W. McC. Thomson	
W. E. Davies	W. E. Davies	F. W. Tingley	W. McC. Thomson	R. McVicar, LL.B.	1
H. MacA. Griffiths	John Service	J. W. Britton	F. Baird, D.D.	J. G. Calkin	2
R. K. Earls	C. M. Kerr, Ph.D.		D. O. MacKay	H. D. Wallace	3
	W. L. Newton		T. W. Taylor	G. E. Knight	4
D. H. Williamson			Wm. Stewart	D. H. Williamson	5
R. H. Stavert	M. Scott Fulton		R. H. Stavert	M. Scott Fulton	6
J. D. Anderson	Geo. C. Taylor		Allan S. Reid	J. G. Pelton	
M. D. McKenzie			Robert Stewart		7
G. R. Duncan		Geo. C. Taylor	Allan S. Reid	J. G. Pelton	8
A. D. McIntyre	J.A.MacLean, D.D.		P.A.MacLeod, D.D.	W.B. MacCallum	9
R. Johnston, D.D.			Hugh Cameron	Wm. H. Leathem	10
Neil Campbell			A. H. Scott, D.D.	J. K. Fraser, D.D.	11
W. H. Barker	J. Burkholder		Wm. Merrilees	Judge J.K.Dowsley	12
E. Foreman	Stuart C. Parker	H. D. Cameron	W. S. MacTavish, D.D.	E. W. McNeill	
T. G. Marshall	J. W. Stephen, D.D.	C. E. Kidd, B.D.	R. J. Craig	R. G. Stewart, B.D.	13
W. H. V. Walker	D. A. Thomson	Jas. Dutton	D. A. Thomson	William Allan	14
J. C. Robinson	Jas. Grier		W. G. Smith	Robert Simpson	15
John McNab	H. E. Abraham	Edgar Foreman	A. F. McGregor	Otis G. Dale, D.D.	16
I. B. Kaine	E. H. Lockhart	E. E. Annand	Jas. Reidie	E. Lee	17
M.C.R.Boudreau	W. McMillan	C. Kirkwood	Neil Campbell	J. S. Shortt	18
W. N. Fergusson		J. A. MacInnis	J. A. MacInnis	J. R. Sanderson	19
W. M. MacKay			F. W. Acheson	G. K. Bamford	20
Jas. Grieve	John McKenzie		R. B. Ledingham	Donald McKay	21
L. E. Gosselin	S. Buchanan Carey	A. C. Stewart	E. A. Thomson	A. C. Stewart	22
R. G. MacKay	G. P. Duncan		J. A. Shaver	J. M. Laird	
C. L. Cowan	Wm. Barclay		Austin L. Budge	J. A. Shaver	23
A. T. Barr, Ph.D.	A. V. Brown, Ph.D.	J. A. Brown	E. G. Thompson	J. A. Brown	24
J. M. Dickson	D. C. Sonles		J. McNair	J. M. Laird	25
Donald McQueen	D. H. Marshall		D. H. Marshall	S. Stewart, M.D.	26
D. Ritchie	A. J. Sinclair		W. W. Craw	T. Dodds	27
W. J. Walker	W. J. West	G. J. McKay	H. L. Bennie	G. P. Duncan	28
Jas. Foote	T. W. Goodwill		Jas. Foote	R. C. McDermid	29
F. Fowler	D. Perrie, D.D.	John Pollock	T. D. McCullough	C. H. MacDonald	30
R. G. McKay	A. H. Wilson		P. Reith	G. C. Little	31
N. A. MacEachern	H. R. Grant, D.D.	A. T. Macintosh	David Johnstone	C. S. Oke	
Thos. Dow	H. R. Grant, D.D.	Andrew Boyd	H. R. Grant, D.D.	J. A. McMahon	32
A. T. Macintosh			David Johnstone	David Johnstone	33
M. P. Floyd			J. J. Cowan	Wm. Bell	34
G. C. Shearer	S. Farley	J. McL. Bell	D. G. Cameron	W. J. Burnett	
S. Shearer	G. D. Bayne, Ph.D.	J. McL. Bell	Thos. McAfee	Judge A. G. Farrell	35
A. A. J. Hogg	R. M. Stevenson, Ph.D.	Jas. Greer	Robt. Honeyman	W. J. Moffat	36
J. H. Cameron	P. Fisher		J. R. Graham	W. J. Burnett	37
A. C. Wishart			F. D. Roxburgh	Thos. Tait	
C. E. Dougan	Thos. Tait		F. D. Roxburgh	J. O. H. McCoy	38
D. J. Townley			R. C. Acheson	R. C. Acheson	39
S. L. McCracken	M. White, D.D.	Jas. McNeill	P. McNabb	W. E. Kelley	40
T. Wilson		T. Humphries	R. J. Douglas, D.D.	W. I. Walker	
J. Youngson			J. Youngson	A. A. MacKinnon	41
Wm. Patterson	W. W. Fraser	W. J. Mark	R. J. Douglas, D.D.	Geo. W. Ledingham	42
John McTurk			T. Humphries	T. Humphries	43

ALPHABETICAL LIST OF PASTORAL CHARGES CONGREGATIONS AND MISSION FIELDS

N.B.—Where Pastoral Charges or Mission Fields have more than one congregation or preaching station, the other congregations or preaching stations are also arranged alphabetically with the name of the Pastoral Charge or Mission Field inserted.

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Aberarder (See Wyoming)	Sarnia	27	260
Abercrombie (M.F.)	Pictou	2	206
Acton	Guelph	22	250
Acton (See Harvey)	St. John	4	210
Adamsville (M.F.) (See Lindsay)	Bruce	31	266
Adderly (See Inverness)	Quebec	7	218
Agincourt (See Scarboro)	Toronto	16	236
Ahmic Lake (M.F.)	North Bay and Temiskaming	19	246
Magnetawan			
Spence			
Port Carmen			
Cee-Bebe			
Ailsa Craig	London	25	256
Airlie (See Chauvin)	Edmonton	38	276
Albernie (M.F.)	Victoria	43	286
Alberton (See Ancaster)	Hamilton	23	250
Alberton	Prince Edward Island	6	214
West Point			
Alhambra (M.F.) (See Rocky Mountain House)	Red Deer	39	280
Alice	Lanark and Renfrew	11	226
Petawawa			
Allandale	Barrie	18	242
Stroud			
Allenford	Bruce	31	264
Elsinore			
Alliston	Barrie	18	242
Angus			
Alma	Guelph	22	250
Alma Street, St. Thomas	London	25	256
Almonte, St. John's	Lanark and Renfrew	11	226
Alvinston	Sarnia	27	258
Euphemia			
Amherst	Halifax and Lunenburg	3	208
Amherst Island	Kingston	13	230
Amherstburg	Chatham	26	258
Amos, Dromore	Saugeen	21	248
Knox, Normanby			
Ancaster	Hamilton	23	250
Alberton			
Angus (See Alliston)	Barrie	18	242
Appin	London	25	256
Melbourne			
Arbutus (M.F.) (See Rocky Mountain House)	Red Deer	39	280
Arcola (M.F.)	Regina	35	272
Wordsworth			
Ardenville (M.F.)	Calgary	40	280

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Argyle (M.F.)	Brandon	34	270
Lizard Point Reserve			
Rossburn			
Argyle	London	25	256
Duff's, Dunwich			
Arkona	Sarnia	27	258
Warwick, Knox			
West Adelaide			
Arlington Beach (M.F.)	Regina	35	272
Cymric			
Armstrong (M.F.)	Westminster	42	284
Arnprior, St. Andrew's	Lanark and Renfrew	11	226
Arthur, St. Andrew's	Saugeen	21	248
Gordonville			
Asbestos (See Danville)	Quebec	7	218
Ashfield	Maitland	30	264
Ashfield (M.F.) (See Gonor)	Winnipeg	33	268
Ashburn	Toronto	16	236
Assiniboia, St. Andrew's	Moose Jaw	36	272
Atchelitz (See Chilliwack)	Westminster	42	284
Athelstan	Montreal	8	218
Elgin			
Atwood	Stratford	28	260
Auburn	Huron	29	262
Blyth			
Aultsville (See Woodlands)	Glengarry	9	222
Aurora	Toronto	16	236
Avonbank, Motherwell (See Avonton)	Stratford	28	260
Avondale (See Barney's River)	Pictou	2	206
Avonmore	Glengarry	9	222
Avonton	Stratford	28	260
Avonbank, Motherwell			
Aylmer, Que	Ottawa	10	224
Ayton (See Hanover)	Bruce	31	264
Baddeck	Cape Breton and Newfoundland	1	204
Baden (M.F.)	Guelph	22	250
Bala	Barrie	18	242
Port Carling			
Balfron (See Tatagamouche)	Pictou	2	206
Ballyduff	Peterborough	14	232
Janetville			
Nestleton			
Balmoral (M.F.) (See Valley Centre)	Red Deer	39	280
Baltimore (M.F.) (See Grafton)	Peterborough	14	232
Banff, St. Paul's	Calgary	40	280
Bar River (M.F.)	Algoma	20	246
Laird			
Barnesville (See Titusville)	St. John	4	212
Barney's River	Pictou	2	206
Avondale			
Kenzieville			
Marshy Hope			
Riverside			
Barrie	Barrie	18	242
Barry (M.F.)	St. John	4	210
Bartibogue (M.F.) (See Tabucintac)	Miramichi	5	214
Bass River (M.F.) (See Great Village)	Halifax and Lunenburg	3	208
Bass River	Miramichi	5	212
West Branch			
Bassano, Knox	Calgary	40	280
Latham			
Makepeace			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Bathurst	Miramichi	5	212
Jacquet River			
New Mills			
Bay Coulee (See Orkney)	Red Deer	39	278
Bayfield	Huron	29	262
Brucefield			
Baxter (See Townline)	Barrie	18	244
Beachburg, St. Andrew's	Lanark and Renfrew	11	226
Ross, St. Andrew's			
Beechridge (M.F.)	Montreal	8	220
Beechwood (See Nairn)	Sarnia	27	260
Beaconsfield (M.F.)	Westminster	42	284
Beamsville	Hamilton	23	250
Bear Creek (See Brigden)	Sarnia	27	258
Beauharnois	Montreal	8	218
Beaver Lake (M.F.)	Edmonton	38	278
Beverly			
Fort Saskatchewan			
Beaverton	Lindsay	15	234
Gamebridge			
Beechridge (M.F.)	Montreal	8	220
Beechwood (See Nairn)	Sarnia	27	260
Beersville (See Harcourt)	Miramichi	5	212
Beeton (See Tottenham)	Barrie	18	244
Bekevar	Regina	35	270
Belfast	Prince Edward Island	6	214
Belgrave (See Wingham)	Maitland	30	264
Bellafield (M.F.)	Brandon	34	270
Hilton			
Belleville, St. Andrew's	Kingston	13	230
Belmont, Knox	London	25	256
Yarmouth, St. James			
Belmore (See Teeswater)	Maitland	30	264
Benalto (See Sylvan Lake)	Red Deer	39	278
Bermuda, Hamilton (St. Andrew's)	Halifax and Lunenburg	3	208
Bervie (See Ripley)	Maitland	30	264
Bethel (M.F.) (Interdenominational)	Hamilton	23	252
Bethel (See Hillsburg)	Orangeville	17	240
Bethel	London	25	256
Bryanstown			
Ilderton			
Bethel (See Three Hills)	Red Deer	39	278
Beverly (M.F.) (See Beaver Lake)	Edmonton	38	278
Binbrook (See Carluke)	Hamilton	23	250
Bingley (M.F.) (See Happy Hill)	Red Deer	39	278
Birch Grove(See Broughton)	Cape Breton and Newfoundland	1	204
Birch Lake (See Vegreville)	Edmonton	38	276
Bird Tail Reserve (M.F.)	Brandon	34	270
Pipestone			
Sioux Village			
Black Bank (M.F.)	Orangeville	17	240
Corbetton			
Black River (M.F.) (See Little Branch	Miramichi	5	214
Blenheim (See Ridgetown)	Chatham	26	258
Blue Mountain	Pictou	2	206
Garden of Eden			
Bluevale	Maitland	30	264
Eadies			
Blyth (See Auburn)	Huron	29	262
Blytheswood	Chatham	26	258
Bobcaygeon	Lindsay	15	234
Bocabec (See St. George)	St. John	4	210

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Boissevain (See Ninga)	Brandon	34	270
Bolsover (See Kirkfield)	Lindsay	15	234
Bolton	Toronto	16	236
Nashville			
Bonshaw (See Tryon)	Prince Edward Island	6	216
Bond Head (See Cookstown)	Barrie	18	242
Bookton (See Norwich)	Paris	24	254
Borderland (M.F.) (See Rockglen)	Moose Jaw	36	274
Bordervale (M.F.) (See Rockglen)	Moose Jaw	36	274
Borden (See Tryon)	Prince Edward Island	6	216
Boston	Toronto	16	236
Hornby			
Omagh			
Bothwell (M.F.) (See Wardsville)	London	25	256
Boulardarie	Cape Breton and Newfoundland	1	204
Bowmanville	Peterborough	14	232
Newtonville			
Bracebridge	Barrie	18	242
Bradford	Barrie	18	242
West Gwillimbury			
St. John's			
Braeside (M.F.) (See White Lake)	Lanark and Renfrew	11	228
Brampton	Toronto	16	236
Brantford	Paris	24	252
Alexandra			
Central			
Knox			
Brandon	Brandon	34	268
First			
Forrest			
St. Andrew's			
Breadalbane (See Lenore)	Brandon	34	270
Bradalbane	Prince Edward Island	6	214
Rose Valley			
Breakeyville (See Levis)	Quebec	7	218
Briercrest	Moose Jaw	36	272
Camlachie			
Brigden	Sarnia	27	258
Bear Creek			
Bridgeburg	Hamilton	23	250
Fort Erie			
Bridgeville (See East River)	Pictou	2	206
Brighton (See Colborne)	Peterborough	14	232
Bristol	Ottawa	10	224
Shawville			
Starks			
Broadview (M.F.)	Regina	35	272
Broadview (M.F.) (See Livingstone)	Westminster	42	284
Brockville, First Church	Brockville	12	228
Brooke, Chalmers (See Watford)	Sarnia	27	260
Brookfield	Prince Edward Island	6	214
Hartsville			
Hunter River			
North Rustico			
Brooksley (M.F.) (See Valley Centre)	Red Deer	39	280
Broughton	Cape Breton and Newfoundland	1	204
Birch Grove			
Morien			
Brownsburg (See Lachute)	Montreal	8	218
Brucefield (See Bayfield)	Huron	29	262
Brower (See Cochrane)	North Bay and Temiskaming	19	246
Brule (See River John)	Pictou	2	206

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Brussels	Maitland	30	264
Bryanstown (See Bethel)	London	25	256
Buckingham, Que., (M.F.)			
Thurso	Ottawa	10	224
Buctouche (M.F.) (See Shediac)	St. John	4	212
Burgoyne	Bruce	31	264
Dunblane			
Burk's Falls	North Bay and Temiskaming	19	246
Burlington	Hamilton	23	250
Burns, Saugeen (See Durham)	Saugeen	21	248
Burns (See Mosa)	London	25	256
Burns (See Tavistock)	Stratford	28	260
Burnstown (M.F.) (See White Lake)	Lanark and Renfrew	11	228
Burrows (See Whitewood)	Regina	35	270
Caintown	Brockville	12	228
Lansdowne			
Caledon East	Orangeville	17	240
Caledon, St. Andrew's			
Claude			
Caledonia (See East River, St. Mary's)	Pictou	2	206
Caledonia	Prince Edward Island	6	214
Caledonia	Hamilton	23	250
Calgary	Calgary	40	280
Grace			
Knox			
North Hill			
Pleasant Heights			
St. Andrew's			
Calvin (See Whitechurch)	Maitland	30	264
Cambridge (See Murray Harbor North)	Prince Edward Island	6	216
Camden East (M.F.) (See Ernestown)	Kingston	13	230
Camlachie (M.F.)	Sarnia	27	260
Camlachie (See Briercrest)	Moose Jaw	36	272
Campbell Memorial (O.M.F.)	Montreal	8	220
Campbellford	Peterborough	14	232
Campbellville (See Nassagaweya)	Guelph	22	250
Campbellton, Knox	Miramichi	5	212
Cannington	Lindsay	15	234
Cap a l'Aigle (Summer Churches)	Quebec	7	218
Little Metis			
Murray Bay			
Cape John (See River John)	Pictou	2	206
Cape North (See Neil's Harbor)	Cape Breton and Newfoundland	1	204
Carberry	Brandon	34	268
Cardigan (See Montague)	Prince Edward Island	6	216
Cardinal	Brockville	12	226
Mainsville			
Cariboo River	Pictou	2	206
Carleton Place, St. Andrew's	Lanark and Renfrew	11	226
Carling, Newfoundland	Cape Breton and Newfoundland	1	204
Carluke	Hamilton	23	250
Binbrook			
Carnduff (M.F.)	Regina	35	272
Florence			
Million			
Carstairs	Calgary	40	280
Cascades (M.F.) (See Westboro)	Ottawa	10	224
Catalone	Cape Breton and Newfoundland	1	204
Cayley (See High River)	Calgary	40	280
Cee-Bebe (M.F.) (See Ahmic Lake)	North Bay and Temiskaming	19	246

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Centre Road (M.F.)	Sarnia	27	260
Centreville	Peterborough	14	232
Millbrook			
Centreville (M.F.) (See Markerville)	Red Deer	39	280
Chalk River (M.F.) (See Point Alexander)	Lanark and Renfrew	11	228
Charlottetown	Prince Edward Island	6	216
St. James			
Zion			
Charney (See Levis)	Quebec	7	218
Chatham, First	Miramichi	5	212
Newcastle, St. James			
Chatham, First	Chatham	26	258
Chatsworth	Bruce	31	264
Dornoch			
Williamsford			
Chauvin	Edmonton	38	276
Killarney			
Edenglassie			
Prosperity			
Airlie			
Chesley	Bruce	31	264
Chesterville	Brockville	12	228
Dunbar			
Chilliwack, Cooke's	Westminster	42	284
Atchelitz			
Chinese (M.F.) Vancouver	Westminster	42	284
Chippawa	Hamilton	23	252
Churchville (See East River)	Pictou	2	206
Clairville (See Harcourt)	Miramichi	5	212
Clandeboye (M.F.)	Winnipeg	33	268
Claude (See Caledon East)	Orangeville	17	240
Clifton	Prince Edward Island	6	216
French River			
Granville			
Long River			
Clifford	Saugeen	21	248
Clinton	Huron	29	262
Clyde River	Prince Edward Island	6	216
Highfield			
West River			
Cobden	Lanark and Renfrew	11	226
Wolftown			
Cobourg	Peterborough	14	232
Cochrane	North Bay and Temiskaming	19	246
Brower			
Coldwater (See Victoria Harbor)	Barrie	18	244
Colborne	Peterborough	14	232
Lakeport			
Brighton			
Collingwood	Barrie	18	242
Colville (See Kindersley)	Prince Albert and Saskatoon	37	274
Conn	Saugeen	21	248
Mount Forest			
Conover (M.F.)	Regina	35	272
Hazelmere			
Prairie Grove			
Conquerall (See New Dublin)	Halifax and Lunenburg	3	208
Cookstown	Barrie	18	242
Bond Head			
First Essa			
Corbetton (M.F.) (See Black Bank)	Orangeville	17	242
Corner Brook, Newfoundland	Cape Breton and Newfoundland	1	204
Carling, Newfoundland			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Cornwall, St. John's	Glengarry	9	222
Corunna	Sarnia	27	260
Courtright			
Mooretown			
Moore, Knox			
Cote-des-Neiges (See Montreal)	Montreal	8	220
Cote St. Gabriel (M.F.) (See Mille Isles)	Montreal	8	220
Cote St. George (M.F.) (See Dalhousie)	Glengarry	9	224
Courtright (See Corunna)	Sarnia	27	260
Covey Hill (O.M.F.) (See Hemmingford)	Montreal	8	220
Craighurst (See Hillsdale)	Barrie	18	244
Craigleith (M.F.)	Barrie	18	244
Gibraltar			
St. Andrew's			
Cranbrook	Maitland	30	264
Ethel			
Cranbrook	Kootenay	41	282
Creemore	Barrie	18	242
Dunedin			
East Nottawasaga			
Crescent Hill (See Kinistino)	Prince Albert and Saskatoon	37	274
Cresswell (See Sonya)	Lindsay	15	234
Creston (M.F.)	Kootenay	41	282
Cromarty	Stratford	28	260
Crowland	Hamilton	23	252
Port Robinson			
Crysler (See Finch)	Glengarry	9	222
Crystal Falls (M.F.)	Montreal	8	220
Lost River			
Cymric (M.F.) (See Arlington B'ch)	Regina	35	272
Dalhousie, St. John's	Miramichi	5	212
Dalhousie (M.F.)	Glengarry	9	224
Cote St. George			
Danville	Quebec	7	218
Asbestos			
Deane, (M.F.)	Halifax and Lunenburg	3	208
Eastville			
Upper Stewiacke			
Delaware, St. Andrew's	London	25	256
North Street			
Demorestville	Kingston	13	230
Deseronto	Kingston	13	230
Derby (See Millerton)	Miramichi	5	214
Devon (See Lipton) (M.F.)	Regina	35	272
Dewar Lake (See Kindersley)	Prince Albert and Saskatoon	37	274
Dewars (See Lochwinnoch)	Lanark and Renfrew	11	226
Dewittville (See Huntingdon)	Montreal	8	218
Diligent River (M.F.) (See Parrsboro)	Halifax and Lunenburg	3	210
Dinsmore (M.F.)	Prince Albert and Saskatoon	37	274
Welcome Valley			
Dixon's Corners (See Iroquois)	Brockville	12	226
Dixie	Toronto	16	236
Islington			
Doon (See Preston)	Guelph	22	250
Dorchester (See Sackville)	St. John	4	210
Dorchester (See London)	London	25	256
Dornoch (See Chatsworth)	Bruce	31	264
Douglas (M.F.)	Lanark and Renfrew	11	226
Scotch Bush			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Douglas School (M.F.) (See Pambrun)	Moose Jaw	36	274
Dover, New St. Andrew's (See Tilbury East)	Chatham	26	258
Drayton	Saugeen	21	248
Dresden	Chatham	26	258
Rutherford			
Dromore, Amos	Saugeen	21	
Drummond Hill (See Niagara Falls)	Hamilton	23	252
Duart	Chatham	26	258
Turin			
Duff's, Dunwich (See Argyle)	London	25	256
Duff's (See Puslinch)	Guelph	22	250
Dunbar (See Chesterville)	Brockville	12	226
Dunblane (See Burgoyne)	Bruce	31	264
Duncan (M.F.)	Victoria	43	286
Dundas (See Montague)	Prince Edward Island	6	216
Dundas	Hamilton	23	252
Dundee (M.F.)	Montreal	8	220
Dundalk	Orangeville	17	242
Ventry			
Dunedin (See Creemore)	Barrie	18	242
Dungannon (See Lucknow)	Maitland	30	264
Dunleath	Regina	35	270
Stornoway			
Dunnville	Hamilton	23	252
Duntroon	Barrie	18	242
Nottawa			
West Church			
Dunvegan, Kenyon	Glengarry	9	222
Dunwich, Duff's (See Argyle)	London	25	256
Dunwich, Chalmer's (See Dutton)	London	25	256
Durham	Saugeen	21	248
Burns, Saugeen			
Dutton, Knox	London	25	256
Dunwich, Chalmers			
Eadies (See Bluevale)	Maitland	30	264
Eagle Crest (See Rosetown)	Prince Albert and Saskatoon	37	274
Earlton (See Tatamagouche)	Pictou	2	206
Eastman (See Tisdale)	Prince Albert and Saskatoon	37	274
East Nottawasaga (See Creemore)	Barrie	18	242
East River	Pictou	2	206
Bridgeville			
Churchville			
St. Paul			
Springville			
Sunny Brae			
East River, St. Mary's	Pictou	2	206
Caledonia			
Glenelg			
Smithfield			
East Oxford (See Spencerville)	Brockville	12	228
East Selkirk (Hungarian M.F.)	Winnipeg	33	268
Mayfield			
Eastville (M.F.) (See Deane)	Halifax and Lunenburg	3	208
Economy (M.F.)	Halifax and Lunenburg	3	208
Lower Economy			
Edenglassie (See Chauvin)	Edmonton	38	276
Eden Mills (See Rockwood)	Guelph	22	250
Edmonton	Edmonton	38	276
First			
McQueen			
Rupert Street			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
St. Andrew's			
Strathcona			
Westmount			
Ruthenian			
Krakow			
Edson (M.F.)	Edmonton	38	278
Edwell (See Willowdale)	Red Deer	39	278
Eldon	Lindsay	15	234
Eldon Station			
Elgin (See Athelstan)	Montreal	8	218
Elmira	Guelph	22	250
Winterbourne			
Elmsdale	Halifax and Lunenburg	3	208
Nine Mile River			
Elmvale	Barrie	18	244
Flos, Knox			
Elmwood (M.F.) (See Winnipeg)	Winnipeg	33	268
Elora	Guelph	22	250
Elphin (See Macdonald's Corners)	Lanark and Renfrew	11	226
Elphinstone	Brandon	34	268
Okanais			
Elsas (M.F.) (See Foleyet)	North Bay and Temiskaming	19	246
Elsinore (See Allenford)	Bruce	31	264
Elva (See Melita)	Brandon	34	270
Embro, Knox	Paris	24	254
Englehart	North Bay and Temiskaming	19	244
Tomstown			
Englishtown (See South Gut)	Cape Breton and Newfoundland	1	204
Erin	Orangeville	17	240
Ospringe			
Ernestown (M.F.)	Kingston	13	230
Camden East			
Glenvale			
Wilton			
Espanola (M.F.) (See Webbwood)	Algoma	20	248
Essex (See Puce)	Chatham	26	258
Esson	Barrie	18	244
Willis			
Estevan (M.F.)	Regina	35	272
Eston (M.F.)	Prince Albert and Saskatoon	37	274
Lovedale			
Snipe Lake			
Ethel (See Cranbrook)	Maitland	30	264
Euphemia (See Alvinston)	Sarnia	27	258
Eureka (M.F.)	Picton	2	206
Evangel Hall (M.F.)	Toronto	16	238
Evarts (See Sylvan Lake)	Red Deer	39	278
Everett	Orangeville	17	240
Mansfield			
Rosemount			
Eversley	Toronto	16	236
Strange, St. Andrew's			
West King			
Ewing (M.F.) (See Stettler)	Red Deer	39	280
Exeter	Huron	29	262
Fairbairn (See Holstein)	Saugeen	21	248
Fairbank (See Toronto)	Toronto	16	236
Fairfield (M.F.) (See Stone's Corners)	Brockville	12	228
Fairville, St. Columba	St. John	4	210
Fairview, Vancouver	Westminster	42	284
Farran's Point (See Woodlands)	Glengarry	9	222
Fairmount, Taylor (See Montreal)	Montreal	8	220

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Fenelon Falls	Lindsay	15	234
Rosedale			
Fenwick (See Pelham)	Hamilton	23	252
Fergus, St. Andrew's	Guelph	22	250
Feversham (See Maple Valley)	Orangeville	17	240
Finch	Glengarry	9	220
Crysler			
Fingal	London	25	256
First Essa (See Cookstown)	Barrie	18	242
Flamboro	Hamilton	23	252
Kirkwall			
Fleming (See Moosomin)	Regina	35	270
Flesherton (M.F.)	Orangeville	17	240
Flodden (See Melbourne)	Quebec	7	218
Florence (M.F.) (See Carnduff)	Regina	35	272
Flos, Knox (See Elmvale)	Barrie	18	244
Foleyet (M.F.)	North Bay and Temiskaming	19	246
Elsas (M.F.)			
Tionaga			
Forest, St. James	Sarnia	27	260
Forest Avenue (See St. Thomas)	London	25	256
Forest Hill (M.F.)	Toronto	16	238
Forrest (See Brandon)	Brandon	34	268
Fort Coulonge, Que	Ottawa	10	224
Fort Erie (Bridgeburg)	Hamilton	23	250
Fort Frances, Knox	Superior	32	266
Fort Saskatchewan (M.F.) (See Beaver Lake)	Edmonton	38	278
Fort William, St. Andrew's	Superior	32	266
Fort Steele (M.F.)	Kootenay	41	282
Moyie			
Foxboro (M.F.)	Kingston	13	230
Fuller			
Roslin			
Foxford (M.F.)	Prince Albert and Saskatoon	37	274
Meath Park			
Mons			
Framboise	Cape Breton and Newfoundland	1	204
Fredericton	St. John	4	210
Freeland (See Tyne Valley)	Prince Edward Island	6	216
Freetown (See Kensington)	Prince Edward Island	6	216
French River (See Clifton)	Prince Edward Island	6	216
French River (See Merigonish)	Pictou	2	206
Fuller (M.F.) (See Foxboro)	Kingston	13	230
Gairloch	Pictou	2	206
Middle River			
Galt	Guelph	22	250
Central			
Knox			
St. Andrew's			
Gamebridge (See Beaverton)	Lindsay	15	234
Gananoque	Kingston	13	230
Ganton (M.F.) (See Kinnaird)	Edmonton	38	278
Garden of Eden (See Blue Mountain)	Pictou	2	206
Georgetown	Montreal	8	218
Georgetown	Toronto	16	236
Limehouse			
Gibraltar (M.F.) (See Craigleith)	Barrie	18	244
Gillies Hill (See Salem)	Bruce	31	266
Glace Bay, St. Paul's	Cape Breton and Newfoundland	1	204
Glamis	Bruce	31	264
Glenarm	Lindsay	15	234

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Glencoe	London	25	256
Glenelg (See East River, St. Mary's)	Pictou	2	206
Glenvale (M.F.) (See Ernestown)	Kingston	13	230
Gloucester (M.F.)	Ottawa	10	224
Goderich	Huron	29	262
Goldenville (See Sherbrooke)	Pictou	2	206
Gonor (M.F.) (All People's Mission)	Winnipeg	33	268
Ashfield			
Gordon (See New Westminster)	Westminster	42	284
Gordonville (See Arthur)	Saugeen	21	248
Gorrie (See Molesworth)	Maitland	30	264
Gould (See Scotstown)	Quebec	7	218
Grafton (M.F.)	Peterborough	14	232
Baltimore			
Grahamstown (M.F.) (See Horse Shoe Lake)	Red Deer	39	278
Grand Falls, Newfoundland	Cape Breton and Newfoundland	1	204
Grand Fresniere (M.F.)	Montreal	8	220
Grand Forks (M.F.)	Kootenay	41	282
Grand River	Cape Breton and Newfoundland	1	204
Grand Valley	Orangeville	17	240
South Lowther			
Granum (See Jumbo Valley)	Calgary	40	280
Granville (See Clifton)	Prince Edward Island	6	216
Gravel Hill	Glengarry	9	222
Moncklands			
Gravenhurst (M.F.)	Barrie	18	244
Great Village (M.F.)	Halifax and Lunenburg	3	208
Bass River			
Portapique			
Green Hill (See West River)	Pictou	2	206
Grenville (M.F.)	Ottawa	10	224
Grimsby	Hamilton	23	252
Guelph	Guelph	22	250
Knox			
St. Andrew's			
St. Paul's			
Guthrie	Barrie	18	244
Central			
St. Andrew's			
Hagersville	Hamilton	23	252
Halifax, Grafton Park	Halifax and Lunenburg	3	208
Hall's Bridge (M.F.) (See Lakehurst)	Peterborough	14	234
Hamilton	Hamilton	23	252
Calvin			
Central			
Chalmers			
East Hamilton			
Erskine			
Hungarian (M.F.)			
Knox			
McNab			
St. Andrew's			
St. David's			
St. Paul's			
St. John's			
Westminster			
Hungarian (M.F.)			
Neighborohod House (M.F.)			
Stoney Creek (M.F.)			
Westdale (M.F.)			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Hamilton Beach (Bethel M.F.)	Hamilton	23	252
Hamilton (See Bermuda, St. Andrew's)	Halifax and Lunenburg	3	208
Hammond (M.F.)	Westminster	42	284
Haney			
Hammond River (See Sussex)	St. John	4	210
Hampden	Quebec	7	218
Milan			
Hampton (See Sussex)	St. John	4	210
Hampton (See Tryon)	Prince Edward Island	6	216
Haney (M.F.) (See Hammond)	Westminster	42	284
Hanover (See Tisdale)	Prince Albert and Saskatoon	37	274
Hanover	Bruce	31	264
Ayton			
Hanwell (M.F.) (See New Maryland)	St. John	4	212
Happy Hill (M.F.)	Red Deer	39	278
Bingley			
Northrup			
Harcourt, St. Andrew's	Miramichi	5	212
Beersville			
Clairville			
Harrington	Prince Edward Island	6	216
Marshfield			
Mount Stewart			
Harrington	Stratford	28	260
Harriston, Knox	Saugeen	21	248
Hartney	Brandon	34	270
Hartsville (See Brookfield)	Prince Edward Island	6	214
Hastings	Peterborough	14	232
Harvey	St. John	4	210
Acton			
Havelock	Peterborough	14	232
Hawkesbury, St. Paul's	Ottawa	10	224
Hay Creek (See Maple Creek)	Moose Jaw	36	272
Hazelmere (M.F.) (See Conover)	Regina	35	272
Heckla (M.F.) (See Markerville)	Red Deer	39	280
Hemmingford (O.M.F.)	Montreal	8	
Covey Hill			
Hensall	Huron	29	262
Hespeler	Guelph	22	250
Heward (See Stoughton)	Regina	35	270
Highfield (See Clyde River)	Prince Edward Island	6	216
High River	Calgary	40	280
Cayley			
Hillsburg	Orangeville	17	240
Bethel			
Hillsdale	Barrie	18	244
Craighurst			
Moonstone			
Hill End (See Willowdale)	Red Deer	39	278
Hills Lake (M.F.)	North Bay and Temiskaming	19	246
Hilton (M.F.) (See Bellafield)	Brandon	34	270
Hochelaga, St. Cuthbert's (M.F.)	Montreal	8	220
Holmfield (M.F.)	Brandon	34	270
Rose Valley			
Holstein	Saugeen	21	248
Fairbairn			
Hopewell	Pictou	2	206
Hornby (See Boston)	Toronto	16	236
Horning's Mills (See Shelburne)	Orangeville	17	240
Horse Shoe Lake (M.F.)	Red Deer	39	278
Grahamstown			
Steadman			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Howick (See Riverfield)	Montreal	8	220
Hungarian (M.F.) (See Hamilton)	Hamilton	23	252
Huntingdon	Montreal	8	218
Dewittville			
Hunter's Point (M.F.)	North Bay and Temiskaming	19	246
North River			
Hunter River (See Brookfield)	Prince Edward Island	6	214
Huntsville	North Bay and Temiskaming	19	246
Hull, Que	Ottawa	10	224
Ilderton (See Bethel)	London	25	256
Ingersoll, St. Paul's	Paris	24	254
Innerkip	Paris	24	254
Ratho			
Innisfail, St. Andrew's	Red Deer	39	278
Innis Lake (See Olds, St. Andrew's)	Red Deer	39	278
Inverness	Quebec	7	218
Adderly			
Iroquois	Brockville	12	228
Dixon's Corners			
Islington (See Dixie)	Toronto	16	236
Ivy (See Townline)	Barrie	18	244
Jacquet River (See Bathurst)	Miramichi	5	212
Janetville (See Ballyduff)	Peterborough	14	232
Jarvis	Hamilton	23	252
Walpole			
Jersey Mills (See Marlow)	Quebec	7	216
Joeville (M.F.) (See Rockglen)	Moose Jaw	36	274
Jumbo Valley	Calgary	40	280
Granum			
Kamloops, St. Andrew's	Westminster	42	284
Kars	Ottawa	10	224
Manotick			
Keene	Peterborough	14	232
Westwood			
Warsaw			
Kemptville	Brockville	12	228
Oxford Mills			
Kennetcook (M.F.)	Halifax and Lunenburg	3	210
Noel Road			
Kensington	Prince Edward Island	6	216
Freetown			
Malpeque			
Kensington (See Montreal)	Montreal	8	220
Kent Bridge (See Thamesville)	Chatham	26	258
Kenyon, Dunvegan	Glengarry	9	222
Kenzieville (See Barney's River)	Pictou	2	206
Kerrisdale, Vancouver	Westminster	42	284
Kilbride (See Waterdown)	Hamilton	23	252
Kildonan	Winnipeg	33	268
Killam	Edmonton	38	276
Killarney (See Chauvin)	Edmonton	38	276
Kilmaurs (See Kinburn)	Ottawa	10	224
Kimberley (M.F.)	Kootenay	41	282
Kinburn	Ottawa	10	224
Kilmaurs			
Pakenham			
Kincardine	Maitland	30	264
Kindersley	Prince Albert and Saskatoon	37	274
Colville			
Dewar Lake			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Kingston, St. Andrew's	Kingston	13	230
Kinistino	Prince Albert and Saskatoon	37	274
Crescent Hill			
Norden			
Shannonville			
Kinloss S	Maitland	30	264
Kinlough			
Kinnaird (M.F.)	Edmonton	38	278
Ganton			
Thomasville			
Watson			
Wildwood			
Kinnear's Mills (See Leeds)	Quebec	7	218
Kinsmore (M.F.)	Brandon	34	270
Ravine			
Kintore (See South Nissouri)		25	256
Kintyre	London	25	256
Kirkfield	Lindsay	15	234
Bolsover			
Kirk Hill, St. Columba	Glengarry	9	222
Kirkland (M.F.)	St. John	4	212
Kirkwall (See Flamboro)	Hamilton	23	252
Kitchener	Guelph	22	250
Knollwood Park (M.F.)	London	25	256
Komoka (See Mount Brydges)	London	25	256
Kouchibouquac (M.F.) (See Rexton)	Miramichi	5	214
Krakow (See Edmonton)	Edmonton	38	276
Kynoch (M.F.) (See Sowerby)	Algoma	20	246
Lachine	Montreal	8	218
Montreal West			
Lachute	Montreal	8	218
Brownsburg			
Laird (M.F.) (See Bar River)	Algoma	20	246
Lake Ainslie,	Cape Breton and Newfoundland	1	204
Lake Charles (M.F.)	Bruce	21	266
Lake Dore (M.F.) (See Micksburg)	Lanark and Renfrew	11	226
Lake Megantic	Quebec	7	218
Lakefield (M.F.)	Peterborough	14	232
Lakehurst (M.F.)	Peterborough	14	234
Hall's Bridge			
Rockcroft			
Lakeport (See Colborne)	Peterborough	14	232
Lakevale (See Omemee)	Peterborough	14	232
Lakeview (M.F.)	Toronto	16	238
Landis (M.F.) (See Traynor)	Prince Albert and Saskatoon	37	276
Langside (See Whitechurch)	Maitland	30	264
Lansdowne (See Caintown)	Brockville	12	228
Lancaster	Glengarry	9	222
Latham (M.F.) (See Bassano)	Calgary	40	280
Leamington	Chatham	26	258
Leaskdale	Lindsay	15	234
Zephyr			
Leeds	Quebec	7	218
Kinnear Mills			
Reid's			
Lenore	Brandon	34	270
Breadalbane			
Leslieville (M.F.) (See Rocky Mountain House)	Red Deer	39	280
Lethbridge, St. Andrew's	Calgary	40	280

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Levis	Quebec	7	218
Breakeyville			
Charney			
Limehouse (See Georgetown)	Toronto	16	236
Lindsay	Lindsay	15	234
Lindsay (M.F.)	Bruce	31	266
Adamsville			
Mar			
Lingwick, Emmanuel (See Scotstown)	Quebec	7	218
Lipton (M.F.)	Regina	35	272
Devon			
Listowel	Stratford	28	260
Little Branch (M.F.)	Miramichi	5	214
Black River			
Little Harbour	Pictou	2	206
Pictou Landing			
Little Metis (See Cap a l'Aigle)	Quebec	7	218
Little Narrows	Cape Breton and Newfoundland	1	204
Livingstone (M.F.)	Westminster	42	284
Broadview			
Livingstone (See Montreal)	Montreal	8	220
Lizard Point Reserve (M.F.) (See Argyle)	Brandon	34	270
Lloydminster	Edmonton	38	276
Loch Lomond	Cape Breton and Newfoundland	1	204
Lochaber (M.F.)	Pictou	2	208
Lochwinnoch	Lanark and Renfrew	11	226
Dewars			
Stewartville			
London	London	25	256
Chalmers			
Elmwood Avenue			
Hamilton Road			
New St. James'			
St. George's			
Dorchester			
Long Branch	Toronto	16	236
Long River (See Clifton)	Prince Edward Island	6	216
Lorne Valley (See Montague)	Prince Edward Island	6	216
Lorndale (M.F.) (See Vegreville)	Edmonton	38	276
Lost River (M.F.) (See Crystal Falls)	Montreal	8	220
Lot 14 (See Tyne Valley)	Prince Edward Island	6	216
Lousana (M.F.)	Red Deer	39	280
Trenville			
Louth (See Pelham)	Hamilton	23	252
Lovedale (M.F.) (See Eston)	Prince Albert and Saskatoon	37	274
Lower Economy (M.F.) (See Economy)	Halifax and Lunenburg	3	208
Lower Southampton (See Prince William)	St. John	4	212
Lucknow	Maitland	30	264
Dungannon			
Lunenburg	Halifax and Lunenburg	3	208
Luseland (M.F.)	Prince Albert and Saskatoon	37	276
West Luseland			
Lyonshall (M.F.) (See Ninga)	Brandon	34	270
McBride Lake	Calgary	40	280
McDonald's Corners	Lanark and Renfrew	11	226
Elphin			
Snow Road			
McKay (See Whitewood)	Regina	35	270
McKinleyville (See Millerton)	Miramichi	5	214

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
McLellan's Mountain	Pictou	2	206
McLellan's Brook			
McMillan (M.F.) (See Paynton)	Prince Albert and Saskatoon	37	276
Macleod, St. Andrew's	Calgary	40	280
Madoc, St. Peter's	Kingston	13	230
Magnetawan (M.F.) (See Ahmic Lake)	North Bay and Temiskaming	19	246
Mahone Bay	Halifax and Lunenburg	3	208
Mainsville (See Cardinal)	Brockville	12	226
Maisonneuve (See Montreal)	Montreal	8	220
Makepeace (See Bassano, Knox)	Calgary	40	280
Malagawatch	Cape Breton and Newfoundland	1	204
Malpeque (See Kensington)	Prince Edward Island	6	216
Manotick (See Kars)	Ottawa	10	224
Mansefield (See Everett)	Orangeville	17	240
Maple Creek	Moose Jaw	36	272
Hay Creek			
Maple Valley	Orangeville	17	240
Feversham			
Singhampton			
Mar (M.F.) (See Lindsay)	Bruce	31	266
Marion Bridge	Cape Breton and Newfoundland	1	204
Markerville (M.F.)	Red Deer	39	280
Centreville			
Heckla			
Markham	Toronto	16	236
Stouffville			
Marlow	Quebec	7	218
Jersey Mills			
Marsboro	Quebec	7	218
Marshfield (See Harrington)	Prince Edward Island	6	216
Marshy Hope (See Barney's River)	Cape Breton and Newfoundland	1	204
Martintown	Glengarry	9	222
Williamstown			
Massey (M.F.) (See Webbwood)	Algoma	20	246
Maxville	Glengarry	9	222
Mayfair (M.F.)	Prince Albert and Saskatoon	37	276
Mayfield (M.F.) (See East Selkirk)	Winnipeg	33	268
Meaford (See Thornbury)	Barrie	18	244
Meath Park (M.F.) (See Foxford)	Prince Albert and Saskatoon	37	274
Medicine Hat, St. John's	Calgary	40	280
Melbourne (See Appin)	London	25	254
Melbourne	Quebec	7	218
Flodden			
Melfort, St. James	Prince Albert and Saskatoon	37	274
Melita	Brandon	34	270
Elva			
Melville, West Hill	Toronto	16	236
Merigomish	Pictou	2	206
French River			
Merrickville (M.F.)	Brockville	12	228
Merritton	Hamilton	23	252
Metis	Quebec	7	218
Metropole (M.F.) (See Paynton)	Prince Albert and Saskatoon	37	276
Micksburg (M.F.)	Lanark and Renfrew	11	
Lake Dore			
Scotland			
Middle River (See Gairloch)	Pictou	2	206
Middle River	Cape Breton and Newfoundland	1	204
Middleton (See River John)	Pictou	2	206
Midland, Knox	Barrie	18	244
Milan (See Hampden)	Quebec	7	218
Millbrook (See Centreville)	Peterborough	14	232

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Mill Creek (M.F.) (See Shediac)	St. John	4	212
Millerton	Miramichi	5	214
Derby			
McKinleyville			
Mille Isles (M.F.)	Montreal	8	220
Cote St. Gabriel			
Million (M.F.) (See Carnduff)	Regina	35	272
Milton	Toronto	16	236
Milverton	Stratford	28	260
Mimico	Toronto	16	236
Minnedosa	Brandon	34	270
Mira	Cape Breton and Newfoundland	1	204
Mistawasis	Prince Albert and Saskatoon	37	276
Mitchell	Stratford	28	260
Molesworth	Maitland	30	264
Gorrie			
Monck (M.F.)	Barrie	18	244
Moncklands (See Gravel Hill)	Glengarry	9	222
Moncton	St. John	4	210
Monkton	Stratford	28	260
Mons (M.F.) (See Foxford)	Prince Albert and Saskatoon	37	274
Montague	Prince Edward Island	6	216
Cardigan			
Dundas			
Lorne Valley			
Montreal East (M.F.)	Montreal	8	220
Montreal West (See Lachine)	Montreal	8	218
Montreal	Montreal	8	220
Cote-des-Neiges			
Mount Royal Vale			
Fairmount-Taylor			
First			
Kensington		8	
Knox-Crescent			
Livingstone			
Maisonneuve			
Rosemount			
St. Andrew and St. Paul			
St. Matthew's			
Hochelaga, St. Cuthbert's			
Italian (M.F.)			
Gordon (M.F.)			
Tyndale (M.F.)		8	
Montreal—Outremont			
MacVicar Memorial			
Outremont		8	
Montreal—Westmount			
Calvin—Westminster			
Stanley			
Westmount			
Campbell Memorial (O.M.F.)		18	244
Moonstone (See Hillsdale)	Barrie	27	260
Moore, Knox (See Corunna)	Sarnia	21	248
Moorefield (See Rothsay)	Saugeen	27	260
Mooretown (See Corunna)	Sarnia	9	222
Moose Creek	Glengarry	36	272
Moose Jaw	Moose Jaw		
Knox			
St. Paul's		35	270
Moosomin	Regina		
Fleming		33	268
Morden (M.F.)	Winnipeg	12	228
Morewood	Brockville		
Russell			

Name of Pastoral Charge or Mission Field	Presbytery	No. of Presbytery	Page
Morien (See Broughton)	Cape Breton and Newfoundland	1	204
Morningside (See Toronto)	Toronto	16	236
Morrisburg	Brockville	12	228
Mosa, Burns	London	25	256
Motherwell (See Avonbank)	Stratford	28	260
Mount Brydges	London	25	256
Komoka			
North Caradoc			
Mount Dennis	Toronto	16	236
Mount Forest (See Conn)	Saugeen	21	248
Mount Pleasant (M.F.)	Paris	24	254
Mount Pleasant	Paris	24	254
St. George			
Mount Pleasant (M.F.) (See Sutton)	Toronto	16	238
Mount Pleasant (See Vancouver)	Westminster	42	284
Mount Lehman (M.F.)	Westminster	42	284
Mount Royal Vale (See Cote des Neiges)	Montreal	8	220
Mount Stewart (See Harrington)	Prince Edward Island	6	216
Mountain Station (See South Mountain)	Brockville	12	228
Moyie (M.F.) (See Fort Steele)	Kootenay	41	282
Moyie (M.F.)	Kootenay	41	282
Mulgrave (M.F.)	Pictou	2	208
Murray Bay (See Cap a l'Aigle)	Quebec	7	218
Murray Harbor North	Prince Edward Island	6	216
Cambridge			
Peter's Road			
Murray Harbor South			
Musquodoboit Harbor (M.F.)	Halifax and Lunenburg	3	210
Nairn	Sarnia	27	260
Beechwood			
Nanaimo, St. Andrew's	Victoria	43	286
Napier (See Watford)	Sarnia	27	260
Nashville (See Bolton)	Toronto	16	236
Nassagaweya	Guelph	22	250
Campbellville			
Neepawa	Brandon	34	270
Neighborhood House (M.F.)	Hamilton	23	252
Neil's Harbor	Cape Breton and Newfoundland	1	204
Cape North			
Nelson	Hamilton	23	252
Sixteen			
Nelson (M.F.)	Kootenay	41	282
Trail			
Nesterville (M.F.) (See Sowerby)	Algoma	20	246
Nestleton (See Ballyduff)	Peterborough	14	232
Newboro (See Westport)	Brockville	12	228
New Carlisle (M.F.)	Miramichi	5	214
Newcastle, St. James' (See Chatham)	Miramichi	5	212
New Denver (M.F.)	Kootenay	41	282
Silverton			
Slocan			
New Dublin	Halifax and Lunenburg	3	208
Conquerall			
New Glasgow	London	25	256
Rodney			
New Glasgow	Pictou	2	206
First			
St. Andrew's			
Westminster			
New Liskeard	North Bay and Temiskaming	19	246

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Newmarket	Toronto	16	236
New Maryland (M.F.)	St. John	4	212
Hanwell			
New Mills (See Bathurst)	Miramichi	5	212
Newton (M.F.)	Westminster	42	284
Strawberry Hill			
Newtonville (See Bowmanville)	Peterborough	14	232
New Westminster	Westminster	42	284
Gordon			
Knox			
St. Andrew's			
St. Stephen's			
St. Aidan's (M.F.)			
Niagara-on-the-Lake	Hamilton	23	252
Niagara Falls, Drummond Hill	Hamilton	23	252
Niagara Falls, Calvin (M.F.)	Hamilton	23	252
Ninga	Brandon	34	270
Boissevain			
Lyonshall			
Nine Mile River (See Emsdale)	Halifax and Lunenburg	3	208
Nissouri South	London	25	256
Kintore			
Noel Road (M.F.) (See Kennetcook)	Halifax and Lunenburg	3	210
Norden (See Kinistino)	Prince Albert and Saskatoon	37	274
Normanby, Knox (See Amos)	Saugeen	21	248
North Augusta (M.F.)	Brockville	12	228
North Bay	North Bay and Temiskaming	19	246
North Battleford, St. Andrew's	Prince Albert and Saskatoon	37	274
North Bruce (See Port Elgin)	Bruce	31	264
North Caradoc (See Mount Brydges)	London	25	256
North Easthope St Andrew's (See Shakespeare)	Stratford	28	260
North Hill (See Calgary)	Calgary	40	280
North Mornington	Stratford	28	260
North River (M.F.) (See Hunter's Pt.)	North Bay and Temiskaming	19	246
North Rustico (See Brookfield)	Prince Edward Island	6	214
North Shore	Cape Breton and Newfoundland	1	204
North Street, St. Andrew's (See Delaware)	London	25	256
North Sydney	Cape Breton and Newfoundland	1	204
Northrup (M.F.) (See Happy Hill)	Red Deer	39	278
North Vancouver, St. Andrew's	Westminster	42	284
St. Stephen's			
Norval	Toronto	16	236
Union			
Norwich	Paris	24	254
Bookton			
Norwood	Peterborough	14	232
Nottawa (See Duntroon)	Barrie	18	244
Nottawasaga East (See Creemore)	Barrie	18	242
Oakville	Toronto	16	236
Oil Springs (M.F.)	Sarnia	27	260
Olds, St. Andrew's	Red Deer	39	278
Innis Lake			
Okanais (See Elphinstone)	Brandon	34	268
Omagh (See Boston)	Toronto	16	236
Omemee	Peterborough	14	232
Lakevale			
Orangedale	Cape Breton and Newfoundland	1	204
Orangeville	Orangeville	17	242
Waldemar			
Orillia	Barrie	18	244

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
Orkney	Red Deer	39	278
Bay Coulee			
Ormstown	Montreal	8	220
Rockburn			
Oshawa	Toronto	16	236
Oshawa (Ukrainian M.)	Toronto	16	238
Ospringe (See Erin)	Orangeville	17	240
Ottawa	Ottawa	10	224
Erskine			
Knox			
St. Andrew's			
St. Giles			
Outremont (See Montreal)	Montreal	8	220
MacVicar Memorial			
Outremont			
Owen Sound	Bruce	31	264
Oxford	Pictou	2	206
Pugwash			
Wallace			
Oxford Mills (See Kemptville)	Brockville	12	228
Paisley (See Salem)	Bruce	31	266
Pakenham (See Kinburn)	Ottawa	10	224
Palmerston	Saugeen	21	248
Pambrun (M.F.)	Moose Jaw	36	272
Douglas School			
Paris	Paris	24	254
Parkinson (M.F.) (See Sowerby)	Algoma	20	246
Park Road (M.F.) (See Wainwright)	Edmonton	38	278
Parkview (See Saskatoon)	Prince Albert and Saskatoon	37	274
Parrsboro (M.F)	Halifax and Lunenburg	3	210
Diligent River			
Parry Sound	North Bay and Temiskaming	19	246
Paynton (M.F.)	Prince Albert and Saskatoon	37	276
McMillan			
Metropole			
Pelham	Hamilton	23	252
Fenwick			
Louth			
Pembroke	Lanark and Renfrew	11	226
Penetanguishene	Barrie	18	244
Wyebridge			
Penfield (See St. George)	St. John	4	210
Penhold (M.F.)	Red Deer	39	280
Ridgewood			
Penticton	Westminster	42	284
Perth, St. Andrew's	Lanark and Renfrew	11	226
Petawawa (See Alice)	Lanark and Renfrew	11	226
Peterborough, St. Paul's	Peterborough	14	232
Peter's Road (See Murray Harbour)	Prince Edward Island	6	216
Petrolia, St. Andrew's	Sarnia	27	260
Picton, St. Andrew's	Kingston	13	230
Pictou, First	Pictou	2	206
St. Andrew's			
Pictou Island (M.F.)	Pictou	2	206
Pictou Landing (See Little Harbour)	Pictou	2	206
Pipestone (M.F.) (See Bird Tail Reserve)	Brandon	34	270
Pittsburg	Kingston	13	230
Sandhill			
Sunbury			
Pleasant Heights (See Calgary)	Calgary	40	280
Pleasant Valley (M.F.)	Glengarry	9	224

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Chalk River			
Poplar Valley (M.F.) (See Rockglen)	Moose Jaw	36	274
Port Arthur, First	Superior	32	266
Port Carling (See Bala)	Barrie	18	242
Port Carmen (M.F.) (See Ahmic Lake)	North Bay and Temiskaming	19	246
Port Colborne	Hamilton	23	252
Port Colborne (M.F.) Hungarian	Hamilton	23	252
Port Credit	Toronto	16	236
Port Dover	Hamilton	23	252
Point Edward	Sarnia	27	260
Port Elgin	Bruce	31	264
North Bruce			
Port Elgin	St. John	4	210
Portapique (M.F.) (See Great Village)	Halifax and Lunenburg	3	208
Portage la Prairie	Brandon	34	270
Port Hope, St. Paul's	Peterborough	14	232
Port McNicoll (See Victoria Harbor)	Barrie	18	244
Port Perry	Lindsay	15	234
Utica			
Port Robinson (See Crowland)	Hamilton	23	252
Port Stanley (M.F.)	London	25	256
Prairie Grove (M.F.) (See Conover)	Regina	35	272
Prescott	Brockville	12	228
Preston	Guelph	22	250
Doon			
Priceville	Orangeville	17	240
Swinton Park			
Prince Albert, St. Paul's	Prince Albert and Saskatoon	37	274
Prince Rupert, First	Westminster	42	284
Prince William (M.F.)	St. John	4	212
Lower Southampton			
Prosperity (See Chauvin)	Edmonton	38	276
Puce, St. Andrew's	Chatham	26	258
Essex			
Pugwash (See Oxford)	Pictou	2	206
Puslinch, Duff's	Guelph	22	250
Knox			
Quaker Hill (See Uxbridge)	Lindsay	15	234
Quantock (M.F.) (See Rockglen)	Moose Jaw	36	274
Qu'Appelle (M.F.)	Regina	35	272
Queensville (M.F.) (See Sutton)	Toronto	16	238
Quebec, St. Andrew's	Quebec	7	218
Ranfurly (See Vegreville)	Edmonton	38	276
Ratho (See Innerkip)	Paris	24	254
Ravine (M.F.) (See Kinsmore)	Brandon	34	270
Red Bank	Miramichi	5	214
Sillikers			
Whitneyville			
Red Deer, Knox	Red Deer	39	278
Regina, First Church	Regina	35	270
Regina North and North East (M.F.)	Regina	35	272
Reid's (See Leeds)	Quebec	7	218
Renfrew	Lanark and Renfrew	11	226
Rexton (M.F.)	Miramichi	5	214
Kouchibouquac			
Richibucto			
Richibucto (M.F.) (See Rexton)	Miramichi	5	214

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Stittsville			
Richmond, Vancouver	Westminster	42	284
Richmond Hill	Toronto	16	236
Thornhill			
Willowdale			
Ridgecliffe (M.F.) (See Yellowstone)	Moose Jaw	36	274
Ridgetown, Mt. Zion	Chatham	26	258
Blenheim			
Ridgewood (M.F.) (See Penhold)	Red Deer	39	280
Ripley	Maitland	30	264
Bervie			
River Denys	Cape Breton and Newfoundland	1	204
Riviere aux Pins (See Valcartier)	Quebec	7	218
Riverfield	Montreal	8	220
Howick			
River Hebert (M.F.)	Halifax and Lunenburg	3	210
Strathcona			
River John	Pictou	2	206
Brule			
Cape John			
Middleton			
Riverport	Halifax and Lunenburg	3	208
Riverside (See Barney's River)	Pictou	2	206
Riverview (M.F.) (See Winnipeg)	Winnipeg	33	268
Robertson, Vancouver	Westminster	42	284
Rockburn (See Ormstown)	Montreal	8	220
Rockcroft (M.F.) (See Lakehurst)	Peterborough	14	234
Rockglen Field (M.F.)	Moose Jaw	36	274
Borderland			
Bordervale			
Joeville			
Poplar Valley			
Quantock			
Rockglen			
Rockwood	Guelph	22	250
Eden Mills			
Rocky Mountain House (M.F.)	Red Deer	39	280
Alhambra			
Arbutus			
Leslieville			
Roderickville (See Swift Current)	Moose Jaw	36	272
Rodney (See New Glasgow)	London	25	256
Roland (M.F.)	Winnipeg	33	268
Rolling River Reserve (M.F.)	Brandon	34	270
Roland (M.F.)	Winnipeg	33	268
Rosedale (See Fenelon Falls)	Lindsay	15	234
Rosemount (See Montreal)	Montreal	8	220
Rosemount (See Everett)	Orangeville	17	240
Rosetown	Prince Albert and Saskatoon	37	274
Eagle Crest			
Rose Valley (See Breadalbane)	Prince Edward Island	6	214
Rose Valley (M.F.) (See Holmfield)	Brandon	34	270
Roslin (M.F.) (See Foxboro)	Kingston	13	230
Ross, St. Andrew's (See Beachburg)	Lanark and Renfrew	11	226
Rossburn (M.F.) (See Argyle)	Brandon	34	270
Rothsay	Saugeen	21	248
Moorefield, St. Andrew's			
Rupert Street (See McQueen)	Edmonton	38	276
Russell (See Morewood)	Brockville	12	228
Rustico North (See Brookfield)	Prince Edward Island	6	214
Rutherford (See Dresden)	Chatham	26	258

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St. Andrew's-by-the-Sea	St. John	4	210
St. Andrew's, New Westminster	Westminster	42	284
St. Andrew's East	Montreal	8	220
St. Catharines, Knox	Hamilton	23	252
St. Catharines (See All People's Co-operative) (M.F.)	Hamilton	23	252
St. Columba, Vancouver	Westminster	42	284
St. Cuthbert's, Hochelaga	Montreal	8	220
St. David's	Hamilton	23	252
St. Elmo	Glengarry	9	222
St. George (M.F.) (See Mt. Pleasant)	Paris	24	254
St. George	St. John	4	210
Bocabec			
Penfield			
Saint John	St. John	4	210
St. Columba, Fairville			
St. John and St. Stephen			
St. Matthew's			
St. John's, Newfoundland, St. Andrew's	Cape Breton and Newfoundland	1	204
St. John (See Bradford)	Barrie	18	242
St. John's (M.F.)	Sarnia	27	260
St. Lambert, St. Andrew's	Montreal	8	220
St. Martin's (See Titusville)	St. John	4	212
St. Mary's, East River	Pictou	2	206
St. Mary's	Stratford	28	260
First Church			
Knox	Westminster	42	284
St. Paul's, Vancouver	Pictou	2	206
St. Paul (See East River)	St. John	4	210
St. Stephen	Westminster	42	284
St. Stephen's, New Westminster	Westminster	42	284
St. Stephen's, North Vancouver	London	25	256
St. Thomas			
Alma Street			
Knox			
Forest Avenue	St. John	4	210
Sackville			
Dorchester	Bruce	31	266
Salem			
Gillies Hill			
Paisley	Pictou	2	206
Saltsprings			
West River Station	St. John	4	212
Salt Springs (See Titusville)	Kingston	13	230
Sandhill (See Pittsburg)	Red Deer	39	278
Sarcee (See Three Hills)	Sarnia	27	260
Sarnia, St. Andrew's	Prince Albert and Saskatoon	37	274
Saskatoon			
Parkview			
St. Andrew's	Saugeen	21	248
Saugeen, Burns (See Durham)	Algoma	20	246
Sault Ste. Marie			
St. Paul's			
Victoria, Korah			
Westminster	Westminster	42	284
Scandinavian (M.F.)	Toronto	16	236
Scarborough			
St. Andrew's			
Agincourt	Barrie	18	244
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Scotch Settlement (M.F.) (See Shediac)	St. John	4	212
Scotland (M.F.) (See Micksburg)	Lanark and Renfrew	11	226
Scotsburn	Pictou	2	206
West Branch			
Scotstown	Quebec	7	218
Gould			
Lingwick, Emmanuel			
Seaforth	Huron	29	262
Selkirk, Knox	Winnipeg	33	268
Seymour, St. Andrew's	Kingston	13	230
Shakespeare	Stratford	28	262
St. Andrew's (N.E.H.)			
Shannonville (See Kinistino)	Prince Albert and Saskatoon	37	274
Shawville (See Bristol)	Ottawa	10	224
Shediac (M.F.)	St. John	4	212
Buctouche			
Mill Creek			
Scotch Settlement			
Shelburne	Orangeville	17	240
Horning's Mills			
Sherbrooke	Pictou	2	206
Goldenville			
Sonora			
Stillwater			
Wine Harbor			
Sherbrooke, St. Andrew's	Quebec	7	218
Sillikers (See Red Bank)	Miramichi	5	214
Silverton (M.F.) (See New Denver)	Kootenay	41	282
Simcoe, St. Paul's	Hamilton	23	254
Singhampton (See Maple Valley)	Orangeville	17	240
Sioux Village (M.F.) (See Bird Tail Reserve)	Brandon	34	270
Sixteen (See Nelson)	Hamilton	23	252
Skipness (M.F.)	Bruce	31	266
Slocan (M.F.) (See New Denver)	Kootenay	41	282
Smith's Falls, Westminster	Lanark and Renfrew	11	226
Smithfield (See East River, St. Mary's)	Pictou	2	206
Smithville	Hamilton	23	252
Wellandport			
Snipe Lake (M.F.) (See Eston)	Prince Albert and Saskatoon	37	274
Snow Road (See McDonald's Corners)	Lanark and Renfrew	11	226
Soldier Settlement (See Whitewood)	Regina	35	270
Sonora (See Sherbrooke)	Pictou	2	206
Sonya	Lindsay	15	234
Cresswell			
Wick			
Sooke (M.F.)	Victoria	43	282
Southampton	Bruce	31	266
South Gut	Cape Breton and Newfoundland	1	204
Englishtown			
South Luther (See Grand Valley)	Orangeville	17	240
South Mountain	Brockville	12	228
Mountain Station			
South Nissouri	London	25	256
Kintore			
Sowerby (M.F.)	Algoma	20	246
Kynoch			
Nesterville			
Parkinson			
Thessalon			

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
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Spencerville	Brockville	12	228
East Oxford			
Springhill	Halifax and Lunenburg	3	208
Springville (See East River)	Pictou	2	206
Standoff (M.F.)	Calgary	40	282
Stanley	St. John	4	210
Williamsburg			
Stanley (See Westmount)	Montreal	8	220
Starks (See Bristol)	Ottawa	10	224
Stayner	Barrie	18	244
Sunnidale			
Steadman (M.F.) (See Horse Shoe Lake)	Red Deer	39	278
Stellarton, First	Pictou	2	206
Stettler (M.F.)	Red Deer	39	280
Stewartyn			
Ewing			
Stewartville (See Lochwinnoch)	Lanark and Renfrew	11	226
Stillwater (See Sherbrooke)	Pictou	2	206
Stirling, St. Andrew's	Kingston	13	230
West Huntingdon			
Stittsville (See Richmond)	Ottawa	10	224
Stoneham (See Valcartier)	Quebec	7	218
Stone's Corners (M.F.)	Brockville	12	228
Fairfield			
Stonewall, Knox	Winnipeg	33	268
Centre School			
Stoney Creek (M.F.)	Hamilton	23	252
Westdale			
Stornoway (See Dunleath)	Regina	35	270
Stouffville (See Markham)	Toronto	16	236
Stoughton	Regina	35	270
Heward			
Strange, St. Andrew's (See Eversley)	Toronto	16	236
Strassbourg (M. F.)	Regina	35	272
Stratford	Stratford	28	262
Knox			
S. Andrew's			
Strathcona (See Edmonton)	Edmonton	38	276
Strathcona (M.F.) (See River Hebert)	Halifax and Lunenburg	3	210
Strathroy	Sarnia	27	260
Strawberry Hill (M.F.) (See Newton)	Westminster	42	284
Streetsville	Toronto	16	236
Stroud (See Allandale)	Barrie	18	242
Sudbury, Knox	Algoma	20	246
Summerside	Prince Edward Island	6	216
Sunbury (See Pittsburg)	Kingston	13	230
Sunnidale (See Stayner)	Barrie	18	244
Sunny Brae (See East River)	Pictou	2	206
Sussex	St. John	4	210
Hammond River			
Hampton			
Sutherland's River (See Thorburn)	Pictou	2	206
Sutton (M.F.)	Toronto	16	238
Mount Pleasant			
Queensville			
Swinton Park (See Priceville)	Orangeville	17	240
Swift Current, St. Andrew's	Moose Jaw	36	272
Roderickville			
Sydney	Cape Breton and Newfoundland	1	204
Sydney Mines	Cape Breton and Newfoundland	1	204

Name of Pastoral Charge or Mission Field	*Presbytery*	*No. of Presbytery*	*Page*
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Benalto			
Evarts			
Tabucintac (M.F.)	Miramichi	5	214
Bartibogue			
Tara	Bruce	31	266
Tatamagouche	Pictou	2	206
Balfon			
Earlton			
The Falls			
Tavistock, St. Andrew's	Stratford	28	262
Burns			
Teeswater	Maitland	30	264
Belmore			
Thamesville	Chatham	26	258
Kent Bridge			
Thedford, Knox (M.F.)	Sarnia	27	260
The Falls (See Tatamagouche)	Pictou	2	206
Thessalon (M.F.) (See Sowerby)	Algoma	20	246
Thomasville (M.F.) (See Kinnaird)	Edmonton	38	278
Thorburn	Pictou	2	206
Sutherland River			
Thornbury	Barrie	18	244
Meaford			
Thornhill (See Richmond Hill)	Toronto	16	236
Thorold	Hamilton	23	252
Three Hills, St. Andrew's	Red Deer	39	278
Bethel			
Sarcee			
Thurso (See Buckingham)	Ottawa	10	224
Tilbury East, Valetta	Chatham	26	258
Dover, New St. Andrew's			
Tillsonburg	Paris	24	254
Windham			
Tionaga (M.F.) (See Foleyet)	North Bay and Temiskaming	19	246
Tisdale	Prince Albert and Saskatoon	37	274
Eastman			
Hanover			
Titusville (M.F.)	St. John	4	212
Barnesville			
Salt Springs			
St. Martin's			
Tiverton	Bruce	31	266
Tomstown (See Englehart)	North Bay and Temiskaming	19	246
Todmorden (See Toronto)	Toronto	16	238
Toronto and Suburbs	Toronto	16	236
Beaches		16	236
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Calvin		16	236
Central		16	236
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Davenport		16	236
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Glebe			

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Lakeview (M.F.)		16	236
MacPherson		16	236
Morningside		16	236
Mount Dennis		16	236
Oakwood		16	236
Parkdale		16	238
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Riverdale		16	238
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Rosedale		16	238
Royce Avenue		16	238
Runnymede		16	238
St. Andrew's		16	238
St. David's		16	238
St. John's		16	238
St. Matthew's		16	238
St. Paul's		16	238
Scott Institute (M.)		16	238
Sutton (M.F.)			
Mount Pleasant			
Queensville		16	238
Todmorden		16	238
Victoria		16	238
Weston		16	238
Wychwood		16	238
Torrance (M.F.)	Barrie	18	244
Tottenham	Barrie	18	244
Beeton			
Schomberg			
Townline	Barrie	18	244
Baxter			
Ivy			
Trail (M.F.) (See Nelson)	Kootenay	41	282
Traynor (M.F.)	Prince Albert and Saskatoon	37	276
Landis			
Trenton, St. Andrew's	Kingston	13	230
Trenville (M.F.) (See Lousana)	Red Deer	39	280
Truro	Halifax and Lunenburg	3	208
Tryon	Prince Edward Island	6	216
Borden			
Hampton			
Bonshaw			
Turin (See Duart)	Chatham	26	258
Tweed (M.F.)	Kingston	13	230
Tyne Valley	Prince Edward Island	6	216
Freeland			
Lot 14			
Victoria West			
Ukrainian (M.) Oshawa	Toronto	16	238
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Upper Stewiacke (M.F.) (See Deane)	Halifax and Lunenburg	3	208
Uptergrove (M.F.)	Barrie	18	244
Utica (See Port Perry)	Lindsay	15	234
Uxbridge	Lindsay	15	234
Quaker Hill			
Valcartier	Quebec	7	218
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Stoneham			
Valetta (See Tilbury East)	Chatham	26	258

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Brooksley			
Balmoral			
Valleyfield	Montreal	8	220
Vancouver	Westminster	48	284
Central			
Fairview			
Kerrisdale			
Mount Pleasant			
Richmond			
Robertson			
St. Columba			
St. Paul's			
West Point Grey			
Chinese (M.F.)			
Scandinavian (M.F.)			
Vancouver Heights (M.F.)			
Beaconsfield (M.F.)			
Vancouver North:			
St. Andrew's			
St. Stephen's			
Vankleek Hill	Glengarry	9	222
Vankoughnet (M.F.)	Barrie	18	244
Vaughan	Toronto	16	236
St. Andrew's			
St. Paul's			
Vaughan, Knox (See Woodbridge)	Toronto	16	236
Vegreville	Edmonton	38	276
Ranfurly			
Birch Lake			
Lorndale			
Ventry (See Dundalk)	Orangeville	17	240
Verdun, First	Montreal	8	220
Vermilion (M.F.)	Edmonton	38	278
Vernon	Ottawa	10	224
Victoria	Victoria	42	286
St. Andrew's			
St. Paul's			
Knox			
Victoria, West Korah (See Sault Ste. Marie)	Algoma	20	246
Victoria:			
Gorge (M.F.)	Victoria	43	286
Erskine			
Chinese (M.F.)			
Victoria Harbor	Barrie	18	244
Port McNicoll			
Coldwater			
Victoria West (See Tyne Valley)	Prince Edward Island	6	216
Wainwright (M.F.)	Edmonton	38	278
Park Road			
Waldemar (See Orangeville)	Orangeville	17	240
Walkerton	Bruce	31	266
Wallace (See Oxford)	Pictou	2	206
Wallaceburg, Knox	Chatham	26	258
Wallacetown	London	25	256
West Lorne			
Walpole (See Jarvis)	Hamilton	23	252
Waltham (M.F.)	Ottawa	10	224
Wardsville (M.F.)	London	25	256
Bothwell			
Warkworth	Peterborough	14	232

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Warwick, Knox (See Arkona)	Sarnia	27	258
Waterdown	Hamilton	23	252
Kilbride			
Waterloo	Guelph	22	250
Watford	Sarnia	27	260
Brooke, Chalmers			
Napier			
Watson (M.F.) (See Kinnaird)	Edmonton	38	278
Wa Wa (M.F.	Algoma	20	248
Webbwood (M.F.)	Algoma	20	248
Espanola			
Massey			
Welcome Valley (M.F.) (See Dinsmore)	Prince Albert and Saskatoon	37	274
Welland	Hamilton	23	252
Welland (M.F.) Hungarian	Hamilton	23	252
Wellandport (See Smithville)	Hamilton	23	252
Wellwood	Brandon	34	270
West Adelaide (See Arkona)	Sarnia	27	258
Westboro (M.F.)	Ottawa	10	224
Cascades			
West Branch (See Bass River)	Miramichi	5	212
West Branch (See Scotsburn)	Pictou	2	206
West Church (See Duntroon)	Barrie	18	244
Westdale (M.F.) (See Stoney Creek)	Hamilton	23	252
West Dawn, Knox (M.F.)	Chatham	26	258
Westfield (M.F.)	St. John	4	212
West Gwillimbury (See Bradford)	Barrie	18	242
West Hill (See Melville)	Toronto	16	236
West Huntingdon (See Stirling)	Kingston	13	230
West King (See Eversley)	Toronto	16	236
West Korah, Victoria (See Sault Ste. Marie)	Algoma	20	246
West Lorne (See Wallacetown)	London	25	256
West Luseland (M.F.) (See Luseland)	Prince Albert and Saskatoon	37	276
Westmount	Montreal	8	220
Calvin-Westminster			
Stanley			
Westmount			
Westmount (See Edmonton)	Edmonton	38	276
Weston (See Toronto)	Toronto	16	238
Weston, Calvin (See Winnipeg)	Winnipeg	33	268
West Point Grey	Westminster	42	284
West Point (See Alberton)	Prince Edward Island	6	214
Westport	Brockville	12	228
Newboro			
West River (See Clyde River)	Prince Edward Island	6	216
West River	Pictou	2	206
Green Hill			
West River Station (See Saltsprings)	Pictou	2	206
Westville	Pictou	2	206
Westwood (See Keene)	Peterborough	14	232
Wetaskiwin, St. Andrew's	Edmonton	38	276
Weyburn, Knox	Moose Jaw	26	272
Whitby	Toronto	16	236
Whitechurch	Maitland	30	264
Calvin			
Langside			
White Lake (M.F.)	Lanark and Renfrew	11	228
Braeside			
Burnstown			

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Burrow's			
McKay			
Soldier Settlement			
Whitneyville (See Red Bank)	Miramichi	5	214
Whycocomagh, St. Andrew's	Cape Breton and Newfoundland	1	204
Wick (See Sonya)	Lindsay	15	234
Wiarton	Bruce	31	266
Wildwood (M.F.) (See Kinnaird)	Edmonton	38	278
Williamsburg (See Stanley)	St. John	4	210
Williamsford (See Chatsworth)	Bruce	31	264
Williamstown (See Martintown)	Glengarry	9	222
Willis (See Esson)	Barrie	18	244
Willowdale	Red Deer	39	278
Edwell			
Hill End			
Willowdale (See Richmond Hill)	Toronto	16	236
Wilton (M.F.) (See Ernestown)	Kingston	13	230
Winchester	Brockville	12	228
Winchester Springs			
Windham (See Tillsonburg)	Paris	24	254
Windermere (M.F.)	Barrie	18	244
Windsor, N.S	Halifax and Lunenburg	3	208
Windsor, Ont	Chatham	26	258
Knox			
St. Andrew's			
Hungarian			
Wine Harbor (See Sherbrooke)	Pictou	2	206
Wingham	Maitland	30	264
Belgrave			
Winnipeg	Winnipeg	33	268
First			
Norwood			
St. James'			
St. John's			
Weston, Calvin			
Elmwood (M.F.)			
Riverview (M.F.)			
Winnipegosis (M.F.)	Brandon	34	270
Winterbourne (See Elmira)	Guelph	22	250
Wolftown (See Cobden)	Lanark and Renfrew	11	226
Woodbridge	Toronto	16	236
Knox, Vaughan			
Woodlands	Glengarry	9	222
Aultsville			
Farran's Point			
Woodville	Lindsay	15	234
Wood Islands	Prince Edward Island	6	216
Wood Islands East			
Woodstock, Ont., Knox	Paris	24	254
Woodstock, N.B	St. John	4	210
Wordsworth (M.F.) (See Arcola)	Regina	35	270
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*Anderson, D., B.A., Toronto, Ont.	..	...
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Bennett, J. W. C., B.A., Toronto, Ont.	16	240
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Bradford, C. C., LL.B., Appin, Ont.	25	256
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Brown, Andrew, Tyne Valley, P.E.I.	6	216
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Brown, Hugh, Toronto, Ont.	16	240
Brown, J. A., B.A., Ingersoll, Ont.	24	254
Brown, T. Crawford, M.A., Toronto, Ont.	16	238
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Buchanan, John, D.D., Toronto, Ont.	24	254
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Carey, S. Buchanan, M.A., Guelph, Ont.	22	250
Cheyne, J. G., Weston, Ont.	16	240
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Corry, James, R.R. No. 2, Durham, N.S.	2	206
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Cowan, C. L., B.D., Hamilton, Ont.	23	252
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Craig, R. J., M.A., Demorestville, Ont.	13	230
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Cranston, R. A., B.A., Welland, Ont.	23	252
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Craw, Geo. I., B.A., Victoria Harbour, Ont.	18	244
Craw, W. W., Ph.D., Petrolia, Ont.	27	260
Crawford, John, B.A., R. R. No. 1, Britton, Ont.	28	260
Cree, M. F., B.A., Arthur, Ont.	21	248
Cropper, J. B., D.D., Demarara, E.C., British Guiana	3	210
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Donaghue, D., Belmont, Ont.	25	256
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Dunn, Alex., M.A., B.D., New Westminster, B.C.	42	286
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Elder, John, Cromarty, Ont.	28	260
Eldridge, Gardner, D.D., Aurora, Ont.	16	236
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*Faryon, G. W., Winnipeg, Man.	..	...
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Ketchen, H. B., M.A., D.D., Hamilton, Ont.	23	252
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L

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Lee, Edward, Erin, Ont.	17	240
Lee, H. S., B.A., Toronto, Ont.	16	238
Legate, R. Moorhead, B.D., Burlington, Ont.	23	250
Lennox, H., Fort Frances, Ont.	32	266
Lennox, John, Beamsville, Ont.	23	250
Leslie, A.H., Upper Melbourne, Que.	39	280
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Lockhart, E. H., Caledon East, Ont.	17	240
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